



# FEAST OF THE HOLY TRINITY

MAY 31, 2026

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

### *We gather and worship on Dakota Homeland.*

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!  
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

*✦invites the congregation to stand*

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## GATHER

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*Today we celebrate the Feast of the Holy Trinity which is the name day for our congregation!  
The practice goes back to the early Church and serves as a reminder to the faithful that we are  
not simply a local congregation within a regional synod, but also members of the universal Body  
of Christ (Matthew 28:18-20). Celebrating our name day reminds us  
that we are bound together with all believers.*

**PRELUDE**

*O Day Full of Grace*

setting, Edwin T. Childs

+GATHERING HYMN

*Arise, O Righteous Oaks, Arise*

(Commissioned in 2004 by Holy Trinity Lutheran Church for our 100th Anniversary)

*Please stand and face the cross at the rear of the sanctuary.*



A - rise, O Righ - teous Oaks, a - rise, our God has  
As earth sends forth its ten - der shoots, and gar - dens  
In word and deed good news pro - claim: Now those who  
A - rise, O God's a - noint - ed ones, your gifts from



plan - ted you for good, A liv - ing sign of  
make the seed to grow, So God will feed and  
mourn are com - fort - ed; The bound are freed from  
ev - 'ry na - tion raise. A - dorned with grace and



Christ a - live and act - ive in this neigh - bor - hood.  
tend your roots, 'til jus - tice blooms and bless - ings flow.  
fear and shame, and all are wel - comed, hon - ored, fed.  
gar - lands, come, re - joice, and join cre - a - tion's praise:



To God's new day a - wak - ened, by ten - der mer - cy crowned,



the ci - ty, Not For - sa - ken, is ho - ly, ho - ly ground.

**+GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

**+KYRIE**



The image shows three staves of musical notation in G minor (one flat) and 4/4 time. Each staff contains a melody with lyrics underneath. The first staff has the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The second staff has the lyrics "Chris - te e - lei - son. Christ, have mer - cy." The third staff has the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The notation includes treble clefs, a key signature of one flat, and various note values including quarter, eighth, and half notes, with some notes beamed together. The third staff ends with a double bar line.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## +GLORIA

1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## +PRAYER OF THE DAY

God, whose fingers sculpt sun and moon and curl the baby's ear; Spirit, brooding over chaos before the naming of day; Savior, sending us to earth's ends with water and words: startle us with the grace, love, and communion of your unity in diversity, that we may live to the praise of your majestic name. **Amen.**

*Please be seated.*

## WELCOME

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## WORD

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### FIRST READING

*Genesis 1:1–2:4a*

Word of God; word of life. **Thanks be to God.**

### PSALM 8

Linda Cable Shute

*Refrain* (first time: Cantor, then All):



O <sup>1</sup> LORD our LORD,

how majestic is your name in <sup>1</sup> all the earth!—

**<sup>2</sup>you whose glory is chanted above the heavens out  
of the mouths of in- <sup>1</sup> fants and children;  
you have set up a fortress against your enemies,  
to silence the foe <sup>1</sup> and avenger.**

<sup>3</sup>When I consider your heavens, the work <sup>1</sup> of your fingers,  
the moon and the stars you have set <sup>1</sup> in their courses,

**<sup>4</sup>what are mere mortals that you should be mind- <sup>1</sup> ful of them,  
human beings that you should <sup>1</sup> care for them? Refrain**

<sup>5</sup>Yet you have made them little less <sup>1</sup> than divine;  
with glory and hon- <sup>1</sup> or you crown them.

**<sup>6</sup>You have made them rule over the works <sup>1</sup> of your hands;  
you have put all things un- <sup>1</sup> der their feet:**

<sup>7</sup>all <sup>1</sup> flocks and cattle,  
even the wild beasts <sup>1</sup> of the field,

**<sup>8</sup>the birds of the air, the fish <sup>1</sup> of the sea,  
and whatever passes along the paths <sup>1</sup> of the sea.**

<sup>9</sup>O <sup>1</sup> LORD our LORD,

how majestic is your name in <sup>1</sup> all the earth! **Refrain**

SECOND READING

2 Corinthians 13:11-13

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

*Cantor: Holy, holy, holy is the Lord of hosts;  
God's glory fills the whole earth (Isaiah 6:3). Alleluia*

+GOSPEL READING

Matthew 28:16-20

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

*Mothering God, You Gave Me Birth*



1 Moth - er - ing God, you gave me birth in the bright  
2 Moth - er - ing Christ, you took my form, of - fer - ing  
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry  
me your food of light, grain . . . of life, and grape of  
pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.  
love, your ver - y bod - y for my peace.  
grow un - til I flow'r, un - til I know.

+INTERCESSIONS

*Sundays and Seasons*

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace,

**Hear our prayer.**

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace,

**Hear our prayer.**

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace,

**Hear our prayer.**

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship, especially Betty Anderson; Marlene Peterson; Merlin Wells; Wilson Murray; Dorothy Kelly; Carol Kelly; Mary Petersen; Tre Tellor's mom Jill; Rick Lathrop; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; all people deeply hurt and affected by ICE activity; and those we name aloud or in our hearts (*the congregation may name loved ones in need of God's care*). God of grace,

**Hear our prayer.**

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace,

**Hear our prayer.**

*You are invited to offer spoken petitions.*

*At the conclusion of your petition, please close with "God of grace,"  
to which the congregation will respond, "**Hear our prayer.**"*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

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## MEAL

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### **+PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of God's peace.*

### **OFFERING**

*Trio on 'Come, Thou Almighty King'*

P. Radtke

*Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.*

+OFFERTORY HYMN

Swing Low, Sweet Chariot

Communion servers are invited to come forward at this time.

*Refrain*

Swing low, sweet char-i-ot, com-ing for to car-ry me home. Swing

low, sweet char-i-ot, com-ing for to car-ry me home.

1 I looked o-ver Jor-dan, and what did I see,  
 2 If you get . . . there . . . be-fore . . . I do,  
 3 The bright-est . . . day . . . that ev-er I saw,  
 4 I'm some-times . . . up, . . . I'm some-times down,

com-ing for to car-ry me home? A band of an-gels  
 com-ing for to car-ry me home; tell all my friends I'm  
 com-ing for to car-ry me home; when Je-sus washed my  
 com-ing for to car-ry me home; but still my soul feels

*Refrain*

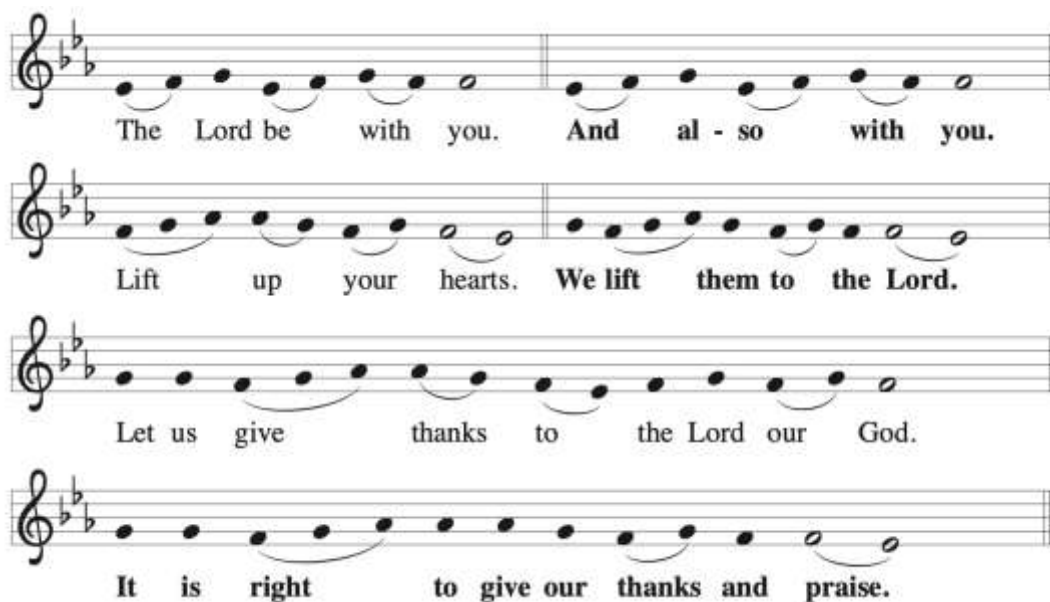
com-ing af-ter me, com-ing for to car-ry me home,  
 com-ing . . . too, com-ing for to car-ry me home,  
 sins . . . a-way, com-ing for to car-ry me home,  
 heav-en-ly . . . bound, com-ing for to car-ry me home.

## +OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

**Amen.**

## +GREAT THANKSGIVING



The image displays four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

**Thanks be to God.**

*All are welcome at the table.*

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from your pew, please let an usher know.*

DISTRIBUTION HYMN

*The Play of the Godhead*



1 The play of the God-head, the Trin - i - ty's dance, em - brac-es the  
2 The warm mists of sum - mer, cool wa-ters that flow, turn crys-tal as  
3 In God's gra - cious im - age of co - e - qual parts, we gath-er as



earth in a sa - cred ro - mance, with God the Cre - a - tor, and  
ice when the win - try winds blow. The tap - root that nur-tures, the  
danc - ers, u - nit - ing our hearts. In tune with the mu - sic of



Christ the true Son, en - twined with the Spir - it, a web dai - ly  
shoot grow - ing free, the life - giv - ing fruit, full and ripe on the  
all liv - ing things, we join in the round of bright na - ture that



spun in span-gles of mys - t'ry, the great Three - in - One.  
tree: more mys - tic and won - drous, the great One - in - Three.  
rings with rap - ture and rhy - thm: cre - a - tion now sings!

DISTRIBUTION HYMN

*Come, Join the Dance of Trinity*



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

DISTRIBUTION HYMN

*Jesus, Remember Me*

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat). The bottom staff is in bass clef with the same key signature. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are placed below the treble staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation consists of two staves, identical in notation to the first system. It continues the melody and bass line from the first system. The lyrics are placed below the treble staff.

**+BLESSING**

The body and blood of Jesus Christ strengthen you and keep you in God's grace.  
**Amen.**

**+POST-COMMUNION PRAYER**

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.  
**Amen.**

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# SENDING

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+SENDING HYMN

*Voices Raised to You*

*Children and youth are invited to join the worship leaders as they recess and gather at the rear of the sanctuary to share the dismissal.*

1 Voic - es raised to you we of - fer; tune them, God, for  
2 All cre - a - tion joins to praise you; earth and sky your  
3 Christ, the song of love in - car - nate, touch - ing earth with  
4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -  
5 How can an - y praise we of - fer mea - sure all the

songs of praise. Hearts and hands we bring in trib - ute  
works dis - play. Art and mu - sic, gifts you lend us,  
heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,  
in each heart. Lift our voic - es high in cho - rus;  
thanks we owe? Take our hearts and hands and voic - es—

for your gifts through all our days. Al - le - lu - ia!  
we re - turn to you to - day. Al - le - lu - ia!  
for your ris - ing, hear our praise! Al - le - lu - ia!  
through our hands your love im - part. Al - le - lu - ia!  
gifts of love we can be - stow. Al - le - lu - ia!

Al - le - lu - ia! Tri - une God, to you we sing!  
Al - le - lu - ia! God, cre - a - tor, source of life!  
Al - le - lu - ia! Christ, re - decm - er, Lord of life!  
Al - le - lu - ia! Spir - it, help - er, breath of life!  
Al - le - lu - ia! Tri - une God, to you we sing!

**+BENEDICTION**

Creator, Redeemer, Sustainer,  
✠ one God,  
bless, heal, and hold you  
today and always.  
**Amen.**

**+DISMISSAL**

Go in peace. Love your neighbors.  
**Thanks be to God.**

**POSTLUDE**

*Holy God, We Praise Thy Name*

setting, Paul Manz

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*“Arise, O Righteous Oaks, Arise” Text: Susan Briehl. Music: Marty Haugen. Text and music © 2004. Used with permission*

*“Mothering God, You Gave Me Birth” Text: Jean Janzen, b. 1933; based on Julian of Norwich, b. 1342-c.1413*

*Music: NORWICH, Carolyn Jennings, b. 1936. Text © 1991 Jean Janzen, admin. Augsburg Fortress  
Music © 1995 Augsburg Fortress*

*“Swing Low, Sweet Chariot” Text: African American spiritual. Music: SWING LOW, African American spiritual*

*“The Play of the Godhead” Text: Mary Louise Bringle, b. 1953. Music: Perichoresis, William P. Rowan, b. 1951  
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*“Come, Join the Dance of Trinity” Text: Richard Leach, b. 1953. Music: KINGSFOLD, English folk tune  
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*“Jesus, Remember Me” Text: Luke 23:42; Taizé Community. Music: REMEMBER ME, Jacques Berthier, 1923-1994  
Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc.*

*“Voices Raise to You” Text: Herman G. Stuempfle Jr., 1923-2007. Music: SONG OF PRAISE, Carolyn Jennings, b. 1936  
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# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmlps.org

**LITURGY:** ACS *SETTING TWELVE*

## WORSHIP PARTICIPANTS

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<b>Preacher</b>	Doug Mork (he/him)
<b>Presiding Minister</b>	David Larson-Martínez (he/him)
<b>Crucifer</b>	Noah Hines (he/him)
<b>Cantor</b>	Stephanie Sulzbach (she/her)
<b>Assisting Minister</b>	Nicki Hines (she/her)
<b>Communion</b>	Linda Berglin (she/her), Stephanie Cole (she/her)
<b>Ushers</b>	Bob Peschiutta (he/him), Alan Libra (he/him), Chris Amundson (he/him)
<b>Altar Guild</b>	Carrie Poster (she/her), Vicki Bergman (she/her)
<b>Coffee Servers</b>	Kari Kleven (she/her)
<b>Video Operator</b>	Bob Hulteen (he/him)
<b>Counters</b>	Deb Helmel (she/her)
<b>Closer</b>	Bob Hulteen (he/him)

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### STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*  
David Larson-Martínez (he/him), *Associate Pastor*  
Doug Mork (he/him), *Part-time Associate Pastor*  
Kathy Ekwall (she/her), *Communications &  
Congregational Coordinator*  
Taryn Meyer (she/her) *Children, Youth, and  
Family Ministry Coordinator*  
Nolan Gusdal (he/him), *Building Maintenance*  
Phil Radtke (he/him), *Cantor*  
Kaia Ellis (she/her), *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*  
Edgar Alvarez (he/him), *Custodian*  
Dana Simms (he/him), *Custodian*  
Logan Olson (he/him), *Handbell Director*  
Andrew Winfield (he/him), *Accompanist*

### LEADERSHIP

Matt Hendrickson (he/him), *Council President*  
Kari Kleven (she/her), *Council Vice President*  
Liz Conway (she/her), *Council Secretary*  
Scott Cole (he/him), *Council Treasurer*

# C O M M U N I T Y I N F O R M A T I O N

## REGISTER NOW FOR VACATION CHURCH SCHOOL JUNE 15-JUNE 19

### *For Kids:*

Join us for this year's Building Beloved Community South Minneapolis Day Camp, Monday, June 15, through Friday, June 19, from 9:00 a.m. to 4:00 p.m. at Diamond Lake Lutheran Church. As we sing, pray, and listen to stories from Scripture together, our kids will be grounded in the Spirit's work in building community. Camp is for children entering kindergarten through high school, with a separate middle school track and opportunities for high school leadership with the younger kids. We ask families to pack a lunch from home for each day of camp; snacks will be provided at camp. For more information and to register, go to <https://www.smplsdaycamp.org/>.

### *For Adults:*

Day Camp is looking for adult volunteers! If you have a heart for kids and time to serve June 15-19, we would love to have you join us. We need adult volunteers all week from 8:30 a.m. to 4:00 p.m. and a special crew for take-down and clean-up on Friday. We welcome you to sign up for the week, a day, a morning or afternoon, or just a few hours on Friday evening.

## **BULLETIN COVER ART**

If you would like to submit art to be used for bulletin covers, please sign up in the Community Room. The art can be inspired by readings for the day (sent to you by the office), or it can be something that you choose. Drawings, paintings, photos—all are welcome!

## **HIKE WITH YOUTH AND PASTOR DAVID AT MINNEHAHA PARK TODAY AT NOON**

Join Pastor David and the youth who are going on Christian pilgrimage on the Camino de Santiago after the 10:00 a.m. worship service! We will meet at Sea Salt at 12:00 p.m. to eat lunch (please bring your own spending money), and then we will hike two miles on what is considered an easy level of difficulty path. Please sign up in the Community Room so we know who to expect.

## **JUNE 2026—BOOK GROUP WITH PASTOR DAVID**

During his sabbatical, Pastor David thought lots about his Mexican identity and how it interplays with his pastoral call to a predominantly white congregation and denomination. Join him in reading Manny Fidel's *Colored People Time: A Case for (Casual) Rebellion* and engaging in a conversation that will encourage all of us to care better for one another. Copies of the book will be available in the Community Room, and all are welcome to join our discussion group (date TBD). Let's learn together!

### **QUEERLY BELOVED PRIDE BEER RELEASE AT ARBEITER BREWING WED., JUNE 3**

Join us on Wednesday, June 3, from 5:00-9:00 p.m. at Arbeiter Brewing for the release of our second collaborative Pride beer, *Queerly Beloved*. This brew is a fruited Hazy IPA with bright mango and pineapple flavors, available both on tap and in an artist-designed can. We're also offering it in a non-alcoholic version.

Come for a joyful evening of food, drinks, and community as we kick off Pride month together. CYF Ministry Coordinator Taryn and Pastor David will offer child-friendly activities from 5:00-6:00 p.m.

Each beer poured that evening will support Prism Organizing Network, a statewide network committed to building power for LGBTQ+ equality by organizing people and resources across Minnesota.

### **MUSIC IN THE GARDEN SUNDAY, JUNE 7**

Join us for music and wood-fired pizza in the garden at 11:00 a.m. (immediately following the 10:00 a.m. service). Watch for details on our musical guests for the day!

### **WEDNESDAY, JUNE 10—BIKE RIDE WEDNESDAY**

All are invited to join members Sheryl Udem, Mary Beth Bierwagen, Pat Libra, and Julie Cahoy for an evening bike ride. Meet at the church at 5:30 p.m. and ride for 10 to 15 miles, including a stop for a bite to eat, a beverage, or ice cream! Sign up in the Community Room. (If it rains, we'll meet on Friday, June 12.)

### **SUNDAY, JUNE 14—BIG MEETING SUNDAY**

Our monthly Big Meeting continues on the second Sunday of each month following worship. Join us at 11:20 a.m. for conversation, collaboration, and connection as committees and ministry teams gather together in person. A simple lunch will be provided, and we look forward to sharing this time together from 11:20 a.m. to 12:30 p.m.

### **HOLY TRINITY DELIVERS MEALS ON WHEELS JUNE 15-19**

Holy Trinity volunteers will deliver meals for South Minneapolis Meals on Wheels Monday-Friday, June 15-19. Volunteers pick up meals at 11:15 a.m. at Nokomis Square (50<sup>th</sup> St. and 35<sup>th</sup> Ave. S.). Delivery takes about one hour. Contact Mary Engen to sign up for part or all of the week.

### **ADULT RETREAT AT SAINT JOHN'S ABBEY FRIDAY-SUNDAY, SEPTEMBER 18-20**

Save the dates and plan to join us at Saint John's Abbey in Collegeville, MN. This is a retreat for adults of all ages. We'll have wonderful programming, opportunities to connect with one another, walking trails to enjoy, and opportunities to reflect on spiritual practices. More information for sign up and cost will be forthcoming. If finances are a problem, please contact Pr. David.

## C H U R C H   S C H E D U L E

Tuesday, June 2	11:00 AM 1:30 PM	Worship Readings Discussion Knitting Group
Wednesday, June 3	5:00-9:00 PM 6:00 PM	<i>Queerly Beloved</i> Pride Beer Release at Arbeiter Young Adult Monthly Social
Sunday, June 7	10:00 AM 11:00 AM 12:00 PM	Worship Service of Holy Communion Music and Food in the Garden Swahili Service

### SUMMER ADULT FORUMS WITH PASTOR DOUG

**“The Bible from 10,000 Feet”**

June 21, July 12, July 26, and August 9, from 9:00 to 9:45 a.m. in the Library

## D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



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