



FOURTH SUNDAY AFTER PENTECOST

PRIDE SUNDAY AT CHURCH
JUNE 21, 2026

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

Holy Trinity gathers on the Sacred land of the Dakota People.

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.
Single-use, all-gender restrooms are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

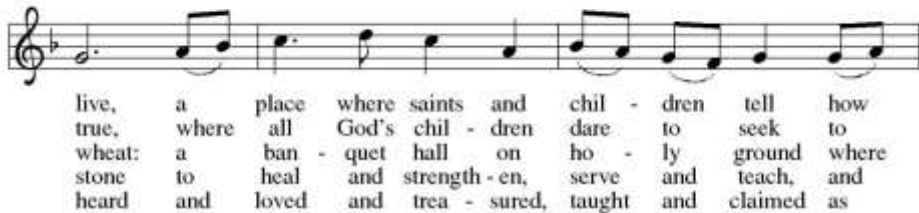
Prelude and Fugue in G, BWV 541

J. S. Bach

Please stand and face the cross at the rear of the sanctuary.



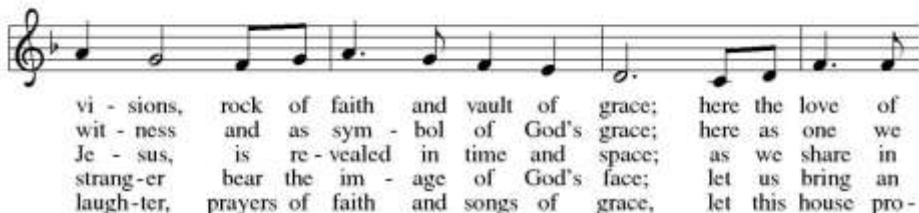
1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Refrain

Christ shall end di - vi - sions;
 claim the faith of Je - sus;
 Christ the feast that frees us; All are wel - come,
 end to fear and dan - ger;
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

+PRAYER OF THE DAY

O God who makes good promises through rainbows, we give you thanks and praise for the diversity which you have created. Pour your love into our hearts, that, overflowing with joy, we may freely proclaim the good news of your Son to everyone whom you have made.

Amen.

Please be seated.

WELCOME

WORD

ANTHEM

Nobody Knows the Trouble I See

African American spiritual
arr. J. Rosamond Johnson

Oh, nobody knows the trouble I see, Nobody knows but Jesus,
Nobody knows the trouble I see, Glory Hallelujah!

Sometimes I'm up, sometimes I'm down, Oh, yes, Lord;
Sometimes I'm almost to the ground, Oh, yes, Lord;
Although you see me going 'long so, Oh, yes, Lord,
I have my trials here below, Oh, yes, Lord.

FIRST READING

Jeremiah 20:7-13

Word of God; word of life. **Thanks be to God.**

Refrain (First time: cantor, then all)

An-swer me, O LORD, for your love is kind;
in your great com - pas - sion, turn to me.

Surely, for your sake I have suffered reproach, and shame has covered my face.
I have become a stranger to my own kindred, an alien to my own mother's children.
Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.
I humbled myself with fasting, but that was turned to my reproach. **Refrain**

I put a sackcloth also, and became a byword among them.
Those who sit at the gate murmur against me, and the drunkards make songs about me.
But as for me, this is my prayer to you, at the time you have set, O LORD:
"In your great mercy, O God, answer me with your unfailing help.
Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters.
Let not the torrent of waters wash over me, neither let the deep swallow me up;
do not let the pit shut its mouth upon me. **Refrain**

Answer me, O LORD, for your love is kind; in your great compassion, turn to me.
Hide not your face from your servant; be swift and answer me, for I am in distress.
Draw near to me and redeem me; because of my enemies deliver me." **Refrain**

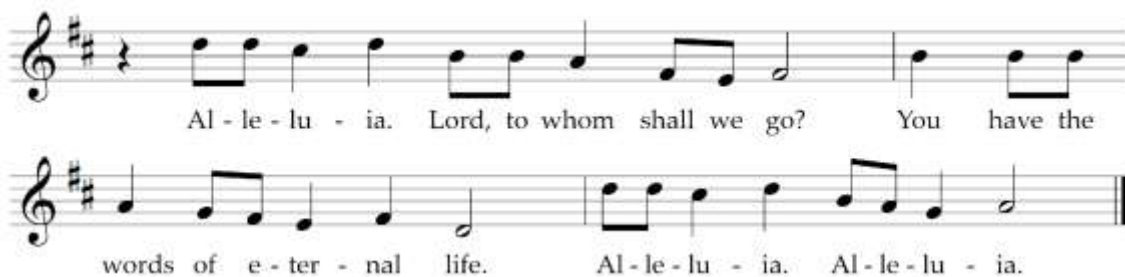
SECOND READING

Romans 6:1b-11

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is simple and melodic, with a final double bar line at the end of the second staff.

+GOSPEL READING

Matthew 10:24-29

Word of God; word of life. **Thanks be to God.**

SERMON

1 Cast out, O Christ, cast far a - way the
2 Our rag - ing griefs, our jeal - ous fears are
3 Once long a - go, from Gal - i - lee, you
4 Your word breathes life and health and hope that
5 So come, O Christ, and cast a - way the

de - mons that de - stroy: the haunt - ing dreads that
Le - gion in their name. Our shack - led hearts im -
sailed to storm - tossed shores. And still, in pow'r, you
break through e - vil's thrall. You send us, strength - ened,
de - mons that de - stroy. Trans - form our lives to

choke our souls, the hates that sti - fle joy.
plore your grace to loose our bind - ing shame.
brave new paths to breach our bolt - ed doors.
home in peace to live your gos - pel call.
sense your love and spread a - broad your joy.

+AFFIRMATION OF FAITH

A New Creed, Church of Canada

**We are not alone;
We live in God's world.
We believe in God
who has created and is creating,
Who has come in Jesus,
The Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.
We trust in God.
We are called to be the church:
To celebrate God's presence,
To live with respect in creation,
to love and serve others,
to seek justice and resist evil,
To proclaim Jesus, crucified and risen,
Our judge and our hope.
In life, in death, in life beyond death,
God is with us.
We are not alone.
Thanks be to God. Amen.**

+INTERCESSIONS

Jeff Olsen Biebighauser

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

God who has set us all free, we repent of the times we have fallen short of a full proclamation of your love for all of us. In this month of Pride, we lift up in particular your LGBTQ+ children. Thank you for their presence and their leadership. Liberating Christ,

Hear our prayer.

God who has set us all free, we repent of the times we have acted as those still in slavery to sin. In the days following our celebration of Juneteenth, we lift up in particular your Black and Brown children. Thank you for their presence and their leadership. Liberating Christ,

Hear our prayer.

God who has set us all free, we rejoice in our community's refusal to accept the forces hostile to your love. As the federal government continues to harass, imprison, and kill our immigrant neighbors and those who love them, give us faith to go forth with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us. Liberating Christ,

Hear our prayer.

God who has set us all free, we lift up all of our friends and families in especial need of your attention, particularly John Sulzbach, recovering from a broken arm; Senem Yumsak; Ayhan Yumsak; Deb Anderson's brother, David; Marlene Peterson; Merlin Wells; Wilson Murray; Dorothy Kelly; Mary Petersen; Mary Petersen's friend, Barb Nygaard; Tre Teller's mom Jill; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; Herb Hanson, in hospice care; and those we name aloud or in our hearts (*the congregation may name loved ones in need of God's care*). Liberating Christ,

Hear our prayer.

God who has given us a mild start to this summer, thanks for that. Help us to see this change in our seasons as an opportunity to breathe, to reflect, to grow, to change. Liberating Christ,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "Liberating Christ,"
to which the congregation will respond, "**Hear our prayer.**"*

God who has set us all free, give us the awareness and the discipline and the bravery to live in your freedom, together. We trust in your mercy.

Amen.

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

You are invited to exchange words and signs of fellowship and love with those around you.

OFFERING

Ave Maria

J. S. Bach/Charles Gounod

*Ave Maria, gratia plena, Dominus tecum, benedicta tu in mulieribus,
et benedictus, fructus ventris tui, Jesus.*

*Sancta Maria, sancta Maria, Maria, ora pro nobis,
nobis peccatoribus nunc et in hora, in hora mortis nostrae. Amen!*

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Holy Mary, Mary, pray for us, us sinners,
now and at the hour, at the hour of our death. Amen!

*Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry
using Venmo or card, the QR codes can be found on the back page of the bulletin.*

+OFFERTORY HYMN

For the Fruit of All Creation

Communion servers are invited to come forward at this time.

For the fruit of all cre - a - tion, thanks be to God.
In the just re - ward of la - bor, God's will is done.
For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.

For the sow - ing, tend - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

+OFFERING PRAYER

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

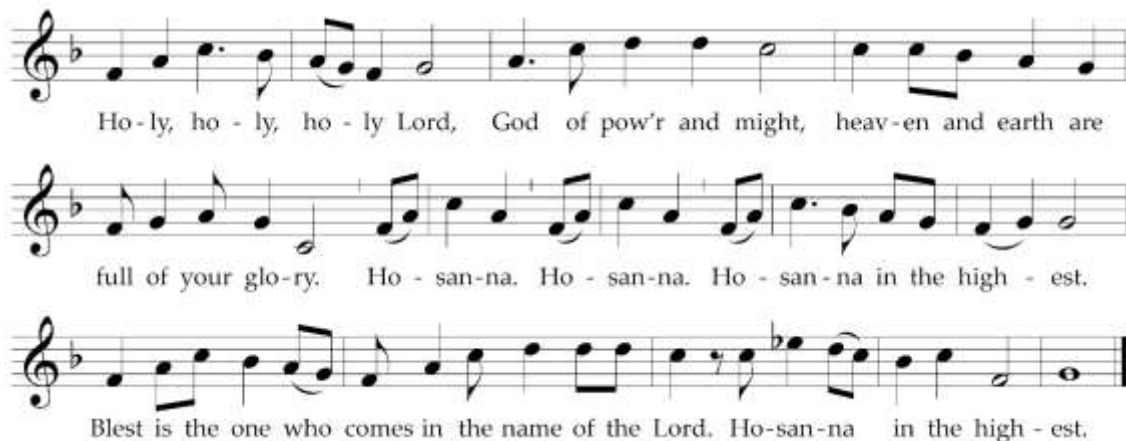
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

O eternal Wisdom, you laid the foundations of the earth, and breathed life into every creature, creating us in our variety to cherish your world and seek your face. We praise you and give you thanks for your abundant love toward this earth. You entered our struggle, that you might deliver all creation from its bondage to oppression and decay.

Therefore, with those whose voice is silenced, with those who call for freedom, those whose harvest celebration sings through hardship and labor and love; and crying with them for that new creation when the morning stars shall sing together and all the children of God shout for joy, we praise you, singing:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are
full of your glo-ry. Ho - san-na. Ho - san-na. Ho - san-na in the high - est.
Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God you take a-way the sin of the world; grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free, vegan wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Blest Be the Holy Other

1. Blest be the ho - ly o - ther who has loved and lost and grieved.
2. Blest be the ho - ly o - ther who's en - dured the worst of all—
3. Blest be the ho - ly o - ther when the church has done them wrong.
4. Blest be the ho - ly o - ther now whose sa - cred worth we know,

The strife im - posed could not un - do God's love and grace re - ceived.
the ig - no - rant and pet - ty few that would de - ny their call.
God made us all, not just the men, to love and to be - long.
who teach us where and when and how God's tell - ing us to go.

DISTRIBUTION HYMN

Nothing Can Trouble

Na - da te tur - be, na - da te_es - pan - te.
 Noth - ing can trou - ble, noth - ing can fright - en.

Quien a Dios tie - ne na - da le fal - ta. Na - da te tur - be,
 Those who seek God shall nev - er go want - ing. Noth - ing can trou - ble,

na - da te_es - pan - te. So - lo Dios bas - ta.
 noth - ing can fright - en. God a - lone fills us.

DISTRIBUTION HYMN

Will You Come and Follow Me



"Will you come and fol - low me if I but call your name?
 "Will you leave your - self be - hind if I but call your name?
 "Will you let the blind - ed see if I but call your name?
 "Will you love the 'you' you hide if I but call your name?
 Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - 'ners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown, will you let my name be known,
 Will you risk the hos - tile stare, should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot - steps show.



will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of Christ, our Savior and guide.

Amen.

SENDING

+SENDING HYMN

If You But Trust in God to Guide You

Children and youth are invited to join the worship leaders as they recess and gather at the rear of the sanctuary to share the dismissal.

1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your

hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -

side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our

God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face,
con - fi - dence in - deed: God nev - er fails in time of need.

+BENEDICTION

May the God of Love who created all of us in our diversity strengthen us in our love for others. May Jesus the Christ who shared his life grant us grace that we too might share our lives. And may the Holy Spirit dwelling in us empower us to be faithful in our service.

Amen.

+DISMISSAL

Go in peace. Love your neighbors.

Thanks be to God.

POSTLUDE

Virgam Virtutis

G. F. Handel

*Virgam virtutis, virtutis tuae, emittet Dominus ex Sion
dominare in medio inimicorum tuorum.*

A scepter of your power the Lord will send from Zion:
Rule in the midst of your enemies.

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

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"All Are Welcome" Text: Marty Haugen, b. 1950. Music: TWO OAKS, Marty Haugen
Text and music © 1994 GIA Publications, Inc.

"Psalm 69: Psalm refrain reproduced from 'Psalm Settings for the Church Year: Revised Common Lectionary'
© 2008 Augsburg Fortress

"Cast Out, O Christ" Text: Mary Louise Bringle, b. 1953

Music: CONSOLATION, A. Davison, 'Kentucky Harmony', 1816; arr. Theodore A. Beck, 1929-3003
Text © 2006 GIA Publications, Inc. Arr. © 1969 Concordia Publishing House

"For the Fruit of All Creation" Text: Fred Pratt Green, 1903-2000

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872-1958. Text © 1970 Hope Publishing Company

"Blest Be the Holy Other" Text: Dan Windham. Music: EVAN, William Havergal. Text © 2019 Dan Windham

"Nothing Can Trouble" Text: Teresa of Avila, 1515-1582; adapt. Taizé Community
Music: NADA TE TURBE, Jacques Berthier, 1923-1991

Text and music © 1986, 1991 Ateliers et Presses de Taizé, admin. GIA Publications, Inc.

"Will You Come and Follow Me" Text: John L. Bell, b. 1949. Music: KELVIN GROVE, Scottish traditional
Text © 1987 Iona Community, GIA Publications, Inc., agent

"If You But Trust in God to Guide You" Text: Georg Neumark, 1621-1681; tr. composite
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark. Text © 1978, 2006 Augsburg Fortress

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 htlcmpls.org

LITURGY SETTING TODAY: *ELW SETTING THREE*

WORSHIP PARTICIPANTS

| | |
|---------------------------|---|
| Preacher | David Larson-Martínez (he/him) |
| Presiding Minister | Doug Mork (he/him) |
| Guest Organist | Brad Althoff (he/him) |
| Guest Musician | Abs Trewin (they/he) |
| Crucifer | Tre Tellor (he/them) |
| Cantor | Caren Hiatt (she/her) |
| Assisting Minister | Karen Batdorf (she/her) |
| Communion | David Broberg (he/him), Kris Christians (she/her), Pam Blomgren (she/her) |
| Ushers | Bob Peschiutta (he/him), Jeff (he/him), Frances (she/her), and Robin (he/him) Olsen Biebighauser |
| Coffee Servers | Arlene Helvig (she/her) |
| Altar Guild | Ginny Jordan (she/her), Mary Engen (she/her) |
| Counters | Annie Hines (she/her) |
| Video Operator | Bob Hulteen (he/him) |
| Closer | Bob Hulteen (he/him) |

STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications &
Congregational Coordinator*
Taryn Meyer (she/her) *Children, Youth, and
Family Ministry Coordinator*
Sulia Altenberg (she/her), *Storytelling Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Nioma Scott (she/her), *Office Assistant*
Edgar Alvarez (he/him), *Custodian*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Handbell Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Matt Hendrickson (he/him), *Council President*
Kari Kleven (she/her), *Council Vice President*
Liz Conway (she/her), *Council Secretary*
Scott Cole (he/him), *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

CHRISTIANITY AND LUTHERANISM 101 WITH PASTOR DOUG WEDNESDAY, JUNE 24

What do I mean when I say I'm a Christian—or a Lutheran? What are some of the big ideas and practices of Christian communities, including this one? What are some of the differences between different Christian traditions? These questions and others will be our topic for this 3-part introduction to Christianity. There will be lots of space for conversation. We'll meet June 24 and July 1 from 7:00 to 8:00 p.m.

FUEL FOR THE JOURNEY: GRANOLA FUNDRAISER FOR THE CAMINO, JUNE 28

The youth who will walk the Camino are doing one more fundraiser for their trip, and they'd love your support. On Sunday, June 28, pick up delicious granola made by the youth and adult helpers. The group will make two kinds of granola, a tasty mix of oats, nuts, seeds, and dried fruit, sweetened with maple syrup and brown sugar—a great way to start your day.

The granola will be sold in quart-size bags for a suggested donation of \$10 each. Cash, check, or Venmo preferred for payment. Youth will sell their creations after the church service on Sunday, June 28. Call or email Nicki Hines at 612.638.7600 or nickinelsonhines@gmail.com with any questions. Thank you for supporting the walkers!

CHRISTIANITY AND LUTHERANISM 101 WITH PASTOR DOUG JUNE 24 AND JULY 1

What do I mean when I say I'm a Christian—or a Lutheran? What are some of the big ideas and practices of Christian communities, including this one? What are some of the differences between different Christian traditions? These questions and others will be our topic for this three-part introduction to Christianity. There will be lots of space for conversation and even the specifics of what we cover will be shaped by the participants. Sign up in the Community Room so we can include you in a brief survey ahead of the class. We'll meet three Wednesdays: June 17, June 24, and July 1 from 7:00-8:00 p.m. You do not need to attend all three to participate!

ADULT RETREAT AT SAINT JOHN'S ABBEY FRIDAY-SUNDAY, SEPTEMBER 18-20

Save the dates and plan to join us at Saint John's Abbey in Collegeville, MN. This is a retreat for adults of all ages. We'll have wonderful programming, opportunities to connect with one another, walking trails to enjoy, and opportunities to reflect on spiritual practices. More information for sign up and cost will be forthcoming. If finances are a problem, please contact Pr. David.

C H U R C H S C H E D U L E

| | | |
|--------------------|--------------|---|
| Tuesday, June 23 | 11:00 AM | Worship Readings Discussion |
| Wednesday, June 24 | 7:00-8:00 PM | <i>Christianity and Lutheranism</i> 101 with Pr. Doug |
| Sunday, June 28 | 9:00 AM | Steelpan Project: Reflections from Antigua |
| | 10:00 AM | Worship Service of Holy Communion |
| | 2:00 PM | Swahili Service |

ADULT FORUM

9:00 a.m. in the Library

TODAY “The Bible from 10,000 Feet”
Pastor Doug

Have you ever wanted to know more about how all these biblical stories, poems, instructions, laments, letters, reflections, and all the rest fit together? Have you struggled with how to read the bible in the world of today? Over the course of four Sundays, we’ll consider the bible’s key stories and truth claims and consider at least some of the lenses through which we might faithfully read scripture today. We’ll be especially focused on some of the through lines, the great stories and themes that seem to recur time and again. We’ll use Daniel Erlander’s *Manna and Mercy: A Brief Guide of God’s Unfolded Promise to Mend the Entire Universe* as a rough guide for our journey.

JUNE 28 “Steelpan Project: Reflections from Antigua”

Join Andy Martin and Cantor Phil to learn more about the Calvin Grant steelpan project. They will share photos and videos from their recent trip to Antigua, as well as ways we hope to integrate steelpan into worship here at Holy Trinity. Attendees will also learn about the steelpan culture in the Caribbean—its history and significance.

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



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