

IMMIGRATION  
IS BEAUTIFUL



FIFTH SUNDAY OF EASTER

MAY 3, 2026

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

### ***We gather and worship on Dakota Homeland.***

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!  
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

**Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

**Accessible and all-gender restrooms** are located in the basement.  
**Single-use, all-gender restrooms** are located on the 1<sup>st</sup> floor.

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

**Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

---

## GATHER

---

PRELUDE

*Prelude on 'Earth and All Stars'*

P. Radtke

+GATHERING HYMN

Alleluia! Jesus Is Risen!

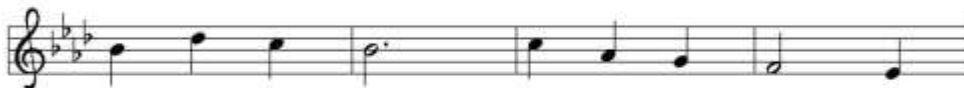
Please stand and face the cross at the rear of the sanctuary.



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent;  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!



*Refrain*  
Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
And also with you.

+HYMN OF PRAISE

Glo - ry to God, Glo - ry to God, Glo - ry to God in the  
*Last time, to Coda* ⊕

high - est, Glo - ry to God, Glo - ry to God, and peace to God's peo-ple on

1. earth. 2. earth. For

You a-lone are the Ho - ly One, You a-lone are the Lord,

You a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry ev - er - last - ing, A - men! \_\_\_\_\_

*D.S. al Coda* ⊕ *Coda*

\_\_\_\_\_ earth. And peace to God's peo-ple on earth!

## +PRAYER OF THE DAY

Alpha and Omega, our beginning and our end, you break through the locks of gated communities and hardened hearts: accept our doubts, heal our desire for certainty and, by your Spirit's gentle touch, make us a people forgiven and forgiving; through Jesus Christ, the Giver of Peace. **Amen.**

*Please be seated.*

## WELCOME

---

## WORD

---

### FIRST READING

*Acts 7:55-60*

Word of God; word of life. **Thanks be to God.**

### PSALM 31:1-5, 15-16

Mark Sedio

**Refrain** (First time: cantor, then all)



In - to your hands, O LORD, I com-mend my spir-it.

In you, O LORD, have I taken refuge; let me never be put to shame;  
deliver me in your righteousness. Incline your ear to me; make haste to deliver me.  
Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold;  
for the sake of your name, lead me and guide me. **Refrain**

Take me out of the net that they have secretly set for me,  
for you are my tower of strength. Into your hands I commend my spirit,  
for you redeemed me, O God of truth.

My times are in your hand; rescue me from the hand of my enemies,  
and from those who persecute me.

Let your face shine upon your servant; save me in your steadfast love. **Refrain**

SECOND READING

1 Peter 2:2-10

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

*Alleluia*

Al-le-lu-ia, Al-le-lu-ia. Your Word, O Lord\_ is e -  
ter - nal. Your\_ faith - ful - ness en - dures - to - all gen-er -  
a - tions! Al - le - lu - ia.

The image shows three staves of musical notation in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of eighth and quarter notes. The lyrics are written below the notes. The second staff continues the melody with similar note values. The third staff concludes the phrase with a final note on a whole note, marked with a fermata.

+GOSPEL READING

John 14:1-14

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

*For the Splendor of Creation*



1 For the splen - dor of cre - a - tion that draws us to in - quire,  
2 For the scho - lars past and pre - sent whose boun - ty we di - gest,  
3 For heal - ing of the na - tions, for peace that will not end,



for the mys - ter - ies of know - ledge to which our hearts a - spire,  
for the teach - ers who in - spire us to sum - mon forth our best,  
for love that joins all peo - ple, God grant us grace to mend.



for the deep and su - ble beau - ties which de - light the eye and ear,  
for our ri - vals and com - pan - ions, some - times fool - ish, some - times wise,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;



for the di - sci - pline of lo - gic, the strug - gle to be clear,  
for the hum - an web up - hold - ing this no - ble en - ter - prise,  
on your loom of time en - roll us till our thread of life is run.



for the un - ex - plained re - main - der, the puzzling and the odd:  
for the com - mon life that binds us through days that soar or plod:  
O great weav - er of our fab - ric, bind all the world as one;



for the joy and pain of learn - ing, we give you thanks, O God.  
for this place and for these peo - ple, we give you thanks, O God.  
for the bless - ings of each oth - er, we give you thanks, O God.

## GRADUATE BLESSING

*Elena Nicole Alpizar and Peter Aksel Lund Weiss  
and their loved ones come forward.*

Today we have the privilege to recognize and give thanks for graduates in our congregation, including Elena Nicole Alpizar and Peter Aksel Lund Weiss, graduating from high school.

Elena and Peter, as we mark this exciting time of transition along your journey of life and faith, we offer you our love and blessing.

Let us pray.

God of our beginnings, we give you thanks for Elena and Peter and the gifts they have offered our community. We ask your blessing upon them as they stand at the threshold of new adventures. Remind them always of your unconditional love. Give them the wisdom to seek your way and to proclaim your peace and justice. As they follow their unique calls to serve in your world, support them with your eternal grace.

**Amen.**

*Graduates are invited to kneel.*

*Loved ones place the shawl on the child's shoulders and lay hands on them in blessing.*

Dear friends in Christ, there was a day when your parents held you in their arms and rocked you to sleep. They cuddled you in a blanket to keep you warm, safe, and comforted. Very soon you will follow God's call to new communities, learnings, and experiences. As you go out into the world, may this prayer shawl be a reminder of the love and the nurture of this Christian community.

*Loved ones:* Child of God, child of mine, we bless you and thank God for the gift you have been to us. Through you, we have come to better understand the nature of God's love, joy, and forgiveness. We are grateful for who you are and what you mean to us. Wherever you go, our love goes with you. Whatever you do, you will be in our thoughts and prayers. We bless you in the name of Jesus Christ. May this shawl remind you of our love, the warmth of this faith community, and the presence of the Holy Spirit. And in times when we cannot wrap you in our arms, wrap yourself in this blanket and know that you are never alone.

*Graduates rise. Loved ones kneel. Graduates place their hands on their loved ones in blessing.*

Elena and Peter, with thanksgiving and love, I now invite you to bless the loved ones accompanying you.

*Graduates:* You have given of your heart and of your home. You have loved and cared for me, even when it was difficult. I bless you this day for all the ways you have given me life through the years. I honor you for your courage, your patience, your wisdom, and your selfless love. Wherever I go, you will always be a part of me. Wherever I go, your love and example will continue to bless me. Whatever I do, I will always be your child. I thank God for blessing my life with you, and I bless you in Jesus' name.

*Loved ones rise.*

Elena and Peter, wherever your journey leads, you will not travel alone. However you choose to serve God and the world, may the delight of your loved ones, the grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you now and forever. Go with God's blessing. Let the church say:

**Amen.**

*Congregation may honor the graduates with applause.*

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

God of glory, you have built your church on Christ the cornerstone. Inspire lay leaders, deacons, pastors, and bishops to proclaim forgiveness and your steadfast love to all whom they encounter. Merciful God,

**Receive our prayer.**

God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster. Merciful God,

**Receive our prayer.**

God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion and raise up advocates for those who seek refuge and assistance. Merciful God,

**Receive our prayer.**

God of well-being, we rejoice with Elena and Peter upon graduating from high school. Bless them in their next steps. Soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick, especially Kathy Ekwall's aunt, Mickie; Betty Anderson; Marlene Peterson; Lynn Fagant; Darren and Sarah; Merlin Wells; Wilson Murray; Dorothy Kelly; Carol Kelly; Mary Petersen; Tre Tellor's mom Jill; Tina and Neela; Rick Lathrop; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; Mike Miller, nearing the end of his life; Mary Gunderson, whose friend, Mary, died this week; all people deeply hurt and affected by ICE activity; and those we name aloud or in our hearts (*the congregation may name loved ones in need of God's care*). Instill caregivers with a sense of purpose to be your healing hands in this world. Merciful God,

**Receive our prayer.**

God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. Merciful God,

**Receive our prayer.**

*You are invited to offer spoken petitions. At the conclusion of your petition, please close with "Merciful God," to which the congregation will respond, "Receive our prayer."*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

---

# MEAL

---

## +PEACE

The peace of Christ be with you always. **And also with you.**

*You are invited to exchange words and signs of friendship and love with those around you.*

## +BLESSING-PRAYER FOR GODSPEED: A SERVICE OF FAREWELL FOR MARCIA FLODING

The Scriptures are filled with stories of people who have been called to move to new places: Abraham and Sarah, Ruth and Naomi, Mary and Joseph, Paul and Barnabas – filled with uncertainty about what lay ahead, these people of God could not have found their moves easy. Yet they trusted that God was calling them and guiding them to a new place.

And now you, our beloved friend, are preparing to leave us and go to a new place, a new home, and a new church.

As a part of this body of Christ over the past years, you have given of yourself in ways that we have appreciated and will miss. You have taught the youngest among us, connected with many fellow parishioners, and have added joy to your pastors' ministry.

In these years we have also grieved together, especially the loss of your beloved Matt, whom we continue to honor alongside you as part of the community of the saints who continue to journey alongside you wherever you go.

We ask God's blessing upon you as we lift our hearts in prayer. Let us pray.

Blessed are you, O God, for you have created the wide and wonderful world in which we live. We praise you for your constant care for those who have trusted you in ages past, who journeyed in faith to new lands of promise. We trust that now you will hold Marcia securely in your hands as she, too, follows your call to a new place. May she take with her a heart filled with your love and grace, that those with whom she lives and works may see in her the face of Jesus Christ.

Bless her that she may be a blessing. Guide her to a new church home, where she may continue to grow in grace, in Spirit, and in truth; through Jesus Christ our Lord. **Amen.**

Marcia, may God's rich blessings be yours!

## OFFERING

*Magnificat V*

Marcel Dupré

*Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on p. 23 of the bulletin.*

+OFFERTORY HYMN

When at Last the Rain Falls

Communion servers are invited to come forward at this time.



1 Al ca - er la llu - via re - sur - ge con ver - dor  
 2 El co - quí se\_a - le - gra, se sien - te muy fe - liz;  
 1 When at last the rain falls, our world turns liv - ing green.  
 2 All the pret - ty song - birds re - joice and sing your praise,



to - da la flo - res - ta. ¡Re - nue - va la crea - ción!  
 can - ta\_en su\_a - la - ban - za: "co - quí, co - quí, co - quí."  
 Lit - tle flow - ers blos - som, the air is warm and clean.  
 war - ble hymns ex - qui - site, through sun - ny spring - time days.



Mi - ra,el ro - jo lí - rio; el duen - de ya bro - tó.  
 El pi - ti - rre can - ta y tri - na,el rui - se - ñor.  
 See the gor - geous lil - y its ra - diant blooms dis - play;  
 Night - in - gales and tree - frogs sing praise when it grows dark,



¡Be - lla pri - ma - ve - ra que\_a - nun - cia su ful - gor!  
 ¡Cuán a - le - gre - men - te a - la - ban al Crea - dor!  
 may I just as bold - ly praise God in my own way.  
 on - ly cease at day - break, and then we hear the lark.

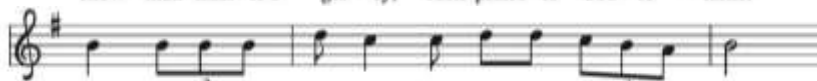
Refrain / Estribillo



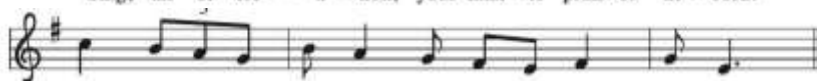
To - da flor sil - ves - tre, la ma - ya, el cur - dea - mor:  
 All the lit - tle flow - ers and ten - der curl - ing ferns



¡Có - mo ma - ni - fies - tan la glo - ria del Se - ñor!  
 show their mak - er's glo - ry, each praise to God re - turns,



¡Có - mo se te\_a - la - ba en to - da la cre - a - ción!  
 Sing, all of cre - a - tion, your mak - er prais - es ac - cord!



Yo qui - sie - ra ha - cer - lo en for - ma,i - gual, Se - ñor.  
 I al - so will of - fer my songs to you, O Lord.

**+OFFERING PRAYER**

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and guide. **Amen.**

**+GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

+SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might. Heav - en and earth are full of your glo -  
ry, Ho - san - na in the high - est!  
Bless - ed is the one who comes in the name, who comes in the  
name of the Lord. Ho - san - na in the high -  
est, Ho - san - na in the high - est!

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever.**

**Amen.**

## +LAMB OF GOD

Lamb of God, you — take a-way the sin of the world, have  
mer-cy on us. — Lamb of God, you —  
take a - way the sin of the world, have mer-cy on  
us. — Lamb of God, you — take a - way —  
— the sin of the world. —  
Grant — us — peace, Grant us peace.

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from your pew, please let an usher know.*

DISTRIBUTION HYMN

*Bring Many Names*



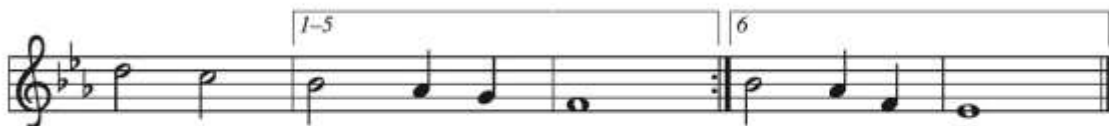
1 Bring man - y names, beau - ti - ful and good,  
 2 Strong moth - er God, work - ing night and day,  
 3 Warm fa - ther God, hug - ging ev - 'ry child,  
 4 Old, ach - ing God, gray with end - less care,  
 5 Young, grow - ing God, ea - ger, on the move,  
 6 Great, liv - ing God, nev - er ful - ly known,



cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in  
 plan - ning all the won - ders of cre - a - tion, set - ting each e -  
 feel - ing all the strains of hu - man liv - ing, car - ing and for -  
 calm - ly pierc - ing e - vil's new dis - guis - es, glad of good sur -  
 say - ing no to false - hood and un - kind - ness, cry - ing out for  
 joy - ful dark - ness far be - yond our see - ing, clos - er yet than



glo - ry, liv - ing, lov - ing God. Hail and ho -  
 qua - tion, gen - i - us at play: Hail and ho -  
 giv - ing till we're rec - on - ciled: Hail and ho -  
 pris - es, wis - er than de - spair: Hail and ho -  
 jus - tice, giv - ing all you have: Hail and ho -  
 breath - ing, ev - er - last - ing home: Hail and ho -



san - na! Bring man - y names!  
 san - na, strong moth - er God!  
 san - na, warm fa - ther God!  
 san - na, old, ach - ing God!  
 san - na, young, grow - ing God!  
 san - na,

6 great, liv - ing God!

DISTRIBUTION HYMN

*Christ, Our Peace*

Christ, our peace, you break down the walls that di - vide us;

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). The lower staff is in bass clef with the same key signature. The melody in the upper staff begins with a half note chord (F2, A2), followed by a quarter note (B-flat2), a quarter rest, a quarter note (C3), and a quarter note (D3). The next measure contains a quarter note (E3), a quarter note (F3), a quarter note (G3), and a quarter note (A3). The final measure contains a quarter note (B3), a quarter note (A3), a quarter note (G3), and a quarter note (F3). The bass line in the lower staff consists of a half note chord (F2, A2), a half note chord (B-flat2, D3), a quarter rest, a quarter note (C3), a quarter note (D3), a quarter note (E3), a quarter note (F3), a quarter note (G3), a quarter note (A3), and a quarter note (B3).

Christ, our peace, come, make us one bod-y in you.

The second system of music also consists of two staves in the same key signature and clefs. The melody in the upper staff continues from the first system with a quarter note (G3), a quarter note (F3), a quarter note (E3), and a quarter note (D3). The next measure contains a quarter note (C3), a quarter note (B-flat2), a quarter note (A2), and a quarter note (G2). The final measure contains a quarter note (F2), a quarter note (E2), a quarter note (D2), and a quarter note (C2). The bass line in the lower staff continues with a half note chord (F2, A2), a half note chord (B-flat2, D3), a quarter rest, a quarter note (C3), a quarter note (D3), a quarter note (E3), a quarter note (F3), a quarter note (G3), a quarter note (A3), and a quarter note (B3).

DISTRIBUTION HYMN

*I Come with Joy*



1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris - tians far and near to find, as all are  
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

**+BLESSING**

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

**Amen.**

**+POST-COMMUNION PRAYER**

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior. **Amen.**

---

# SENDING

---

+SENDING HYMN

*Go to the World*

*Children and youth are invited to join the worship leaders as they recess  
and gather at the rear of the sanctuary to share the dismissal.*



1 Go to the world! Go in - to all the earth.  
2 Go to the world! Go in - to ev - 'ry place.  
3 Go to the world! Go strug - gle, bless, and pray;  
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
Go live the word of God's re - deem - ing grace.  
the nights of tears give way to joy - ous day.  
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
Go seek God's pres - ence in each time and space.  
As ser - vant church, you fol - low Christ's own way.  
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

**+BENEDICTION**

From where we are, to where you need us,

**Christ be beside us.**

From what we are, to what you can make of us,

**Christ be before us.**

From the private dreams we cherish, to God's redemption of the world's life in us, through us, in spite of us,

**Christ be beneath us.**

Through the streets of this world, to the gates of heaven,

**Christ be above us.**

Surround us with your presence, O God, inspire us with your purpose, confirm us in your love.

**Amen.**

**+DISMISSAL**

Go in peace. Love your neighbors.

**Thanks be to God.**

**POSTLUDE**

*Easter Dialogue*

Gilbert M. Martin

*At this time you are invited to the Community Room  
(located at the rear of the worship area) for a time of conversation and refreshments.*

---

*"Alleluia, Jesus Is Risen!"* Text: Herbert F. Brokering, 1926-2009  
Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987  
Text © 1995 Augsburg Fortress. Music © 1969 'Contemporary Worship 1', admin. Augsburg Fortress  
Psalm 31 reproduced from 'Psalm Settings for the Church Year: Revised Common Lectionary' © 2008 Augsburg Fortress  
*"For the Splendor of Creation"* Text: Carl Daw Jr., stz. 1,2; Willia Whitla, stz. 3  
Music: THAXTED, Gustav Holst, 1874-1934. Text © 1990 Hope Publishing Co.  
*"When at Last the Rain Falls"* Text: Pablo Fernández Badillo, 1919-2006; tr. Madeleine Forell Marshall, b. 1946  
Music: ALABANZA, Pablo Fernández Badillo. Spanish text and music © Pablo Fernández Badillo  
English text © 2003 Augsburg Fortress  
*"Bring Many Names"* Text: Brian Wren, b. 1936. Music: WESTCHASE, Carlton R. Young, 1926-2023  
Text and music © 1989 Hope Publishing Company  
*"Christ Our Peace"* Text: Marty Hauge, b. 1950. Music: CHRIST, OUR PEACE, Marty Hauge  
Text and music © 2007 GIA Publications, Inc.  
*"I Come with Joy"* Text: Brian A. Wren, b. 1936. Music: DOVE OF PEACE, W. Walker, 'Southern Harmony', 1835  
Text © 1971, rev. 1995 Hope Publishing Company  
*"Go to the World"* Text: Sylvia G. Dunstan, 1955-1993. Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958  
Text © 1991 GIA Publications, Inc. Music © Oxford University Press

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358      htlcmls.org

LITURGY SETTING TODAY: *CUP OF BLESSING* by Rachel Trelstad Porter

## WORSHIP PARTICIPANTS

<b>Preacher</b>	David Larson-Martínez (he/him)
<b>Presiding Minister</b>	Ingrid Rasmussen (she/her)
<b>Bulletin Art</b>	Micayla Irmiter (she/her)
<b>Crucifer</b>	Noah Hines (he/him)
<b>Cantor</b>	James Nysse (he/him)
<b>Assisting Minister</b>	David Kohlstedt (he/him)
<b>Communion</b>	Allison Johnson Heist (she/her), Andrea Martin (she/her), Katy Benson (she/her), Zoe Martinez (she/her)
<b>Ushers</b>	Julie Cahoy (she/her), Tom Cahoy (he/him), Sally Kohlstedt (she/her)
<b>Altar Guild</b>	Vicki Bergman (she/her)
<b>Coffee Servers</b>	Carol Berg (she/her), Joy Nelson (she/her)
<b>Video Operator</b>	Bob Hulteen (he/him)
<b>Counters</b>	Julie Cahoy (she/her)
<b>Closer</b>	Bob Hulteen (he/him)

*Copyright permission is granted under annual copyright license A-704054 with OneLicense, Chicago IL.  
The Cup of Blessing liturgy is reprinted by permission of its composer, Rachel Trelstad Porter.*

### STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*  
David Larson-Martínez (he/him), *Associate Pastor*  
Doug Mork (he/him), *Part-time Associate Pastor*  
Kathy Ekwall (she/her), *Communications &  
Congregational Coordinator*  
Taryn Meyer (she/her) *Children, Youth, and  
Family Ministry Coordinator*  
Nolan Gusdal (he/him), *Building Maintenance*  
Phil Radtke (he/him), *Cantor*  
Kaia Ellis (she/her), *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*  
Nioma Scott (she/her), *Office Assistant*  
Edgar Alvarez (he/him), *Custodian*  
Dana Simms (he/him), *Custodian*  
Logan Olson (he/him), *Handbell Director*  
Andrew Winfield (he/him), *Accompanist*

### LEADERSHIP

Matt Hendrickson (he/him), *Council President*  
Kari Kleven (she/her), *Council Vice President*  
Liz Conway (she/her), *Council Secretary*  
Scott Cole (he/him), *Council Treasurer*

## C O M M U N I T Y I N F O R M A T I O N

### **BOOK GROUP WITH PASTOR DOUG, MAY 5 and 12**

*The Tears of Things: Prophetic Wisdom for an Age of Outrage* by Richard Rohr

From Doug: I have been a fan of Franciscan friar Richard Rohr for decades, ever since my sister-in-law sent me a box of cassette tapes of some of his lectures almost 40 years ago. Wise, compassionate, always interested in life in community and how to live as a Christian in the world. I'm excited for his engagement with the prophets in these times, what he calls an "Age of Outrage." Sign up in the Community Room, and join me for this two-part discussion on Tuesdays, May 5 and 12, at 7:00 p.m. in the Library.

### **YOUNG ADULT MONTHLY SOCIAL WEDNESDAY, MAY 7**

Young adults are invited to join the community meal on the first Wednesday of each month from 5:00 - 6:00 p.m. at the church building. Following the meal, the group will walk to Arbeiter Brewing for fellowship and fun! For further information, please reach out to Dave Herrera for more information.

### **THE PALESTINE/ISRAEL COMMITTEE BOOK STUDY, MAY 19**

The Palestine/Israel Committee is planning a book study of *Theology After Gaza* by Rev. Mitri Raheb. Rev. Raheb has written many books on theology and the Palestine/Israel situation. We previously read his book *Decolonizing Palestine*. If you are interested, sign up in the Community Room or contact Mary Engen. Books will be available next week. We will meet Tuesday, May 19, at 6:30 p.m. for discussion in the church library. We hope to have Dr. Raheb's daughter Tala AlRaheb discuss the book with us. Light snacks and beverages will be provided.

### **EACH SUNDAY THIS SUMMER—GOT FLOWERS?**

Are you a gardener? Or maybe your neighbor is always inviting you to enjoy the flowers they grow? This summer, we're bringing back the tradition of having flowers on the altar table each Sunday. They don't need to be big, fancy, or expensive—just a small offering of beauty from your garden, your windowsill, or the farmers market. Anything you bring will be beautiful. And beauty reminds us of God's marvelous gifts. Sign up in the Community Room to bring flowers for one or more Sundays this season. No need to deliver them in advance; you can place them on the altar table on Sunday morning when you come for worship.

## REGISTER NOW FOR VACATION CHURCH SCHOOL JUNE 15-JUNE 19

*For Kids:*

Join us for this year's [Building Beloved Community](#) South Minneapolis Day Camp, Monday, June 15, through Friday, June 19, from 9:00 a.m. to 4:00 p.m. at Diamond Lake Lutheran Church. As we sing, pray, and listen to stories from Scripture together, our kids will be grounded in the Spirit's work in building community. Camp is for children entering kindergarten through high school, with a separate middle school track and opportunities for high school leadership with the younger kids. We ask families to pack a lunch from home for each day of camp; snacks will be provided at camp. For more information and to register, go to <https://www.smpdaycamp.org/>.

*For Adults:*

Day Camp is looking for adult volunteers! If you have a heart for kids and time to serve June 15-19, we would love to have you join us. We need adult volunteers all week from 8:30 a.m. to 4:00 p.m. and a special crew for take down and clean-up on Friday. We welcome you to sign up for the week, a day, a morning or afternoon, or just a few hours on Friday evening.

## ADULT RETREAT AT SAINT JOHN'S ABBEY FRIDAY-SUNDAY, SEPTEMBER 18-20

Save the dates and plan to join us at Saint John's Abbey in Collegeville, MN. This is a retreat for adults of all ages. We'll have wonderful programming, opportunities to connect with one another, walking trails to enjoy, and opportunities to reflect on spiritual practices. More information for sign up and cost will be forthcoming. If finances are a problem, please contact Pr. David.

---

## D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



Venmo



Credit/Debit Card

# C H U R C H   S C H E D U L E

Monday, May 4	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, May 5	11:00 AM	Worship Readings Discussion
	1:30 PM	Knitting Group
	7:00 PM	Book Discussion with Pastor Doug
Wednesday, May 6	5:00 PM	Family Meal
	5:00 PM	Young Adults Monthly Social
	5:30-8:00 PM	Supervised Playtime
	5:45-6:45 PM	Children’s Choir Rehearsal
	5:45-6:25 PM	Jubilation Ringers Rehearsal
	6:30-8:00 PM	Gloria Ringers Rehearsal
Sunday, May 10	6:45-7:30 PM	Cantate Rehearsal
	8:30 AM	Family Coffee Time
	9:00 AM	Adult Forum
	9:00 AM	Youth Education
	10:00 AM	Worship Service of Holy Communion
	11:20AM-12:30 PM	Big Meeting Sunday
	12:00 PM	Swahili Worship Service

## ADULT FORUM

*9:00 a.m. each Sunday in the Library*

### **TODAY      Song Circle: Singing Together about the Earth, Belonging, and Community.**

Holy Trinity member Kari Kleven has been part of a community song circle led by local song leaders, including Annie Schaefer, who helped lead the Singing Resistance this winter. Kari invited Annie to come lead us during today’s forum. Songs will be taught call and echo and will be simple to learn. No previous musical experience is necessary; all voices and all ages are welcome and cherished.

**Annie Schlaefer** has been collecting songs and facilitating song circles for 13 years and has been co-facilitating a weekly local community song circle in Minneapolis for 4+ years. She continues to be awed by the beautiful ways that singing together brings connection and community. She learned about this style of singing in 2012 in Decorah, Iowa from a song-leader and now mentor, Liz Rog.

### **May 10      “My Sabbatical”**

**David Larson-Martínez**

Pastor David was on sabbatical for three months at the beginning of the year. He will share thoughts and reflections from his time away.