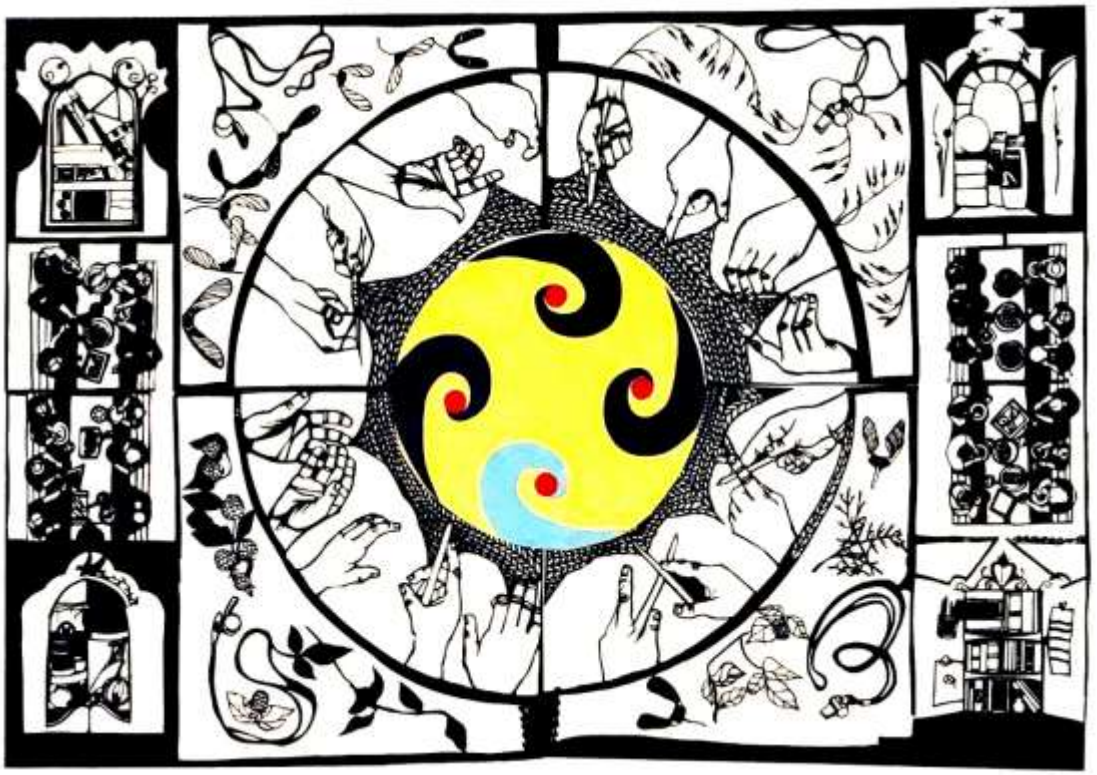


Sixth Sunday of Easter

May 10, 2026

Holy Trinity Lutheran Church
Minneapolis

WELCOME TO ALL

We gather and worship on Dakota Homeland.

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors! Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.*
***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

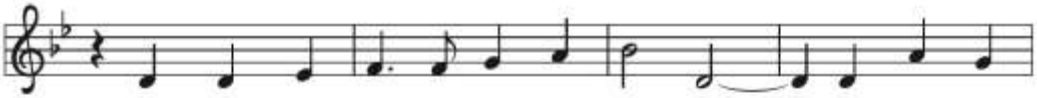
GATHER

***+**invites the congregation to stand*

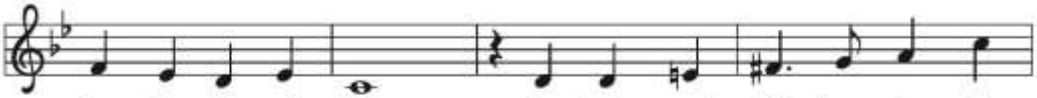
PRELUDE *Partita on 'O filii et filiae'* Wilbur Held

+GATHERING HYMN *Come, Share the Spirit*

Please stand and face the cross at the rear of the sanctuary.

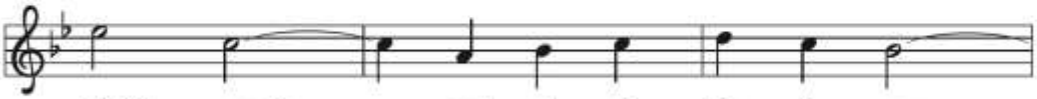


1 Come, share the Spir - it, God has called us to ven - tures
2 Come, drown your sins be - neath the wa - ters where life flows
3 Come, God in - vites us to the ban - quet that ev - 'ry
4 Come, let us tell the gos - pel sto - ry, how God has



in the life of faith, to bring good tid - ings to the
from the gran - ite rock, the stone from which our Lord has
peo - ple soon will share, with shouts of joy and loud thanks -
giv - en us new birth and rais - es us to live for

need - y, to tell of vic - t'ry o - ver death.
ris - en, our cor - ner - stone and build - ing block.
giv - ing be - fore God's throne we will ap - pear.
oth - ers, to speak good news through - out the earth.



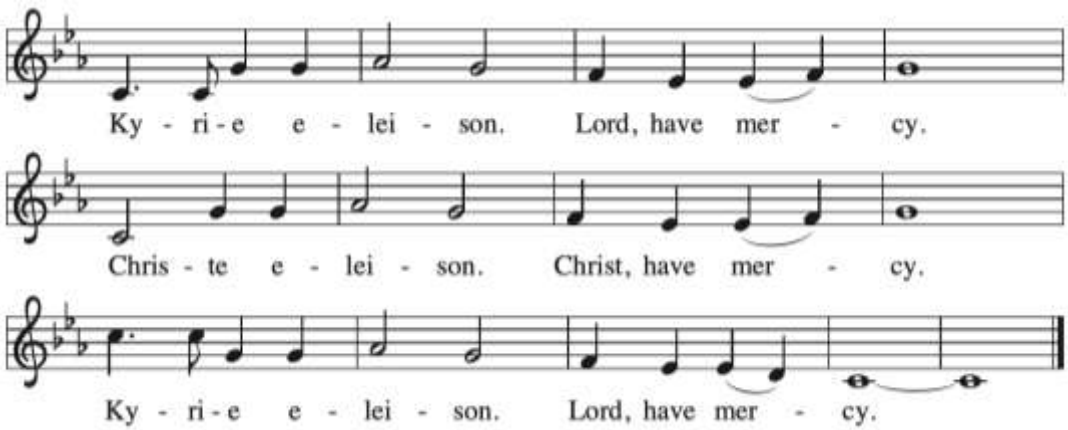
Christ speaks and all of life is new;
Christ speaks and rais - es from the dead
Christ speaks and bids us sit and dine;
Christ speaks and life is come a - gain.

God's word is pure and it is true.
all those who hear the liv - ing Word.
his bod - y, bread, his blood, the wine.
Good news, good news for ev - 'ry - one!

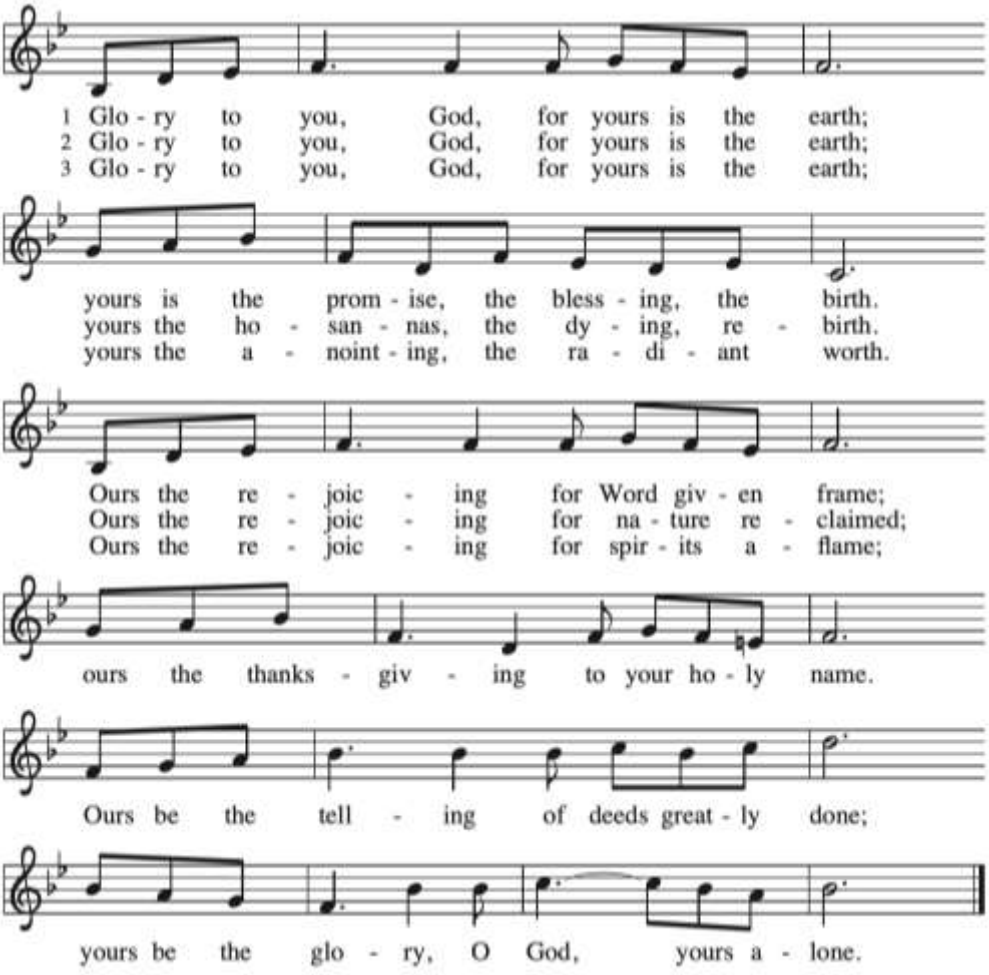
+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE



+GLORIA



+PRAYER OF THE DAY

Trinity of love, inviting us to abide in you: you have brought us out to a spacious place where we are called to live as those redeemed. Empower us by your spirit to keep your commandments, that we may show forth your mutual love with gentle word and courageous deed to all your people. **Amen.**

Please be seated.

WELCOME

WORD

ANTHEM *Cantate!* Mary Lynn Lightfoot

Cantate Youth Choir

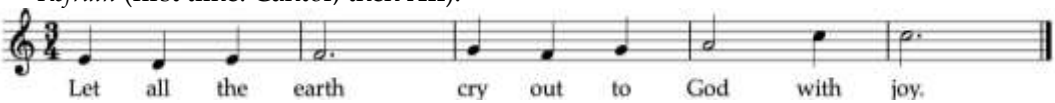
Come, let us sing! Sing to the Lord! Cantate Domino, alleluia!
A new song, sing a new song. Sing to the Lord all the earth, sing a new song!
Sing praise, sing praise to the Lord. Give thanks to the Lord.
Declare God's glory. Come, let us sing, cantate!

FIRST READING *Acts 17:22-31*

Word of God; word of life. **Thanks be to God.**

PSALM 66:8-20 Michel Guimont

Refrain (first time: Cantor, then **All**):



Cry out with joy to God all the earth, O sing to the glory of God's name
rendering glorious praise. Say to God: "How tremendous your deeds!" **Refrain**

Before you all the earth shall bow, shall sing to you, sing to your name!
Come and see the worlds of God, tremendous deeds for the people. **Refrain**

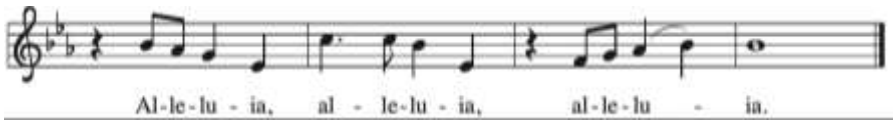
God turned the sea into dry land, they passed through the river dryshod.
Let our joy then be in the Lord, who rules forever in power. **Refrain**

Come and hear, all who fear God, I will tell what God did for my soul.
Blessed be God who has not rejected my prayer nor withheld his love from me. **Refrain**

SECOND READING *1 Peter 3:13-22*

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION



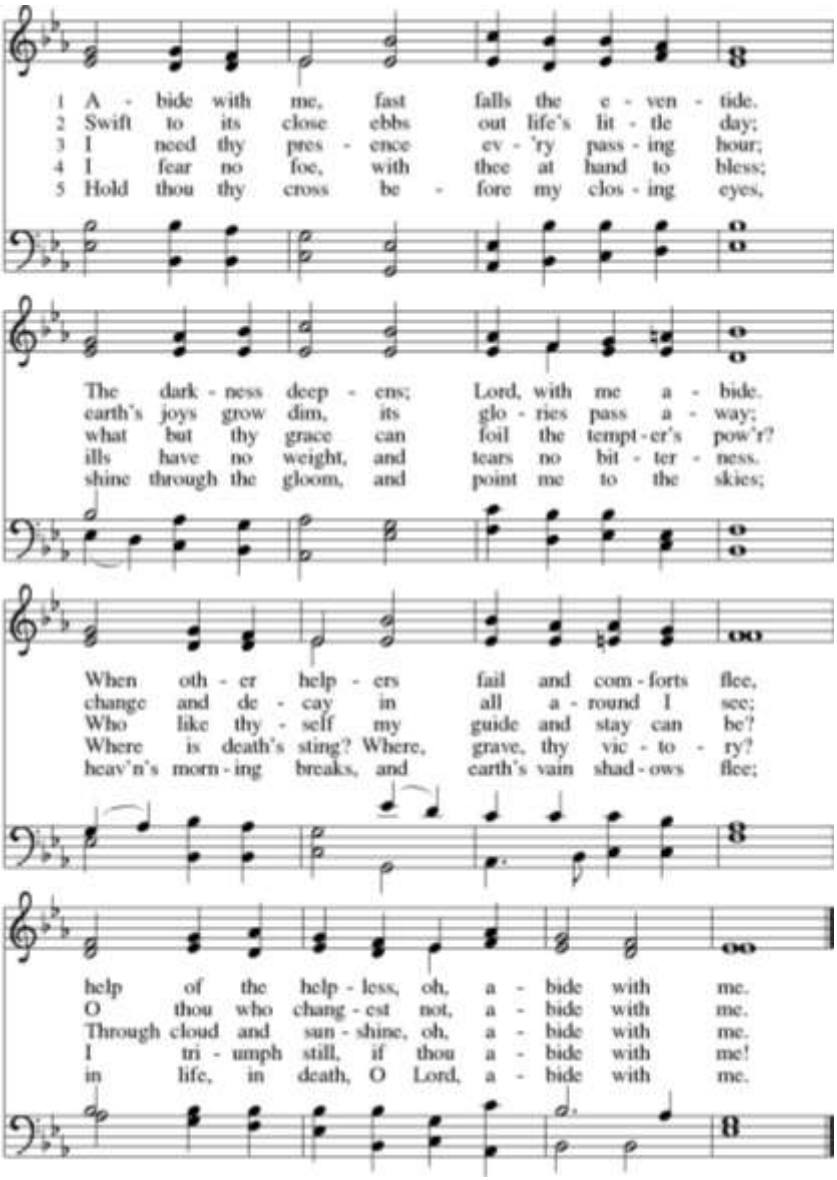
Cantor: Those who love me will keep my word, and my Father will love them,
and we will come to them and make our home with them (John 14:23). ***Alleluia***

+GOSPEL READING *John 14:15-21*

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY *Abide with Me*



BAPTISM Apollo Anatol Beltrand y Rendón

Child of Beatrice Rendón and Maars Beltrand y Rudquist

Sponsor: Caroline Rendón, Bea's sister

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PARENTS: *We present Apollo Rendón for baptism.*

Bea and Maars, will you, with God's help, strive to share your love, faith, wisdom, and understanding with Apollo and make for him a home where he may learn the way of Christ and join in Christ's work of love, peace, and justice? Will you share with him the church's life—worship, the Lord's Supper, and fellowship? Will you help and encourage him to live in the covenant of baptism and in communion with the church?

We will.

Caroline, will you seek to nurture Apollo in the Christian faith as you are able and help him grow in the Christian faith and life?

I will.

Will you, members of this congregation who form the community of love in which Apollo will grow, keep him and his caregivers in your hearts and in your prayers, and support them in the journey of life?

We will.

THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism, we gather together clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. It's all yours—the earth and the sky, the fruit trees, the sun and the moon, the wild animals, and everything that creeps upon the ground.

By the gift of water you nourish and sustain us. We give you glory for the Mississippi River, the Pacific Ocean, Lake Superior, and the Caribbean Sea, for cloud and rain, for dew and snow. Your waters are below us, around us, and above us. Our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. Hagar discovers your well, Naaman is cleansed of his leprosy, and the Samaritan woman will never be thirsty again. At the river your Child was baptized by John and anointed with the Holy Spirit.

Pour out your Holy Spirit into this water and into all who are gathered here this day. Illumine our days. Blanket us with your grace. Enfold us with your peace. Satisfy all our thirst with your eternal fountain, and bring to birth the body of Christ, who lives with you and the Holy Spirit, one God, now and forever.

Amen.

+THE NEW CREED

The United Church in Canada

We are not alone,
we live in God's world.

We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.

We trust in God.

We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.

In life, in death, in life beyond death,
God is with us.
We are not alone.

Thanks be to God.

Please be seated.

BAPTISM AND SEAL

Apollo, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Loving God, we thank you for the life of Apollo and the new life you give to us through Christ. Sustain him with the gift of your Holy Spirit. Bless him that he may come to know what you have made known. Give him grace to grow in faith and life, wisdom and understanding, and joy in your everlasting presence. **Amen.**

Apollo, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

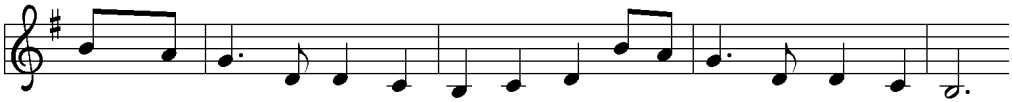
CONGREGATIONAL REPRESENTATIVE: Jesus said, "I am the light of the world. Whoever follows me will have the light of life."

Through baptism God has made us members of the community of faith that is centered in Christ Jesus. Let us welcome the newly baptized.

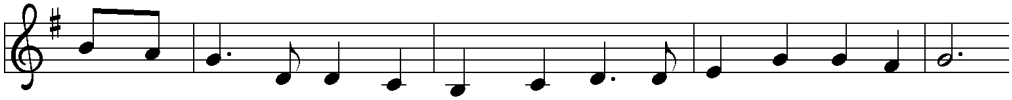
We welcome you, Apollo, into the community of faith. We receive you as a member of the body of Christ and into the mission we share. Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

The congregation may offer acclamation with applause.
Asperges (sprinkling with water) is offered during the hymn as a reminder of baptism.

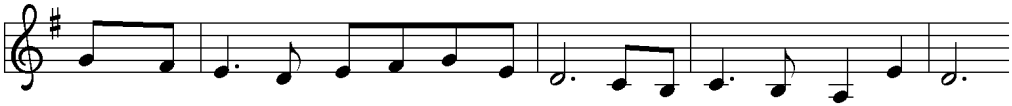
BAPTISMAL HYMN *Borning Cry*



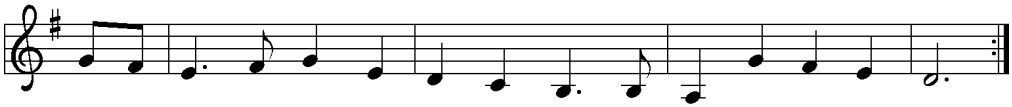
1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won-der of the Word I was there to cheer you on;
3 "In the mid-dle a-ges of your life, not too old, no lon-ger young,



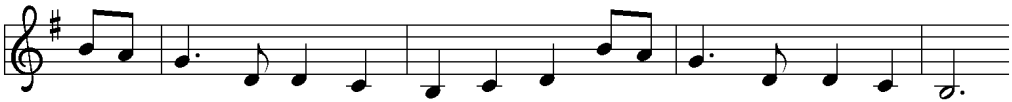
I re-joiced the day you were bap-tized to see your life un-fold.
you were raised to praise the liv-ing Lord, to whom you now be-long.
I'll be there to guide you through the night, com-plete what I've be-gun.



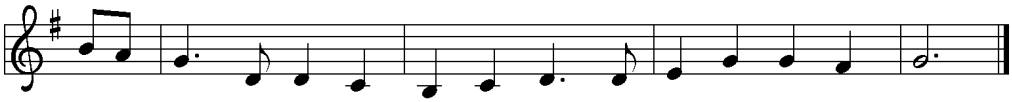
I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve-ning gent-ly clos-es in and you shut your wea-ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers-es rhyme from dusk till ris-ing sun."
I'll be there as I have al-ways been, with just one more sur-prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re-joiced the day you were bap-tized to see your life un-fold."

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God,

Receive our prayer.

You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God,

Receive our prayer.

You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God,

Receive our prayer.

You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill especially Kathy Ekwall's aunt, Mickie; Betty Anderson; Marlene Peterson; Merlin Wells; Wilson Murray; Dorothy Kelly; Carol Kelly; Mary Petersen; Tre Tellor's mom Jill; Tina and Neela; Rick Lathrop; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; the family of Mike Miller upon his death; Carrie Poster and her family upon the death of her father Joseph Wolfrom; all people deeply hurt and affected by ICE activity; and those we name aloud or in our hearts (*the congregation may name loved ones in need of God's care*). Merciful God,

Receive our prayer.

We celebrate with Apollo Anatol Beltrand y Rendón and his family upon his baptism. You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God,

Receive our prayer.

You are invited to offer spoken petitions.
At the conclusion of your petition, please close with "Merciful God,"
to which the congregation will respond, ***"Receive our prayer."***

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

Meal

+Peace

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of God's peace.

Offering *O Holy Spirit, Praise to You* Howard Helvey
Adult Choir

O Holy Spirit, Flowing Light, of sun's gold sheen and mirror's bright,
reflect in us your clear delight: Laus tibi, Sanctus Spiritus*.

O Holy Spirit, Wisdom's Fire, of leaping flame and steeple's spire,
uplift our intellects' desire: Laus tibi, Sanctus Spiritus.

O Holy Spirit, Healing Balm, of scent-filled air and salving calm,
distill our tears to crystal psalm: Laus tibi, Sanctus Spiritus.

O Holy Spirit, Heavenly Dove, reach through the lattice of your love
and train us toward the life above: Laus tibi, Sanctus Spiritus

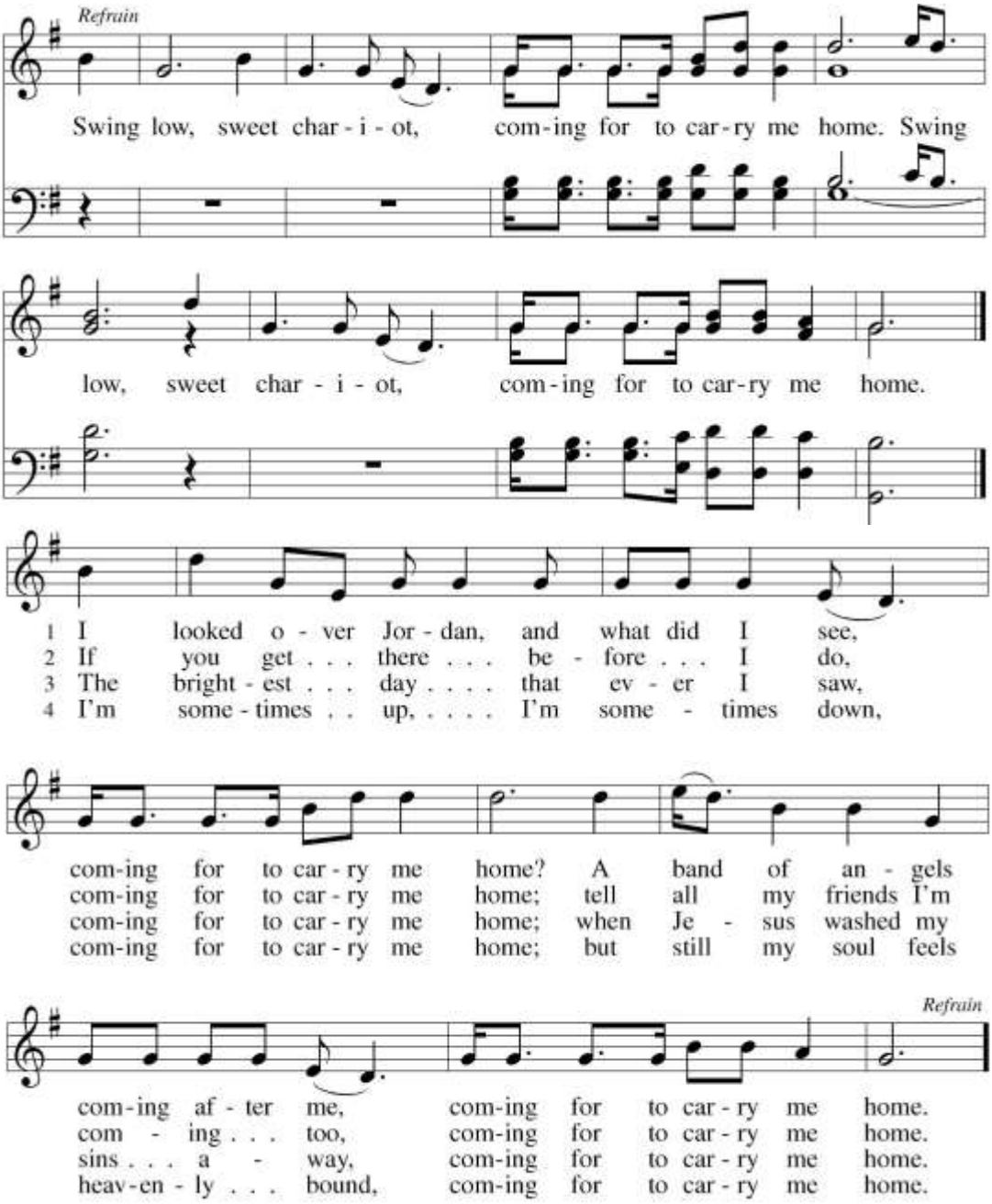
O Holy Spirit, Paraclete, make strong our hands and swift our feet
to serve the Christ in all we meet: Laus tibi, Sanctus Spiritus.

**O Holy Spirit, praise to you*

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.

+OFFERTORY HYMN *Swing Low, Sweet Chariot*

Communion servers are invited to come forward at this time.



+Offering Prayer

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

Amen.

+Great Thanksgiving

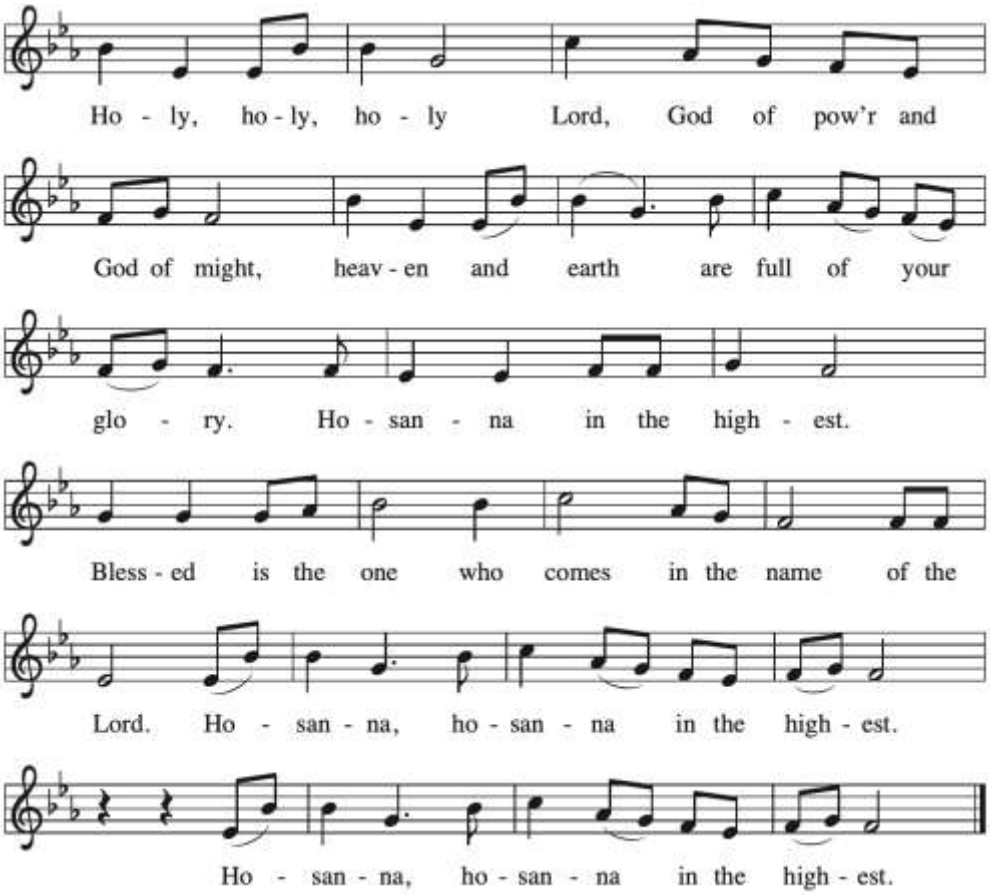
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

All glory and honor be yours, always and everywhere, loving Creator, ever-living God. You gather your people into the shelter of your embrace, drawing us from division into compassion, from judgment into mercy, and teaching us to love one another as your beloved community. You comfort us in sorrow, bind up our wounds, nourish us with grace, and breathe new life into all who are broken. Form us into a people of peace, forgiveness, and mutual care, that together with saints in every age, we may ever praise you and sing:

+SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

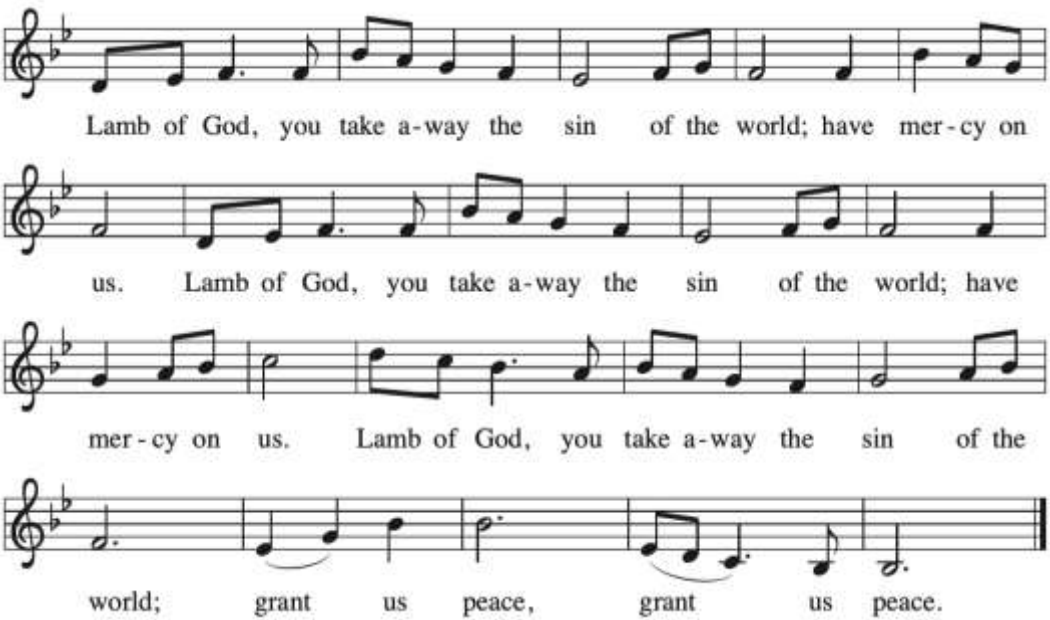
+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.
Thanks be to God.

All are welcome at the table.
Grape juice and gluten-free wafers are available upon request to the server.

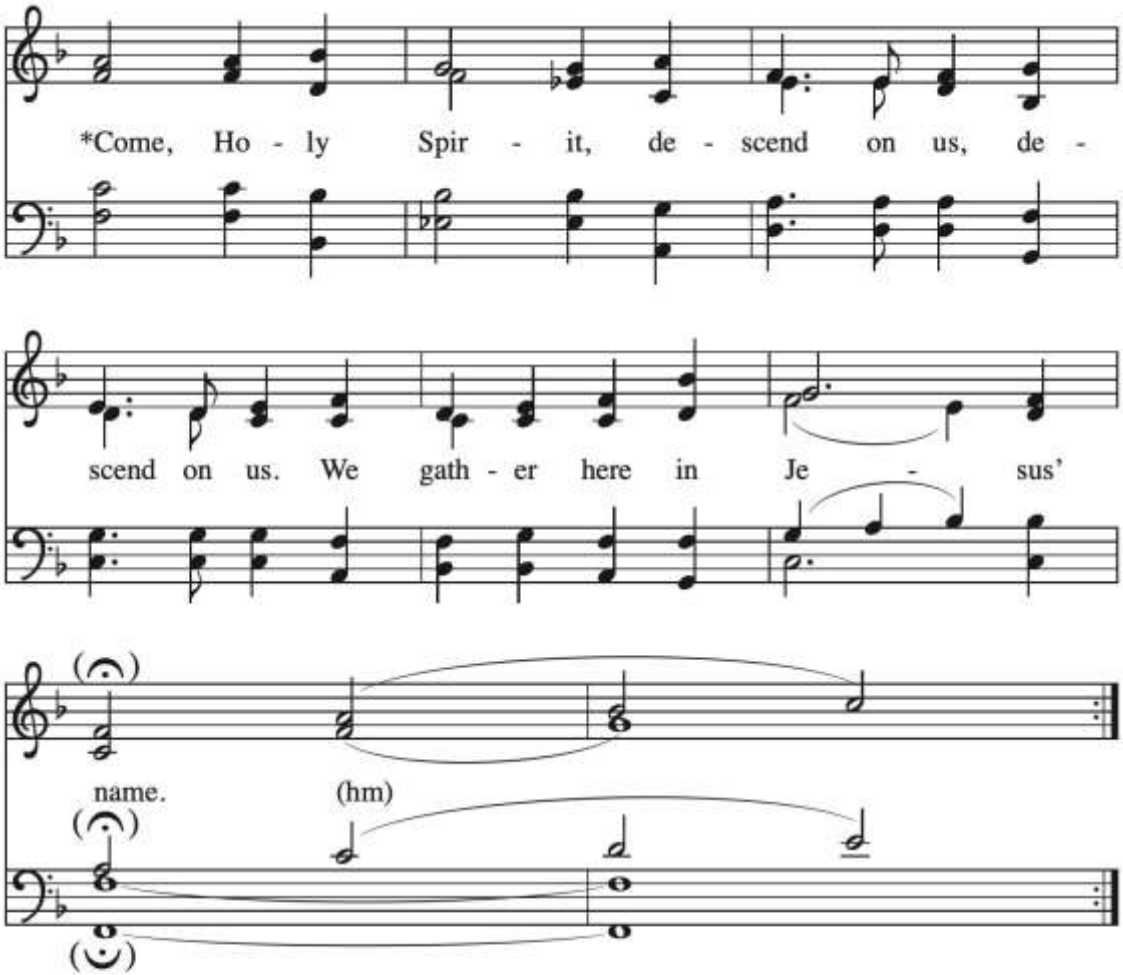
An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

HEALING STATION

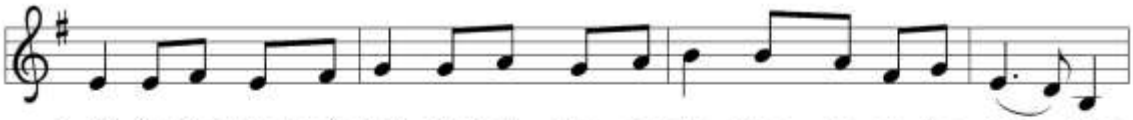
Today you are also invited to receive a blessing for healing during the communion distribution time. Come if you wish to seek prayer for yourself, on behalf of someone else, or for a place in the world.

DISTRIBUTION HYMN *Come, Holy Spirit, Descend*

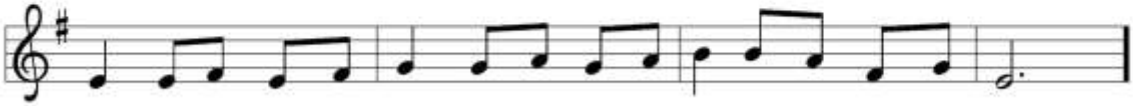


**Additional verses ad lib:*
Come, Breath of heaven, . . .
Come, Word of mercy, . . .
Come, Fire of judgment, . . .
Come, great Creator, . . .
Come to unite us, . . .
Come to disturb us, . . .
Come to inspire us, . . .

DISTRIBUTION HYMN *O Living Breath of God*

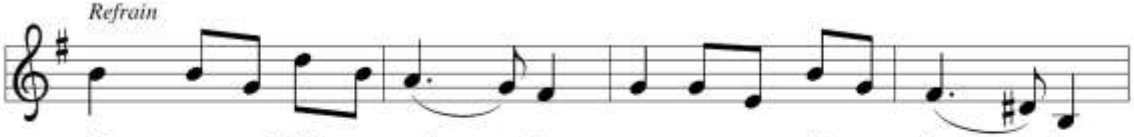


1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;

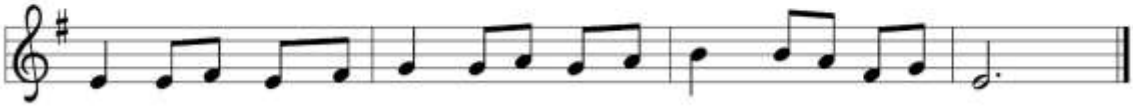


O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

Refrain

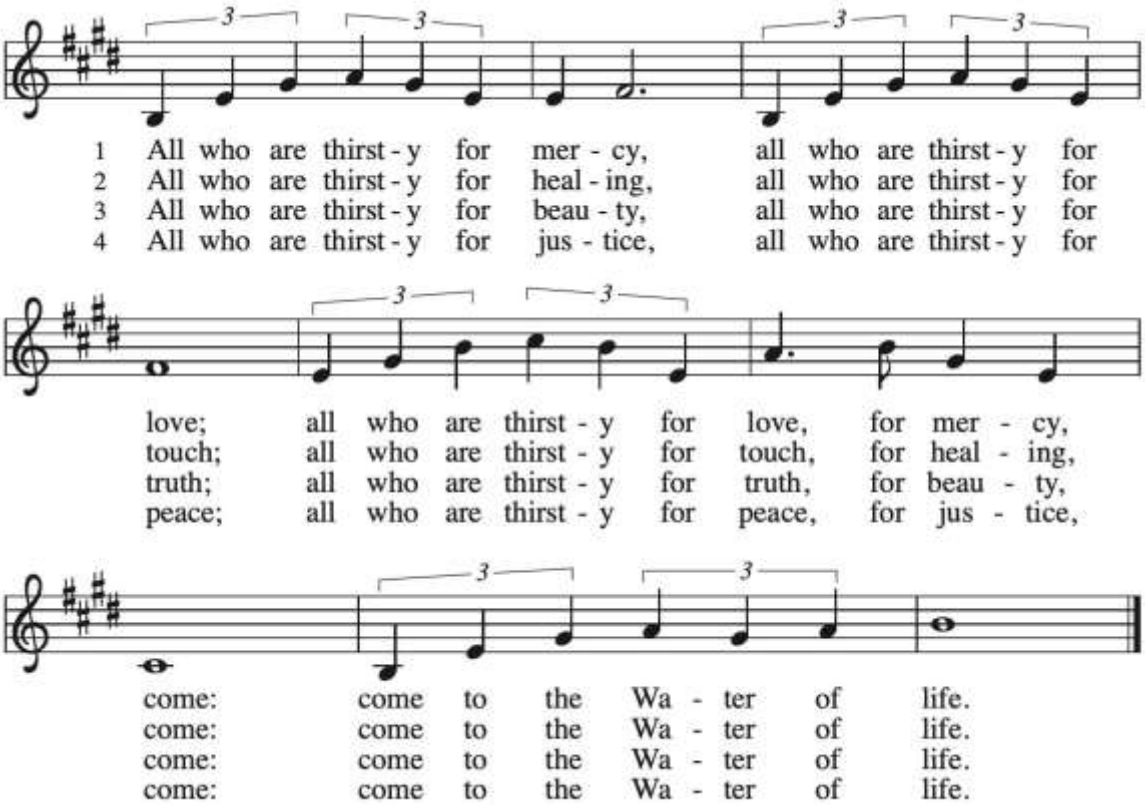


Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

DISTRIBUTION HYMN *Come to the Water of Life*



+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.
Amen.

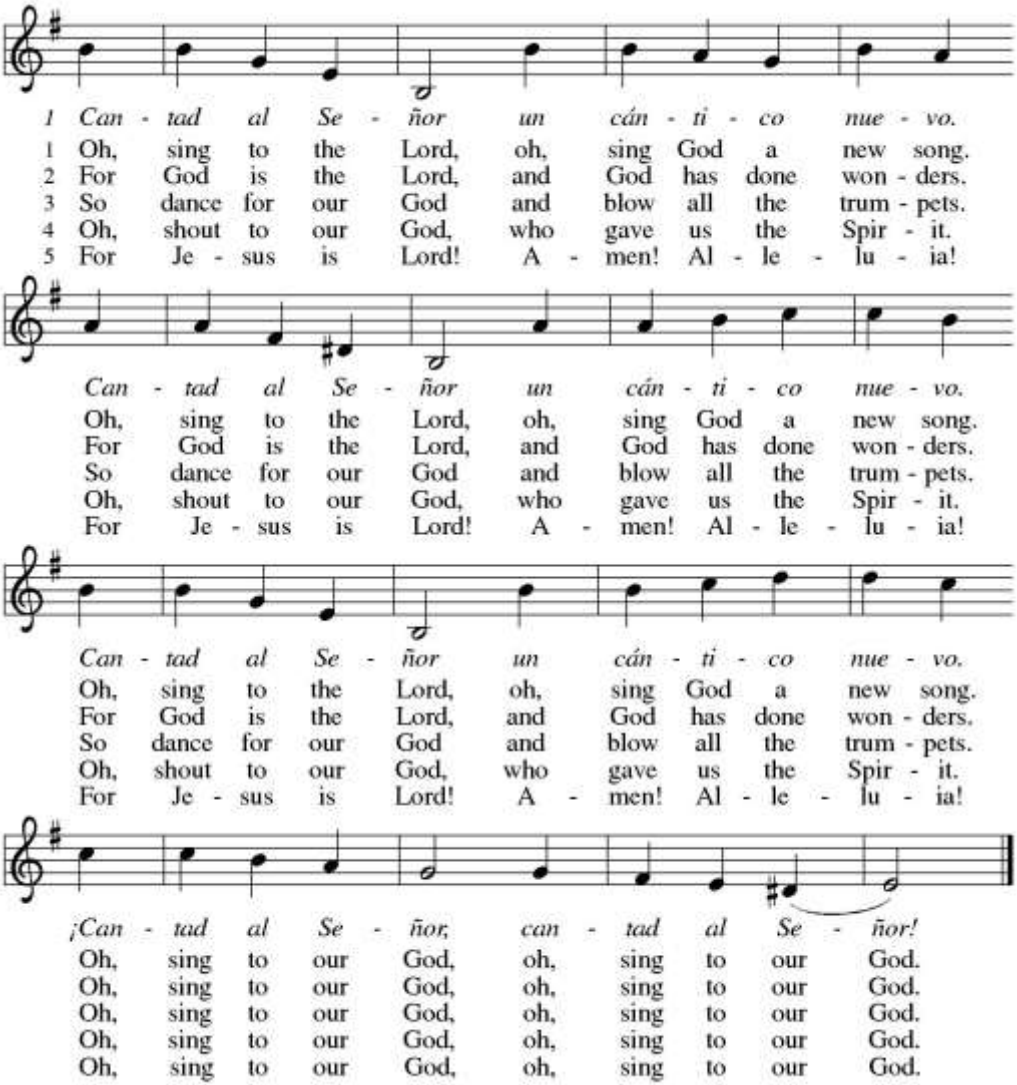
+POST-COMMUNION PRAYER

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,
Amen.

SENDING

+SENDING HYMN *Oh, Sing to the Lord*

Children and youth are invited to join the worship leaders as they recess and gather at the rear of the sanctuary to share the dismissal.



+BENEDICTION

May God, who gave birth to all creation, bless us:
may God, who became incarnate by an earthly mother, bless us:
may God, who broods as a hen over her flock, bless us.
May almighty God bless us +,
now and forever.
Amen.

+DISMISSAL

Go in peace. Love your neighbors.
Thanks be to God.

POSTLUDE *Praise to the Lord, the Almighty* setting, David Cherwien

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"Come, Share the Spirit" Text: Gracia Grindal, b. 1943, alt. Music: ST. PAUL'S ARDMORE, Robert A. Hobby, b. 1962
Text © 1987 Augsburg Fortress. Music © 2017 Augsburg Fortress
"Abide With Me" Text: Henry F. Lyte, 1793-1847. Music: EVENTIDE, WIlliam H. Monk, 1823-1889
"Swing Low, Sweet Chariot" Text: African American spiritual. Music: SWING LOW, African American spiritual
"Come, Holy Spirit, Descend" Text: John L. Bell, b. 1949. Music: BREATH OF HEAVEN, John L. Bell
Text and music © 1992, 1995 WGRG, Iona Community, admin. GIA Publications, Inc.
"O Living Breath of God" Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, 1923-2016
Music: VÅRVINDAR FRISKA, Swedish folk tune. Tr. © 1998 Augsburg Fortress
"Come to the Water of Life" Text: Ray Makeever, b. 1943. Music: WATER OF LIFE, Ray Makeever
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"Oh, Sing to the Lord" Text: Brazilian folk song; tr. Gerhard M. Cartford, 1923-2016, Spanish and English
Music: CANTAD AL SEÑOR, Brazilian folk tune. Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✠ htlcmpls.org

We acknowledge that we gather on the Dakota Homeland.

LITURGY: *ACS SETTING TWELVE*

WORSHIP PARTICIPANTS

Preacher	Ingrid Rasmussen (she/her)
Presiding Minister	Doug Mork (he/him)
Bulletin Art	Anna Kleven (she/her)
Crucifer	
Cantor	Paul Rasmussen (he/him)
Assisting Minister	Madeline Burbank (she/her)
Communion	Carol Masters (she/her), Dennis O'Brien (he/him), Sean Goseiewski (he/him)
Ushers	Kathy Hollander (she/her), Rod Johnson (he/him), Sally Kohlstedt (she/her)
Altar Guild	Libby Olstad (she/her), Keith Olstad (he/him)
Coffee Servers	
Counters	Deb Helmel (she/her)
Closer	Rod Johnson (he/him)
Video Operator	Amy Hanson (she/her), Aaron Hanson (he/him)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*
Taryn Meyer (she/her) *Children, Youth, and Family Ministry Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Nioma Scott (she/her), *Office Assistant*
Edgar Alvarez (he/him), *Custodian*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Handbell Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Matt Hendrickson (he/him), *Council President*
Kari Kleven (she/her), *Council Vice President*
Liz Conway (she/her), *Council Secretary*
Scott Cole (he/him), *Council Treasurer*

COMMUNITY INFORMATION

ANNA KLEVEN ARTIST'S STATEMENT

For this piece, I used an Exacto knife to carve up black paper. Once the vision finally came to me, I worked impulsively, incorporating mistakes as I went. I was inspired by congregation members' responses to the Advent prompt *I dream of a world where…*, as well as the organizing, care work, and defense that has been happening here during and after Operation Metro Surge. In the middle of the piece there is a circle that represents our Source, and then radiating out, our scaffold of needs for care and respect: self, then between our most loved, then within a larger community. Around the edges are plants and (parts of) animals from the land we call home. The motifs in the four corners are inspired by Dio Cramer + collaborators' mini-altars in Powderhorn—and I've filled them with books, food, toiletries, and instruments—to show that helping each other meet all of our needs, especially in these conditions, is holy work. The medium of papercut feels apt for the theme of hope. Just as our individual hope, sorrow, pride, and shame come from the same place, to be known and held together, each image is cut and held together by a single sheet of paper. The piece is now in the Community Room as a reminder of our hopes, dreams, and resilience.

BIG MEETING AFTER WORSHIP TODAY

Curious about getting involved at church? Join us for Big Meeting Sunday, the second Sunday of each month (except July). After worship, we'll gather in the Bartsch Room for lunch and committee meetings from 11:20 a.m.–12:30 p.m. (lunch provided). Everyone is welcome—whether you're on a committee already or simply interested in learning more. The first 10 minutes will include a shared congregational update, followed by committee conversations. Big Meeting Sundays happen on the second Sunday of each month. This month's committees include Immigration Justice, Adult Education, Creation Care, Palestine/Israel, and Racial Justice.

HOLY TRINITY TRIP TO ANTIGUA LEARNING SESSION SUNDAY, MAY 17

After worship on May 17, those interested in learning about an opportunity to go to Antigua in the fall as part of the steelpan project are invited to meet in the library. Musicians who are interested in learning more about steelpan will have a chance to learn some pan music over the summer before going on this trip. On the week-long guided trip, we will observe steelpan groups in practice and performance, work with a local group for some one-on-one learning, and get a chance to play for each other and see and enjoy the beautiful island Caribbean country of Antigua.

THE PALESTINE/ISRAEL COMMITTEE BOOK STUDY, MAY 19

The Palestine/Israel Committee is planning a book study of *Theology After Gaza* by Rev. Mitri Raheb. Rev. Raheb has written many books on theology and the Palestine/Israel situation. We previously read his book *Decolonizing Palestine*. If you are interested, sign up in the Community Room or contact Mary Engen. Books will be available next week. We will meet Tuesday, May 19, at 6:30 p.m. for discussion in the church library. We hope to have Dr. Raheb's daughter Tala AlRaheb discuss the book with us. Light snacks and beverages will be provided.

EACH SUNDAY THIS SUMMER–GOT FLOWERS?

Are you a gardener? Or maybe your neighbor is always inviting you to enjoy the flowers they grow? This summer, we're bringing back the tradition of having flowers on the altar table each Sunday. They don't need to be big, fancy, or expensive—just a small offering of beauty from your garden, your windowsill, or the farmers market. Anything you bring will be beautiful. And beauty reminds us of God's marvelous gifts. Sign up in the Community Room to bring flowers for one or more Sundays this season. No need to deliver them in advance; you can place them on the altar table on Sunday morning when you come for worship.

ADULT RETREAT AT SAINT JOHN'S ABBEY FRIDAY-SUNDAY, SEPTEMBER 18-20

Save the dates and plan to join us at Saint John's Abbey in Collegeville, MN. This is a retreat for adults of all ages. We'll have wonderful programming, opportunities to connect with one another, walking trails to enjoy, and opportunities to reflect on spiritual practices. More information for sign up and cost will be forthcoming. If finances are a problem, please contact Pr. David.

C H U R C H S C H E D U L E

Monday, May 11	6:00-8:00 PM 6:30-8:00 PM	Foundations Course Adult Choir Rehearsal
Tuesday, May 12	11:00 AM	Worship Readings Discussion
Wednesday, May 13	5:00 PM 6:00-8:00 PM 6:00 PM 6:30-8:00 PM 6:45 PM	Family Supper Supervised Playtime Children's Choir Gloria Ringers Cantate!
Thursday-Saturday, May 14-16		Silent Retreat
Sunday, May 17	8:30 AM 9:00 AM 9:00 AM 10:00 AM 12:00 PM	Family Coffee Adult Forum Children and Youth Education Worship Service of Holy Communion Swahili Service

ADULT FORUM

9:00 a.m. each Sunday in the Library

TODAY **"My Sabbatical"**
David Larson-Martínez

Pastor David was on sabbatical for three months at the beginning of the year. He will share thoughts and reflections from his time away.

May 17 **"White Men for Racial Justice"**

How can white men find themselves contributing meaningfully to racial justice movements in a way that is sustainable? White racial justice practitioner David Scherer is a part of a movement that is inviting white men into courageous and joy-filled community designed to interrogate whiteness and catalyze change.

D O N A T E

We are grateful for your donations that allow us to build community
in this corner of Minneapolis and beyond!

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