

SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

Holy Trinity gathers on the Sacred land of the Dakota People.

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

Accessible and all-gender restrooms are located in the basement.
Single-use, all-gender restrooms are located on the 1st floor.

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

Hearing assist devices and large-print bulletins are available. Ask an usher if you are interested.

Our services are livestreamed on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.

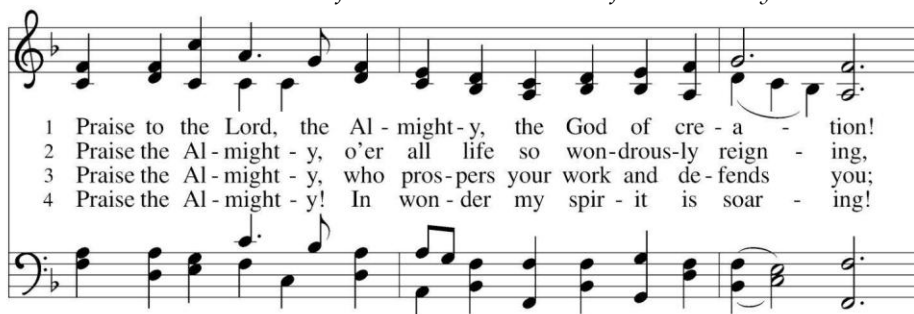
*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

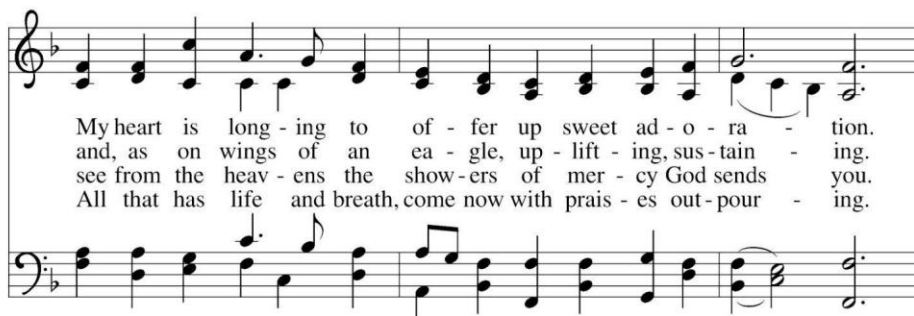
+invites the congregation to stand

PRELUDE

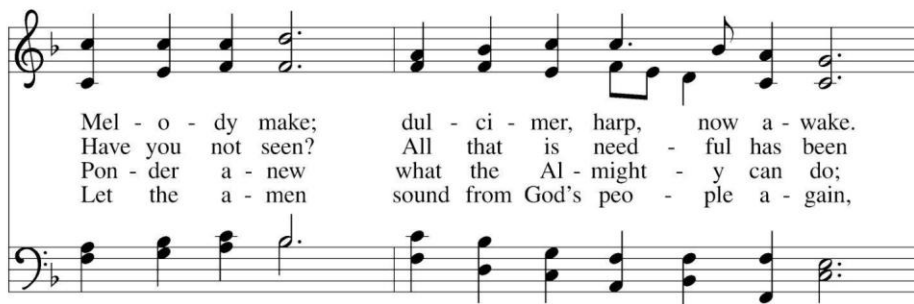
Please stand and face the cross at the rear of the sanctuary.



1 Praise to the Lord, the Al - might - y, the God of cre - a - tion!
2 Praise the Al - might - y, o'er all life so won - drous - ly reign - ing,
3 Praise the Al - might - y, who pros - pers your work and de - fends you;
4 Praise the Al - might - y! In won - der my spir - it is soar - ing!



My heart is long - ing to of - fer up sweet ad - o - ra - tion.
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
see from the heav - ens the show - ers of mer - cy God sends you.
All that has life and breath, come now with prais - es out - pour - ing.



Mel - o - dy make; dul - ci - mer, harp, now a - wake.
Have you not seen? All that is need - ful has been
Pon - der a - new what the Al - might - y can do;
Let the a - men sound from God's peo - ple a - gain,



Sound forth your praise, ev - 'ry na - tion.
sent by God's gra - cious or - dain - ing.
in - fi - nite Love here be - friends you.
glad - ly for - ev - er a - dor - ing.

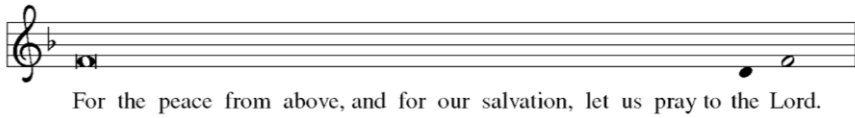
+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE



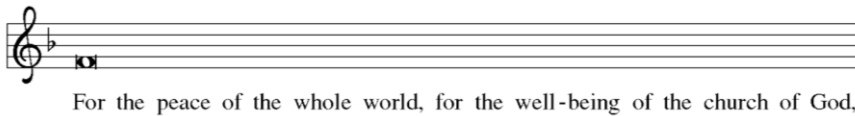
In peace, let us pray to the Lord. Lord, have mer - cy.



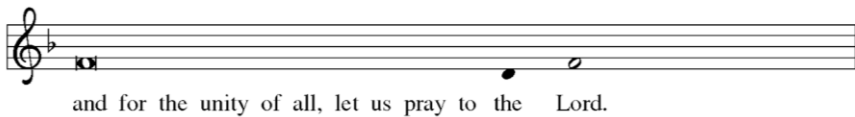
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



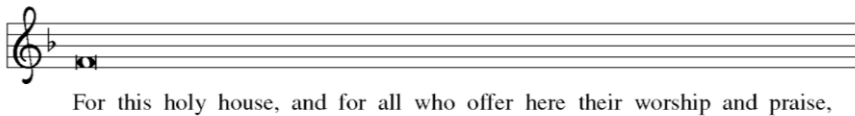
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



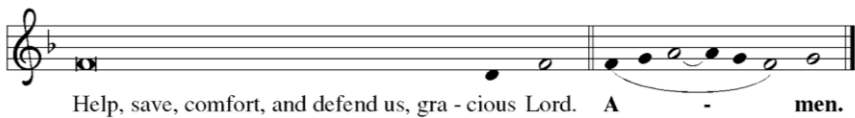
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

+HYMN OF PRAISE

Glory to God

Assisting minister




Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

+PRAYER OF THE DAY

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Child, Jesus Christ, our Savior and Host.

Amen.

Please be seated.

WELCOME

SONG OF REMEMBRANCE FOR RICK LATHROP

If We Live, We Live to the Lord

The musical score is written on three staves in a treble clef with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like. The lyrics are: "If we live, we live to the Lord. If we die, we die to the Lord. So then, wheth-er we live or wheth-er we die, we are the Lord's." There are two triplet markings (indicated by a '3' above a bracket) over the notes "we live" in the second line and "wheth-er we die" in the third line.

If we live, we live to the Lord. If we
die, we die to the Lord. So then, wheth-er we live or
wheth-er we die, we are the Lord's.

WORD

FIRST READING

Hosea 5:15—6:6

Word of God; word of life. **Thanks be to God.**

PSALM 50:7-15

Mark Shepperd

Refrain (First time: cantor, then all)



Call up - on me in the day of trou - ble, says your God.



“Listen, my people, and I will speak: Israel, I will bear wit-¹ness against you; for I am¹ God, your God.

**⁸I do not accuse you because¹ of your sacrifices;
your burnt offerings are al-¹ways before me.**

⁹I will not accept a calf¹ from your stalls,
nor goats¹ from your pens;

**¹⁰for all the wild animals of the for-¹est are mine,
the cattle on a¹ thousand hills. Refrain**

¹¹I know every bird¹ of the mountains,
and the creatures of the¹ fields are mine.

**¹²If I were hungry, I¹ would not tell you,
for the whole world is mine and all¹ that is in it.**

¹³Do you think I eat the¹ flesh of bulls,
or drink the¹ blood of goats?

**¹⁴Offer to God a sacrifice¹ of thanksgiving
and make good your vows to¹ the Most High.**

¹⁵Call upon me in the¹ day of trouble;
I will deliver you, and you shall¹ honor me.” **Refrain**

SECOND READING

Romans 4:13-25

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with quarter and eighth notes. The lyrics are: "words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia." The piece ends with a double bar line.

+GOSPEL READING

Matthew 9:9-13, 18-26

Word of God; word of life. **Thanks be to God.**

SERMON



1 Touch that soothes and heals the hurt - ing, hands that
 2 Feed the hun - gry, clothe the na - ked, vis - it
 3 Love and serve with - out dis - tinc - tion all earth's
 4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the
 ones in need of care, give the home - less warmth and
 peo - ple, first and least. Know with - in each act of
 wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:
 shel - ter: Christ will find a wel - come there.
 kind - ness hope and whole - ness are in - creased.
 tid - ings, Christ a - ris - en, still re - veal.

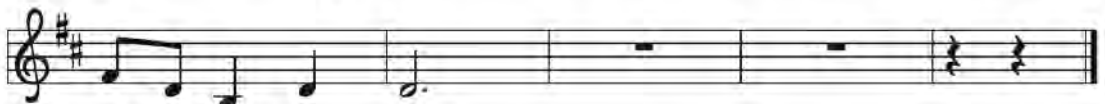
Refrain



"See my hands and feet," said Je - sus, love a - ris - en from the



grave. "Be my hands and feet," said Je - sus, "live as



ones I died to save."

+AFFIRMATION OF FAITH

A New Creed, Church of Canada

Let us affirm what we have come to know of God and of one another.

**We are not alone;
We live in God's world.
We believe in God:
who has created and is creating,
Who has come in Jesus,
The Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.
We trust in God.
We are called to be the church:
To celebrate God's presence,
To live with respect in creation,
to love and serve others,
to seek justice and resist evil,
To proclaim Jesus, crucified and risen,
Our judge and our hope.
In life, in death, in life beyond death,
God is with us.
We are not alone.
Thanks be to God. Amen.**

+INTERCESSIONS

David Broberg

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Gracious God, you call us repeatedly to return to you. As we do, we are challenged to recall and remember your gifts and promises, to acknowledge your actions on behalf of all your people, to heal the wounds we afflict on each other and your creation. In your mercy,

Hear our prayer.

Merciful God, you called Abraham, Sarah, Isaac, Rebekah, Jacob, Rachel, and Leah, to trust in your promises that they would foster descendants greater than the stars in the heavens and the sands by the sea. Bestow humility on us that we may also trust your promises and that your gift of faith may be birthed in us and that righteousness and justification may be ours. In your mercy,

Hear our prayer.

Life-giving God, you invited Matthew and all other disciples to follow you. You lead your followers into new ways of living, new ways of seeing, new ways of hearing, new ways of being. You invite into your fellowship Lesbian people, Gay people, people who identify as Bisexual and Transgender, people who are Queer. Embrace us all and give us the grace and means to embrace each other. In your mercy,

Hear our prayer.

Healing God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship, especially Deb Anderson's brother, David; Betty Anderson; Marlene Peterson; Merlin Wells; Wilson Murray; Dorothy Kelly; Mary Petersen; Tre Tellor's mom Jill; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; Herb Hanson, in hospice care; the family of Rick Lathrop, upon his death; the family of Joy Kelly (Bob Kelly's mother and Margaret Kelly's grandmother), upon her death; and those we name aloud or in our hearts (*the congregation may name loved ones in need of God's care*). In your mercy,

Hear our prayer.

You are invited to offer spoken petitions. At the conclusion of your petition, please close with "In your mercy," to which the congregation will respond, "Hear our prayer."

Receive these prayers, O God, and those in our known only to you, through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

You are invited to exchange words and signs of fellowship and love with those around you.

OFFERING

+OFFERTORY HYMN

For the Fruit of All Creation

Communion servers are invited to come forward at this time.

For the fruit of all cre - a - tion, thanks be to God.
In the just re - ward of la - bor, God's will is done.
For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.

For the sow - ing, tend - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,

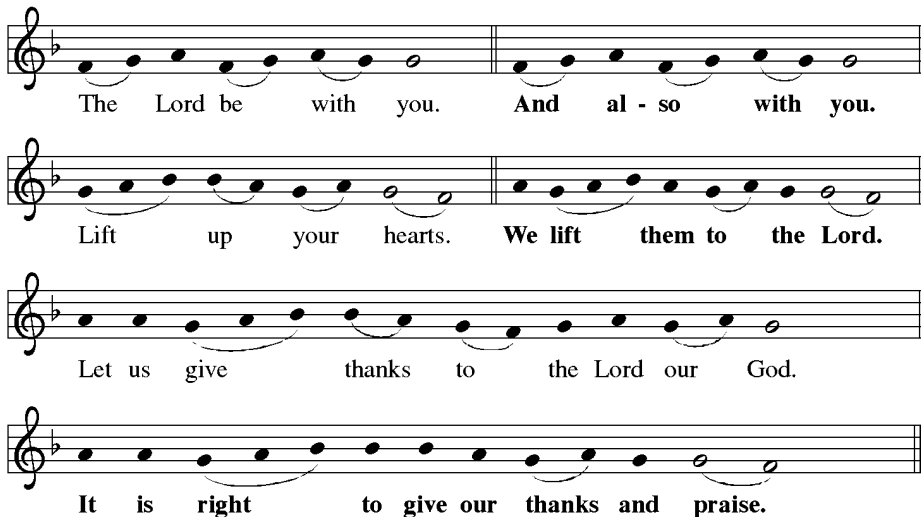
fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

+OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

+GREAT THANKSGIVING



The image shows four lines of musical notation in a single system, each on a five-line staff with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, and the lyrics are written below the notes. The first line has a double bar line in the middle. The second line also has a double bar line in the middle. The fourth line ends with a double bar line.

The Lord be with you. **And al - so with you.**

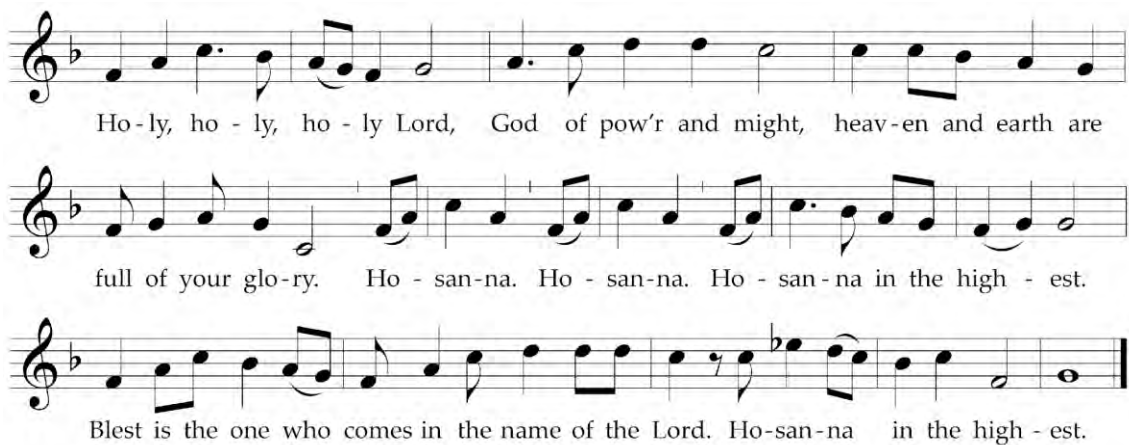
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and our greatest joy, to give you thanks and praise, Holy and Loving God. You invite us to a table where there is always room. Here, at the Great Physician's banquet, you offer a feast of grace—not for the perfect, but for the weary, the broken, and the wounded. Through the breaking of the bread and the sharing of the cup, you heal our hearts, renew our minds, and restore our spirits. Here grief is met with comfort, and sickness gives way to resurrection life. Therefore, with all the company of heaven, we join our voices to sing the eternal hymn of your praise:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are
full of your glo-ry. Ho - san-na. Ho - san-na. Ho - san-na in the high - est.
Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



The image shows three staves of musical notation for the hymn 'Lamb of God'. Each staff is in a treble clef with a key signature of one flat (B-flat). The melody is simple and repetitive. The lyrics are written below each staff.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God you take a-way the sin of the world; grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free, vegan wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Will You Come and Follow Me



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as -
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

DISTRIBUTION HYMN

O God, We Call

O God, we call, O God, we call, from

The first system of music consists of a treble and bass staff. The treble staff contains a vocal line with lyrics. The bass staff contains a piano accompaniment with chords and single notes.

deep in - side we yearn, from deep in - side we yearn, from

The second system of music continues the vocal and piano parts. The lyrics are: "deep in - side we yearn, from deep in - side we yearn, from".

deep in - side we yearn for you.

The third system of music concludes the phrase. The lyrics are: "deep in - side we yearn for you." The piano accompaniment features a long, sustained chord in the final measure.

DISTRIBUTION HYMN

We Come to You for Healing, Lord



1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

SENDING

+SENDING HYMN

Spirit, Open My Heart

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*

Refrain



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's
2 Write your love up - on my heart as my law, my
3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and



goal, my sto - ry. In each thought, word, and



friend and neigh - bor. As I live from day to

Refrain



fear to your grace I now sur - ren - der.



deed, may my liv - ing bring you glo - ry.



day, love will be my fin - est la - bor.

+BENEDICTION

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

+DISMISSAL

Go in peace. Love your neighbors.
Thanks be to God.

POSTLUDE

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

Secret of the Seed © Jan Richardson. janrichardson.com
"Praise to the Lord, the Almighty" Text: Joachim Neander, 1650-1690; tr. composite
Music: LOBE DEN HERREN, 'Ernewerten Gesangbuch', Part II, Stralsund, 1665. Text © 2000 Augsburg Fortress
Psalm 50: Psalm refrain reproduced from 'Psalter for Worship Year A' © 2007 Augsburg Fortress
Psalm tone reproduced from 'Psalter for Worship Year C' © 2006 Augsburg Fortress
"Touch That Soothes and Heals" Text: Mary Louise Bringle, b. 1953. Music: CIVILITY, Gregg DeMey, b. 1972
Text © 2002 GIA Publications, Inc. Music © 2008 ReCreate Music, admin. Faith Alive Christian Resources
"For the Fruit of All Creation" Text: Fred Pratt Green, 1903-2000
Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872-1958. Text © 1970 Hope Publishing Company
"Will You Come and Follow Me" Text: John L. Bell, b. 1949. Music: KELVINGROVE, Scottish traditional
Text © 1987 Iona Community, GIA Publications, Inc., agent
"O God, We Call" Text: Linnea Good, b. 1962. Music: O GOD, WE CALL, Linnea Good
Text and music © 1994 Borealis Music, linneagood.com
"We Come to You for Healing, Lord" Text: Herman G. Stuempfle jr., 1923-2007
Music: MARTYRDOM, Hugh Wilson, 1764-1824. Text © 2002 GIA Publications, Inc.
"Spirit, Open My Heart" Text: Ruth Duck, b. 1947
Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953
Text © 1996 Pilgrim Press. Music © 2011 Alfred V. Fedak

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

LITURGY SETTING TODAY: *ELW SETTING THREE*

WORSHIP PARTICIPANTS

Preacher	Ingrid Rasmussen (she/her)
Presiding Minister	David Larson-Martínez (he/him)
Altar Flowers	Noëlle Morrell (she/her)
Crucifer	David Broberg (he/him)
Cantor	James Nysse (he/him)
Assisting Minister	
Communion	Aaron Hanson (he/him), Deb Anderson (she/her), Abs Trewin (they/he), Alan Libra (he/him), Lori Lathrop (she/her)
Ushers	Paul Poster (he/him), Sally Kohlstedt (she/her), Steve Murray (he/him)
Coffee Servers	Music in the Garden
Altar Guild	Amy Hanson (she/her), Jean Swanson (she/her)
Counters	Julie Cahoy (she/her)
Video Operator	Jan Mehlhoff (she/her)
Closer	Bob Hulteen (he/him)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications &
Congregational Coordinator*
Taryn Meyer (she/her) *Children, Youth, and
Family Ministry Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Nioma Scott (she/her), *Office Assistant*
Edgar Alvarez (he/him), *Custodian*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Handbell Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Matt Hendrickson (he/him), *Council President*
Kari Kleven (she/her), *Council Vice President*
Liz Conway (she/her), *Council Secretary*
Scott Cole (he/him), *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

MUSIC IN THE GARDEN TODAY

Join us for music and wood-fired pizza in the garden at 11:00 a.m. (immediately following the 10:00 a.m. service). Our musical guest will be Naiya. She is a Minneapolis-based vocalist, guitarist, and songwriter whose sound blends R&B, Folk, Jazz, and lingering influences of the Minneapolis Sound. Born and raised in Madison, WI, she now studies applied music performance at the University of Minnesota. Additionally, she teaches music in various settings, most prominently with the Academy of Prince. She regularly displays her passion for performance on a range of the city's stages and is currently working on her debut EP, *Impulse*, a project that explores the self-drive of musicianship, youth, and the transition into young adulthood.

BIKE RIDE WEDNESDAY, JUNE 10

All are invited to join members Sheryl Udem, Mary Beth Bierwagen, Pat Libra, and Julie Cahoy for an evening bike ride. Meet at the church at 5:30 p.m. and ride for 10-15 miles, including a stop for a bite to eat, a beverage, or ice cream! Sign up in the Community Room. (If it rains, we'll meet on Friday, June 12.)

BIG MEETING SUNDAY, JUNE 14, AFTER WORSHIP

Our monthly Big Meeting continues on the second Sunday of each month following worship. Join us at 11:20 a.m. for conversation, collaboration, and connection as committees and ministry teams gather together in person. A simple lunch will be provided, and we look forward to sharing this time together from 11:20 a.m. to 12:30 p.m.

HOLY TRINITY DELIVERS MEALS ON WHEELS JUNE 15-19

Holy Trinity volunteers will deliver meals for South Minneapolis Meals on Wheels Monday-Friday, June 15-19. Volunteers pick up meals at 11:15 a.m. at Nokomis Square (50th St. and 35th Ave. S.). Delivery takes about one hour. Contact Mary Engen to sign up for part or all of the week.

CHRISTIANITY AND LUTHERANISM 101 WITH PASTOR DOUG JUNE 17, 24, AND JULY 1

What do I mean when I say I'm a Christian—or a Lutheran? What are some of the big ideas and practices of Christian communities, including this one? What are some of the differences between different Christian traditions? These questions and others will be our topic for this three-part introduction to Christianity. There will be lots of space for conversation and even the specifics of what we cover will be shaped by the participants. Sign up in the Community Room so we can include you in a brief survey ahead of the class. We'll meet three Wednesdays: June 17, June 24, and July 1 from 7:00-8:00 p.m. You do not need to attend all three to participate!

C H U R C H S C H E D U L E

Tuesday, June 9	11:00 AM	Worship Readings Discussion
Wednesday, June 10	5:30 PM	Bike Ride Wednesday (rain Date June 12)
Sunday, June 14	10:00 AM	Worship Service of Holy Communion
	12:00 PM	Swahili Service

SUMMER ADULT FORUMS WITH PASTOR DOUG

“The Bible from 10,000 Feet”

June 21, July 12, July 26, and August 9, from 9:00 to 9:45 a.m. in the Library

Have you ever wanted to know more about how all these biblical stories, poems, instructions, laments, letters, reflections, and all the rest fit together? Have you struggled with how to read the bible in the world of today? Over the course of four Sundays, we’ll consider the bible’s key stories and truth claims and consider at least some of the lenses through which we might faithfully read scripture today. We’ll be especially focused on some of the through lines, the great stories and themes that seem to recur time and again. We’ll use Daniel Erlander’s *Manna and Mercy: A Brief Guide of God’s Unfolding Promise to Mend the Entire Universe* as a rough guide for our journey.

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



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