

**July 6, 2025**

**Fourth Sunday after Pentecost**

**First Reading: Isaiah 66:10-14**

<sup>10</sup> Rejoice with Jerusalem, and be glad for the city,  
all you who love her;

rejoice with Jerusalem in joy,  
all you who mourn over her—

<sup>11</sup> that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup> For thus says the Lord:

I will extend prosperity to Jerusalem like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup> As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup> You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that my hand is with my servants,  
and my indignation is against my enemies.

## **Psalm: Psalm 66:1-9**

<sup>1</sup> Be joyful in God, <sup>1</sup> all you lands;

be joyful, <sup>1</sup> all the earth.

<sup>2</sup> **Sing the glory <sup>1</sup> of God's name;**

**sing the glory <sup>1</sup> of God's praise.**

<sup>3</sup> Say to God, "How awesome <sup>1</sup> are your deeds!

Because of your great strength your enemies <sup>1</sup> cringe before you.

<sup>4</sup> **All the earth bows <sup>1</sup> down before you,**

**sings to you, sings <sup>1</sup> out your name." R**

<sup>5</sup> Come now and see the <sup>1</sup> works of God,

how awesome are God's deeds <sup>1</sup> toward all people.

<sup>6</sup> **God turned the sea into dry land, so that they went through the wa- <sup>1</sup> ter  
on foot,**

**and there we re- <sup>1</sup> joiced in God.**

<sup>7</sup> Ruling forever in might, God keeps watch o- <sup>1</sup> ver the nations;

let no rebels ex- <sup>1</sup> alt themselves.

<sup>8</sup> **Bless our <sup>1</sup> God, you peoples;**

**let the sound of <sup>1</sup> praise be heard.**

<sup>9</sup> Our God has kept us a- <sup>1</sup> mong the living

and has not allowed our <sup>1</sup> feet to slip. **R**

## Second Reading: Galatians 6:[1-6] 7-16

[<sup>1</sup> My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup> Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup> For if those who are nothing think they are something, they deceive themselves. <sup>4</sup> All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup> For all must carry their own loads.

<sup>6</sup> Those who are taught the word must share in all good things with their teacher.

] <sup>7</sup> Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup> If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup> So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup> So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup> See what large letters I make when I am writing in my own hand! <sup>12</sup> It is those who want to make a good showing in the flesh that try to compel you men to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup> Even the circumcised men do not themselves obey the law, but they want you men to be circumcised so that they may boast about your flesh. <sup>14</sup> May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup> As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

## **Gospel: Luke 10:1-11, 16-20**

<sup>1</sup> After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> Jesus said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers for the harvesting. <sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup> Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup> cure the sick who are there, and say to them, ‘The dominion of God has come near to you.’ <sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup> ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the dominion of God has come near.’ <sup>16</sup> “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

<sup>17</sup> The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup> Jesus said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup> See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”