

Readings July 20, 2025

Sixth Sunday after Pentecost

First Reading: Genesis 18:1-10a

The Lord visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

¹ The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² Abraham looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³ He said, "My lord, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶ And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷ Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹ They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a} Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Psalm: Psalm 15

Lord, who may abide upon your holy hill? (Ps. 15:1)

¹ Lord, who may dwell in your ^l tabernacle?

Who may abide upon your ^l holy hill?

² **Those who lead a blameless life and do ^l what is right,
who speak the truth ^l from their heart; R**

³ they do not slander with the tongue, they do no evil ^l to their friends;
they do not cast discredit up- ^l on a neighbor.

⁴ **In their sight the wicked are rejected, but they honor those who ^l fear
the Lord.**

They have sworn upon their health and do not take ^l back their word.

⁵ They do not give their money in hope of gain, nor do they take bribes
a- ^l gainst the innocent.

Those who do these things shall never be ^l overthrown. **R**

Second Reading: Colossians 1:15-28

This letter offers a mystical teaching, that the great mystery of God is “Christ in you.” Because Christ is present in the church, Christians share in his life, suffering, and glory.

¹⁵ Christ is the image of the invisible God, the firstborn of all creation; ¹⁶ for in Christ all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ Christ himself is before all things, and in him all things hold together. ¹⁸ Christ is the head of the body, the church; Christ is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in Christ all the fullness of God was pleased to dwell, ²⁰ and through Christ to reconcile to God's own self all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² Christ has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before God—²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵ I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ It is Christ whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Gospel: Luke 10:38-42

During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.

³⁸ Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹ She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks; so she came to Jesus and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴² there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."