



PRESENTATION OF OUR LORD

FEBRUARY 1, 2026

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

We gather and worship on Dakota Homeland.

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

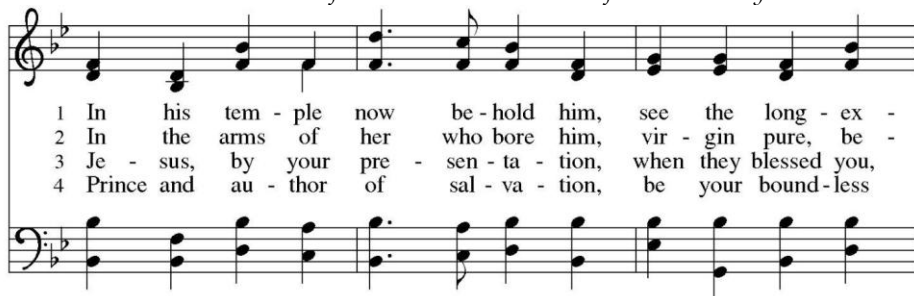
*Sheep May Safely Graze
Lied*

*J. S. Bach
Louis Vierne*

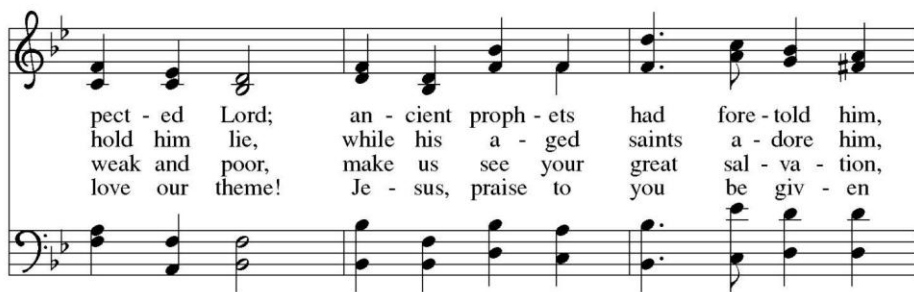
+GATHERING HYMN

In His Temple Now Behold Him

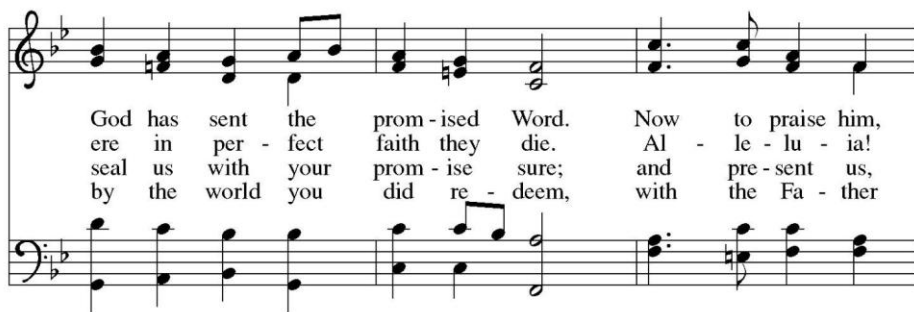
Please stand and face the cross at the rear of the sanctuary.



1 In his tem - ple now be - hold him, see the long - ex -
 2 In the arms of her who bore him, vir - gin pure, be -
 3 Je - sus, by your pre - sen - ta - tion, when they blessed you,
 4 Prince and au - thor of sal - va - tion, be your bound - less



pect - ed Lord; an - cient proph - ets had fore - told him,
 hold him lie, while his a - ged saints a - dore him,
 weak and poor, make us see your great sal - va - tion,
 love our theme! Je - sus, praise to you be giv - en



God has sent the prom - ised Word. Now to praise him,
 ere in per - fect faith they die. Al - le - lu - ia!
 seal us with your prom - ise sure; and pre - sent us,
 by the world you did re - deem, with the Fa - ther



his re - deem - ed shall break forth with one ac - cord.
 Al - le - lu - ia! Lo, the in - car - nate God Most High!
 in your glo - ry, to your Fa - ther, cleansed and pure.
 and the Spir - it God of maj - es - ty su - preme!

+KYRIE

Cantor

O Lord, have mer - cy up-on us. Christ, have mer - cy.
Señ - or ten pie - dad de no-so tros. Cri - sto ten pie - dad.

All

O Lord, have mer - cy up-on us. Christ, have mer - cy.
Señ - or ten pie - dad de no-so tros. Cri - sto ten pie - dad.

Cantor

All

Have mer - cy, O Lord. Have mer - cy, O Lord.
Señ - or ten pie - dad. Señ - or ten pie - dad.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+PRAYER OF THE DAY

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

WELCOME

WORD

FIRST READING

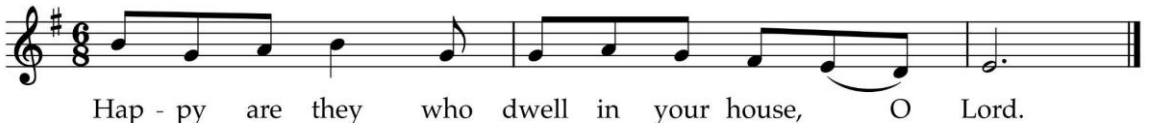
Malachi 3:1-4

Word of God; word of life. **Thanks be to God.**

PSALM 84: 2-3, 5-6, 9-10

Michel Guimont

Refrain (first time: Cantor, then All):



How lovely is your dwelling place, LORD, God of hosts.

My soul is longing and yearning, is yearning for the courts of the LORD.

My heart and my soul ring out their joy to God the living God. **Refrain**

They are happy, who dwell in your house, for singing your praise.

They are happy, whose strength is in you, in whose hearts are the roads to Zion. **Refrain**

O LORD God of hosts, hear my prayer, give ear, O God of Jacob.

Turn your eyes, O God, our shield, look on the face of your anointed. **Refrain**

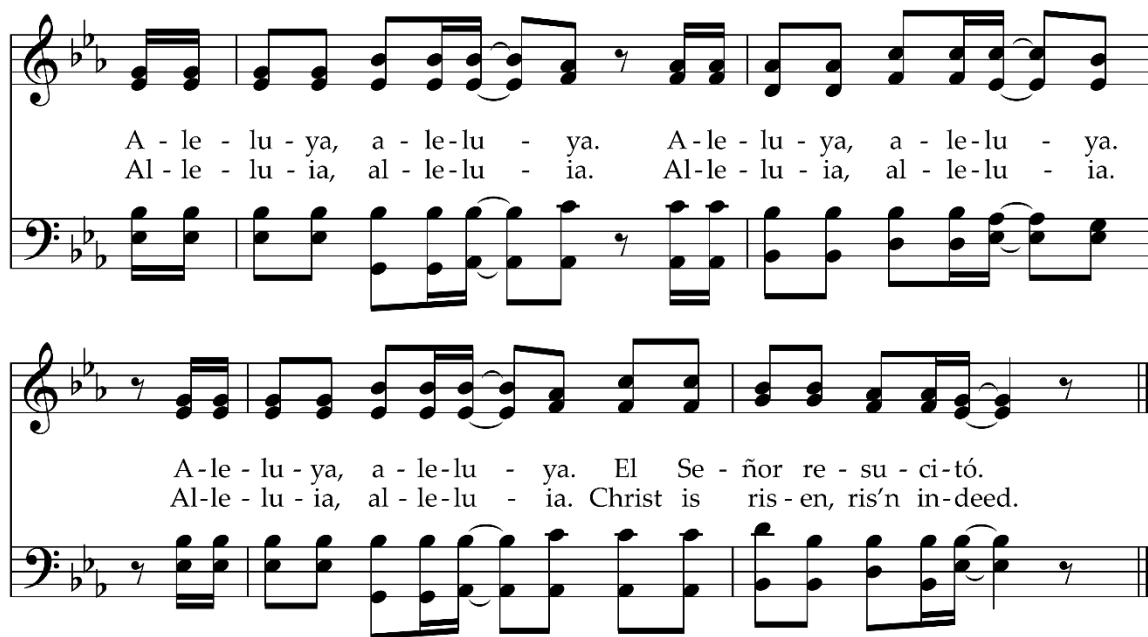
SECOND READING

Hebrews 2:14-18

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

The musical score is written for two staves, Treble and Bass clef, in a key with two flats (B-flat and E-flat). The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the staves, with the first line of lyrics corresponding to the first system of music and the second line to the second system. The score ends with a double bar line.

+GOSPEL READING

Luke 2:22-40

Word of God; word of life. **Thanks be to God.**

SERMON

1 To Christ be - long, in Christ be - hold God's
 2 The brood - ing Spir - it moves un - seen as
 3 Re - joic - ing in God's prom - ise strong, our

won - ders still un - fold: the bur - ied
 liv - ing wa - ters stream to quench all
 trea - sure and our song, in faith we

grain springs forth a - gain with fruit one hun - dred - fold.
 thirst and bring to birth a new com - mu - ni - ty.
 cling, and glad - ly sing: to Christ we now be - long.

Bap - tized in - to the death of Christ, with
 The bind - ing shroud is here re - leased, the
 In Christ a - bide, in Christ be - hold the

Christ from death we rise, drawn through the
 veil of sin and grief, and in their
 world be - loved and whole. In love re -

night by dawn - ing light in - to a - bun - dant
 place a wreath of grace and robes of joy and
 main, by love pro - claim God's won - ders still un -

life, in - to a - bun - dant life.
 peace, and robes of joy and peace.
 told, God's won - ders still un - told.

+INTERCESSIONS

Sandra Hisakuni

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Merciful God, we raise our hands and hearts to you in deep lament trusting that your Holy Spirit translates the tears and anguish we bring to you. Holy God, in your mercy,

Hear our prayer.

Merciful God, show us how to take the next right step, minute by minute, infused with the wisdom of your Holy Spirit. Give us the courage to walk through these days by reminding us of your lived human experience while under occupation. Holy God, in your mercy,

Hear our prayer.

Merciful God, turn our gaze to see the beauty unfolding in front of us; neighbors coming together, people from all walks of life marching for justice in our streets, acts of kindness and compassion from all directions coming to meet the needs of our blessed community. Help us to not grow weary in taking care of each other with lovingkindness and generosity. Holy God, in your mercy,

Hear our prayer.

Merciful God, during these traumatizing times, more people than ever need your comfort and care. We especially hold up to you Darren and Sarah; Paul Ramsour; Merlin Wells; Wilson Murray; Dorothy Kelly; Nikki Randolph-Martinez; Carol Kelly; Mary Petersen; Tre Teller's mom Jill; Tina and Neela; Rick Lathrop; Karen Batdorf's sister Marie; Mike Kelly; Josie Tober; Stella Townsend; Angel Blanco; all people deeply hurt and affected by ICE activity; and those we hold in our hearts or speak with our voices now *(the congregation may name loved ones in need of God's care)*. Holy God, in your mercy,

Hear our prayer.

Merciful God, thank you for this church, for our pastors and leaders, for the space to worship, praise, and lament. We pray that you would strengthen our leadership team and provide them rest and wisdom. Grant that each one of us walk humbly with you and love our neighbors as ourselves. Holy God, in your mercy,

Hear our prayer.

You are invited to offer spoken petitions. At the conclusion of your petition, please close with "Holy God, in your mercy," to which the congregation will respond, "Hear our prayer."

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of God's peace.

OFFERING

Who Shall Abide

Walter L. Pelz

Adult Choir; Abs Trewin, guest director

Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

Lord who shall abide in thy tabernacle? Who shall dwell in thy holy hill?

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.

+OFFERTORY HYMN

God Is Love

Sung twice

Communion servers are invited to come forward at this time.

God is love. God is love; let us love one an -

The first system of the hymn is written in G major (one sharp) and 4/4 time. It consists of two staves. The vocal line (treble clef) begins with a half note G4, followed by a half note A4, then a half note B4, and finally a half note G4. The piano accompaniment (bass clef) starts with a half note G3, followed by a half note A3, then a half note B3, and finally a half note G3. The lyrics are: "God is love. God is love; let us love one an -".

oth-er as God first loved us. God is love.

The second system continues the hymn. The vocal line (treble clef) begins with a half note G4, followed by a half note A4, then a half note B4, and finally a half note G4. The piano accompaniment (bass clef) starts with a half note G3, followed by a half note A3, then a half note B3, and finally a half note G3. The lyrics are: "oth-er as God first loved us. God is love."

God is love. God is love.

The third system concludes the hymn. The vocal line (treble clef) begins with a half note G4, followed by a half note A4, then a half note B4, and finally a half note G4. The piano accompaniment (bass clef) starts with a half note G3, followed by a half note A3, then a half note B3, and finally a half note G3. The lyrics are: "God is love. God is love."

+OFFERING PRAYER

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -
O Lamb . . of God, you . . take a - way the sin of the world; . . . have . .

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
mer - cy up - on us. O Lamb . . of God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que
world; . . . have . . mer - cy up - on us. O Lamb . . of God, you . .

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -
take a - way the sin of the world; . . . have . . mer - cy up - on us, have . .

dad de no - so - tros. Da - nos tu paz. A - mén.
mer - cy up - on us. Grant us your peace. A - men.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

HEALING STATION

Today you are also invited to receive a blessing for healing during the communion distribution time. Come if you wish to seek prayer for yourself, on behalf of someone else, or for a place in the world.

DISTRIBUTION HYMN

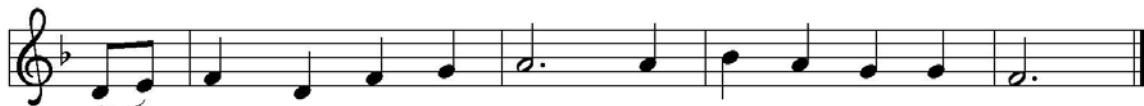
When Our Song Says Peace



- 1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will



sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,



who breaks the spear and sword and stills the storm of war.
who o - pens pris - on doors and sets the cap - tives free.
who brings us home at last, and gives a song to all.

DISTRIBUTION HYMN

Bring Many Names



1 Bring man - y names, beau - ti - ful and good,
 2 Strong moth - er God, work - ing night and day,
 3 Warm fa - ther God, hug - ging ev - 'ry child,
 4 Old, ach - ing God, gray with end - less care,
 5 Young, grow - ing God, ea - ger, on the move,
 6 Great, liv - ing God, nev - er ful - ly known,



cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in
 plan - ning all the won - ders of cre - a - tion, set - ting each e -
 feel - ing all the strains of hu - man liv - ing, car - ing and for -
 calm - ly pierc - ing e - vil's new dis - guis - es, glad of good sur -
 say - ing no to false - hood and un - kind - ness, cry - ing out for
 joy - ful dark - ness far be - yond our see - ing, clos - er yet than



glo - ry, liv - ing, lov - ing God. Hail and ho -
 qua - tion, gen - i - us at play: Hail and ho -
 giv - ing till we're rec - on - ciled: Hail and ho -
 pris - es, wis - er than de - spair: Hail and ho -
 jus - tice, giv - ing all you have: Hail and ho -
 breath - ing, ev - er - last - ing home: Hail and ho -



san - na! Bring man - y names!
 san - na, strong moth - er God!
 san - na, warm fa - ther God!
 san - na, old, ach - ing God!
 san - na, young, grow - ing God!
 san - na,

6 great, liv - ing God!

DISTRIBUTION HYMN

Open Our Eyes and Ears

O - pen our eyes and ears, _____ qui - et our hearts and

fears; _____ Lord, hear our prayer.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature has two flats (B-flat and E-flat). The first system contains the lyrics 'O - pen our eyes and ears, _____ qui - et our hearts and'. The second system contains the lyrics 'fears; _____ Lord, hear our prayer.' The music is written in a simple, hymn-like style with block chords and some melodic lines.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

Amen.

2026 COUNCIL INSTALLATION

It is with great joy that I invite the members of this year's Church Council to come forward. It is a privilege to recognize and support those who are engaged in this particular ministry of this congregation. These persons have been elected by you to positions of leadership:

Nancy Arnison; Grace Basler; Liz Conway (secretary); Matt Hendrickson (president); Caren Hiatt; Kari Kleven (vice-president); Margaret Kolden, Bea Martin; Zoe Martinez; Tre Tellor; Sheryl Undem; and Jess Yarger.

St. Paul writes: There are different kinds of spiritual gifts, but the same Spirit gives them. There are different ways of serving, but the same God is served. There are different abilities to perform service, but the same God gives to everyone ability for particular service. The Spirit's presence is shown in some way in each person, for the good of all (1 Cor. 12:4-7).

Council members, you have been elected to positions of leadership and trust in this congregation. You are to see that the words and deeds of this community of faith reflect the One in whose name we gather. You are to work together with other members to see that the work of Christ is done in this congregation, in this community, and in the whole world. You are to be examples of faith active in love and to help maintain the life of this congregation. Do not fear, you do not serve alone; everyone here serves with you.

On behalf of your siblings in Christ, I ask you: Are you ready to accept and faithfully carry out the duties of the office to which you have been elected?

Council Members: Yes, with the help of God.

People of God, I ask you: Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

Congregation: Yes, with the help of God.

I now declare you installed as council members of this congregation. God bless you with the Holy Spirit, that you may be faithful servants of Christ.

The congregation is invited to celebrate these, our elected leaders, with applause!

Please rise for our closing hymn.

SENDING

+SENDING HYMN

O Lord, Now Let Your Servant

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:
till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,
till rap-tured saints shall gath - er up - on that shin-ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.
where Christ, the bless-ed day - star, shall light them ev - er - more.

+BENEDICTION

The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.

Amen.

+DISMISSAL

Go in peace. Love your neighbors.
Thanks be to God.

POSTLUDE

Placare Christe servulis

Marcel Dupré

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

“In His Temple Now Behold Him” Text: Henry J. Pye, 1825-1903, alt. Music: REGENT SQUARE, Henry T. Smart, 1813-1879x
Psalm 84: Psalm refrain from ‘Psalms for the Revised Common Lectionary’ Michel Guimont
© 1998, 2002 GIA Publications, Inc.

“To Christ Belong, To Christ Behold” Text: Susan R. Briehl, b. 1952. Music: WONDERS, Robert Buckley Farlee, b. 1950
Text © 2011 Susan R. Briehl, admin. Augsburg Fortress. Music © 2011 Robert Buckley Farlee, admin. Augsburg Fortress

“God Is Love” Text: Mark Mummert, b. 1965, based on 1 John 4:11, 16, 19. Music: GOD IS LOVE, Mark Mummert
Text and music © 2018 Augsburg Fortress

“When Our Song Says Peace” Text: Richard Leach, b. 1953. Music: JENKINS, Thomas Paolechko, b. 1962
Text © 1997 Selah Publishing Co., Inc. Music © 2003 Augsburg Fortress

“Bring Many Names” Text: Brian Wren, b. 1936. Music: WESTCHASE, Carlton R. Young, 1926-2023
Text and music © 1989 Hope Publishing Company

“Open Our Eyes and Ears” Text and music: John Helgen. © 2007 Augsburg Fortress

“O Lord, Now Let Your Servant” Text: Ernst E. Ryden, 1886-1981, alt. Based on the Nunc dimittis
Music: DUORTANE, Finnish folk tune. Text © 1925 Board of Publications, Lutheran Church in America, admin. Augsburg
Fortress

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

LITURGY: ACS SETTING ELEVEN

WORSHIP PARTICIPANTS

Preacher	Doug Mork (he/him)
Presiding Minister	Ingrid Rasmussen (she/her)
Guest Organist	Brad Althoff (he/him)
Bulletin Cover Art	Jackson Murray (he/him)
Altar Guild	Anne Beschnett (she/her), Josh Becker (he/him)
Crucifer	Tom Skold (he/him)
Cantor	Cathy Alpizar (she/her)
Assisting Minister	Carol Masters (she/her)
Ushers	Helen Norheim (she/her), Paul Poster (he/him), Rod Johnson (he/him)
Communion	Deb Anderson (she/her), Linda Berglin (she/her), Kathy Hollander (she/her)
Coffee Servers	Connie Adams (she/her), Mary Beth Bierwagen (she/her)
Counters	
Video Operator	Jan Mehlhoff (she/her)
Closer	Rod Johnson (he/him)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor (on sabbatical)*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*
Taryn Meyer (she/her) *Children, Youth, and Family Ministry Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Edgar Alvarez (he/him), *Custodian*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Handbell Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Matt Hendrickson (he/him), *Council President*
Kari Kleven (she/her), *Council Vice President*
Liz Conway (she/her), *Council Secretary*
Scott Cole (he/him), *Council Treasurer*

COMMUNITY INFORMATION

FEBRUARY 2026: BOOK GROUP WITH PASTOR INGRID

This season, our whole congregation is invited into a transformative book study on *The Power of Bridging: How to Build a World Where We All Belong* by John A. Powell. Drawing from years of research and community practice, Powell offers a hopeful, practical vision for healing divides and nurturing belonging in a fragmented world. Together, we'll explore what it means to "bridge" across differences and try simple, meaningful actions that strengthen connection in our daily lives. Across the region, thousands of people have already joined this growing movement through the Bush Foundation's book club, and we're excited to add our voices to the conversation. Whether you're eager to deepen relationships, strengthen our communal life, or practice new ways of engaging across difference, this study will offer inspiration and tools for the journey. Copies of the book have been provided by the Bush Foundation and distributed to Holy Trinity members.

HOLY TRINITY X ARBEITER COLLAB—JOIN US FEBRUARY 4 FOR KICKOFF

With so much happening right now, we know many of us are longing for opportunities to gather, connect, and create something together. On **Wednesday, February 4, from 6–7 p.m.**, Holy Trinity is kicking off an exciting new collaboration with **Arbeiter Brewing** as part of our **Our Deepest Belonging**, aka Lilly Grant project. We'll gather at Arbeiter to meet their head brewer, learn about the brewing process, and begin dreaming about a Holy Trinity beer to be brewed for Easter, with ideas for a Pride beer to follow. This is an informal gathering—no brewing knowledge required! We have space for about 15-20 folks, so RSVPs are encouraged. Sign up by talking with Dave Herrera, or add your name on the sign-up sheet in the Community Room. We'd love to have you be part of the beginning of this fun and meaningful partnership.

PANCAKE BREAKFAST SUNDAY, FEBRUARY 8

Join us for a pancake breakfast from 8:30 a.m. to 12:00 p.m. on Sunday, February 8. Our 6th- to 12th-grade youth (confirmation and post-confirmation/high school students) and their families will host the event. This is a fundraiser for youth service/learning/fun trips. Suggested donation for tickets is \$10. Tickets are available today and at the door. Sign up in the Community Room if you'd like to help.

BIG MEETING AFTER WORSHIP SUNDAY, FEBRUARY 8

Curious about getting involved at church? Join us for Big Meeting Sunday on February 8. After worship, we'll gather in the Bartsch Room for lunch and committee meetings from 11:20 a.m.–12:30 p.m. (lunch provided). Everyone is welcome—whether you're on a committee already or simply interested in learning more. The first 10 minutes will include a shared congregational update, followed by committee conversations. Big Meeting Sundays happen on the second Sunday of each month.

SILENT RETREAT AT PACEM IN TERRIS THURSDAY-SATURDAY, MAY 14-16

Cost: \$280 (includes a basket of breads, cheese, and goodies to eat in your hermitage)

Participants will experience gentle structure for prayer, sitting or walking meditation, journaling, and unhurried rest. Free from small talk, eye contact, and digital interruption, retreatants often discover moments of unexpected grace. To participate, participants need to arrive by 4:00 p.m. on Thursday, May 14. *We have space for one more participant; sign up in the Community Room.*

HOLY TRINITY DELIVERS MEALS ON WHEELS FEBRUARY 9-13

Holy Trinity volunteers will deliver meals for South Minneapolis Meals on Wheels Monday-Friday, February 9-13. Volunteers pick up meals at 11:15 a.m. at Nokomis Square (50th St. and 35th Ave. S.). Delivery takes about one hour. Contact Mary Engen to sign up for part or all of the week.

NEW MEMBER ORIENTATION SUNDAY, MARCH 1

We invite interested persons to consider membership in this congregation. The orientation will be held from 9:00-10:00 a.m. in the Bartsch room. Breakfast will be served. There are no prerequisites; all are welcome. Please sign up in the Community Room.

REGISTRATION FOR CAMP WAPO SUMMER CAMP IS OPEN

Camp Wapo Summer Camp registration opened January 15. Lake Wapogasset Lutheran Bible Camp (Camp Wapo), an ELCA-affiliated camp in Wisconsin, has provided a positive camp experience for many Holy Trinity kids.

Holy Trinity has spots saved for those who register from January 15–February 15. On February 16, any unused spots will be released to the waitlist and general public. Reserved weeks and spots:

- Wapo Youth (completed grades 4–9): August 2–7, 2026 (8 spots)
- Wapo Seeds (completed grades 1–3): August 7–9, 2026 (5 spots).

To register for the correct week and program, please use our church-specific registration link: <http://lwlbc.com/holytrinity-mpls>

New this year, Camp Wapo is piloting an optional all-gender housing option for campers in the same age group. Families who choose this option will have their camper placed in a cabin with peers of the same grade grouping, regardless of gender. Traditional boys' and girls' cabins will remain available. All-gender housing is opt-in only and must be selected during registration.

Questions? Contact Katie Schroeder.

CHURCH SCHEDULE

Monday, February 2	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, February 3	11:00 AM 1:30 PM	Worship Readings Discussion Knitting Group
Wednesday, February 4	5:00 PM 5:00-8:00 PM 5:45-6:45 PM 5:45-6:30 PM 6:30-8:00 PM	Choir Families Meal Supervised Gym Time Children's Choir Jubilation Youth Handbell Ensemble Gloria Ringers
Sunday, February 8	8:30 AM-12:00 PM 8:30 AM 9:00 AM 10:00 AM 11:00 AM 12:00 PM	Pancake Breakfast in the Gym Family Coffee Time Children and Youth Education Worship Service of Holy Communion Big Meeting Sunday Swahili Service

ADULT FORUM

9:00 a.m. each Sunday in the Library

TODAY "Let's Repeal Minnesota's Anti-Boycott Law"

MN BDS Community Presenters Rev. John Darlington and Sanna Towns

The MN BDS Community (Boycott, Sanctions, Divestment) has worked with fellow organizations and faith communities to address Israel's oppressive occupation of Palestine and apartheid against Palestinians. A particular grievance of our community is the MN Legislature's passage of a 2017 law restricting vendors in contracting with the state, specifically disallowing boycotts of Israel. Our First Amendment rights of freedom of speech and freedom of protest are at stake! Learn about the two Repeal bills in the Senate and the House and find out how you might contribute to this effort.

February 8 Pancake Breakfast (no Adult Forum today)

DONATE

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



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