



FEAST OF THE PENTECOST

MAY 24, 2026

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

We gather and worship on Dakota Homeland.

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

Accessible and all-gender restrooms are located in the basement.

Single-use, all-gender restrooms are located on the 1st floor.

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

Hearing assist devices and large-print bulletins are available. Ask an usher if you are interested.

Our services are livestreamed on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

Selections from 'Pentecost Suite'

David Cherwien

+GATHERING CALL AND RESPONSE *Come, Holy Spirit*

Please stand and face the cross at the rear of the sanctuary at the tone of the bell

The musical score is written in G minor (one flat) and 4/4 time. It consists of three systems of two staves each. The first system is for the Leader and Assembly. The Leader's part begins with the lyrics "Come, Ho - ly Spir-it." and ends with "Come, Ho - ly". The Assembly's part begins with a rest and then enters with "Come, Ho - ly Spir-it." The second system continues the Leader's part with "Spir-it." and "Mar - a - na - tha!". The Assembly's part continues with "Come, Ho - ly Spir-it." The third system concludes with the Leader's part saying "Come, Lord, come." and the Assembly's part saying "Mar-a - na - tha!" and "Come, Lord, come.".

Leader
Come, Ho - ly Spir-it. Come, Ho - ly

Assembly
Come, Ho - ly Spir-it.

Spir-it. Mar - a - na - tha!

Come, Ho - ly Spir-it.

Come, Lord, come.

Mar-a - na - tha! Come, Lord, come.

+GATHERING HYMN

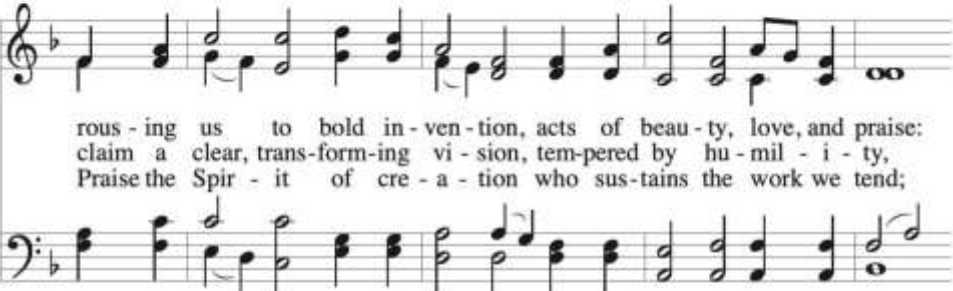
Hear the Spirit of Creation



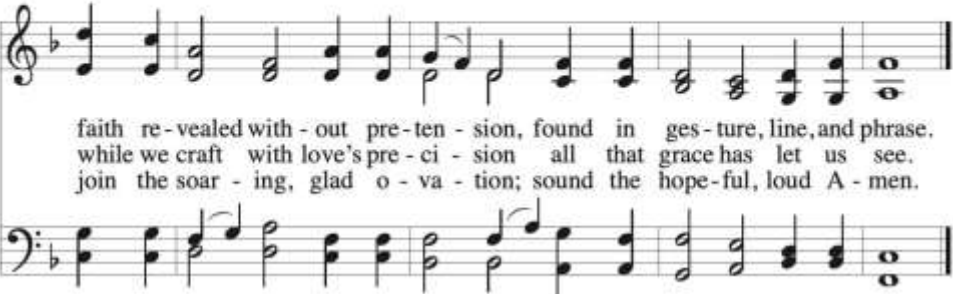
1 Hear the Spir - it of cre - a - tion surg - ing through each root and vein,
2 With the Spir - it of cre - a - tion, we may fash - ion all things new,
3 Then with joy and ad - o - ra - tion gath - er chis - el, brush, and pen,



Source of soul - sprung in - spi - ra - tion, Word a - wak - ing heart and brain,
nour - ish hope and con - so - la - tion, look be - yond each nar - row view,
tools from ev - 'ry life's vo - ca - tion made to build, de - light, and mend.



rous - ing us to bold in - ven - tion, acts of beau - ty, love, and praise:
claim a clear, trans - form - ing vi - sion, tem - pered by hu - mil - i - ty,
Praise the Spir - it of cre - a - tion who sus - tains the work we tend;



faith re - vealed with - out pre - ten - sion, found in ges - ture, line, and phrase.
while we craft with love's pre - ci - sion all that grace has let us see.
join the soar - ing, glad o - va - tion; sound the hope - ful, loud A - men.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

+GLORIA



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

+PRAYER OF THE DAY

Perplexing, Pentecostal God, you infuse us with your Spirit, urging us to vision and dream. May the gift of your presence find voice in our lives, that our babbling may be transformed into discernment and the flickering of many tongues light an unquenchable fire of compassion and justice.

Amen.

Please be seated.

WELCOME

WORD

FIRST READING

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

*'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'*

Word of God; word of life. **Thanks be to God.**

Refrain (first time: Cantor, then **All**):



Send out your Spir - it, O Lord, and re - new the face of the earth.

Bless the Lord, my soul! Lord, my soul! Lord God, how great you are.
How many are your works, O Lord! The earth is full of your riches. **Refrain**

You take back your spirit, they die, returning to the dust from which they came.
You send forth your spirit, they are created; and you renew the face of the earth. **Refrain**

May the glory of the Lord last forever! May the Lord rejoice in creation!
May my thoughts be pleasing to God. I find joy in the Lord. **Refrain**

SECOND READING

1 Corinthians 12:3b-13

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

*Cantor: Come, Holy Spirit, fill the hearts of your faithful
and kindle in us the fire of your love. Alleluia*

+GOSPEL READING

John 20:19-23

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jewish authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.

Word of God; word of life. **Thanks be to God.**

SERMON



1 Womb of life and source of be - ing, home of ev - 'ry rest - less
 2 Word in flesh, our broth - er Je - sus, born to bring us sec - ond
 3 Brood - ing Spir - it, move a - mong us; be our part - ner, be our
 4 Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it, On - ly



heart, in your arms the worlds a - wak - ened; you have
 birth, you have come to stand be - side us, know - ing
 friend. When our mem - 'ry fails, re - mind us whose we
 Son: we would praise your name for - ev - er, One - in -



loved us from the start. We, your chil - dren, gath - er
 weak - ness, know - ing earth. Priest who shares our hu - man
 are, what we in - tend. La - bor with us; aid the
 Three and Three - in - One. We would share your life, your



round you, at the ta - ble you pre - pare. Shar - ing
 strug - gles, Life of life and Death of death, ris - en
 birth - ing of the new world yet to be, free of
 pas - sion, share your word of world made new, ev - er



sto - ries, tears, and laugh - ter, we are nur - tured by your care.
 Christ, come stand a - mong us, send the Spir - it by your breath.
 ser - vant, lord, and mas - ter, free for love and u - ni - ty.
 sing - ing, ev - er prais - ing, one with all, and one with you.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,

Receive our prayer.

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,

Receive our prayer.

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,

Receive our prayer.

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name, especially Kathy Ekwall's aunt, Mickie; Betty Anderson; Marlene Peterson; Merlin Wells; Wilson Murray; Dorothy Kelly; Carol Kelly; Mary Petersen; Tre Teller's mom Jill; Rick Lathrop; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; all people deeply hurt and affected by ICE activity; and those we name aloud or in our hearts (*the congregation may name loved ones in need of God's care*). Merciful God,

Receive our prayer.

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,

Receive our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "Merciful God,"
to which the congregation will respond, "Receive our prayer."*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of God's peace.

OFFERING

Veni Creator Spiritus

Phil Lehenbauer

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.

+OFFERTORY HYMN

Swing Low, Sweet Chariot

Communion servers are invited to come forward at this time.

Refrain

Swing low, sweet char-i-ot, com-ing for to car-ry me home. Swing

low, sweet char-i-ot, com-ing for to car-ry me home.

1 I looked o-ver Jor-dan, and what did I see,
 2 If you get . . . there . . . be-fore . . . I do,
 3 The bright-est . . . day . . . that ev-er I saw,
 4 I'm some-times . . . up, . . . I'm some-times down,

com-ing for to car-ry me home? A band of an-gels
 com-ing for to car-ry me home; tell all my friends I'm
 com-ing for to car-ry me home; when Je-sus washed my
 com-ing for to car-ry me home; but still my soul feels

Refrain

com-ing af-ter me, com-ing for to car-ry me home.
 com-ing . . . too, com-ing for to car-ry me home.
 sins . . . a-way, com-ing for to car-ry me home.
 heav-en-ly . . . bound, com-ing for to car-ry me home.

+OFFERING PRAYER

Jesus, we give thanks for the Holy Spirit who flings open all doors and confounds propriety. We praise you for the gifts you freely give, and ask that you nourish us so that we may invite others into whole lives shaped by you; who gives your body and blood for all.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

O Holy Spirit, Root of Life

1 O Ho - ly Spir - it, root of life, cre -
 2 E - ter - nal vig - or, Sav - ing One, you
 3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
 free us by your liv - ing Word, be - com - ing flesh to
 com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
 wear our pain, and all cre - a - tion is re - stored.
 cir - cling all a - bove, be - low, and through the world.

DISTRIBUTION HYMN

Veni Sancte Spiritus

Ostinato (repeated continuously)

The musical score consists of two staves. The upper staff is in treble clef with a key signature of two sharps (F# and C#). It features a continuous ostinato accompaniment of eighth notes. The lower staff is in bass clef with the same key signature, providing a harmonic accompaniment of quarter notes. The lyrics are written below the staves, with the first line of lyrics aligned with the first measure of the upper staff and the second line aligned with the first measure of the lower staff.

Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.

Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.

Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
 nor rootless liberty;
 turn disquiet to contentment,
 doubt into certainty.

5 Keep us fervent in our witness,
 unswayed by earth's allure.
 Ever grant us zealous fitness,
 which you alone assure.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

Jesus, Sharer of Good News, we have received from your table more than we could ever ask. As you have filled us with the Spirit through this meal, now strengthen us to love the world with your own life shaped by the One who knows no borders. In your name we pray.

Amen.

SENDING

+SENDING HYMN

Love Divine, All Loves Excelling

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart,
its be - gin - ning, set our hearts at lib - er - ty,
with - out ceas - ing, glo - ry in thy per - fect love,
crowns be - fore thee, lost in won - der, love, and praise!

+BENEDICTION

May the Living God,
eternal Holy Spirit,
Pour out on us bright intoxicating energy.
The same which fired those first disciples
to turn the world towards God's love. +
Amen.

+DISMISSAL

Go in peace. Love your neighbors.
Thanks be to God.

POSTLUDE

Toccata on "Komm, Heiliger Geist"

P. Radtke

"Come, Holy Spirit" Text: Iona Community. Music: COME, HOLY SPIRIT (IONA), Iona Community
Text and music © 1995 WGRG, Iona Community, admin. GIA Publications, Inc.
Psalm 8: Psalm refrain reproduced from 'Psalter for Worship Year A' © 2007 Augsburg Fortress
Psalm tone reproduced from 'Psalter for Worship Year C' © 2006 Augsburg Fortress
"Womb of Life and Source of Being" Text: Ruth Duck, b. 1947. Music: RAQUEL, Skinner Chávez-Melo, 1944-1992
Text © 1992 GIA Publications, Inc. Music © 1985, 1991 Estate of Skinner Chávez-Melo
"Hear the Spirit of Creation" Text: Jeannette M. Lindholm
Music: BEACH SPRING, 'The Sacred Harp', Philadelphia, 1844; arr. 'Selected Hymns', 1985
Text © 2001 Jeannette M. Lindholm, admin. Augsburg Fortress. Arr. © 1985 Augsburg Fortress
"Swing Low, Sweet Chariot" Text: African American spiritual. Music: SWING LOW, African American spiritual
"Veni Sancte Spiritus" Text: Pentecost sequence; Taizé Community. Music: TAIZÉ VENI SANCTE, Jacques Berthier, 1923-1994
Text and music © 1978, 1980, 1981 Les Presses de Taizé, GIA Publications, Inc.
"O Holy Spirit, Root of Life" Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098-1179
Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571-1621; arr. Hymnal version
Text © 1991 Jean Janzen, admin. Augsburg Fortress. Arr. © 2006 Augsburg Fortress
"Gracious Spirit, Heed Our Pleading" Text: Wilson Niwagila; tr. Howard S. Olson, 1922-2010
Music: NJOO KWETU, ROHO MWEMA, Wilson Niwagila; arr. Egil Hovland, 1924-2013
English and Swahili text and tune © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress
Arr. © Egil Hovland
"Love Divine, All Loves Excelling" Text: Charles Wesley, 1707-1788. Music: HYFRYDOL, Rowland H. Prichard, 1811-1887
Benediction edited from Collect of the Day for the Day of Pentecost, Year C, A New Zealand Prayer Book / He
Karakia Mihinare o Aotearoa (1988), 614

HOLY TRINITY LUTHERAN CHURCH

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612-729-8358 ✉ htlcmpls.org

LITURGY: ACS SETTING TWELVE

WORSHIP PARTICIPANTS

Preacher	David Larson-Martínez (he/him)
Presiding Minister	Doug Mork (he/him)
Crucifer	Tre Tellor (he/them)
Cantor	Cathy Alpizar (she/her)
Assisting Minister	Liz Conway (she/her)
Communion	David Broberg (he/him), Deb Anderson (she/her), Liz Conway (she/her), Roberta Shaw (she/her)
Ushers	Chuck Jordan (he/him), Ginny Jordan (she/her)
Altar Guild	Julie Cahoy (she/her)
Video Operator	Jan Mehlhoff (she/her)
Coffee Servers	
Counters	Pam Blomgren (she/her)
Closer	Roberta Shaw (she/her)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications &
Congregational Coordinator*
Taryn Meyer (she/her) *Children, Youth, and
Family Ministry Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Nioma Scott (she/her), *Office Assistant*
Edgar Alvarez (he/him), *Custodian*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Handbell Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Matt Hendrickson (he/him), *Council President*
Kari Kleven (she/her), *Council Vice President*
Liz Conway (she/her), *Council Secretary*
Scott Cole (he/him), *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

BULLETIN COVER ART

If you would like to submit art to be used for bulletin covers, please sign up in the Community Room. The art can be inspired by readings for the day (sent to you by the office), or it can be something that you choose. Drawings, paintings, photos—all are welcome!

MONDAY, MAY 25—OFFICE CLOSED FOR MEMORIAL DAY

The church office is closed on Memorial Day. We'll talk to you on Tuesday!

HIKE WITH YOUTH AND PASTOR DAVID AT MINNEHAHA PARK SUNDAY, MAY 31

Join Pastor David and the youth who are going on Christian pilgrimage on the Camino de Santiago after the 10:00 a.m. worship service! We will meet at Sea Salt at 12:00 p.m. to eat lunch (please bring your own spending money), and then we will hike two miles on what is considered an easy level of difficulty path. Please sign up in the Community Room so we know who to expect.

JUNE 2026—BOOK GROUP WITH PASTOR DAVID

During his sabbatical, Pastor David thought lots about his Mexican identity and how it interplays with his pastoral call to a predominantly white congregation and denomination. Join him in reading Manny Fidel's *Colored People Time: A Case for (Casual) Rebellion* and engaging in a conversation that will encourage all of us to care better for one another. Copies of the book will be available in the Community Room, and all are welcome to join our discussion group (date TBD). Let's learn together!

QUEERLY BELOVED PRIDE BEER RELEASE AT ARBEITER BREWING WEDNESDAY, JUNE 3

Join us on Wednesday, June 3, from 5:00-9:00 p.m. at Arbeiter Brewing for the release of our second collaborative Pride beer, *Queerly Beloved*. This brew is a fruited Hazy IPA with bright mango and pineapple flavors, available both on tap and in an artist-designed can. We're also offering it in a non-alcoholic version.

Come for a joyful evening of food, drinks, and community as we kick off Pride month together. CYF Ministry Coordinator Taryn and Pastor David will offer child-friendly activities from 5:00-6:00 p.m.

Each beer poured that evening will support Prism Organizing Network, a statewide network committed to building power for LGBTQ+ equality by organizing people and resources across Minnesota.

MUSIC IN THE GARDEN SUNDAY, JUNE 7

Join us for music and wood-fired pizza in the garden at 11:00 a.m. (immediately following the 10:00 a.m. service). Music in the Garden will feature Song Circle, a participatory singing experience centered on themes of earth, belonging, and community. Led by local song leader Annie Schlaefer, the gathering invites people of all ages and musical backgrounds to sing together in a welcoming, call-and-echo style that is simple to learn. Today's Music in the Garden will offer an opportunity for connection, joy, and shared voice through song.

C H U R C H S C H E D U L E

Monday, May 25		Office closed for Memorial Day
Tuesday, May 26	11:00 AM	Worship Readings Discussion
Wednesday, May 27	6:30-8:00 PM	Gloria Ringers Polishing Party
Sunday, May 31	10:00 AM 12:00 PM	Worship Service of Holy Communion Swahili Service

SUMMER ADULT FORUMS WITH PASTOR DOUG

“The Bible from 10,000 Feet”

June 21, July 12, July 26, and August 9 from 9:00 to 9:45 a.m. in the Library

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



Venmo



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