



TWELFTH SUNDAY AFTER PENTECOST

AUGUST 16, 2026

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

Holy Trinity gathers on the Sacred land of the Dakota People.

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

Accessible and all-gender restrooms are located in the basement.
Single-use, all-gender restrooms are located on the 1st floor.

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

Hearing assist devices and large-print bulletins are available. Ask an usher if you are interested.

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

Improvisation

Bob Aldrich

Please stand and face the cross at the rear of the sanctuary.



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



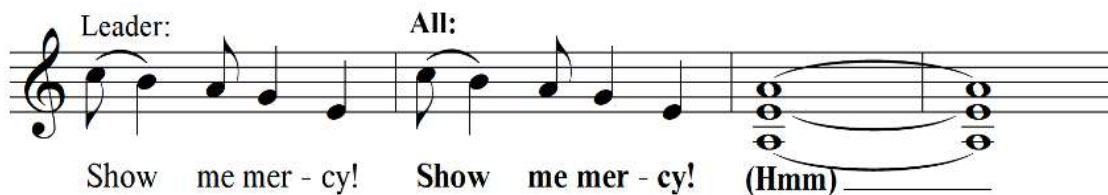
all are wel - come, all are wel - come in this place.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

The Canaanite Woman's Song



Let us kneel before God, praying: Show me mercy! **Show me mercy!**

We shout for justice! Show me mercy! **Show me mercy!**

We beg for healing! Show me mercy! **Show me mercy!**

We cry for your help! Show me mercy! **Show me mercy!**

We demand your presence! Show me mercy! **Show me mercy!**

Let us rise together.

Jesus says: Great is your faith!

Let it be to you as you desire.

You are already made whole.

You are already made whole. (Matthew 15:21-28)



+HYMN OF PRAISE

Joyful, Joyful, We Adore Thee

1. Joy-ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2. All thy work with joy sur - round thee, earth and heav'n re - flect thy rays,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are provided below the vocal line of each system.

+PRAYER OF THE DAY

God of the foreigner and the outcast,
God of the refugee, the marginalized, and the brokenhearted,
your arms reach out to embrace all who call upon you.

Root us and ground us in your boundless love.
Search our hearts and free us from all that keeps us from loving our neighbors.
Give us courage to receive truth,
grace to listen with humility,
and faith to follow where you call.

Fill us with your light,
that we may seek justice, practice mercy,
welcome the stranger,
and love your whole creation with compassion and constancy,
until your liberating love is known throughout the earth;
through Jesus Christ, our Guide. **Amen.**

Please be seated.

WELCOME

SONG OF REMEMBRANCE FOR PATRICIA LUNDQUIST

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: 'If we live, we live to the Lord. If we die, we die to the Lord. So then, wheth-er we live or wheth-er we die, we are the Lord's.' The score includes triplet markings over the words 'live or' and 'die,'.

If we live, we live to the Lord. If we
die, we die to the Lord. So then, wheth-er we live or
wheth-er we die, we are the Lord's.

WORD

FIRST READING

Isaiah 56:1, 6-8

Word of God; word of life. **Thanks be to God.**

PSALM 67

Richard Bruxvoort Colligan

Verse 1, cantor



The earth has yield-ed its har-vest Our cov - e - nant God has
You shine your face on cre - a - tion The grace of your way is
The earth has yield-ed its har-vest These lands sing a song of



blessed us and the whole earth, the whole earth is in awe and the
in us and all peo - ple, all peo - ple sing for joy and all
jus - tice May we live true and live tru - ly in awe May we



whole earth, the whole earth is in awe
peo - ple, all peo - ple sing for joy
live true and live tru - ly in awe

SECOND READING

Romans 11:1-2a, 29-32

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!

All:



Cantor: Jesus preached the good news of the kingdom and cured every sickness among the people. (Matthew 4:23)

All: Repeat “Alleluia”

+GOSPEL READING

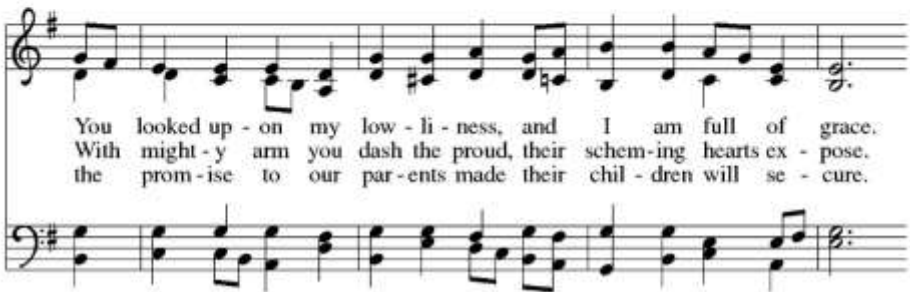
Matthew 15:10-28

Word of God; word of life. **Thanks be to God.**

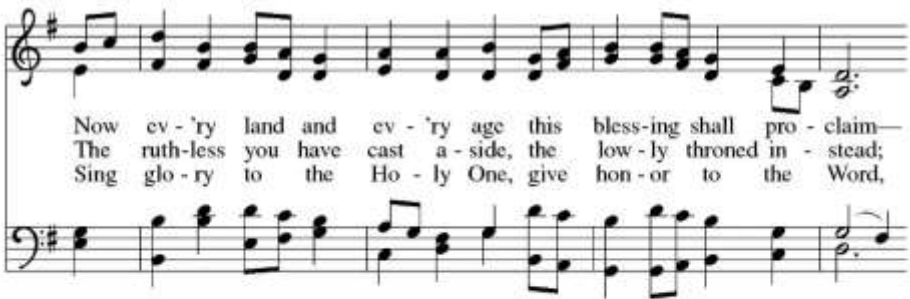
SERMON



1 My soul pro-claims your great-ness, Lord; I sing my Sav-ior's praise!
 2 To all who live in ho-ly fear your mer-cy ev-er flows.
 3 To Is-ra-el, your ser-vant blest, your help is ev-er sure;



You looked up-on my low-li-ness, and I am full of grace.
 With might-y arm you dash the proud, their schem-ing hearts ex-pose.
 the prom-ise to our par-ents made their chil-dren will se-cure.



Now ev-'ry land and ev-'ry age this bless-ing shall pro-claim—
 The ruth-less you have cast a-side, the low-ly throned in-stead;
 Sing glo-ry to the Ho-ly One, give hon-or to the Word,



great won-ders you have done for me, and ho-ly is your name.
 the hun-gry filled with all good things, the rich sent off un-fed,
 and praise the Pow'r of the Most High, one God, by all a-dored.

+INTERCESSIONS

Carol Masters

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Compassionate God, whose promises and commandments call us to justice and right action, help us to understand that we are all your children, blessed and beloved. Continue to teach us ways we may express your caring for our neighbors near at hand and far off. Lord, in your mercy,

Hear our prayer.

Tender Guide, be with those in governing positions in our nation so that your principle of equity may be followed and strengthened. As the shift of seasons brings both glorious color and shorter days, may we remember those affected by weather and climate shifts. Guide your people in caring for the natural systems and beauties of this land. Lord, in your mercy,

Hear our prayer.

Gracious God, we lift up to you the sick, those who are grieving, those who feel helpless in the face of uncertainty. Grant them the comfort of your presence, and the healing touch of your spirit. We bring before you Ron Duty, hospitalized this week; Olive Murray, recovering from a broken wrist; Donna Heyer's grandson, Jeremy; Senem Yumsak; Ayhan Yumsak; Aysel Yumsak; Marlene Peterson; Merlin Wells; Dorothy Kelly; Mary Petersen's friend, Barb Nygaard; Tre Tellor's mom Jill; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; Mary Gunderson's partner, having surgery this month; Ron Duty, hospitalized this week; the family and friends of Pat Lundquist, who died this week; and those we name aloud or in our hearts (*the congregation may name loved ones in need of God's care*). Lord, in your mercy,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "Lord, in your mercy,"
to which the congregation will respond, "**Hear our prayer.**"*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

+PEACE

You are invited to exchange words and signs of friendship and love with those around you.

OFFERING

Let My Prayer Rise Up
Bob Aldrich, guitar

Marty Haugen

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.

+OFFERTORY HYMN

O Sing a New Song of Glory to God

Communion servers are invited to come forward at this time.

11

+OFFERING PRAYER

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Guide.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right to give you our thanks and praise, O God, for you made heaven and earth, the sea and all that is in them. You raised up prophets among your people and through them spoke your word of life and truth. In your compassion, Jesus came among us lifting up those who were bowed down, feeding the hungry, and setting free those held captive by society's chains. Through his living, dying, and rising, we, too, are raised and made new. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo-ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blest is the one who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the

world; grant us peace, grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

Grape juice and gluten-free, vegan wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Loaves Were Broken, Words Were Spoken

1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



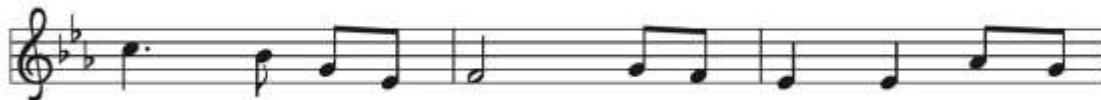
Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain

By your bod - y bro - ken for us, by your



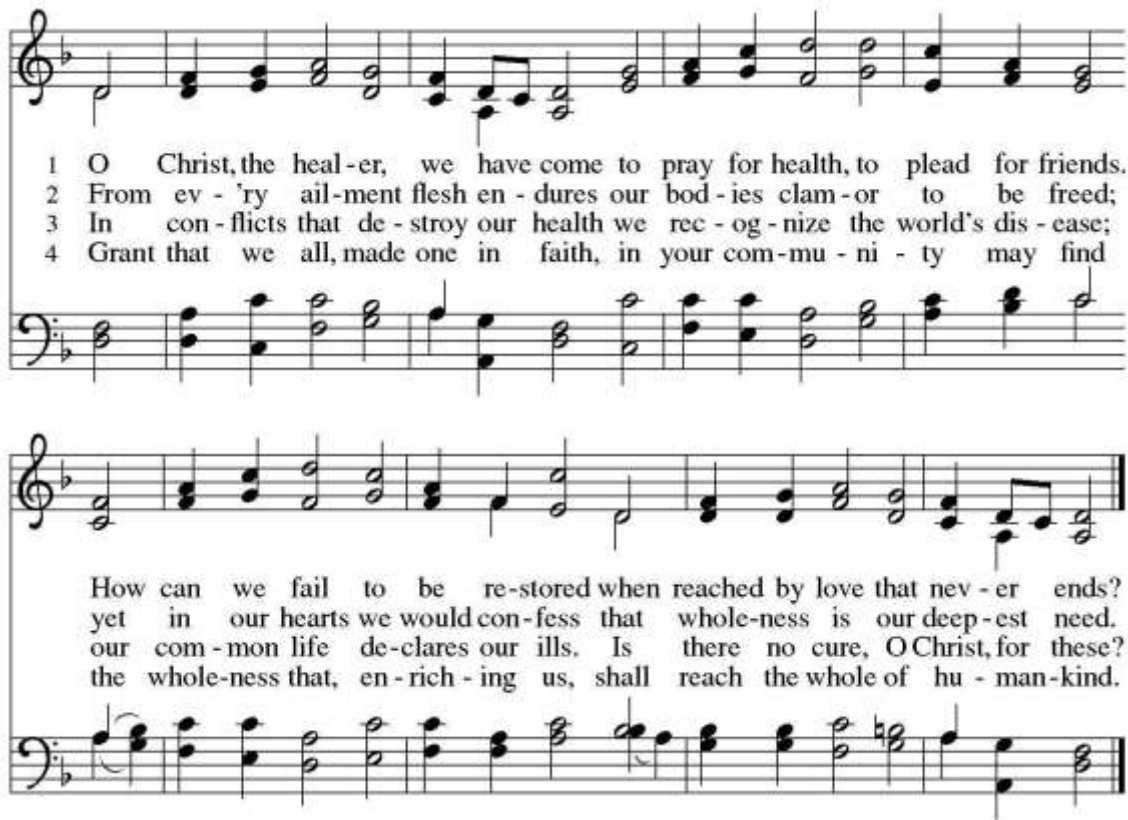
wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

DISTRIBUTION HYMN

O Christ, the Healer, We Have Come



1 O Christ, the heal-er, we have come to pray for health, to plead for friends.
 2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam-or to be freed;
 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
 4 Grant that we all, made one in faith, in your com-mu - ni - ty may find

How can we fail to be re-stored when reached by love that nev - er ends?
 yet in our hearts we would con-fess that whole-ness is our deep-est need.
 our com - mon life de-clares our ills. Is there no cure, O Christ, for these?
 the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

DISTRIBUTION HYMN

Christ, Our Peace

Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod-y in you.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is B-flat major (two flats). The first system has a melody in the treble staff and a bass line in the bass staff. The lyrics 'Christ, our peace, you break down the walls that di - vide us;' are written below the first staff. The second system continues the melody and bass line. The lyrics 'Christ, our peace, come, make us one bod-y in you.' are written below the second staff. The music ends with a double bar line.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.
Amen.

+POST-COMMUNION PRAYER

God, in this meal, you have given us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior. **Amen.**

SENDING

+SENDING HYMN

Commonwealth Is God's Commandment

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



- 1 Com - mon - wealth is God's com - mand - ment; com - mon goods are meant to share.
- 2 Shar - ing lav - ish gifts and bless - ings, love that not one mite with - holds,
- 3 Gen - ders, rac - es, tribes, and na - tions, hear the Ho - ly One who calls,



Ta - bles set and doors wide o - pen wel - come an - gels un - a - ware.
stretch out arms to friends and stran - gers: God has sheep of man - y folds.
bid - ding all to work to - geth - er, bridg - ing lives and breach - ing walls.



Plead for the peace of all cre - a - tion. Pray for a place where grace is found.



Shan - ti, pax, sha - lom, mas - la - ha: com - mon good is ho - ly ground.

*This hymn's refrain includes words meaning peace from other religious traditions.
Shanti (Sanskrit) is pronounced "shahn-tee" and is used in Hindu and Buddhist traditions.*

Pax (Latin) is pronounced "pahks."

Shalom (Hebrew) is pronounced "shuh-lohm" and means peace, wholeness.

Maslaha (Arabic) is pronounced "muhs-lah-hah" and means reconciliation.

+BENEDICTION

Go now, and may God hear you when you call;
May Christ meet your persistence with compassion;
And may the Holy Spirit give you courage
to cross every boundary that keeps love from flourishing.
Amen.

+DISMISSAL

Go in peace. Love your neighbors.
Thanks be to God.

POSTLUDE

Toccata in Seven

John Rutter

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

Limbourg, Herman de, approximately 1385-approximately 1416, Limbourg, Jean de, approximately 1385-approximately 1416, Limbourg, Pol de, approximately 1385-approximately 1416. The Canaanite Woman asks for healing for her daughter, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. <https://act.library.vanderbilt.edu/artworks/55920> [retrieved August 11, 2026].
“All Are Welcome” Text: Marty Haugen, b. 1950. Music: TWO OAKS, Marty Haugen
Text and music © 1994 GIA Publications, Inc.
“Joyful, Joyful We Adore Thee” Text: Henry van Dyke, 1852-1922
Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapt.
Psalm 67: © 2020 Worldmaking.net (ASCAP).
“O Sing a New Song of Glory to God” Text: Susan Palo Cherwien. Music: DEXTER, David Cherwien
Text © 2018 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 2018 David Cherwien, admin. Augsburg Fortress
“Loaves Were Broken, Words Were Spoken” Text: Herman G. Stuempfle Jr., 1923-2007
Music: JOYOUS LIGHT, Marty Haugen, b. 1950. Text © 2006 GIA Publications, Inc. Music © 1987 GIA Publications Inc.
“O Christ, the Healer, We Have Come” Text: Fred Pratt Green, 1903-2000
Music: DISTRESS, W. Walker, ‘Southern Harmony’, 1835. Text © 1969 Hope Publishing Company
“Christ, Our Peace” Text: Marty Haugen, b. 1950. Music: CHRIST, OUR PEACE, Marty Haugen
Text and music © 2007 GIA Publications, Inc.
“Commonwealth Is God’s Commandment” Text: Mary Louise Bringle, b. 1953
Music: RESTORATION, W. Walker, ‘Southern Harmony’, 1835. Text © 2018 GIA Publications Inc.

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

LITURGY: *ELW SETTING NINE*

WORSHIP PARTICIPANTS

Preacher	Ingrid Rasmussen (she/her)
Presiding Minister	Ingrid Rasmussen (she/her)
Crucifer	Rick Liedholm (he/him)
Cantor	Stephanie Sulzbach (she/her)
Assisting Minister	Margaret Kelly (she/her)
Communion	Abs Trewin (they/he), Deb Anderson (she/her), Kaitlin Scott (she/her), Zoe Martinez (she/her)
Ushers	Chris Amundson (he/him), Ginny Jordan (she/her), Chuck Jordan (he/him)
Altar Guild	Anne Beschnett (she/her), Josh Becker (he/him)
Coffee Servers	Pat Farris (she/her)
Video Operator	Jan Mehlhoff (she/her)
Counters	Annie Hines (she/her)
Closer	Roberta Shaw (she/her)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*
Taryn Meyer (she/her), *Children, Youth, and Family Ministry Coordinator*
Sulia Altenberg (she/her), *Storytelling Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Nioma Scott (she/her), *Office Assistant*
Edgar Alvarez (he/him), *Custodian*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Handbell Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Matt Hendrickson (he/him), *Council President*
Kari Kleven (she/her), *Council Vice President*
Liz Conway (she/her), *Council Secretary*
Scott Cole (he/him), *Council Treasurer*

COMMUNITY INFORMATION

AUGUST BOOK GROUP WITH KATHY EKWALL

Kathy invites you to join her in exploring the spiritual side of Prince through the book *Dearly Beloved: Prince, Spirituality, and This Thing Called Life* by Pamela Ayo Yetunde. She will host two in-person discussions, Tuesday, August 25, and Monday, August 31. Sign up and pick up books in the Community Room.

CLOSE-OF-SUMMER PICNIC SUNDAY, AUGUST 23, FOLLOWING WORSHIP

As summer begins to wind down, Holy Trinity families will gather for an afternoon of fun, food, and fellowship at the Wabun Picnic Area (4655 46th Ave. S.) in Minnehaha Falls Park. Join us after worship, beginning around 11:30 a.m., and bring a dish to share for the potluck meal. Sign up in the Community Room.

FRIDAY, AUGUST 28—PARENTS' NIGHT OUT FROM 5:30-8:30 P.M.

Parents' Night Out is back! No need to worry about childcare this evening, as your kiddo(s) will be entertained and well taken care of. Confirmation student leaders, along with Taryn Meyer and other adult volunteers, will lead hands-on activities, and there will be screen-free opportunities to wind down. Registration is a free-will donation, which will support Confirmation student leaders who attended the Be the Neighbor trip to Arkansas in mid-July. Snacks will be provided, and you are welcome to send along a bag dinner! Children must be potty-trained and caregivers are welcome to drop off and pick up their child(ren) at any point between 5:30 and 8:30 p.m. Scan the QR code to register on Realm or sign up in the Community Room.



SUNDAY, AUGUST 30—SUMMER POP-UP CHOIR

Our final Pop-up Choir of the summer! Everyone is welcome, from those who can't commit to weekly rehearsals during the school year but have always wanted to sing to those who have sung in the choirs for years. (Family and friends who are visiting are also welcome!) Rehearse at 9:00 a.m. in the sanctuary for the 10:00 a.m. worship service. No preparation needed! This will be an intergenerational pop-up choir offering music accessible to both young and old.

TUESDAY, SEPTEMBER 1—KNITTING GROUP

Knitters (and crocheters!) are invited to bring their knitting or crochet projects to Holy Trinity on the first Tuesday of each month at 1:30 p.m. All are welcome to join in for needlework and conversation. For more information, contact Liz Blood.

WEDNESDAY, SEPTEMBER 2—YOUNG ADULT MONTHLY SOCIAL

Young adults are invited to meet at Arbeiter Brewing at 6:00 p.m. on the first Wednesday of each month for fellowship and fun! For further information, please reach out to Dave Herrera.

NEW MEMBER ORIENTATION SUNDAY, SEPTEMBER 13

We at Holy Trinity believe that community is integral to faith, which is why we invite interested persons to consider membership in this congregation. Over breakfast and coffee, those interested in membership will have the opportunity to learn more about one another and about Holy Trinity's mission and ministry. There are no prerequisites; all are welcome. We already have a wonderful group forming! Please speak with one of the pastors or sign up in the Community Room if you intend to come.

SUNDAY, SEPTEMBER 13—FAITH FORMATION AND ADULT FORUM KICK OFF

Sunday School, Confirmation, and Adult Forums begin today! We invite families to register children for Faith Formation classes through Realm as we continue updating our data systems. Godly Play (pre-K) and Trinity Village (grades K–5) meet in the second-floor Education Suite, while Confirmation students (grades 6–9) gather in the fourth-floor Sky Room. Weekly Adult Forums also begin at 9:00 a.m. in the Library. Watch for more details in the Fall 2026 Seasonal Calendar. There is no cost to participate in education programs.

SUNDAY, SEPTEMBER 13—RENEWAL SUNDAY CELEBRATION ON THE LAWN

We invite everyone to join us for food, face painting, and games on the front lawn at 11:00 a.m. (immediately following the 10:00 a.m. service). There will be a bounce house, food from one of our neighboring Lake Street restaurants, and more. It promises to be fabulous. All are welcome!

ADVENT DEVOTIONAL WRITERS NEEDED

We're once again creating an Advent devotional booklet featuring daily reflections written by Holy Trinity members and friends. If you'd like to contribute, we invite you to write a 300- to 400-word reflection on the theme of newness. To participate, please sign up in the Community Room. Reflections may be typed or handwritten and are due to the church office by November 1.

OCTOBER 15-18 MEA WHITE EARTH RESERVATION TRIP

The Adult Education team is looking into an educational trip to the White Earth Reservation over MEA weekend, October 15-18. We are working with the Rev. Dr. Mark Olson, pastor and community developer working both with the ELCA and the Episcopal Diocese of MN, who would facilitate the trip and help us organize much of our time while there. This would likely be a joint event with St. Paul's Episcopal Church of Duluth. We still have considerable planning to do and will share more details later, but it would be helpful to get a sense of interest. We would likely share transportation up (perhaps rental vans) and would stay at the Shooting Star Casino while we are there. If you are interested, please indicate your interest by filling out this form <https://forms.gle/FC1cX6nFw3mTHaEb7> or signing up in the Community Room ASAP. Email Pastor Doug with questions though more information will be coming soon.

C H U R C H S C H E D U L E

Tuesday, August 18	11:00 AM 6:30 PM 7:00 PM	Worship Readings Study Executive Committee In-Person Church Council In-Person
Thursday, August 20	8:30 AM	Encore! at Turtle Bread
Saturday, August 22	11:00 AM	Herb Hanson Funeral
Sunday, August 23	10:00 AM 11:00 AM 11:30 AM 12:00 PM	Worship Service of Holy Communion Preparedness Training Close-of-Summer Picnic Swahili Service

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



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