

HOSANNA

~~AND~~ NO KINGS ~~AND~~



PALM SUNDAY

MARCH 29, 2026

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

We gather and worship on Dakota Homeland.

The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!
Please leave your name and phone number on the visitor card found in the pew.

We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

Accessible and all-gender restrooms are located in the basement.
Single-use, all-gender restrooms are located on the 1st floor.

For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.

Hearing assist devices and large-print bulletins are available. Ask an usher if you are interested.

Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.

If you are seeking **pastoral care**, please speak to a pastor today.

GATHER

+invites the congregation to stand

Gather in the Rain Garden

+OUTDOOR PROCESSION

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest!

The colt is readied. The branches are raised.

Hosanna in the highest!

The disciples are yearning. Our hearts are amazed.

Hosanna in the highest!

The One we've waited for is finally here.

Hosanna in the highest!

Jesus, our Liberator, is drawing near.

Hosanna in the highest!

Save us again, O God.

We lay our hearts before you!

Save us again, O God.

We worship and adore you.

Blessed is the One who comes in the name of the Lord!

Hosanna! Hosanna! Hosanna in the highest!

Follow the bells in procession waving your palm branches.

Once inside, we invite everyone to find a pew.

+PROCESSIONAL HYMN

All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais-ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless-ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+PRAYER OF THE DAY

God of humble processions and quiet courage, you come not with chariots or armies, but riding on the ordinary paths of this world, turning power upside down.

As crowds once waved branches and cried out for hope, teach us to see the deeper blessing hidden in the story: that your reign is revealed in gentleness, your strength in mercy, your glory in love that refuses domination.

Bless us with the wisdom to seek the heart of the story—not only the words we have received, but the meaning that calls us beyond fear. Make us a people blessed with imagination and courage, who welcome your justice with joy and challenge every power that crushes the human spirit.

As Jesus entered the holy city in humility, lead us also into the path of your transforming love—where the lowly are lifted, the forgotten are seen, and every life is honored as your own.

Hosanna in the highest, and blessed is the One who comes in the name of the God of love.
Amen.

Please be seated.

WELCOME

ANTHEM

Energique
Combined Handbell Ensembles

Matthew Prins

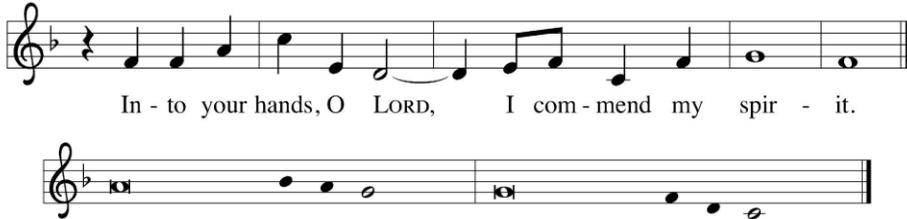
WORD

FIRST READING

Isaiah 50:4-9a

Word of God; word of life. **Thanks be to God.**

Refrain (First time: cantor, then all)



Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.

**¹⁰For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;
when they see me in the street they avoid me.

**¹²Like the dead I am forgotten, out of mind;
I am as useless as a broken pot. Refrain**

¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.

**¹⁴But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**

¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.

**¹⁶Let your face shine up- on your servant;
save me in your steadfast love." Refrain**

+GOSPEL ACCLAMATION

Glory to You



Cantor: Christ humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name. (Philippians 2:8-9). Repeat Acclamation

+GOSPEL READING

Matthew 21:1-11

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

Lord Jesus, You Shall Be My Song

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.
As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

+INTERCESSIONS

Bob Hulteen

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

So often we are deluded by chasing power, fame, wealth. Forgive us, Holy One, and help us to center the struggles of our neighbors. In your mercy,

Hear our prayer.

So often we remain aware only of our own needs and desires. Forgive us, Holy One, and make us willing to meet the needs and desires of our neighbors. In your mercy,

Hear our prayer.

As it is so easy to do, so often we forget the cost of discipleship. Forgive us, Holy One, and help us to share the burdens of our neighbors. In your mercy,

Hear our prayer.

So often we are so limited in our imagination for what is possible. Forgive us, Holy One, and expand our awareness about who our neighbors truly are. In your mercy,

Hear our prayer.

Our neighbors – both near and far – have many joys and many challenges, including within our own community. Today we pray specifically for Mike Miller; David Berg; Betty Anderson; Kathy Ekwall's aunt, Mickie; Marlene Peterson; Marlene Peterson's friend, Lynn Fagant; Darren and Sarah; Merlin Wells; Wilson Murray; Dorothy Kelly; Carol Kelly; Mary Petersen; Tre Tellor's mom Jill; Tina and Neela; Rick Lathrop; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; all people deeply hurt and affected by ICE activity; and those we name aloud or in our hearts (*the congregation may name loved ones in need of God's care*). Open our eyes and hearts so that we can be stewards of presence with all of our neighbors. In your mercy,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "In your mercy,"
to which the congregation will respond, "**Hear our prayer.**"*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always. **And also with you.**

You are invited to exchange words and signs of friendship and love with those around you.

OFFERING

Meditation on Beautiful Savior
Combined Handbell Ensembles

Cathy Moglebust

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.

+OFFERTORY HYMN

Now Is the Time of Grace

Communion servers are invited to come forward at this time.

The image shows two staves of musical notation for the hymn 'Now Is the Time of Grace'. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains two measures of music, with a '1' above the first measure and a '2' above the second measure. The lyrics 'Now is the time of grace, now is the day of sal - va - tion.' are written below the notes. The second staff continues the melody with the lyrics 'Turn now, and seek God's face, now be-hold God's in-vi - ta - tion.' The music concludes with a double bar line.

This is the fast that God would choose: to loose the bonds of injustice, to let the captives go free, and to break the yoke of oppression. **Refrain**

Sharing your bread with the hungry and welcoming homeless in, offering hope and offering help, this is what God requires. **Refrain**

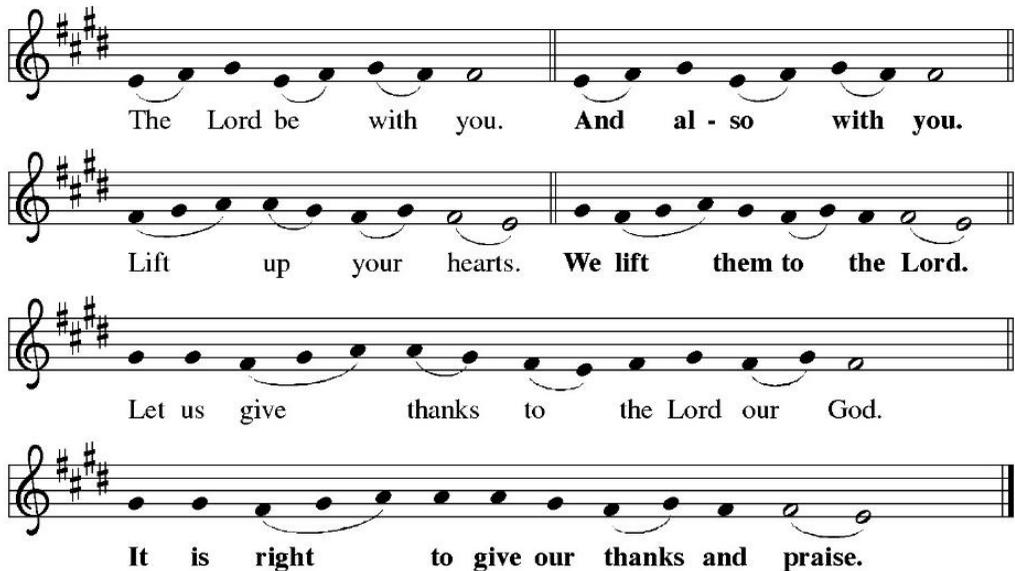
Then shall your light break forth as dawn, and healing shall come to you quickly, then you shall call and God shall answer, God's love shall go before you. **Refrain**

+OFFERING PRAYER

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Child, who calls us to bear witness to his saving work. We ask this in Jesus' name.

Amen.

+GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are connected by slurs, indicating a continuous melodic line. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

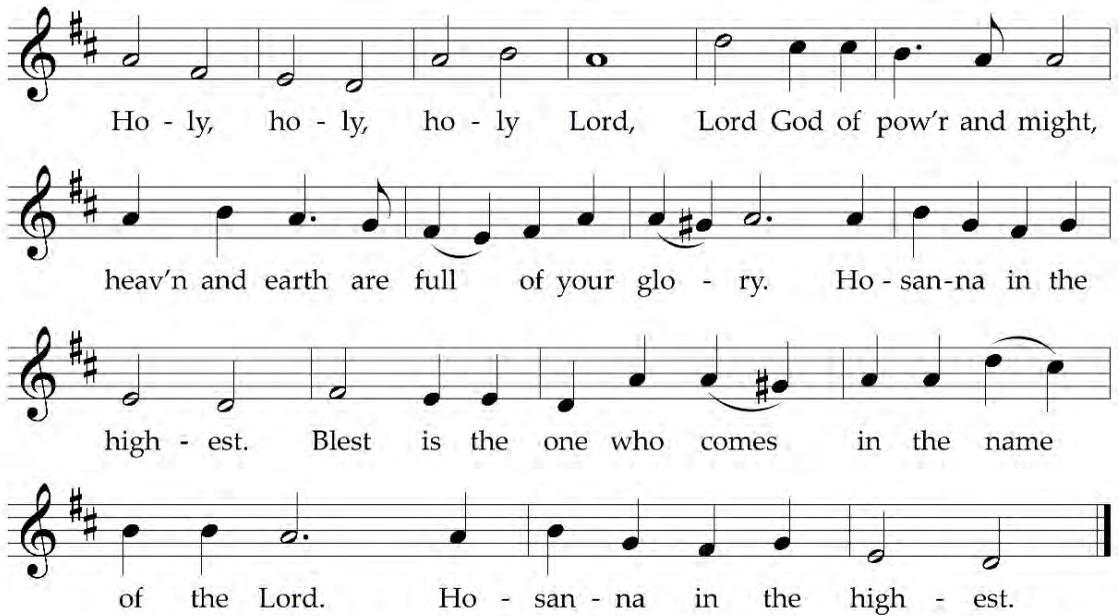
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san-na in the
high - est. Blest is the one who comes in the name
of the Lord. Ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Communion is served by intinction.

Gluten-free, vegan wafers are available upon request to the server.

Upon receiving the bread, dip it into the divided chalice which contains both red wine and white grape juice. A chalice is also reserved for those using gluten-free wafers.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Tree of Life and Awesome Mystery



1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

DISTRIBUTION HYMN

In the Bulb There Is a Flower



1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o - dy;
 3 In our end is our be - gin - ning; in our time, in - fin - i - ty;



in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
 there's a dawn for ev - 'ry new day, bring - ing hope to you and me.
 in our doubt there is be - liev - ing; in our life, e - ter - ni - ty;



In the cold and snow of win - ter there's a spring that waits to be,
 From the past will come the fu - ture; what it holds, a mys - ter - y,
 in our death, a res - ur - rec - tion; at the last, a vic - to - ry,



un - re - vealed un - til its sea - son, some - thing God a - lone can see.

DISTRIBUTION HYMN

God Is Here Today

Dios es - tá a - quí, tan
 God is here to - day; as

cier-to co-mo el ai - re que res - pi - ro, tan
 cer - tain as the air I breathe, as

cier-to co-mo la ma - ña - na se le - van - ta, tan
 cer - tain as the morn - ing sun that ris - es, as

cier-to co-mo que le can - to y me pue - de o - ír.
 cer - tain when I sing you'll hear my song.

DISTRIBUTION HYMN

This Is Christ's Body

This is Christ's bod - y, bro - ken and blest. Feed us with

mer-cy and love. with mer - cy and love. We are Christ's bod - y,

bro - ken and blest. Heal us and make us one.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+POST COMMUNION PRAYER

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

+SENDING HYMN

Christ Is the Life

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



1 Christ is the life of all that is, God's pure cre - a - tive
2 Christ is the death of all that is; a broad and beck - 'ning
3 Christ is the death of all that is, a bright, con - sum - ing
4 Christ is the life of all that is, Be - gin - ning and the



Word, whose pow'r be - yond and through all space the
tomb, who wel - comes us from well - worn ways to
fire, whose flames re - quire our pri - or self as
End; cre - a - tive force, most peace - ful death, trans -



worlds to Be - ing stirred. Christ is the life be - yond all
dark - ness of the womb. Christ is the death, the sink - ing
kin - dling for the pyre. Christ is the death of dust - y
form - ing burn - ing brand. Christ is the life, in whose wise



time, cre - a - tion's birth and breath, whose la - bor
down past all de - sire and fear, whose prom - ise
days of un - cre - a - tive strife, for out from
love cre - a - tion lives and dies and thus for -



brings all things to be and brings all things to death.
in the gen - tle dark bids new - ness to ap - pear.
fire we tread up - on the thresh - old of new life.
ev - er - more shall bless the Source, the liv - ing Christ.

+BENEDICTION

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

Amen.

+DISMISSAL

Go in peace. Love your neighbors.
Thanks be to God.

POSTLUDE

Light of the World
Combined Handbell Ensembles

Jason Krug

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

“All Glory, Laud, and Honor” Text: Theodulph of Orleans, c. 760-821; tr. John Mason Neale, 1818-1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584-1635

Psalm 31: Psalm refrain reproduced from ‘Psalter for Worship Year A’ © 2007 Augsburg Fortress

Psalm tone reproduced from ‘Psalter for Worship Year C’ © 2006 Augsburg Fortress

“Lenten Acclamation” Text: Richard Proulx, 1937-2010. Music © 1975 GIA Publications, Inc.

“Lord Jesus, You Shall Be My Song” Text: Les Petites Soeurs de Jésus and L’Arche Community; tr. Stephen Somerville, 1931-2015

Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L’Arche Community

Text and music © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress

Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress

“Now Is the Time of Grace” Text: Marty Hauge, b. 1950, based on 2 Corinthians 6:2 and Isaiah 58:6-9

Music: TIME OF GRACE, Marty Hauge. Text and music © 2009 Augsburg Fortress

“Tree of Life and Awesome Mystery” Text: Marty Hauge, b. 1950. Music: Marty Hauge

Text and music © 1984 GIA Publications, Inc.

“This Is Christ’s Body” Text: Anne Krentz Organ, b. 1960. Music: BROKEN AND BLESSED, Anne Krentz Organ

Text and music © 2020 Augsburg Fortress

“Christ Is the Life” Text: Susan Palo Cherweil, 1953-2021. Music: COE FEN, Kenneth Naylor, 1931-1991

Text © 1989 Susan Palo Cherwien, admin. Augsburg Fortress. Music © Oxford University Press

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 htlcmpls.org

LITURGY: *ELW SETTING FOUR*

WORSHIP PARTICIPANTS

Preacher	Ingrid Rasmussen (she/her)
Presiding Minister	David Larson-Martínez (he/him)
Guest Organist	Tim Strand (he/him)
Bulletin Cover Art	Robin Olsen Biebighauser (he/him)
Crucifer	
Cantor	Stephanie Sulzbach (she/her)
Assisting Minister	Karen Batdorf (she/her)
Communion	Bea Martin (he/him), Deb Anderson (she/her), Jim Langworthy (he/him), Kaitlin Scott (she/her)
Ushers	Julie (she/her) and Tom (he/him) Cahoy, Paul Poster (he/him)
Altar Guild	Julie Cahoy (she/her)
Coffee Servers	Helen (she/her) and Bob (he/him) Norheim
Video Operator	Bob Hulteen (he/him)
Counters	Abs Trewin (they/he)
Closer	Roberta Shaw (she/her)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor*
Doug Mork (he/him), *Part-time Associate Pastor*
Taryn Meyer (she/her) *Children, Youth, and
Family Ministry Coordinator*
Kathy Ekwall (she/her), *Communications &
Congregational Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Edgar Alvarez (he/him), *Custodian*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Handbell Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Matt Hendrickson (he/him), *Council President*
Kari Kleven (she/her), *Council Vice President*
Liz Conway (she/her), *Council Secretary*
Scott Cole (he/him), *Council Treasurer*

COMMUNITY INFORMATION

WELCOME BACK, PASTOR DAVID!

Pastor David began his sabbatical at the beginning of January. He was in central Mexico all of January, in various parts of the U.S. most of February, and in Quebec, Canada, in March. He returns—renewed and invigorated—to Sunday worship today.

PALM SUNDAY SCHEDULE FOR TODAY'S MARCH TO THE CAPITOL

We, your pastors, would like to invite you to join us this afternoon for a powerful action at the Minnesota Capitol. Thousands of Christians across denomination, race, and place will stand up to the rise of authoritarianism and white Christian nationalism as we affirm the core of our faith: to love God and love our neighbors as ourselves.

11:30 AM: Lunch in the basement lunchroom for those who are staying between the service and the bus launch.

1:30 PM: Bus leaves Holy Trinity: Please note we need to LEAVE at 1:30 so please come in time and plan for parking, keeping in mind the Swahili service is underway. Either plan to head straight to the bus or come in the cul-de-sac doors and gather in the foyer.

1:45 PM: Bus will stop at Central Village Park in St. Paul (457 Central Ave W) which is the gathering place for those who want to join the procession (about 1.2 miles) to the Capitol. You may also park in the area (streets, maybe some in the church parking lot that is there) or take the Light Rail there to join the procession. The Procession will leave Central Village Park for the Capitol at 2:00.

2:00 PM: Bus will park along the Upper Mall of the Capitol on MLK Blvd. People will be gathering below the event stage which will be set up on the lower steps. Music starts at 2:30, Program at 3:00. You may wish to bring a chair.

4:30 PM: Event ends; return to bus as quickly as possible for the trip back to Holy Trinity.

PHOTOGRAPHER AT HOLY TRINITY ON EASTER SUNDAY, APRIL 5

A photographer will be at Holy Trinity on Easter Sunday to take pictures of members for the directory. If you can't remember the last time you had your photo updated, it might be time! Look for the photographer in or near the Community Room before and after worship on Easter Sunday.

BOOK GROUP WITH PASTOR INGRID – NEW DATE

Due to the federal occupation, our schedule has shifted. Pastor Ingrid's book study will meet **Wednesday, April 29**, from 6:00 to 8:00 p.m. (not in February) for dinner and discussion. Please mark your calendars and sign up in the Community Room so we know to expect you.

We'll be discussing *The Power of Bridging: How to Build a World Where We All Belong* by John A. Powell. This congregation-wide study invites us into a hopeful, practical vision for healing divides and nurturing belonging in a fragmented world. Join us!

BOOK GROUP WITH PASTOR DOUG, MAY 5 AND 12

The Tears of Things: Prophetic Wisdom for an Age of Outrage by Richard Rohr

I have been a fan of Franciscan friar Richard Rohr for decades, ever since my sister-in-law sent me a box of cassette tapes of some of his lectures almost 40 years ago. Wise, compassionate, always interested in life in community and how to live as a Christian in the world. Sign up in the Community Room, and join me for this two-part discussion on Tuesdays, May 5 and 12, at 7:00 p.m. in the Library.

HERBERT HANSON 100th BIRTHDAY CELEBRATION SATURDAY, APRIL 11

Holy Trinity member, Pastor Herbert Hanson, is celebrating his 100th birthday on April 11 from 2:00 to 4:00 p.m. You are invited to attend an open house celebration in the community room of his assisted living facility at Mainstreet Lodge, 909 NE Main Street, Apt. 101, Minneapolis, Minnesota 55413. If you would like to honor him with a card you can send it to him at the address above.

SOUP FUNDRAISER

The high school youth hiking El Camino de Santiago this summer will be selling homemade soups after worship on Sunday, April 12, for a free will donation. All proceeds will go to support their trip. They will also be serving the meal for Big Meeting Sunday that day. A special thank you to Chef Judah from Soup For You! for leading the soup making!

EXPLORING FIRST COMMUNION SUNDAY, APRIL 12

In lieu of Godly Play, Trinity Village, and Confirmation today, children and youth gather in the Sanctuary at 9:00 a.m. for some large and small group activities exploring Holy Communion. Sunday, April 19, is **First Communion Sunday**. While people of ALL ages are invited to commune at Holy Trinity, we will use this day to mark entrance into the sacrament for those who desire it. Please reach out to Pastor Doug or Pastor David if you would like to have you and/or your child celebrated in worship on this day.

CREATION CARE TEAM PLANS EARTH DAY EVENTS APRIL 18-25

As we celebrate the 56th Anniversary of Earth Day, the Creation Care Team is planning several events to lift up planet earth and our privilege AND responsibility to care for it:

- *Saturday, April 18:* Family focused Earth Day clean ups at lakes, parks, and parkways around Minneapolis. See the [Minneapolis Park and Recreation Board website](#) for complete details.
- *Sunday, April 19: 9:00 a.m.* Taryn, our CYF Coordinator, will lead children and families in a variety of Earth Day/care of creation games and learning activities during the Education hour.
- *Saturday, April 25: 3:00 p.m.* Family Friendly Water Quality Walk, led by Sean Gosiewski, starting at the junction of West River Parkway and the Lake Street Bridge. More details forthcoming!

Contact the Creation Care Team through Dennis O'Brien (revdmo@gmail.com or (309) 251-1683).

JOB OPENING—STORYTELLING COORDINATOR

Holy Trinity is accepting applications for a full-time Storytelling Coordinator—a new role that will support the *Our Deepest Belonging* project and Holy Trinity's broader communications work. Read about the position on our website (www.htlcmpls.org).

LIBERATOR BEER RELEASE PARTY AT ARBEITER BREWING WEDNESDAY, APRIL 8

Join the Holy Trinity community for a special evening at Arbeiter Brewing as we celebrate the release of Liberator, our collaborative beer. Come by on Wednesday, April 8, from 6:00 to 9:00 p.m. at 3038 Minnehaha Ave. for a family-friendly celebration. Arbeiter will have beer and non-alcoholic drinks available for purchase, and La Choza food truck will be on site. The first 100 tacos are on us!

This event is also a fundraiser for the Holy Trinity Immigration Justice Fund, which supports neighbors in our community with rent and other urgent needs. A portion of all sales that night will go to our fund. Bring a friend, invite a neighbor, and come celebrate with us. We'd love to see you there.

Can't make it on the 8th? Liberator will be on tap and sold in commemorative cans at Arbeiter for a limited time, while supplies last!

REGISTER NOW FOR VACATION CHURCH SCHOOL JUNE 15-JUNE 19

For Kids:

Join us for this year's [*Building Beloved Community*](#) South Minneapolis Day Camp, Monday, June 15, through Friday, June 19, from 9:00 a.m. to 4:00 p.m. at Diamond Lake Lutheran Church. As we sing, pray, and listen to stories from Scripture together, our kids will be grounded in the Spirit's work in building community. Camp is for children entering kindergarten through high school, with a separate middle school track and opportunities for high school leadership with the younger kids. We ask families to pack a lunch from home for each day of camp; snacks will be provided at camp. Register [here](#) for grades K-8, and apply [here](#) as a high school leader.

For Adults:

Day Camp is looking for adult volunteers! If you have a heart for kids and time to serve June 15-19, we would love to have you join us. We need adult volunteers all week from 8:30 a.m. to 4:00 p.m. and a special crew for take down and clean-up on Friday. *We welcome you to sign up for the week, a day, a morning or afternoon, or just a few hours on Friday evening.* Click [here](#) to sign up and indicate your availability!

A GUIDE TO HOLY WEEK

SUNDAY, MARCH 29—PALM SUNDAY

Worship at 10:00 a.m. begins with shouts of Hosanna! As we recall Jesus' entry into Jerusalem to disrupt powers of violence and oppression. Our procession will begin outside near the Rain Garden. Gloria Ringers will be joined by the Mount Calvary Ringers, led by Logan Olson's sister, Alexis. Together they will fill the worship with joyful hosannas.

THURSDAY, APRIL 2—MAUNDY THURSDAY

All are welcome to gather for a meal at 5:00 p.m., as we begin our observance of the Three Days. Worship will follow at 6:00 p.m. in the Sanctuary. The liturgy on this day contains the elements that define Christianity: the church announces that sins are forgiven; we approach one another and God in vulnerability through foot washing; money is collected for the care of the neighbor; and we share Holy Communion, the meal that celebrates the living presence of Jesus among us. The Children's Choir will provide music at this worship service.

FRIDAY, APRIL 3—GOOD FRIDAY

The night's liturgy tells the story of Jesus' Passion. Tonight, we meet Jesus at the foot of the cross. As we grieve his death, we voice our lives' laments, including reflections by Sophie Breen (U. S. Immigration); Madeline Burbank (Anti-Trans Legislation); Carlye Proescholdt (Guns); Hannah Rector (Mental Health); Sandra Hisakuni (War); and open space for others. Even in the sorrow of this day, we trust in the resurrection promises given to us. We leave tonight's service in silence. The service begins at 7:00 p.m. in the Sanctuary. The Adult Choir and instrumentalists will lead us in worship this evening.

SATURDAY, APRIL 4—VIGIL OF EASTER

Gathered together in the womb of night, we retell the stories of our faith, celebrate Christ's resurrection, and are renewed in the gift of baptism. The service begins at 5:00 p.m. in the Bartsch Room so that families with young children can participate!

SUNDAY, APRIL 5—EASTER SUNDAY

This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (*Acts 10:34*). Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love. Alleluia! Alleluia! We gather for festival worship at 10:00 a.m. to celebrate this good news. The Adult Choir, along with brass ensemble, will help to lead worship. Christ is risen! Let us rejoice!

C H U R C H S C H E D U L E

Monday, March 30	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, March 31	11:00 AM	Worship Readings Discussion
Wednesday, April 1	5:00 PM 5:45PM	Choir Families Community Meal Children’s Choir
Thursday, April 2 <i>Maundy Thursday</i>	5:00 PM 6:00 PM	Community Meal Maundy Thursday Worship Service
Friday, April 3 <i>Good Friday</i>	7:00 PM	Good Friday Worship Service
Saturday, April 4 <i>Easter Vigil</i>	5:00 PM	Easter Vigil Worship Service
Sunday, April 5 <i>Easter Sunday</i>	10:00 AM 12:00 PM	Worship Service of Holy Communion Swahili Service

ADULT FORUM

9:00 a.m. each Sunday

TODAY “Sign Making for Afternoon March to the Capitol”

Join us today to make signs for the afternoon march to the State Capitol. This will be an intergenerational event.

April 5 Easter Sunday—No Adult Forum

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



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