



SECOND SUNDAY IN LENT

MARCH 1, 2026

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

We gather and worship on Dakota Homeland.

The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!
Please leave your name and phone number on the visitor card found in the pew.

We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

Accessible and all-gender restrooms are located in the basement.
Single-use, all-gender restrooms are located on the 1st floor.

For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.

Hearing assist devices and large-print bulletins are available. Ask an usher if you are interested.

Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.

If you are seeking **pastoral care**, please speak to a pastor today.

GATHER

+invites the congregation to stand

PRELUDE

Ich ruf zu dir, Herr Jesu Christ

Johann Pachelbel

Please stand and face the cross at the rear of the sanctuary.

1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

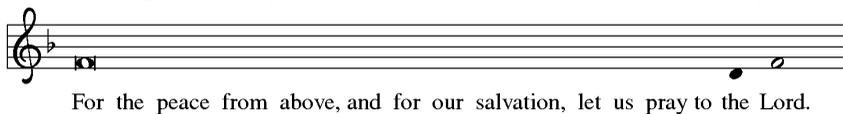
+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

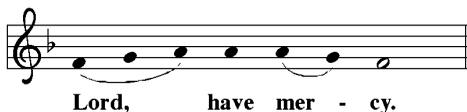
+KYRIE



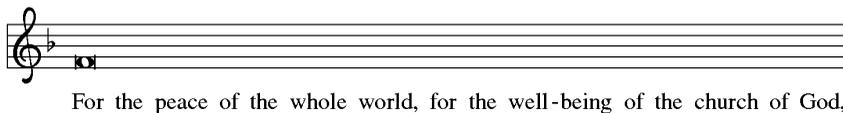
In peace, let us pray to the Lord. **Lord, have mer - cy.**



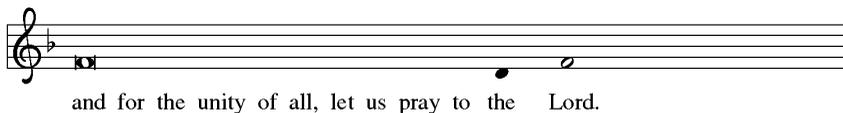
For the peace from above, and for our salvation, let us pray to the Lord.



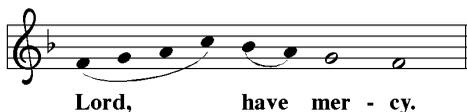
Lord, have mer - cy.



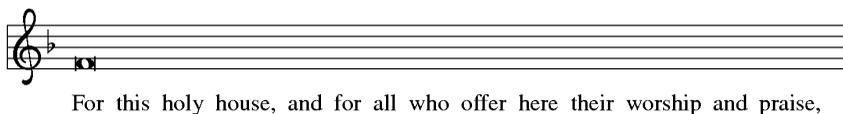
For the peace of the whole world, for the well-being of the church of God,



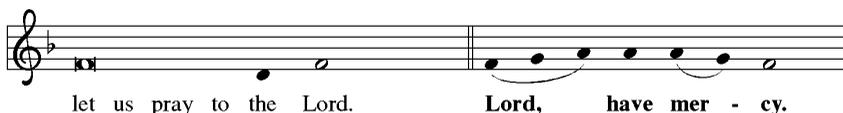
and for the unity of all, let us pray to the Lord.



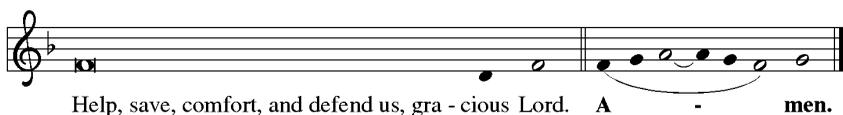
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

+HYMN OF PRAISE

Come, All You People

U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se Zvi - no.
come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

+PRAYER OF THE DAY

Gracious and Holy One, maker of heaven and earth, in trust, in praise, in hope, we lift our eyes to the hills, for your help is steady and your way is sure. You bless the questions that find their voice in holy darkness. Where we are tempted to condemn, to draw righteous lines that limit your salvation, your healing, open us to a love that is wider, deeper, fuller. Grant grace sufficient for these days, saving grace for this season, healing grace lived out in Christ's love with your whole creation. **Amen.**

Please be seated.

WELCOME

WORD

FIRST READING

Genesis 12:1-4a

Word of God; word of life. **Thanks be to God.**

PSALM 121

Mark Shepperd

Refrain (First time: cantor, then all)

I lift up my eyes to the hills;
my help comes from the Lord.

I lift up my eyes ¹ to the hills;

from where is my ¹ help to come?

²**My help comes ¹ from the LORD,
the maker of heav- ¹ en and earth.**

³The LORD will not let your ¹ foot be moved
nor will the one who watches over you ¹ fall asleep.

⁴**Behold, the keep- ¹ er of Israel
will neither slum- ¹ ber nor sleep; Refrain**

⁵the LORD watches ¹ over you;
the LORD is your shade at ¹ your right hand;

⁶**the sun will not strike ¹ you by day,
nor the ¹ moon by night.**

⁷The LORD will preserve you ¹ from all evil
and will ¹ keep your life.

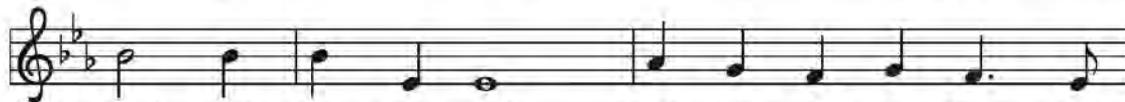
⁸**The LORD will watch over your going out and your ¹ coming in,
from this time forth for- ¹ evermore. Refrain**



1 Lift up your heads, all you bowed low,
 2 Lift up your hands, your voices raise,
 3 Lift up your hearts, your great Amen;
 4 Be - hold, the Spir - it here a - bides,



hear the liv - ing wa - ter flow: quench - ing
 bold in plead - ing, bright with praise. Weep no
 Mer - cy feeds her guests a - gain: bread e -
 bear - ing God's a - bun - dant life: peace be -



spring and cleans - ing pool, heal - ing riv - er, clear and
 more, your God has come; greet the wound - ed, ris - en
 nough to break and share, fes - tive wine that scents the
 tween you, love with - in, grace be - side you loos - 'ning



cool, How fresh it falls up -
 One, who bless - es you with
 air. Oh, taste and see what
 sin. Be - lov - ed, Christ a -



on your face, stream - ing from the font of grace.
 joy com - plete, dwell - ing in the Word of peace.
 once was lost ris - ing in this feast of love.
 mong you stands, mov - ing through your hearts and hands.

+INTERCESSIONS

Sundays and Seasons

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Hear us, O God.

Your mercy is great.

Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God.

Your mercy is great.

Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God.

Your mercy is great.

Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss, especially Kathy Ekwall's aunt, Mickie; Marlene Peterson; Marlene Peterson's friend, Lynn Fagant; Carol Berg; Darren and Sarah; Paul Ramsour; Merlin Wells; Wilson Murray; Dorothy Kelly; Carol Kelly; Mary Petersen; Tre Tellor's mom Jill; Tina and Neela; Rick Lathrop; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; Angel Blanco; all people deeply hurt and affected by ICE activity; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). Hear us, O God.

Your mercy is great.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "Hear us, O God,"
to which the congregation will respond, "Your mercy is great."*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.
And also with you.

You are invited to exchange words and signs of fellowship and love with those around you.

OFFERING

For God So Loved the World
Adult Choir

Melchior Franck
ed. William Braun

For God so loved the world, that he gave his only begotten Son,
that whoever believes in him should not perish but have eternal life.

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.

+OFFERTORY HYMN

Now Is the Time of Grace

Communion servers are invited to come forward at this time.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). It contains two measures of music, each starting with a first ending bracket labeled '1' and a second ending bracket labeled '2'. The notes are: G4, A4, B4, C5, B4, A4, G4. The lyrics 'Now is the time of grace, now is the day of sal - va - tion.' are written below the notes. The second staff continues the melody with the same notes and lyrics: 'Turn now, and seek God's face, now be-hold God's in-vi - ta - tion.'

This is the fast that God would choose: to loose the bonds of injustice,
to let the captives go free, and to break the yoke of oppression. **Refrain**

Sharing your bread with the hungry and welcoming homeless in,
offering hope and offering help, this is what God requires. **Refrain**

Then shall your light break forth as dawn, and healing shall come to you quickly,
then you shall call and God shall answer, God's love shall go before you. **Refrain**

+OFFERING PRAYER

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

Amen.

+GREAT THANKSGIVING

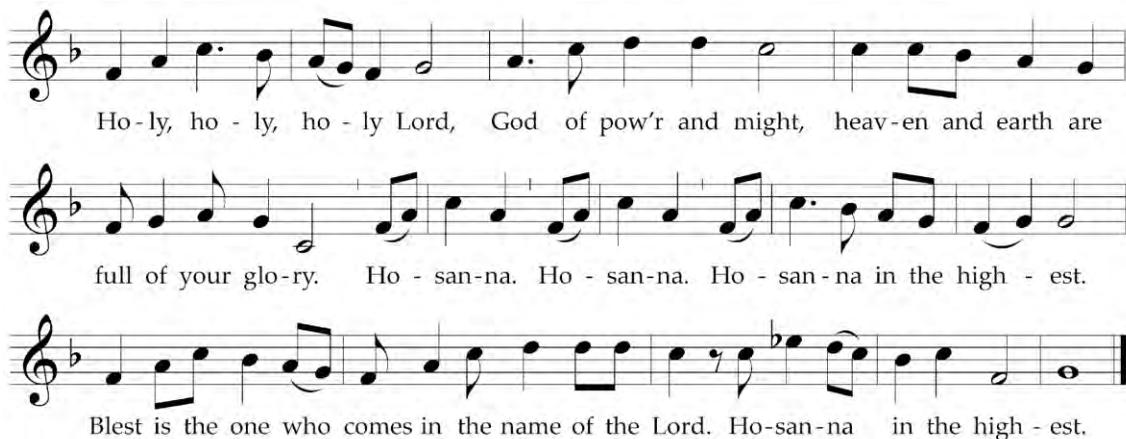
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. For in Christ, the table is wide, the welcome is wide, and your arms are open to gather us in. Here our aching is met with bread, and our sorrow with wine. Fed with this feast of grace, we become bread for a hungry world and drink for those who thirst, until everywhere is the feast. And so, with angels and all the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are
full of your glo-ry. Ho - san-na. Ho - san-na. Ho - san-na in the high - est.
Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God you take a-way the sin of the world; grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free, vegan wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Christ Is the Life



1 Christ is the life of all that is, God's pure cre - a - tive
 2 Christ is the death of all that is; a broad and beck - 'ning
 3 Christ is the death of all that is, a bright, con - sum - ing
 4 Christ is the life of all that is, Be - gin - ning and the



Word, whose pow'r be - yond and through all space the
 tomb, who wel - comes us from well - worn ways to
 fire, whose flames re - quire our pri - or self as
 End; cre - a - tive force, most peace - ful death, trans -



worlds to Be - ing stirred. Christ is the life be - yond all
 dark - ness of the womb, Christ is the death, the sink - ing
 kin - dling for the pyre. Christ is the death of dust - y
 form - ing burn - ing brand. Christ is the life, in whose wise



time, cre - a - tion's birth and breath, whose la - bor
 down past all de - sire and fear, whose prom - ise
 days of un - cre - a - tive strife, for out from
 love cre - a - tion lives and dies and thus for -



brings all things to be and brings all things to death.
 in the gen - tle dark bids new - ness to ap - pear.
 fire we tread up - on the thresh - old of new life,
 ev - er - more shall bless the Source, the liv - ing Christ.

DISTRIBUTION HYMN

God Welcomes All

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

The musical score consists of two systems of two staves each. The first system has a treble staff with a key signature of one sharp (F#) and a common time signature (C). The melody is in the treble staff, and the bass line is in the bass staff. The second system follows the same format and concludes with a double bar line.

DISTRIBUTION HYMN

Mothering God, You Gave Me Birth

1 Moth - er - ing God, you gave me birth in the bright
 2 Moth - er - ing Christ, you took my form, of - fer - ing
 3 Moth - er - ing Spir - it, nur - t'ring one, in arms of

morn - ing of this world. Cre - a - tor, source of ev - 'ry
 me your food of light, grain . . . of life, and grape of
 pa - tience hold me close, so that in faith I root and

breath, you are my rain, my wind, my sun.
 love, your ver - y bod - y for my peace.
 grow un - til I flow'r, un - til I know.

The musical score consists of three systems of a single treble staff. The key signature is one sharp (F#). The melody is written in a simple, accessible style. The lyrics are placed below the notes, with some lines having three different versions (1, 2, 3) for different parts of a choir or group.

DISTRIBUTION HYMN

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 7/8 time signature. It features a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and eighth notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music also consists of two staves in the same key signature and time signature. The top staff continues the melody, ending with a double bar line. The bottom staff continues the accompaniment, also ending with a double bar line.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

+SENDING HYMN

Jesus Christ, Our Blessed Savior

Choir, stanza 1

Children and youth are invited to join the worship leaders as they recess and gather at the rear of the sanctuary to share the dismissal.



1 Je - sus Christ, our bless - ed Sav - ior,
2 Christ says, "Come, that you may ev - er
3 This be - lieve with faith un - shak - en:
4 Christ says, "Come to me, you wea - ry;
5 Nour - ished, go to thank - ful la - bor,



took our sin a - way for - ev - er,
here re - mem - ber God's great fa - vor.
Je - sus' meal is to be ta - ken
all your bur - dens I will car - ry.
bear - ing fruit in love for neigh - bor.



bear - ing bit - ter grief and pain,
Take this bread, my bod - y; dine,
by all those with hearts dis - tressed,
There is noth - ing you can do
Those you serve can taste from you



free - dom from death for us to gain.
My blood I give for you in wine."
by all who yearn for peace and rest.
to earn this mer - cy; take it new."
what won - ders God in love will do.

+BENEDICTION

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

Amen.

+DISMISSAL

Go in peace. Love your neighbors.

Thanks be to God.

POSTLUDE

Holy God, We Praise Your Name

setting, Flor Peeters

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

“What Wondrous Love Is This” Text: North American folk hymn, 19th cent., alt.
Music: WONDROUS LOVE, W. Walker, ‘Southern Harmony’, 1835; arr. Paul J. Christiansen, 1914-1997
Arr. ©1955 Augsburg Publishing House, admin., Augsburg Fortress
Prayer written by Rev. Jen Nagel as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive prayer project.
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“Christ Is the Life” Text: Susan Palo Cherwien, 1953-2021. Music: COE FEN, Kenneth Naylor, 1931-1991
Text © 1989 Susan Palo Cherwien, admin. Augsburg Fortress. Music © Oxford University Press

“Come, All You People” Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Music: UYAIMOSE, Alexander Gondo
Psalm 121: Psalm refrain reproduced from ‘Psalter for Worship Year A’ © 2007 Augsburg Fortress
Psalm ton reproduced from ‘Psalter for Worship Year C’ © 2006 Augsburg Fortress

“Lenten Acclamation” Text: Richard Proulx, 1937-2010. Music © 1975 GIA Publications, Inc.
Text and music © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music

“Lift Up Your Heads” Text: Susan R. Briehl, b. 1952. Music: WEST LEESTAD, Zebulon M. Highben, b. 1979
Text © 2013 Susan R. Briehl, admin. Augsburg Fortress. Music © 2013 Zebulon M. Highben, admin. Augsburg Fortress

“Now Is the Time of Grace” Text: Marty Hauge, b. 1950, based on 2 Corinthians 6:2 and Isaiah 58:6-9
Music: TIME OF GRACE, Marty Haugen. Text and music © 2009 Augsburg Fortress

“Mothering God, You Gave Me Birth” Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342-c. 1413
Music: NORWICH, Carolyn Jennings, b. 1936. Text © 1991 Jean Janzen, admin. Augsburg Fortress
Music © 1995 Augsburg Fortress

“God Welcomes All” Text: John L. Bell, b. 1949. Music: AMEN THEMBA, South African traditional; transc. And arr. John L. Bell
Text and transcription © 2008 WGRG, Iona Community, admin. GIA Publications, Inc.

“Jesus, Remember Me” Text: Text: Luke 23:42; Taizé Community. Music: REMEMBER ME, Jacques Berthier, 1923-1994
Text and music(C) 1981 Les Presses de Taizé, GIA Publications, Inc., agent.

“Jesus Christ, Our Blessed Savior” Text: Martin Luther, 1483-1546, after Jan Hus, c. 1369-1415;
tr. Martin A. Seltz, b. 1951, and Paul Westermeyer, b. 1940
Music: JESUS CHRISTUS, UNSER HEILAND, Hohenfurt, 1410, ‘Enrichidion’, Erfurt, 1524. Text © 2020 Augsburg Fortress

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 htlcmpls.org

LITURGY SETTING TODAY: *ELW SETTING THREE*

WORSHIP PARTICIPANTS

Preacher	Ingrid Rasmussen (she/her)
Presiding Minister	Doug Mork (he/him)
Bulletin Cover Art	Tracy Baubie (she/her)
Crucifer	
Assisting Minister	Kris Christians (she/her)
Communion	Andrea Hansen (she/her), John Buzza (he/him), Will Hansen (he/him)
Ushers	Chris Engen (he/him), Chuck Jordan (he/him), Paul Poster (he/him)
Coffee Servers	Joy Nelson (she/her), Ann White (she/her)
Altar Guild	Ginny Jordan (she/her), Mary Engen (she/her)
Counters	John Sulzbach (he/him)
Video Operator	Bob Hulteen (he/him)
Closer	Bob Hulteen (he/him)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate
Pastor (on sabbatical)*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications &
Congregational Coordinator*
Taryn Meyer (she/her) *Children, Youth, and
Family Ministry Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Edgar Alvarez (he/him), *Custodian*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Handbell Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Matt Hendrickson (he/him), *Council President*
Kari Kleven (she/her), *Council Vice President*
Liz Conway (she/her), *Council Secretary*
Scott Cole (he/him), *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

SOUP SUPPER HELP NEEDED WEDNESDAYS IN LENT, MARCH 4, 11, 18, AND 25

For each Wednesday during Lent, four households are needed to prepare and serve enough soup for 30 people, one household is needed to prepare 6 boxes of Kraft macaroni and cheese, one person is needed to pick up bread by 2:00 p.m. at Laune Bread on Lake Street (preordered and prepaid), and volunteers are needed to set up and clean up each Wednesday in Lent. Please sign up in the Community Room if you can help.

PHOTOGRAPHER AT HOLY TRINITY TODAY FROM 9:00 A.M. TO 12:30 P.M.

All are encouraged to have new photos taken for Holy Trinity directories. A photographer will be available today from 9:00 a.m. to 12:30 p.m. in the Community Room. No appointment needed.

YOUNG ADULT MONTHLY SOCIAL WEDNESDAY, MARCH 4

Young adults are invited to join the community meal on the first Wednesday of each month. Following evening prayer, the group will walk to Arbeiter Brewing for fellowship and fun! For further information, please reach out to Dave Herrera.

BELLFEST! AT NORTH HEIGHTS LUTHERAN CHURCH SATURDAY, MARCH 7

BellFest! is an annual ringing festival for handbell ensembles and a terrific way to perk up a long Minnesota winter. As many as 35 handbell ensembles (including Holy Trinity's Gloria Ringers) will gather to ring under the direction of guest conductor Matthew Compton. The repertoire, learned ahead of time, is rehearsed in this massed setting, and a concert for the public is performed at 3:00 p.m. A freewill offering will be collected. All are welcome.

BIG MEETING SUNDAY, MARCH 8

Committee meetings are shifting to in-person gatherings on the second Sunday of each month. After worship, we'll hold a Big Meeting beginning at 11:20 a.m., with a simple lunch provided. We look forward to the joy and connection of being together in person from 11:20 a.m. to 12:30 p.m.

NEW ALTAR PARAMENTS FOR LENT

These new Lenten paraments for Holy Trinity Lutheran Church in South Minneapolis were created from traditional Tanzanian batik fabric generously donated by members of the MN Swahili Christian Congregation, who have shared Holy Trinity's space for over twenty years. The vibrant printed textile, rich with movement and symbolism, brings a meaningful expression of shared ministry and cultural connection into our worship life during Lent. The set includes an altar cloth, pulpit cloth, and three stoles.

Led by artist (and Holy Trinity member) Sharon Englund, the project was a true collaboration. Fiber artist Carol Hancuh helped launch the work (with help from Sarah Gannett) with careful ironing, measuring, and design exploration, while Betsy Shannon contributed the cross motif for the back of the collars and the detailed black stitching that frames it. Because of the printed design, each piece required patient stretching, aligning, cutting, and re-sewing. The paraments are stabilized, lightly padded, and lined in black, with two stoles featuring a purple fish-print lining and the third a subtle purple bubble print—thoughtful details that complete a set rooted in craftsmanship, community, and shared faith.

EASTER LILIES

If you'd like to sponsor a lily in honor of a loved one who is still living or in memory of a loved one who has died, please contact the church office (office@htlcmpls.org / 612-729-8358). The names of the sponsors and the loved ones they are remembering will be listed in the Easter bulletin. We ask that you donate between \$3-\$20 per lily, depending on your ability. You may pay by check, cash, or by clicking on the Donate button on our website (htlcmpls.org) to donate electronically.

2025 THRIVENT CHOICE® DOLLARS EXPIRE MARCH 31

Since 2010, over \$370 million has been distributed to churches, schools, and other nonprofits through Thrivent Choice®. Through this program, eligible members can recommend where Thrivent donates millions of charitable outreach dollars each year. Please consider recommending Holy Trinity for your Thrivent Choice Dollars.

DAYLIGHT SAVING TIME BEGINS SUNDAY, MARCH 8

Set your clocks ahead one hour when you go to bed on Saturday
so you're not late for church on Sunday!

C H U R C H S C H E D U L E

Monday, March 2	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, March 3	11:00 AM 1:30 PM	Worship Readings Discussion Knitting Group
Wednesday, March 4	5:30-6:00 PM 5:45-6:30 PM 6:00-7:00 PM 6:00 PM 7:00 PM	Jubilation Ringers Rehearsal Children’s Choir Rehearsal Gloria Ringers Rehearsal Soup Supper Lenten Evening Prayer Young Adult Monthly Social
Sunday, March 8 <i>Daylight Saving Time Begins</i>	8:30 AM 9:00 AM 9:00 AM 10:00 AM 11:15 AM 12:00 PM	Family Coffee Time Youth Education Adult Forum Worship Service of Holy Communion Big Meeting Swahili Service

ADULT FORUM

9:00 a.m. each Sunday

TODAY “How Can We Keep from Singing?” In the Bartsch Room

Singing in these times of oppression feeds the soul. Songs tell the stories of love and neighbor, civil resistance and connection with each other. Join us in the Bartsch Room during the Adult Forum to sing songs with Mary Preus and Tom Witt, well-known Lutheran music leaders. Both have released multiple recordings that reflect honoring diversity and justice. No history of singing required—all voices welcome. Sponsored by the Racial Justice Committee.

March 8 “The Way It Looks from Here” Pastor Ingrid Rasmussen

So much is happening at Holy Trinity these days, it’s hard to keep up! Come hear what’s emerging in and through our congregation, ask questions, and join the conversation. Whether you’ve been at Holy Trinity for decades or are just getting to know us, you are warmly invited to part of this time of reflection and visioning.

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



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