



# FIRST SUNDAY IN LENT

FEBRUARY 22, 2026

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

### *We gather and worship on Dakota Homeland.*

The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!  
Please leave your name and phone number on the visitor card found in the pew.

We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.

**Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

**Accessible and all-gender restrooms** are located in the basement.  
**Single-use, all-gender restrooms** are located on the 1<sup>st</sup> floor.

For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.

**Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.

Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.

If you are seeking **pastoral care**, please speak to a pastor today.

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## GATHER

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*+invites the congregation to stand*

PRELUDE

*Andante, K. 487*  
Pat Farris, flute; Kelly Waterman, viola

W.A. Mozart

+GATHERING HYMN

Bless Now, O God, the Journey

*Please stand and face the cross at the rear of the sanctuary.*

1 Bless now, O God, the jour - ney that all your peo - ple make,  
2 Bless so - journ - ers and pil - grims who share this wind - ing way;  
3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.  
your hope burns through the ter - rors, your love sus - tains the day.  
We wait for lands of prom - ise where milk and hon - ey flow,

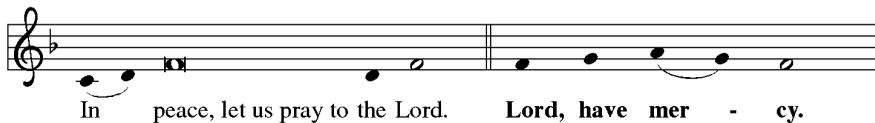
The trail is found in des - ert and winds the moun - tain round,  
We yearn for ho - ly free - dom while of - ten we are bound;  
but wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.  
to - geth - er we are seek - ing the road where faith is found.  
Our cov - e - nant is writ - ten on roads, as faith is found.

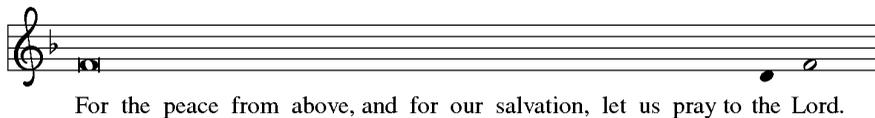
**+GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

**+KYRIE**



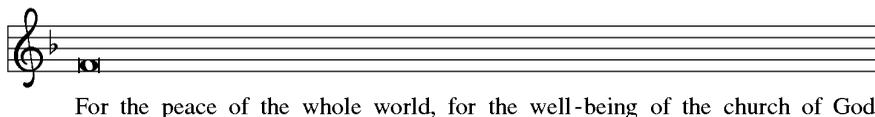
In peace, let us pray to the Lord. **Lord, have mer - cy.**



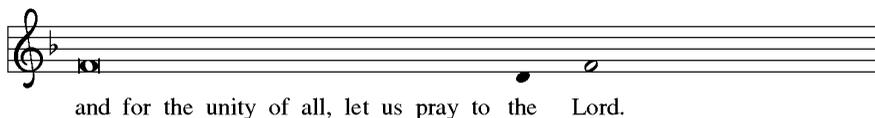
For the peace from above, and for our salvation, let us pray to the Lord.



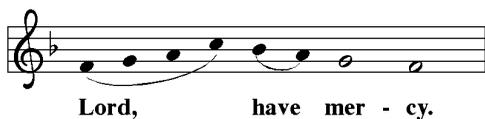
**Lord, have mer - cy.**



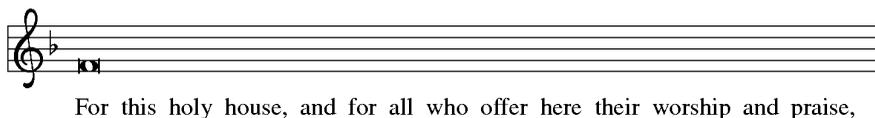
For the peace of the whole world, for the well-being of the church of God,



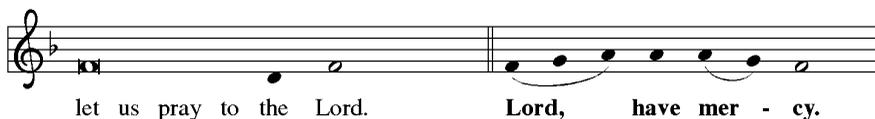
and for the unity of all, let us pray to the Lord.



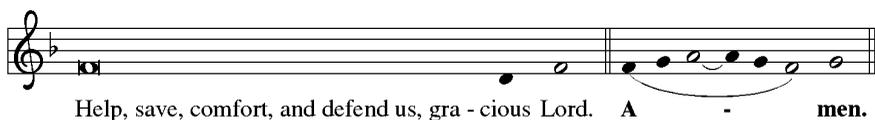
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

+HYMN OF PRAISE

Come, All You People

*U - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;

*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;

*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;

*u - ya - i - mo - se Zvi - no.*  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.

**+PRAYER OF THE DAY**

Present in garden and wilderness, O God, you form a people born of breath and earth, drawn forth from water and spirit. Yet we are tempted; we trespass. We forget how you have shaped us, and who you have formed us to be. In this season of renewal, walk with us in the gardens of our lives; strengthen us in the wildernesses of our days, that we might put our trust in you and live.

**Amen.**

*Please be seated.*

**WELCOME**

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# WORD

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## FIRST READING

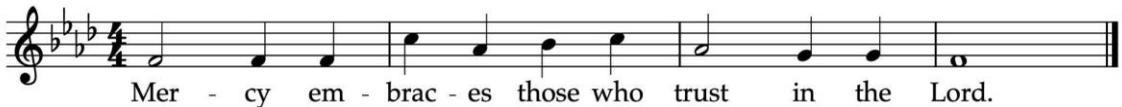
*Genesis 2:15-17; 3:1-7*

Word of God; word of life. **Thanks be to God.**

## PSALM 32

Allan Mahnke

**Refrain** (First time: cantor, then all)



I will confess my transgressions to the LORD. Then you forgave the guilt of my sin. Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them. **Refrain**

You are my hiding place; you preserve me from trouble; you surround me with shouts of deliverance.

“I will instruct you and teach you in the way, the way that you should go; I will guide you, will guide you with my eye.” **Refrain**

## SECOND READING

*Romans 5:12-19*

Word of God; word of life. **Thanks be to God.**

## +GOSPEL ACCLAMATION

*Glory To You*



Cantor: *One does not live by bread alone, but by every word that comes from the mouth of God (Matthew 4:4).* **Repeat Acclamation**

## +GOSPEL READING

*Matthew 4:1-11*

Word of God; word of life. **Thanks be to God.**

## SERMON

+HYMN OF THE DAY

*When We Are Tested*



1 When we are test - ed and wres - tle a - lone,  
2 When in the des - ert we cry for re - lief,  
3 When we are tempt - ed to bar - ter our souls,  
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,  
plead - ing for paths marked by cer - tain be - lief,  
trad - ing the truth for the pow'r to con - trol,  
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,  
lift us to love you be - yond sign and test,  
teach us to wor - ship and praise on - ly you,  
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.  
trust - ing your pres - ence, our on - ly true rest.  
seek - ing your will in the work that we do.  
an - gels of heal - ing, of hope, and of prayer.

**+AFFIRMATION OF FAITH**

*A New Creed, Church of Canada*

We are not alone;  
We live in God's world.

**We believe in God:  
who has created and is creating,  
Who has come in Jesus,  
The Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.  
We trust in God.  
We are called to be the church:  
To celebrate God's presence,  
To live with respect in creation,  
to love and serve others,  
to seek justice and resist evil,  
To proclaim Jesus, crucified and risen,  
Our judge and our hope.  
In life, in death, in life beyond death,  
God is with us.  
We are not alone.  
Thanks be to God. Amen.**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

**Your mercy is great.**

God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God.

**Your mercy is great.**

God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God.

**Your mercy is great.**

God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated. Especially we pray for Kathy Ekwall's aunt, Mickie; Carol Berg; Darren and Sarah; Paul Ramsour; Merlin Wells; Wilson Murray; Dorothy Kelly; Carol Kelly; Mary Petersen; Tre Tellor's mom Jill; Tina and Neela; Rick Lathrop; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; Angel Blanco; all people deeply hurt and affected by ICE activity; the family of Scott Hendrix upon his death; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). Hear us, O God.

**Your mercy is great.**

God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God.

**Your mercy is great.**

*You are invited to offer spoken petitions.*

*At the conclusion of your petition, please close with "Hear us, O God,"  
to which the congregation will respond, "Your mercy is great."*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

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## MEAL

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### +PEACE

The peace of Christ be with you always. **And also with you.**

*You are invited to exchange words and signs of fellowship and love with those around you.*

### OFFERING

*Lord, Who throughout These Forty Days*  
Adult Choir

Linda Cable Shute

Lord, who throughout these forty days for us didst fast and pray,  
teach us with thee to mourn our sins, and close by thee to stay.

As thou didst hunger bear and thirst, so teach us, gracious Lord,  
to die to self, and chiefly live by thy most holy word.

And through these days of penitence, and through thy Passiontide,  
yea, evermore, in life and death, Jesus! with us abide.

*Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.*

**+OFFERTORY HYMN**

*Now Is the Time of Grace*

*Communion servers are invited to come forward at this time.*

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). It contains two measures of music, with a first ending bracket over the first measure and a second ending bracket over the second measure. The lyrics are: "Now is the time of grace, now is the day of sal - va - tion." The second staff also begins with a treble clef and a key signature of one sharp. It contains two measures of music. The lyrics are: "Turn now, and seek God's face, now be-hold God's in-vi - ta - tion." The music consists of quarter and eighth notes.

This is the fast that God would choose: to loose the bonds of injustice, to let the captives go free, and to break the yoke of oppression. **Refrain**

Sharing your bread with the hungry and welcoming homeless in, offering hope and offering help, this is what God requires. **Refrain**

Then shall your light break forth as dawn, and healing shall come to you quickly, then you shall call and God shall answer, God's love shall go before you. **Refrain**

**+OFFERING PRAYER**

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

**Amen.**

## +GREAT THANKSGIVING

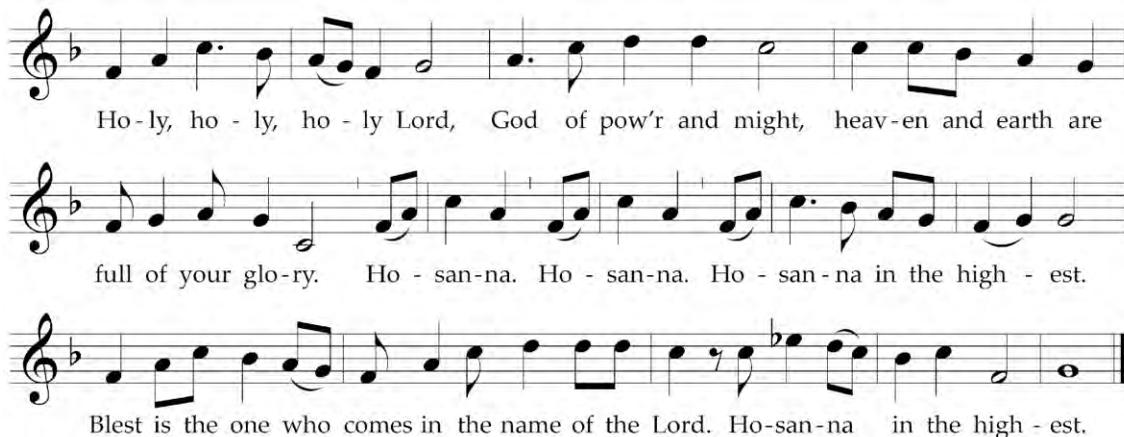
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

O eternal Wisdom, you laid the foundations of the earth, and breathed life into every creature, creating us in our variety to cherish your world and seek your face. We praise you and give you thanks for your abundant love toward this earth. You entered our struggle, that you might deliver all creation from its bondage to oppression and decay. Therefore, with those whose voice is silenced, with those who call for freedom, those whose harvest celebration sings through hardship and labor and love; and crying with them for that new creation when the morning stars shall sing together and all the children of God shout for joy, we praise you, singing:

## +SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are  
full of your glo-ry. Ho - san-na. Ho - san-na. Ho - san-na in the high - est.  
Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God you take a-way the sin of the world; grant us peace.

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

**Thanks be to God.**

*All are welcome at the table.*

*Grape juice and gluten-free, vegan wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from your pew, please let an usher know.*

## HEALING STATION

*Today you are also invited to receive a blessing for healing during the communion distribution time.*

*Come if you wish to seek prayer for yourself, on behalf of someone else, or for a place in the world.*

ANTHEM

*Dust, Remember You Are Splendor*  
Adult Choir

Anne Krentz Organ

Splendor. Dust, remember you are splendor.

Dust, remember you are splendor: in God's image you were made;  
God's own breath breaths in your breathing; God's own hands shaped you of clay:  
noble, precious and beloved, godliness in dust arrayed.

Dust, remember you are splendor: set aside the works of night;  
Put away the deeds of darkness; set your face toward God's own light,  
never more to yoke and trample, never more to press and slight.

Dust, remember you are splendor: strive to walk the narrow way;  
follow Christ into the desert; there the Spirit's call obey.  
Now the time of your returning; now your resurrection day.

Dust, remember you are splendor: like a watered garden grow;  
light, shall warm you like the dawning; rivers through your glades shall flow;  
fruitful, precious, and beloved, you shall God's own splendor show.

DISTRIBUTION HYMN

*O God, We Call*

O God, we call, O God, we call, from

The first system of music consists of two staves. The upper staff is in treble clef and contains the vocal line with lyrics. The lower staff is in bass clef and contains the piano accompaniment. The lyrics are "O God, we call, O God, we call, from".

deep in - side we yearn, from deep in - side we yearn, from

The second system of music consists of two staves. The upper staff is in treble clef and contains the vocal line with lyrics. The lower staff is in bass clef and contains the piano accompaniment. The lyrics are "deep in - side we yearn, from deep in - side we yearn, from".

deep in - side we yearn for you.

The third system of music consists of two staves. The upper staff is in treble clef and contains the vocal line with lyrics. The lower staff is in bass clef and contains the piano accompaniment. The lyrics are "deep in - side we yearn for you.".

DISTRIBUTION HYMN

*Take, Oh, Take Me As I Am*

Take, oh, take me as I am; sum-mon out what I shall be;  
set your seal up - on my heart and live in me.

The image shows a musical score for the hymn "Take, Oh, Take Me As I Am". It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat). The first system contains the lyrics "Take, oh, take me as I am; sum-mon out what I shall be;". The second system contains the lyrics "set your seal up - on my heart and live in me." The music is written in a simple, hymn-like style with block chords and moving lines.

**+BLESSING**

The body and blood of Jesus Christ strengthen you and keep you in God's grace.  
**Amen.**

**+POST-COMMUNION PRAYER**

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.  
**Amen.**

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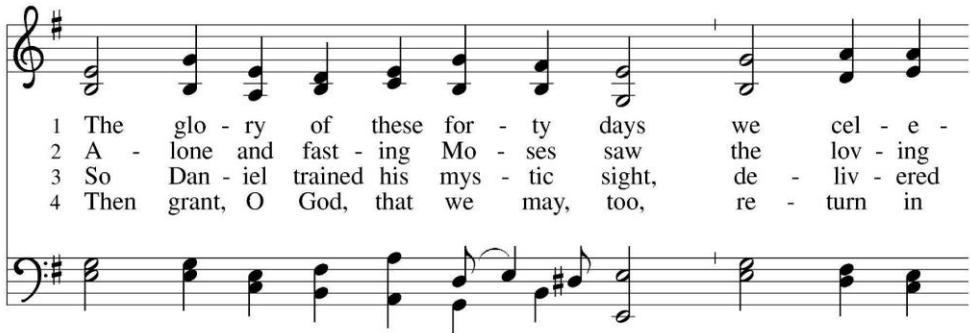
# SENDING

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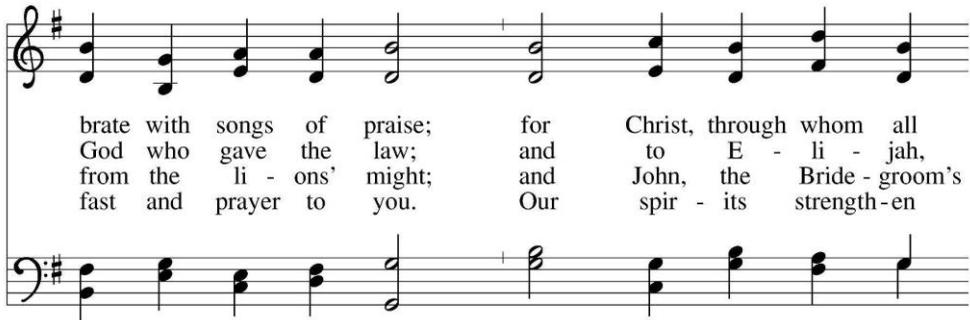
+SENDING HYMN

## *The Glory of These Forty Days*

*Children and youth are invited to join the worship leaders as they recess  
and gather at the rear of the sanctuary to share the dismissal.*



1 The glo - ry of these for - ty days we cel - e -  
2 A - lone and fast - ing Mo - ses saw the lov - ing  
3 So Dan - iel trained his mys - tic sight, de - liv - ered  
4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all  
God who gave the law; and to E - li - jah,  
from the li - ons' might; and John, the Bride - groom's  
fast and prayer to you. Our spir - its strength-en



things were made, him - self has fast - ed and has prayed.  
fast - ing, came the steeds and char - i - ots of flame.  
friend, be - came the her - ald of Mes - si - ah's name.  
with your grace, and give us joy to see your face.

**+BENEDICTION**

May the God of Love who shared his love strengthen us in our love for others.  
May Jesus the Christ who shared his life grant us grace that we too might share our lives.  
And may the Holy Spirit dwelling in us empower us to be faithful in our service.  
**Amen.**

**+DISMISSAL**

Go in peace. Love your neighbors.  
**Thanks be to God.**

**POSTLUDE**

*Allegro from Duo* Franz Anton Hoffmeister  
Pat Farris, flute; Kelly Waterman, viola

*You are invited to the Community Room  
(located at the rear of the worship area) for a time of conversation and refreshments.*

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*"Bless Now, O God, the Journey" Text: Sylvia G. Dunstan, 1955-1993. Music: LLANGLOFFAN, Welsh tune, 19th cent.  
Text © 1991 GIA Publications, Inc.*

*"Come, All You People" Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Music: UYAIMOSE, Alexander Gondo  
Text and music © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music  
Prayer written by Rev. Brad Froslee as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive prayer project. Used  
by permission.*

*Psalm 32 from '17 Psalms for Cantor and Congregation' Allen Mahnke, © 1992 Concordia Publishing House*

*"Lenten Acclamation" Text: Richard Proulx, 1937-2010. Music © 1975 GIA Publications, Inc.*

*"When We Are Tested" Text: Ruth Duck, b. 1947. Music: SLANE, Irish traditional. Text © 1996 Hope Publishing Company*

*"Now Is the Time of Grace" Text: Marty Hauge, b. 1950, based on 2 Corinthians 6:2 and Isaiah 58:6-9  
Music: TIME OF GRACE, Marty Hauge. Text and music © 2009 Augsburg Fortress*

*"O God, We Call" Text: Linnea Good, b. 1962. Music: O GOD, WE CALL, Linnea Good. Text and music © 1994 Borealis Music*

*"Take, Oh, Take Me As I Am" Text: John L. Bell, b. 1949. Music: TAKE ME AS I AM, John L. Bell  
Text and music © 1995 Iona Community, GIA Publications, Inc., agent.*

*"The Glory of These Forty Days" Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862-1947, alt.  
Music: ERHALT UNS, HERR, J. Klug, 'Geistliche Lieder', 1543*

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✉ htlcmpls.org

LITURGY SETTING TODAY: *ELW SETTING THREE*

## WORSHIP PARTICIPANTS

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<b>Preacher</b>	Doug Mork (he/him)
<b>Presiding Minister</b>	Ingrid Rasmussen (she/her)
<b>Bulletin Cover Art</b>	Annika Lindorfer (she/her)
<b>Cantor</b>	Paul Rasmussen (he/him)
<b>Assisting Minister</b>	
<b>Communion</b>	Amy Froiland-Parada (she/her), Andrea Hansen (she/her), Nicki Hines (she/her), Stephanie Cole (she/her), Scott Cole (he/him)
<b>Ushers</b>	Kathy Hollander (she/her), Rod Johnson (he/him), Chris Amundson (he/him)
<b>Coffee Servers</b>	
<b>Altar Guild</b>	Libby Olstad (she/her), Keith Olstad (he/him)
<b>Counters</b>	Pam Blomgren (she/her)
<b>Video Operator</b>	Jeff Weiss (he/him)
<b>Closer</b>	Rod Johnson (he/him)

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### STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*  
David Larson-Martínez (he/him), *Associate Pastor (on sabbatical)*  
Doug Mork (he/him), *Part-time Associate Pastor*  
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*  
Taryn Meyer (she/her) *Children, Youth, and Family Ministry Coordinator*  
Nolan Gusdal (he/him), *Building Maintenance*  
Phil Radtke (he/him), *Cantor*  
Kaia Ellis (she/her), *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*  
Edgar Alvarez (he/him), *Custodian*  
Dana Simms (he/him), *Custodian*  
Logan Olson (he/him), *Handbell Director*  
Andrew Winfield (he/him), *Accompanist*

### LEADERSHIP

Matt Hendrickson (he/him), *Council President*  
Kari Kleven (she/her), *Council Vice President*  
Liz Conway (she/her), *Council Secretary*  
Scott Cole (he/him), *Council Treasurer*

# **C O M M U N I T Y   I N F O R M A T I O N**

## **YOUTH RECITAL TODAY AT 9:00 A.M. IN THE SANCTUARY**

We celebrate the musical gifts of several of Holy Trinity's young people during our annual music recital in the Sanctuary at 9:00 a.m. today. This will serve as our adult forum for the day.

## **SOUP SUPPER HELP NEEDED WEDNESDAYS IN LENT, FEB. 25, MARCH 4, 11, 18, AND 25**

For each Wednesday during Lent, four households are needed to prepare and serve enough soup for 30 people, one household is needed to prepare 6 boxes of Kraft macaroni and cheese, one person is needed to pick up bread by 2:00 p.m. at Laune Bread on Lake Street (preordered and prepaid), and volunteers are needed to set up and clean up each Wednesday in Lent. Please sign up in the Community Room if you can help.

## **NEW MEMBER ORIENTATION SUNDAY, MARCH 1**

We invite interested persons to consider membership in this congregation. The orientation will be held from 9:00-10:00 a.m. in the Bartsch Room. Breakfast will be served. There are no prerequisites; all are welcome. Please sign up in the Community Room.

## **PHOTOGRAPHER AT HOLY TRINITY SUNDAY, MARCH 1, 9:00 A.M.-12:30 P.M.**

All are encouraged to have new photos taken for Holy Trinity directories. A photographer will be available on Sunday, March 1, from 9:00 a.m. to 12:30 p.m. in the Community Room. Appointments are not needed.

## **YOUNG ADULT MONTHLY SOCIAL WEDNESDAY, MARCH 4**

Young adults are invited to join the community meal on the first Wednesday of each month. Following evening prayer, the group will walk to Arbeiter Brewing for fellowship and fun! For further information, please reach out to Dave Herrera.

## **BELLFEST! AT NORTH HEIGHTS LUTHERAN CHURCH SATURDAY, MARCH 7**

BellFest! is an annual ringing festival for handbell ensembles and a terrific way to perk up a long Minnesota winter. As many as 35 handbell ensembles (including Holy Trinity's Gloria Ringers) will gather to ring under the direction of guest conductor Matthew Compton. The repertoire, learned ahead of time, is rehearsed in this massed setting, and a concert for the public is performed at 3:00 p.m. A freewill offering will be collected. All are welcome.

## **2025 THRIVENT CHOICE® DOLLARS EXPIRE MARCH 31**

Since 2010, over \$370 million has been distributed to churches, schools, and other nonprofits through Thrivent Choice®. Through this program, eligible members can recommend where Thrivent donates millions of charitable outreach dollars each year. Please consider recommending Holy Trinity for your Thrivent Choice Dollars.

## C H U R C H   S C H E D U L E

Monday, February 23	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, February 24	11:00 AM	Worship Readings Discussion
Wednesday, February 25	5:45-6:30 PM 5:45-6:50 PM 6:00-6:50 PM 7:00 PM	Children’s Choir Rehearsal Gloria Ringers Rehearsal Soup Supper Service of Evening Prayer
Thursday, February 26	7:00 PM	Spiritual Practices Group
Sunday, March 1	8:30 AM 9:00 AM 9:00 AM 10:00 AM 12:00 PM	Family Coffee Time Adult Forum Youth Education Worship Service of Holy Communion Swahili Service

### ADULT FORUM

*9:00 a.m. each Sunday in the Library*

### **TODAY      Youth Recital in the Sanctuary**

Join us in the Sanctuary or on Zoom as we celebrate the gifts of several of Holy Trinity’s young people during our annual recital.

### **March 1      “How Can We Keep from Singing?”**

Singing in these times of oppression feeds the soul. Songs tell the stories of love of neighbor, civil resistance and connection with each other. Join us during the Adult Forum to sing songs with Mary Preus and Tom Witt, well-known Lutheran music leaders. Both have released multiple recordings that reflect honoring diversity and justice. No history of singing required—all voices welcome. Sponsored by the Racial Justice Committee.

# D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



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