



THIRD SUNDAY
AFTER PENTECOST

JUNE 14, 2026

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

Holy Trinity gathers on the Sacred land of the Dakota People.

The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!
Please leave your name and phone number on the visitor card found in the pew.

We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

Accessible and all-gender restrooms are located in the basement.
Single-use, all-gender restrooms are located on the 1st floor.

For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.

Hearing assist devices and large-print bulletins are available. Ask an usher if you are interested.

Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.

If you are seeking **pastoral care**, please speak to a pastor today.

GATHER

+invites the congregation to stand

PRELUDE

Arabesque
Aria

Louis Vierne
Paul Manz

Please stand and face the cross at the rear of the sanctuary.



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

+HYMN OF PRAISE

Glory to God

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

+PRAYER OF THE DAY

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Child, Jesus Christ.

Amen.

Please be seated.

WELCOME

WORD

FIRST READING

Exodus 19:2-81

Word of God; word of life. **Thanks be to God.**

PSALM 100

Michel Guimont

Refrain (First time: cantor, then **all**)



Cry out with joy to the LORD, all the earth. Serve the LORD with gladness.
Come before God, singing for joy. **Refrain**

Know that the LORD is God, our Maker, to whom we belong.
We are God's people, sheep of the flock. **Refrain**

Indeed, how good is the LORD, whose merciful love is eternal;
whose faithfulness lasts forever. **Refrain**

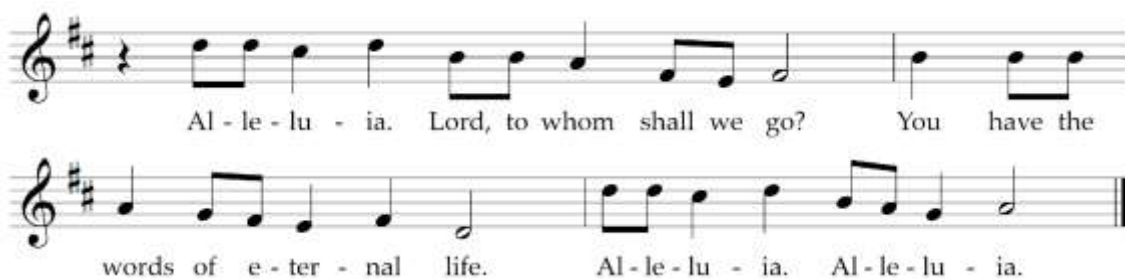
SECOND READING

Romans 5:1-8

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

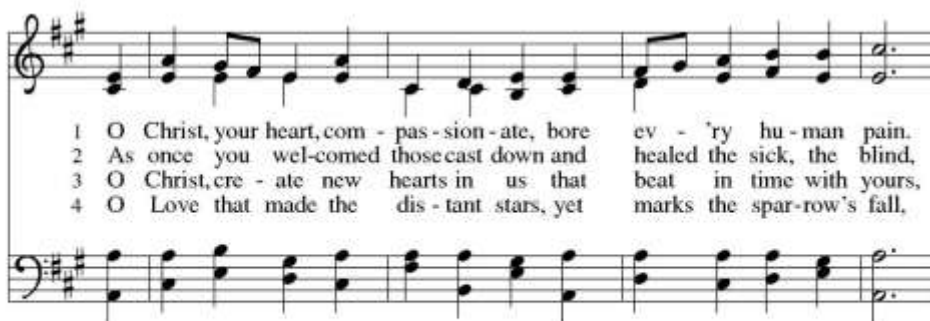
The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes. The first staff contains the first two phrases, and the second staff contains the remaining two phrases. The piece ends with a double bar line.

+GOSPEL READING

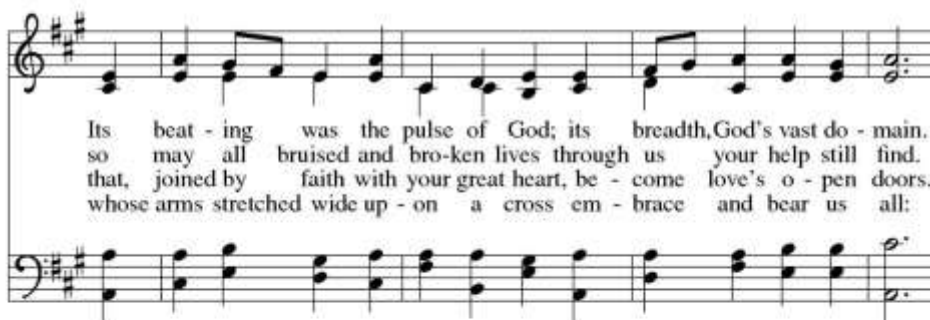
Matthew 9:35—10:8

Word of God; word of life. **Thanks be to God.**

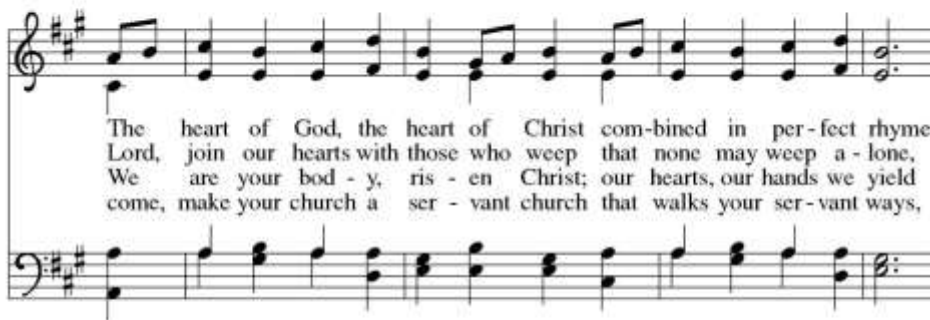
SERMON



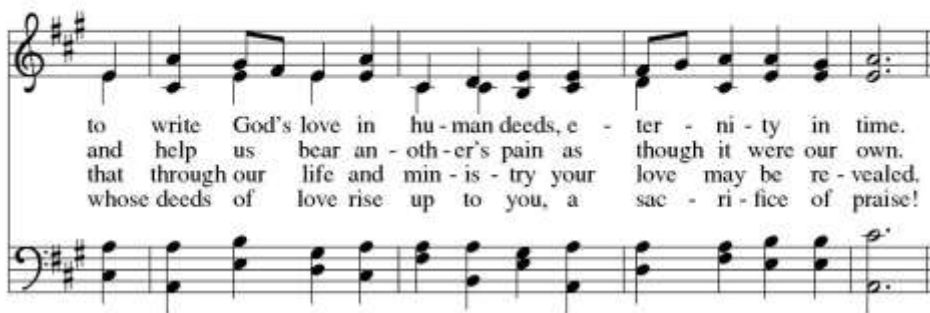
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

+AFFIRMATION OF FAITH

A New Creed, Church of Canada

Let us affirm what we have come to know of God and of one another.

**We are not alone;
We live in God's world.
We believe in God:
who has created and is creating,
Who has come in Jesus,
The Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.
We trust in God.
We are called to be the church:
To celebrate God's presence,
To live with respect in creation,
to love and serve others,
to seek justice and resist evil,
To proclaim Jesus, crucified and risen,
Our judge and our hope.
In life, in death, in life beyond death,
God is with us.
We are not alone.
Thanks be to God. Amen.**

+INTERCESSIONS

Sundays and Seasons

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,

Hear our prayer.

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,

Hear our prayer.

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace. God of grace,

Hear our prayer.

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries, especially Brother Thomas Hooks, leader of Mother Saint James AME; Deb Anderson's brother, David; Betty Anderson; Marlene Peterson; Merlin Wells; Wilson Murray; Dorothy Kelly; Mary Petersen; Tre Tellor's mom Jill; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; Herb Hanson, in hospice care; and those we name aloud or in our hearts (*the congregation may name loved ones in need of God's care*). God of grace,

Hear our prayer.

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "God of grace,"
to which the congregation will respond, "**Hear our prayer.**"*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

You are invited to exchange words and signs of fellowship and love with those around you.

OFFERING

Jesu, Joy of Man's Desiring

J. S. Bach

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.

+OFFERTORY HYMN

For the Fruit of All Creation

Communion servers are invited to come forward at this time.

For the fruit of all cre - a - tion, thanks be to God.
In the just re - ward of la - bor, God's will is done.
For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.

For the sow - ing, tend - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,

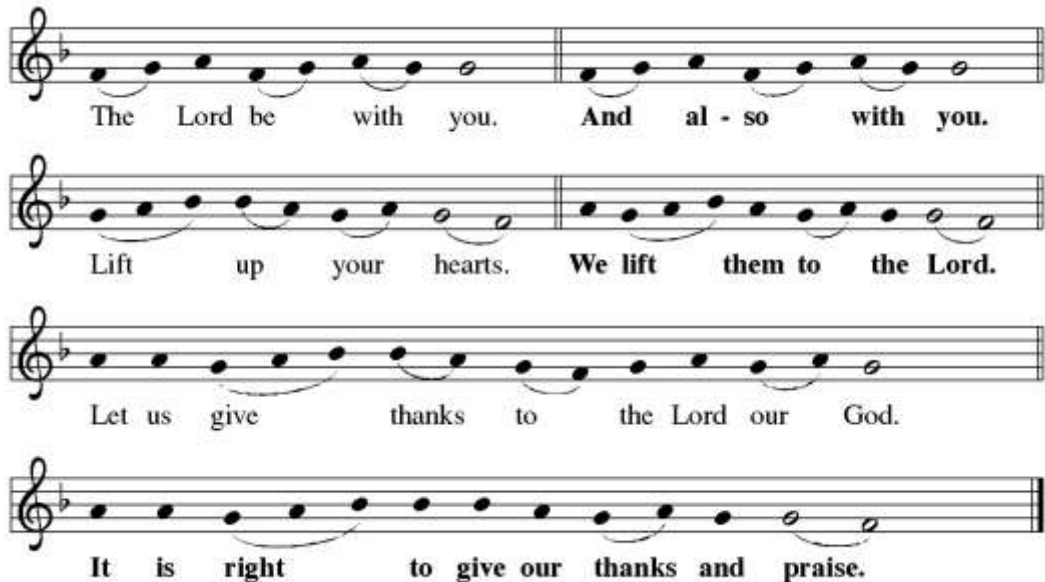
fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

+OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

+GREAT THANKSGIVING



The image displays four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and our greatest joy, to give you thanks and praise, Holy and Loving God. You invite us to a table where there is always room. Here, at the Great Physician's banquet, you offer a feast of grace—not for the perfect, but for the weary, the broken, and the wounded. Through the breaking of the bread and the sharing of the cup, you heal our hearts, renew our minds, and restore our spirits. Here grief is met with comfort, and sickness gives way to resurrection life. Therefore, with all the company of heaven, we join our voices to sing the eternal hymn of your praise:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are
full of your glo-ry. Ho - san-na. Ho - san-na. Ho - san-na in the high - est.
Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God you take a-way the sin of the world; grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free, vegan wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

HEALING STATION

Today you are also invited to receive a blessing for healing during the communion distribution time. Come if you wish to seek prayer for yourself, on behalf of someone else, or for a place in the world.

DISTRIBUTION HYMN

On Eagle's Wings

Cantor: You who dwell in the shelter of the Lord, who abide in this shadow for life, say to the Lord: "My refuge, my rock in whom I trust!" **Refrain**

Refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of his hand.

The snare of the fowler will never capture you, and famine will bring you no fear; under God's wings your refuge, with faithfulness your shield. **Refrain**

You need not fear the terror of the night, nor the arrow that flies by day; though thousands fall about you, near you it shall not come. **Refrain**

For to the angels God's given a command to guard you in all of your ways; upon their hands they will bear you up, lest you dash your foot against a stone. **Final Refrain**

Final refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of his hand,
And hold you, hold you in the palm of his hand.

DISTRIBUTION HYMN

O Holy Spirit, Root of Life

1 O Ho - ly Spir - it, root of life, cre -
 2 E - ter - nal vig - or, Sav - ing One, you
 3 O ho - ly Wis - dom, soar - ing pow'r, en -

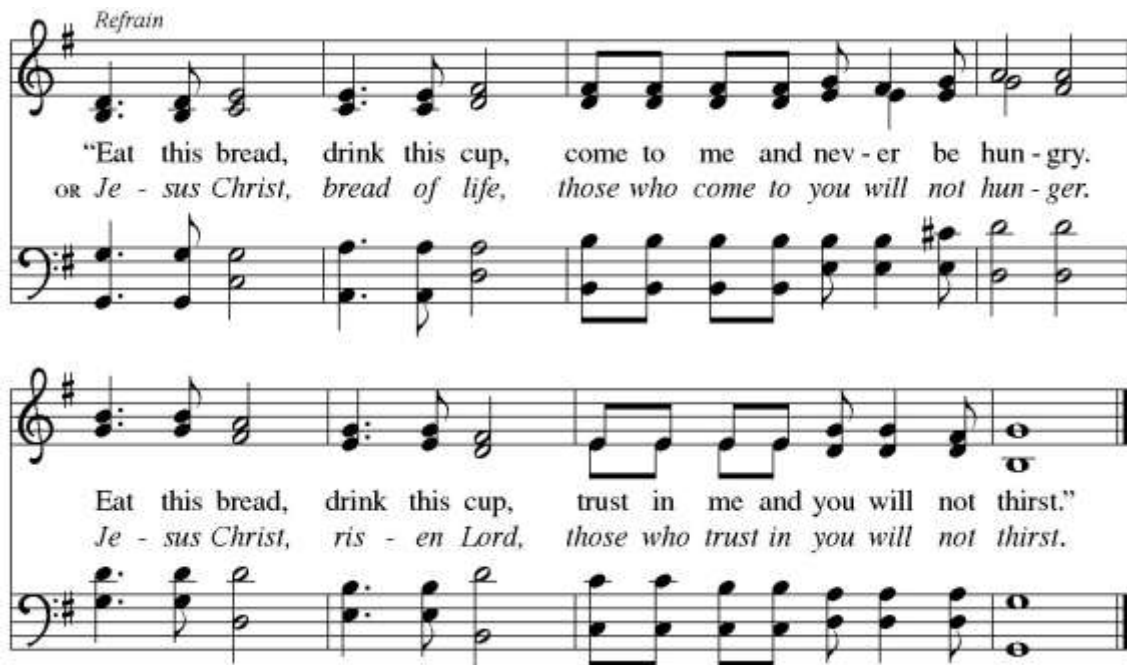
a - tor, cleans - er of all things: a - noint our wounds, a -
 free us by your liv - ing Word, be - com - ing flesh to
 com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
 wear our pain, and all cre - a - tion is re - stored.
 cir - cling all a - bove, be - low, and through the world.

DISTRIBUTION HYMN

Eat This Bread

Refrain



“Eat this bread, drink this cup, come to me and nev-er be hun-gry.
OR Je - sus Christ, bread of life, those who come to you will not hun-ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God’s grace.

Amen.

+POST-COMMUNION PRAYER

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

SENDING

+SENDING HYMN

Rise Up, O Saints of God!

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

+BENEDICTION

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

+DISMISSAL

Go in peace. Love your neighbors.
Thanks be to God.

POSTLUDE

Movement 1, Concerto II

J. S. Bach/ A. Vivaldi

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

*Eagle representing John the Evangelist, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57388> [retrieved June 11, 2026]. Original source:*

<https://www.flickr.com/photos/pahphotos/8648115268>.

“God Is Here!” Text: Fred Pratt Green, 1903-2000. Music: ABBOT’S LEIGH, Cyril V. Taylor, 1907-1991

Text © 1979 and music © 1942, ren. 1970 Hope Publishing Company

“For the Fruit of All Creation” Text: Fred Pratt Green, 1903-2000

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872-1958. Text © 1970 Hope Publishing Company

Psalm 100: Psalm refrain from, “Psalm for the Revised Common Lectionary”

Michel Guimont, © 1998, 2002 by GIA Publications, Inc.

“O Christ, Your Heart, Compassionate” Text: Herman G. Stuempfle Jr., 1923-2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, ‘Melodien zum Mainzer Gesangbuche’, 1833

Text © 2000 GIA Publications, Inc.

“On Eagle’s Wings” Text: Michael Joncas, b. 1957. Music: ON EAGLE’S WINGS, Michael Joncas

Text and music © 1979 OCP Publications

“O Holy Spirit, Root of Life” Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098-1179

Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571-1621; arr. Hymnal version

Text © 1991 Jean Janzen, admin. Augsburg Fortress. Arr. © 2006 Augsburg Fortress

“Eat This Bread” Text: Taizé Community. Music: Jacques Berthier, 1923-1994

Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent.

“Rise Up, O Saints of God!” Text: Norman O. Fitness, 1939-2009. Music: FESTAL SONG, William H. Walter, 1825-1893

Text © Norman O. Fitness, admin. Augsburg Fortress

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 htlcmpls.org

LITURGY SETTING TODAY: *ELW SETTING THREE*

WORSHIP PARTICIPANTS

Preacher	Ingrid Rasmussen (she/her)
Presiding Minister	David Larson-Martínez (he/him)
Guest Organist	Brad Althoff (he/him)
Altar Flowers	Julie Cahoy (she/her)
Crucifer	
Cantor	Drew Lindorfer (she/her)
Assisting Minister	Andrea Hansen (she/her)
Communion	Dennis O'Brien (he/him), Zoe Martinez (she/her), Will Hansen (he/him)
Ushers	Abs Trewin (they/he), Chris Engen (he/him), Chuck Jordan (he/him)
Coffee Servers	Annie Hines (she/her), Connie Lien Adams (she/her)
Altar Guild	Julie Cahoy (she/her)
Counters	Chris Engen (he/him)
Video Operator	Aaron Hanson (he/him), Amy Hanson (she/her)
Closer	Roberta Shaw (she/her)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications &
Congregational Coordinator*
Taryn Meyer (she/her) *Children, Youth, and
Family Ministry Coordinator*
Sulia Altenberg (she/her), *Storytelling Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Nioma Scott (she/her), *Office Assistant*
Edgar Alvarez (he/him), *Custodian*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Handbell Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Matt Hendrickson (he/him), *Council President*
Kari Kleven (she/her), *Council Vice President*
Liz Conway (she/her), *Council Secretary*
Scott Cole (he/him), *Council Treasurer*

COMMUNITY INFORMATION

BIG MEETING AFTER WORSHIP TODAY

Curious about getting involved at church? Join us for Big Meeting Sunday, the second Sunday of each month (except July). After worship, we'll gather in the Bartsch Room for lunch and committee meetings from 11:20 a.m.–12:30 p.m. (lunch provided). Everyone is welcome—whether you're on a committee already or simply interested in learning more. The first 10 minutes will include a shared congregational update, followed by committee conversations. Big Meeting Sundays happen on the second Sunday of each month. This month's committees include Immigration Justice, Financial Stewardship, Children and Family, Creation Care, and Palestine/Israel.

HANDMADE EARRINGS TO SUPPORT CONFIRMATION YOUTH

Confirmation Youth traveling to Bentonville, Arkansas, next month for a service/learning trip will be selling earrings handmade by Krista Vrudny, who generously donated fifty pairs to support the youth of the congregation. Check them out in the Community Room after worship today. All proceeds will support this important faith formation experience. Free-will donation (\$25 suggested).

FUEL FOR THE JOURNEY: GRANOLA FUNDRAISER FOR THE CAMINO, JUNE 28

The youth who will walk the Camino are doing one more fundraiser for their trip, and they'd love your support. On Sunday, June 28, pick up delicious granola made by the youth and adult helpers. The group will make two kinds of granola, a tasty mix of oats, nuts, seeds, and dried fruit, sweetened with maple syrup and brown sugar—a great way to start your day.

The granola will be sold in quart-size bags for a suggested donation of \$10 each. Cash, check, or Venmo preferred for payment. Youth will sell their creations after the church service on Sunday, June 28. Call or email Nicki Hines at 612.638.7600 or nickinelsonhines@gmail.com with any questions. Thank you for supporting the walkers!

CHRISTIANITY AND LUTHERANISM 101 WITH PASTOR DOUG JUNE 17, 24, AND JULY 1

What do I mean when I say I'm a Christian—or a Lutheran? What are some of the big ideas and practices of Christian communities, including this one? What are some of the differences between different Christian traditions? These questions and others will be our topic for this three-part introduction to Christianity. There will be lots of space for conversation and even the specifics of what we cover will be shaped by the participants. Sign up in the Community Room so we can include you in a brief survey ahead of the class. We'll meet three Wednesdays: June 17, June 24, and July 1 from 7:00-8:00 p.m. You do not need to attend all three to participate!

C H U R C H S C H E D U L E

Tuesday, June 16	11:00 AM 6:30 PM 7:00 PM	Worship Readings Discussion Executive Committee Church Council
Wednesday, June 17	7:00-8:00 PM	<i>Christianity and Lutheranism 101</i> with Pr. Doug
Thursday, June 18	8:00 AM	Encore! at Turtle Bread
Friday, June 19		Office Closed for Juneteenth
Sunday, June 21	9:00 AM 10:00 AM 12:00 PM	Summer Adult Forum Worship Service of Holy Communion Swahili Service

SUMMER ADULT FORUMS WITH PASTOR DOUG

"The Bible from 10,000 Feet"

June 21, July 12, July 26, and August 9, from 9:00 to 9:45 a.m. in the Library

Have you ever wanted to know more about how all these biblical stories, poems, instructions, laments, letters, reflections, and all the rest fit together? Have you struggled with how to read the bible in the world of today? Over the course of four Sundays, we'll consider the bible's key stories and truth claims and consider at least some of the lenses through which we might faithfully read scripture today. We'll be especially focused on some of the through lines, the great stories and themes that seem to recur time and again. We'll use Daniel Erlander's *Manna and Mercy: A Brief Guide of God's Unfolding Promise to Mend the Entire Universe* as a rough guide for our journey.

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



Venmo



Credit/Debit Card