Readings October 11, 2026

Our Lady of the Pillar

First Reading

1 Kings 5:1-3, 7-15c

[1] Now King Hiram of Tyre sent his servants to Solomon when he heard that
they had anointed him king in place of his father, for Hiram had always been a
friend to David. [2] Solomon sent word to Hiram, saying, [3] "You know that my
father David could not build a house for the name of the Lord his God because
of the warfare with which his enemies surrounded him, until he put them
under the soles of his feet.

[7] When Hiram heard the words of Solomon, he rejoiced greatly and said,
"Blessed be the Lord today, who has given to David a wise son to be over this
great people." [8] Hiram sent word to Solomon, "I have heard the message that
you have sent to me; I will fulfill all your needs in the matter of cedar and
cypress timber. [9] My servants shall bring it down to the sea from the Lebanon; I
will make it into rafts to go by sea to the place you indicate. I will have them
broken up there for you to take away. And you shall meet my needs by
providing food for my household." [10] So Hiram supplied Solomon's every need
for timber of cedar and cypress. [11] Solomon, in turn, gave Hiram twenty
thousand cors of wheat as food for his household and twenty cors of fine oil.
Solomon gave this to Hiram year by year. [12] So the Lord gave Solomon wisdom,
as he had promised him. There was peace between Hiram and Solomon, and
the two of them made a treaty.

[13] King Solomon conscripted forced labor out of all Israel; the levy
numbered thirty thousand men. [14] He sent them to the Lebanon, ten thousand
a month in shifts; they would be a month in the Lebanon and two months at
home; Adoniram was in charge of the forced labor. [15] Solomon also had
seventy thousand laborers and eighty thousand stonecutters in the hill
country,

Psalm 111

[1] Praise the Lord!
I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.
[2] Great are the works of the Lord,
studied by all who delight in them.
[3] Full of honor and majesty is his work,
and his righteousness endures forever.
[4] He has gained renown by his wonderful deeds;
the Lord is gracious and merciful.
[5] He provides food for those who fear him;
he is ever mindful of his covenant.
[6] He has shown his people the power of his works,
in giving them the heritage of the nations.
[7] The works of his hands are faithful and just;
all his precepts are trustworthy.
[8] They are established forever and ever,
to be performed with faithfulness and uprightness.
[9] He sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is his name.
[10] The fear of the Lord is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever.

Second Reading

2 Timothy 2:8-15

[8] Remember Jesus Christ, raised from the dead, a descendant of David—
that is my gospel, [9] for which I suffer hardship, even to the point of being
chained like a criminal. But the word of God is not chained. [10] Therefore I
endure everything for the sake of the elect, so that they may also obtain the
salvation that is in Christ Jesus, with eternal glory. [11] The saying is sure:

If we have died with him, we will also live with him;
[12] if we endure, we will also reign with him;
if we deny him, he will also deny us;
[13] if we are faithless, he remains faithful—
he cannot deny himself.

[14] Remind them of this, and warn them before the Lord that they are to avoid
wrangling over words, which does no good but only ruins those who are
listening. [15] Do your best to present yourself to God as one approved by him, a
worker who has no need to be ashamed, rightly explaining the word of truth.

Gospel Reading

Luke 17:11-19

[11] On the way to Jerusalem Jesus was going through the region between
Samaria and Galilee. [12] As he entered a village, ten men with a skin disease
approached him. Keeping their distance, [13] they called out, saying, “Jesus,
Master, have mercy on us!” [14] When he saw them, he said to them, “Go and
show yourselves to the priests.” And as they went, they were made clean.
[15] Then one of them, when he saw that he was healed, turned back, praising
God with a loud voice. [16] He prostrated himself at Jesus’s feet and thanked
him. And he was a Samaritan. [17] Then Jesus asked, “Were not ten made clean?
So where are the other nine? [18] Did none of them return to give glory to God
except this foreigner?” [19] Then he said to him, “Get up and go on your way;
your faith has made you well.”