



TRANSFIGURATION OF OUR LORD

FEBRUARY 15, 2026

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

We gather and worship on Dakota Homeland.

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

Pastorale from Sonata 1

Alexandre Guilmant

+GATHERING HYMN

Oh, Wondrous Image, Vision Fair

Please stand and face the cross at the rear of the sanctuary.



1 Oh, won - drous im - age, vi - sion fair of
2 With Mo - ses and E - li - jah nigh the in -
3 With shin - ing face and bright ar - ray, Christ
4 And faith - ful hearts are raised on high by
5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the
car - nate Lord holds con - verse high, and from the cloud, the
deigns to man - i - fest to - day what glo - ry shall be
this great vi - sion's mys - ter - y; for which in joy - ful
Ho - ly Spir - it ev - er one, we pray you, bring us



moun-tain shows, where bright - er than the sun he glows!
Ho - ly One says, "This is my be - lov - ed Son."
theirs a - bove who joy in God with per - fect love.
song we raise the voice of prayer, the hymn of praise.
by your grace to see your glo - ry face to face.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

The musical notation for the Kyrie consists of three staves. The first staff is for the Cantor, and the second and third staves are for the All. The lyrics are written below the notes in both English and Spanish. The first staff has a treble clef and a key signature of one flat (B-flat). The second staff has a treble clef and a key signature of one flat (B-flat). The third staff has a treble clef and a key signature of one flat (B-flat). The lyrics are: O Lord, have mer - cy up - on us. Christ, have mer - cy. Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad. The third staff has a treble clef and a key signature of one flat (B-flat). The lyrics are: Have mer - cy, O Lord. Señ - or ten pie - dad. Have mer - cy, O Lord. Señ - or ten pie - dad.

Cantor

O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

All

O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

Cantor

All

Have mer - cy, O Lord. Have mer - cy, O Lord.
Señ - or ten pie - dad. Señ - or ten pie - dad.

+PRAYER OF THE DAY

God whose glory is everywhere, you invite us to come into your presence and wait. Give us patience to be with you, and attentiveness to recognize your goodness in mountains and valleys, days and nights, and all that you have animated with your lively imagination. Give us courage in moments when we fear you and others. Give us discerning hearts that we might recognize when you call us to stay, and when you call us to go. Wherever life might take us, may we be led always by your light and your love.

Amen.

Please be seated.

WELCOME

+GOSPEL ACCLAMATION

Alleluia!

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

+GOSPEL READING

Matthew 17:1-9

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

Upon a Holy Mountain

1. U - pon a ho - ly moun - tain, the three di - sci - ples saw
 2. Then, to their shock and won - der be - side their Teach - er stood
 3. At this, a bright cloud shin - ing took all of them from view,
 4. With aw - ful fear and ter - or the three di - sci - ples fell,

Their Tea - cher - Friend trans - fig - ured; the sight pro - voked their awe.
 Both Mo - ses and E - li - jah, a sa - cred broth - er - hood.
 And from that cloud all boom - ing, a sa - cred voice broke through:
 But Je - sus spoke to calm — them and their great fear dis - pel.

All lu - mi - nous and shin - ing with ho - ly light like flame,
 Both Law and Pro - phet with him - a - sight too much to bear
 "This is my Son, Be - lov - ed, and I am grat - i - fied;
 No long - er three be - fore them, now Je - sus stood a - lone!

He was their same good Teach - er they knew, but not the same.
 Caused Pe - ter to pro - claim — he would build them dwel - lings there.
 Now lis - ten to him on - ly! In him be sa - tis - fied!"
 Their Teach - er was so much more than they had e - ver known.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

God of justice, may your glory inspire daily living. Enable mountaintop moments of insight and delight to inform our walking through the valleys of our lives. Let our elevated moments strengthen us for the long journey toward justice. May your glory inform our suffering. In your mercy,

Hear our prayer.

God of righteousness, we live in confusion about whether government serves a few or all people. Empower us to honor our constitution and to uphold the dignity of every person. Move attorneys, judges, and juries as they pursue your desire for peace and neighborliness. In your mercy,

Hear our prayer.

God of mercy, teach us to truly see those in our community living in fear of persecution. Jesus counsels us not to be afraid, despite fear being pressed on us on all sides. Give hope to those in hiding. Accompany also neighbors who deliver groceries, safeguard school children, provide rides, donate funds, and strategize for a more just world. In your mercy,

Hear our prayer.

God of caring, keep us mindful of the needs of others. Be with those confronted with injury and illness, relationship fractures, and anxiety and grief. Provide refuge for those distressed, and offer healing to those whose lives are burdened, especially on this day: Scott and Emilee Hendrix; Carol Berg; Darren and Sarah; Paul Ramsour; Merlin Wells; Wilson Murray; Dorothy Kelly; Nikki Randolph-Martinez; Carol Kelly; Mary Petersen; Tre Tellor's mom Jill; Tina and Neela; Rick Lathrop; Karen Batdorf's sister Marie; Josie Tober; Stella Townsend; Angel Blanco; all people deeply hurt and affected by ICE activity; and those we hold in our hearts or speak with our voices now *(the congregation may name loved ones in need of God's care)*. In your mercy,

Hear our prayer.

God of joy, we thank you for blessings in our lives: sunrises and sunsets, good and corny jokes, hugs and snuggles, books and newspapers, generosity and love for neighbor. We are profoundly grateful for your abundant and enduring love. As your morning star arises in each heart, give us hope. In your mercy,

Hear our prayer.

You are invited to offer spoken petitions. At the conclusion of your petition, please close with "In your mercy," to which the congregation will respond, "Hear our prayer."

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of God's peace.

OFFERING

The Transfiguration

Lowell Prescott

Adult Choir

So from the ground we felt that virtue branch through all our veins till we were whole,
The source of all our seeing rinsed and cleansed till earth and light and water entering there,
Gave back to us the clear unfallen world. Was it a vision?
Or did we see that day the unseeable one glory of the everlasting glory of the everlasting world?
For all was in its place.
If it had lasted but another moment it might have held forever.
But the world rolled back into its place and we are here.
And all that radiant kingdom lies forlorn, as if it had never stirred but it speaks
To itself alone, alone it flowers and shines and blossoms for itself while time runs on.

*Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry
using Venmo or card, the QR codes can be found on the back page of the bulletin.*

+OFFERTORY HYMN

God Is Love

Sung twice

Communion servers are invited to come forward at this time.

God is love. God is love; let us love one an -

The first system of the hymn is written in G major (one sharp) and 4/4 time. It consists of two staves. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "God is love. God is love; let us love one an -".

oth-er as God first loved us. God is love.

The second system continues the melody and bass line. The lyrics are: "oth-er as God first loved us. God is love.".

God is love, God is love.

The third system concludes the hymn. The lyrics are: "God is love, God is love.".

+OFFERING PRAYER

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -
O Lamb . . of God, you . . take a - way the sin of the world; . . . have . .

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
mer - cy up - on us. O Lamb . . of God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que
world; . . . have . . mer - cy up - on us. O Lamb . . of God, you . .

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -
take a - way the sin of the world; . . . have . . mer - cy up - on us, have . .

dad de no - so - tros. Da - nos tu paz. A - mén.
mer - cy up - on us. Grant us your peace. A - men.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

Grape juice and gluten-free, vegan wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Joyful Is the Dark



1 Joy - ful is the dark, ho - ly, hid - den God,
 2 Joy - ful is the dark, Spir - it of the deep,
 3 Joy - ful is the dark, shad - owed sta - ble floor;
 4 Joy - ful is the dark, cool - ness of the tomb,
 5 Joy - ful is the dark, depth of love di - vine,



roll - ing cloud of night be - yond all nam - ing;
 wing - ing wild - ly o'er the world's cre - a - tion,
 an - gels flick - er, God on earth con - fess - ing,
 wait - ing for the won - der of the morn - ing;
 roar - ing, loom - ing thun - der - cloud of glo - ry,



maj - es - ty in dark - ness, en - er - gy of love,
 silk - en sheen of mid - night plum - age black and bright,
 as with ex - ul - ta - tion, Mar - y, giv - ing birth,
 nev - er was that mid - night touched by dread and gloom:
 ho - ly, haunt - ing beau - ty, liv - ing, lov - ing God.



Word - in - flesh, the mys - ter - y pro - claim - ing.
 swoop - ing with the beau - ty of a ra - ven.
 hails the in - fant cry of need and bless - ing.
 dark - ness was the cra - dle of the dawn - ing.
 Hal - le - lu - jah! Sing and tell the sto - ry!

DISTRIBUTION HYMN

How Good, Lord, to Be Here!



- 1 How good, Lord, to be here! Your glo - ry fills the night;
- 2 How good, Lord, to be here, your beau - ty to be - hold
- 3 Ful - fill - er of the past and hope of things to be,
- 4 Be - fore we taste of death, we see your king - dom come;
- 5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

DISTRIBUTION HYMN

Confitemini Domino

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

+SENDING HYMN

O Beauty Ever Ancient

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



- 1 O beau-ty ev - er an - cient, O beau - ty ev - er new,
2 O beau-ty in cre - a - tion, in world of sound and sight,
3 O beau-ty that is move - ment in liq - uid line of grace,
4 O beau-ty of the Spir - it where love is shin - ing through,



di - vine and Ho - ly Pres - ence, my be - ing sings to you,
O beau - ty in the si - lence, in dark-ness as in light,
O beau - ty that is still - ness in love - ly form or face,
O beau - ty ev - er an - cient, O beau - ty ev - er new,



in grat - i-tude, in wor - ship my be - ing sings to you!

+BENEDICTION

May the triune God, who has put a new song in your mouth and tuned your heart for praise
✠ bless you now and forever.

Amen.

+DISMISSAL

Go in peace. Love your neighbors.

Thanks be to God.

POSTLUDE

Postlude on 'Deo Gracias'

P. Radtke

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

"Be Thou My Vision" © 2014 Mike Moyers All Rights Reserved
"Oh, Wondrous Image, Vision Fair" Text: Sarum, 15th cent.; tr. John Mason Neale, 1818-1866, alt.
Music: DEO GRACIAS, English ballad, 15th cent.
Prayer written by Jason Myers as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive
prayer project. Used by permission.
Psalms 2: Reprinted from 'Psalms for the Revised Common Lectionary-Michel Guimont' © 1998, 2002 BIA Publications, Inc.
"Upon a Holy Mountain" Text: Charles Spence Freeman, 2023, after Matthew 17:1-8 (Transfiguration A)
Music: Tune LLangloffan, Welsh folk melody; Llwybrau Moliant, 1872; harm. 'The English Hymnal', 1906
"God Is Love" Text: Mark Mummert, b. 1965, based on 1 John 4:11, 16, 19. Music: GOD IS LOVE, Mark Mummert
Text and music © 2018 Augsburg Fortress
"Joyful Is the Dark" Text: Brian Wren, b. 1936. Music: LINDNER, Carlton R. Young, 1926-2023
Text © 1989 Hope Publishing Company. Music © 1990 Hope Publishing Company
"How Good, Lord, to Be Here" Text: Joseph A. Robinson, 1858-1933, alt.
Music: POTSDAM, . Mercer, 'The Church Psalter and Hymn Book', 1854
"Come and Fill Our Hearts" Text: Psalm 136:1 (Latin); Taizé Community
Music: CONFITEMINI DOMINO, Jacques Berthier, 1923-1994
Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc.
"O Beauty Ever Ancient" Text: Shirley Erena Murray, 1931-2020. Music: ANCIENT BEAUTY, Alfred V. Fedak, b. 1953
Text © 2000 Hope Publishing Company. Music © 2009 Selah Publishing Co., Inc.

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✠ htlcmpls.org

LITURGY: ACS SETTING ELEVEN

WORSHIP PARTICIPANTS

Guest Preacher	Abs Trewin (they/he)
Presiding Minister	Doug Mork (he/him)
Altar Guild	Annie Hines (she/her), Roberta Shaw (she/her)
Crucifer	Bob Hulteen (he/him)
Cantor	Caren Hiatt (she/her)
Assisting Minister	Liz Conway (she/her)
Ushers	Alan Libra (he/him), Chris Amundson (he/him), David Kohlstedt (he/him), Bob Peschiutta (he/him)
Communion	Lori Lathrop (she/her), Sally Kohlstedt (she/her), Dennis O'Brien (he/him)
Coffee Servers	Kathy Ekwall (she/her), Jamie Bistram (he/him)
Counters	Chris Engen (he/him)
Video Operator	Jan Mehlhoff (she/her)
Closer	Bob Hulteen (he/him)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor (on sabbatical)*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*
Taryn Meyer (she/her) *Children, Youth, and Family Ministry Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Edgar Alvarez (he/him), *Custodian*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Handbell Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Matt Hendrickson (he/him), *Council President*
Kari Kleven (she/her), *Council Vice President*
Liz Conway (she/her), *Council Secretary*
Scott Cole (he/him), *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

ASH WEDNESDAY SERVICE FEBRUARY 18 AT 6:00 P.M.

As the days slowly lengthen, we begin the holy season of Lent. The ashes we receive on our foreheads remind us that we, along with all of creation, are dependent on God's grace. A service with the imposition of ashes will be held in the sanctuary at 6:00 p.m. *Please note: We will not have a soup supper tonight; those will begin next week.* We are moving Ash Wednesday worship one hour earlier so that our younger members can participate more easily. The Adult Choir will share music at the 6:00 p.m. worship service.

YOUTH RECITAL SUNDAY, FEBRUARY 22, 9:00 A.M.

We celebrate the musical gifts of several of Holy Trinity's young people during our annual music recital in the Sanctuary at 9:00 a.m. on Sunday, February 22. This will serve as our adult forum for the day. Contact Phil if you wish to perform (pradtke@htlcmpls.org).

SOUP SUPPER HELP NEEDED WEDNESDAYS IN LENT, FEB. 25, MARCH 4, 11, 18, AND 25

For each Wednesday during Lent, four households are needed to prepare and serve enough soup for 30 people, one household is needed to prepare 6 boxes of Kraft macaroni and cheese, one person is needed to pick up bread by 2:00 p.m. at Laune Bread on Lake Street (preordered and prepaid), and volunteers are needed to set up and clean up each Wednesday in Lent. Please sign up in the Community Room if you can help.

NEW MEMBER ORIENTATION SUNDAY, MARCH 1

We invite interested persons to consider membership in this congregation. The orientation will be held from 9:00-10:00 a.m. in the Bartsch Room. Breakfast will be served. There are no prerequisites; all are welcome. Please sign up in the Community Room.

PHOTOGRAPHER AT HOLY TRINITY SUNDAY, MARCH 1, 9:00 A.M.-12:30 P.M.

All are encouraged to have new photos taken for Holy Trinity directories. A photographer will be available on Sunday, March 1, from 9:00 a.m. to 12:30 p.m. in the Community Room. Appointments are not needed.

2025 THRIVENT CHOICE® DOLLARS EXPIRE MARCH 31

Since 2010, over \$370 million has been distributed to churches, schools, and other nonprofits through Thrivent Choice®. Through this program, eligible members can recommend where Thrivent donates millions of charitable outreach dollars each year. Please consider recommending Holy Trinity for your Thrivent Choice Dollars.

C H U R C H S C H E D U L E

Monday, February 16	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, February 17	11:00 AM 6:30 PM 7:00 PM	Worship Readings Discussion Executive Council Church Council
Wednesday, February 18 <i>Ash Wednesday</i>	6:00 PM 7:00 PM	Ash Wednesday Service Gloria Ringers Rehearse
Thursday, February 19	8:00 AM	Encore at Turtle Bread
Sunday, February 22	8:30 AM 9:00 AM 9:00 AM 10:00 AM 12:00 PM	Family Coffee Time Adult Forum Children and Youth Education Worship Service of Holy Communion Swahili Service

ADULT FORUM

9:00 a.m. each Sunday in the Library

TODAY “Move Your Money: Break Up with Your Bank”

Please join the members of our Creation Care Committee for a presentation and discussion on how your banking choices can have a positive impact on the environment and climate justice. Creation Care will also share updates on other parts of their work. This committee has led on bringing solar panels and LED lighting to Holy Trinity and our neighborhood, greater investment in clean energy, resiliency hubs, and more. Join us at 9:00 a.m. in the Library or on [Zoom](#).

February 22 Youth Recital in the Sanctuary

Join us in the Sanctuary or on Zoom as we celebrate the gifts of several of Holy Trinity’s young people during our annual recital.

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



Venmo



Credit/Debit Card