



THIRD SUNDAY IN LENT

MARCH 8, 2026

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

We gather and worship on Dakota Homeland.

The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!
Please leave your name and phone number on the visitor card found in the pew.

We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

Accessible and all-gender restrooms are located in the basement.
Single-use, all-gender restrooms are located on the 1st floor.

For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.

Hearing assist devices and large-print bulletins are available. Ask an usher if you are interested.

Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.

If you are seeking **pastoral care**, please speak to a pastor today.

GATHER

+invites the congregation to stand

PRELUDE

Jesu, Meine Freude

settings, David Cherwien

+GATHERING HYMN

O Holy Spirit, Root of Life

Please stand and face the cross at the rear of the sanctuary.

1 O - Ho - ly Spir - it, root - of life, cre -
2 E - ter - nal vig - or, Sav - ing One, you
3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
free us by your liv - ing Word, be - com - ing flesh to
com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
cir - cling all a - bove, be - low, and through the world.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+THANKSGIVING FOR BAPTISM

We join Jesus in the waters of baptism, and we are raised to life anew. Together let us give thanks for this gracious gift. Mothering God, Our hearts are full of gratitude for you formed us in your divine image. Your living water joins our very beings together. You meet us in our despair and embrace us with grace and love. When Hagar felt abandoned you gave her strength to live for generations to come. When the Samaritan woman went to the well alone you gave her good news to share. We have joy in our hearts for your liberating waters. You free us to see one another in this isolating world and nourish our spirits when we feel unseen. Fill us, renew us, and call us by our name. We honor you, and we give you our praise, through Jesus your anointed one with the unifying breath of the Holy Spirit.

Amen.

Asperges (sprinkling with water) is offered during the hymn as a reminder of baptism.

+HYMN OF PRAISE

Come, All You People

U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se Zvi - no.
come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

+PRAYER OF THE DAY

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

WELCOME

WORD

FIRST READING

Exodus 17:1-7

Word of God; word of life. **Thanks be to God.**

PSALM 95

Mark Sedio

Refrain (First time: cantor, then all)

Let us shout for
joy to the rock of our sal - va - tion.

Come let us sing to the LORD; let us shout for joy to the rock of our salvation.
Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms. **Refrain**

For you, LORD, are a great God and a great ruler above all gods.
In your hand are the caverns of the earth; the heights of the hills are also yours.
The sea is yours, for you made it, and your hands have molded the dry land. **Refrain**

Come, let us worship and bow down, let us kneel before the LORD our maker.
For the LORD is our God, and we are the people of God's pasture
and the sheep of God's hand. **Refrain**

Oh, that today you would hear God's voice!
"Harden not your hearts, as at Merbah, as on that day at Massah in the desert.
There your ancestors tested me, they put me to the test,
though they had seen my works. **Refrain**

"Forty years I loathed that generation, saying, 'The heart of this people goes astray;
they do not know my ways.' Indeed I swore in my anger,
'They shall never come to my rest.'" **Refrain**



1 Gifts of riv - ers, lakes, and tor - rents, tid - al pools, and
 2 Liv - ing wa - ter, free - ly giv - en— all, who thirst and
 3 How could we re - frain from tell - ing, shout - ing from the



o - cean swells, rains to nur - ture new - born seed - lings,
 ask, re - ceive from the Christ who seeks and finds us
 moun - tain peaks, sing - ing hope with bold con - vic - tion



springs to feed the des - ert wells— none com - pare to
 near our wells of hope and need. Christ— who knows each
 through the by - ways, fields, and streets? We bear wit - ness



liv - ing wa - ter, flow - ing from its
 life's be - gin - nings, ev - 'ry mo - ment,
 to Christ's mer - cy, blessed and cher - ished



lav - ish Source, ev - er quench - ing
 deed, and thought— loves be - yond our
 as Christ's own. In the stream of



and re - stor - ing on its end - less, joy - ful course.
 un - der - stand - ing, loves be - yond what creeds have taught.
 liv - ing wa - ter, all are wel - come, loved, and known!

+AFFIRMATION OF FAITH

A New Creed, Church of Canada

We are not alone;
We live in God's world.

**We believe in God:
who has created and is creating,
Who has come in Jesus,
The Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.
We trust in God.
We are called to be the church:
To celebrate God's presence,
To live with respect in creation,
to love and serve others,
to seek justice and resist evil,
To proclaim Jesus, crucified and risen,
Our judge and our hope.
In life, in death, in life beyond death,
God is with us.
We are not alone.
Thanks be to God. Amen.**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

Your mercy is great.

When the waters run dry, sustain this earth. Send water to places languishing with drought and bring relief to places damaged by floods. Hear us, O God.

Your mercy is great.

When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

Your mercy is great.

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need especially Betty Anderson; Mary Gunderson's daughter, Rhonda; Kathy Ekwall's aunt, Mickie; Marlene Peterson; Marlene Peterson's friend, Lynn Fagant; Carol Berg; Darren and Sarah; Paul Ramsour; Merlin Wells; Wilson Murray; Dorothy Kelly; Carol Kelly; Mary Petersen; Tre Tellor's mom Jill; Tina and Neela; Rick Lathrop; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; all people deeply hurt and affected by ICE activity; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). Hear us, O God.

Your mercy is great.

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God.

Your mercy is great.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "Hear us, O God,"
to which the congregation will respond, "Your mercy is great."*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

You are invited to exchange words and signs of fellowship and love with those around you.

OFFERING

O Come, Let Us Sing
Adult Choir

Walter L. Pelz

O come, let us sing unto the Lord!
Let us make a joyful noise to the rock of our salvation.
O come, let us worship and bow down.
Let us kneel before the Lord our maker.
Let us make a joyful noise to the rock of our salvation.
O come, let us sing unto the Lord! Amen!

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.

+OFFERTORY HYMN

Now Is the Time of Grace

Communion servers are invited to come forward at this time.

The image shows two staves of musical notation for the offertory hymn. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. A first ending bracket (1) spans the first four notes. The second staff continues the melody with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. A second ending bracket (2) spans the last four notes. The lyrics are written below the notes.

Now is the time of grace, now is the day of sal - va - tion.
Turn now, and seek God's face, now be-hold God's in - vi - ta - tion.

This is the fast that God would choose: to loose the bonds of injustice, to let the captives go free, and to break the yoke of oppression. **Refrain**

Sharing your bread with the hungry and welcoming homeless in, offering hope and offering help, this is what God requires. **Refrain**

Then shall your light break forth as dawn, and healing shall come to you quickly, then you shall call and God shall answer, God's love shall go before you. **Refrain**

+OFFERING PRAYER

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

Amen.

+GREAT THANKSGIVING

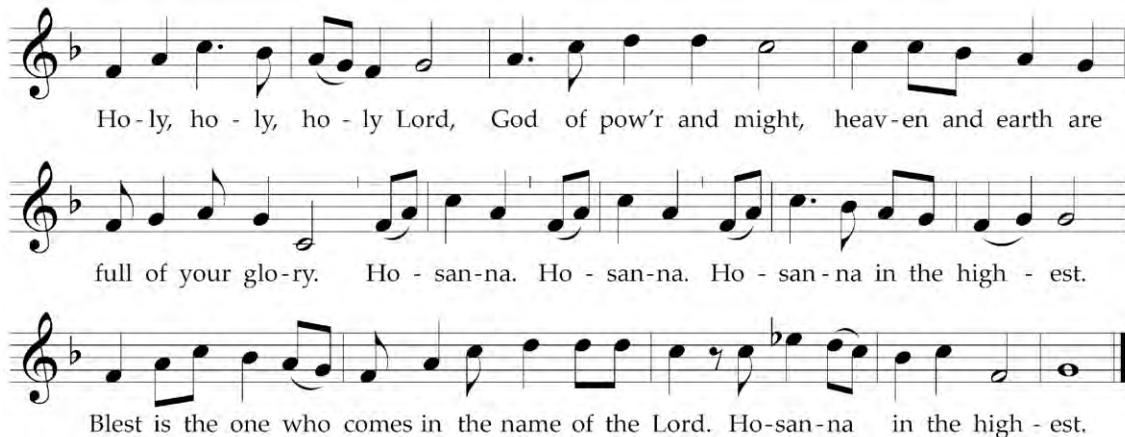
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. For in Christ, the table is wide, the welcome is wide, and your arms are open to gather us in. Here our aching is met with bread, and our sorrow with wine. Fed with this feast of grace, we become bread for a hungry world and drink for those who thirst, until everywhere is the feast. And so, with angels and all the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are
full of your glo-ry. Ho - san-na. Ho - san-na. Ho - san-na in the high - est.
Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God you take a-way the sin of the world; grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free, vegan wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

HEALING STATION

Today you are also invited to receive a blessing for healing during the communion distribution time.

Come if you wish to seek prayer for yourself, on behalf of someone else, or for a place in the world.

DISTRIBUTION HYMN

At Jacob's Well

First time: Choir, then all

At Ja-cob's well the bu-cket sits em-pty by the rope,
Christ dips our hearts in liv-ing wa - ter, Ho-ly Spir - it, hope,
And through the liv - ing wa - ter cea - ses ev - 'ry pain and thirst
God gives life e - ter - nal where last shall be first.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The time signature is 3/4. The lyrics are written below the notes. The first staff begins with a whole note G4, followed by quarter notes A4, B4, and A4, then a dotted quarter note G4, and finally a half note E4. The second staff begins with a whole note G4, followed by quarter notes A4, B4, and A4, then a dotted quarter note G4, and finally a half note E4. The third staff begins with a whole note G4, followed by quarter notes A4, B4, and A4, then a dotted quarter note G4, and finally a half note E4. The fourth staff begins with a whole note G4, followed by quarter notes A4, B4, and A4, then a dotted quarter note G4, and finally a half note E4. The music ends with a double bar line.

DISTRIBUTION HYMN

Thy Holy Wings



1 Thy ho - ly wings, O Sav - ior, spread gent-ly o - ver me,
 2 Oh, let me nes - tle near thee, with - in thy down-y breast
 3 Oh, wash me in the wa - ters of No-ah's cleans-ing flood.



and let me rest se - cure - ly through good and ill in thee.
 where I will find sweet com-fort and peace with - in thy nest.
 Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,
 Oh, close thy wings a - round me and keep me safe - ly there,
 Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with-in thy grace.
 for I am but a new - born and need thy ten - der care.
 and while we sweet-ly slum - ber, en - fold us one and all.

DISTRIBUTION HYMN

What Love Requires, What Love Inspires



1 When Light ex - pos - es false be - lief, when knowl - edge leads to
2 When greed re - mains a cun - ning thief, when need sur - pass - es
3 Love will re - veal, con - sole, and mend; Love will cre - ate, re -



loss or grief and tempts us to as - sume de - feat,
all re - lief, when we con - fess our un - be - lief,
new, and tend. Love will en - dure; Love nev - er ends,



let these de - sires be ours to keep: to seek and find what
let these de - sires be ours to keep: to seek and find what
and Love the heart's de - sires com - mends: to seek and find what



Love re - quires, to know and trust what Love in - spires.
Love re - quires, to know and trust what Love in - spires.
Love re - quires, to know and trust what Love in - spires.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

+SENDING HYMN

Guide Me Ever, Great Redeemer

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

+BENEDICTION

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

Amen.

+DISMISSAL

Go in peace. Love your neighbors.
Thanks be to God.

POSTLUDE

CWM RHONDDA

P. Radtke

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

“O Holy Spirit, Root of Life” Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098-1179
Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571-1621; arr. Hymnal version
Text © 1991 Jean Janzen, admin. Augsburg Fortress. Arr. © 2006 Augsburg Fortress

“Come, All You People” Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Music: UYAIMOSE, Alexander Gondo
Text and music © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music
Psalm 95: Psalm refrain reproduced from “Psalm Settings for the Church Year: Revised Common Lectionary”
© 2008 Augsburg Fortress

“Lenten Acclamation” Text: Richard Proulx, 1937-2010. Music © 1975 GIA Publications, Inc.

“Living Water” Text: Jeannette M. Lindholm. Music: PLEADING SAVIOR, J. Leavitt’s ‘Christian Lyre’, 1830
Text © 2021 Jeannette M. Lindholm, admin. Augsburg Fortress

“Now Is the Time of Grace” Text: Marty Hauge, b. 1950, based on 2 Corinthians 6:2 and Isaiah 58:6-9
Music: TIME OF GRACE, Marty Haugen. Text and music © 2009 Augsburg Fortress

“At Jacob’s Well” Text: James Nysse, b. 1999. Music: JACOB’S WELL, Phil Radtke, b. 1991
Text © 2026 James Nysse, Music © 2026 Phil Radtke

“Thy Holy Wings” Text: Carolina Sandell Berg, 1832-1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite
Music: BRED DINA VIDA VINGAR, Swedish folk tune
Text © 1983 Gracia Grindal, admin. Selah Publishing Co., Inc. agent

“What Love Requires, What Love Inspires” Text: Jeannette M. Lindholm. Music: RYBURN, Norman Crocker, 1889-1953
Text © 2021 Jeannette M. Lindholm, admin. Augsburg Fortress. Music © Oxford University Press

“Guide Me Ever, Great Redeemer” Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt
Music: CWM RHONDDA, John Hughes, 1873-1932

HOLY TRINITY LUTHERAN CHURCH

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612-729-8358 ✉ htlcmpls.org

LITURGY SETTING TODAY: *ELW SETTING THREE*

WORSHIP PARTICIPANTS

Preacher	Doug Mork (he/him)
Presiding Minister	Ingrid Rasmussen (she/her)
Bulletin Cover Art	Coretta Atkinson (she/her)
Crucifer	Noah Hines (he/him)
Cantor	Abs Trewin (they/he)
Assisting Minister	Andrea Hansen (she/her)
Communion	Will Hansen (he/him), Ben Hanson (he/him), Peter Weiss (he/him), Andrea Martin (she/her), Karen Kunze (she/her), Pam Blomgren (she/her)
Ushers	Alan Libra (he/him), David Rediger (he/him), DeWayne Townsend IV (he/him)
Coffee Servers	Arlene Helvig (she/her), Marcia Floding (she/her)
Altar Guild	Annie Hines (she/her), Lori Lathrop (she/her)
Counters	Julie Cahoy (she/her)
Video Operator	Amy Hanson (she/her), Aaron Hanson (he/him)
Closer	Roberta Shaw (she/her)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor (on sabbatical)*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*
Taryn Meyer (she/her) *Children, Youth, and Family Ministry Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Edgar Alvarez (he/him), *Custodian*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Handbell Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Matt Hendrickson (he/him), *Council President*
Kari Kleven (she/her), *Council Vice President*
Liz Conway (she/her), *Council Secretary*
Scott Cole (he/him), *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

CALLING ALL NEW MEMBERS!

We're grateful for a wonderful orientation session last Sunday and look forward to welcoming many new members into the congregation on Sunday, March 15. If you'll be joining and haven't yet turned in your new member information form, please complete one today and share it with one of the pastors. Extra copies are available on the back table in the Community Room.

Thank you—and welcome!

BIG MEETING AFTER WORSHIP TODAY

Curious about getting involved at church? Join us for Big Meeting Sunday today. After worship, we'll gather in the Bartsch Room for lunch and committee meetings from 11:20 a.m.–12:30 p.m. (lunch provided). Everyone is welcome—whether you're on a committee already or simply interested in learning more. The first 10 minutes will include a shared congregational update, followed by committee conversations. Big Meeting Sundays happen on the second Sunday of each month. This month's committees include Adult Education, Creation Care, Nurturing Relationships, Immigration, Racial Justice, Palestine Israel, and Financial Stewardship.

SOUP SUPPER HELP NEEDED WEDNESDAYS IN LENT, MARCH 11, 18, AND 25

For each Wednesday during Lent, four households are needed to prepare and serve enough soup for 30 people, one household is needed to prepare 6 boxes of Kraft macaroni and cheese, one person is needed to pick up bread by 2:00 p.m. at Laune Bread on Lake Street (preordered and prepaid), and volunteers are needed to set up and clean up each Wednesday in Lent. Please sign up in the Community Room if you can help.

EASTER LILIES

If you'd like to sponsor a lily in honor of a loved one who is still living or in memory of a loved one who has died, please contact the church office (office@htlcmpls.org / 612-729-8358). The names of the sponsors and the loved ones they are remembering will be listed in the Easter bulletin. We ask that you donate between \$3-\$20 per lily, depending on your ability. You may pay by check, cash, or by clicking on the Donate button on our website (htlcmpls.org) to donate electronically.

BOOK GROUP WITH PASTOR INGRID – NEW DATE

Due to the federal occupation, our schedule has shifted. Pastor Ingrid's book study will meet Wednesday, April 29, from 6:00 to 8:00 p.m. (not in February) for dinner and discussion. Please mark your calendars and sign up in the Community Room so we know to expect you.

We'll be discussing *The Power of Bridging: How to Build a World Where We All Belong* by John A. Powell. This congregation-wide study invites us into a hopeful, practical vision for healing divides and nurturing belonging in a fragmented world. Join us!

C H U R C H S C H E D U L E

Monday, March 9	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, March 10	11:00 AM	Worship Readings Discussion
Wednesday, March 11	5:30-6:00 PM 5:45-6:30 PM 6:00-7:00 PM 6:00 PM 7:00 PM	Jubilation Ringers Rehearsal Children’s Choir Rehearsal Gloria Ringers Rehearsal Soup Supper Lenten Evening Prayer
Sunday, March 15	8:30 AM 9:00 AM 9:00 AM 9:00 AM 10:00 AM 12:00 PM	Family Coffee Time Adult Forum Children and Youth Education Confirmation and High School Youth Meet Worship Service of Holy Communion Swahili Service

ADULT FORUM

9:00 a.m. each Sunday

TODAY “The Way It Looks from Here”
Pastor Ingrid Rasmussen

Come hear what’s emerging in and through our congregation, ask questions, and join the conversation. Whether you’ve been at Holy Trinity for decades or are just getting to know us, you are warmly invited to partake of this time of reflection and visioning.

March 16 Welcome New Members

The congregation is invited to come and boldly welcome new members at 9:00 a.m. in the Community Room. We’ll hear from two current members who will offer reflections on what it means to be a part of this community of faith. We’ll also be introduced to the people joining this congregation.

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



Venmo



Credit/Debit Card