

# FOURTH SUNDAY AFTER PENTECOST

JULY 6, 2025

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*We honor that we gather and worship on the **Dakota Homeland**.*

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!*

*Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

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## GATHER

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### PRELUDE

*Jesus, Lover of My Soul      arr. Tedd Smith and Don Hustad*  
*Andrew Winfield, piano*

+GATHERING HYMN

*Come, All You People*

*Please stand and face the cross at the rear of the sanctuary.*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal staff (treble clef) and a piano staff (bass clef). The key signature has one flat (B-flat). The tempo is marked 'Moderato'. The lyrics are in English and Swahili. The first three systems have three parts of lyrics each, and the fourth system has three parts of lyrics each. The piano accompaniment consists of chords and single notes.

*U - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;

*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;

*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;

*u - ya - i - mo - se Zvi - no.*  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.

## +GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
And also with you.

## +HYMN OF PRAISE

Glo - ry to God, Glo - ry to God, Glo - ry to God in the  
*Last time, to Coda* ⊕

high - est, Glo - ry to God, Glo - ry to God, and peace to God's peo - ple on

1. earth. 2. earth. For

You a - lone are the Ho - ly One, You a - lone are the Lord,

You a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry ev - er - last - ing, A - men! \_\_\_\_\_

*D.S. al Coda* ⊕ **Coda**

\_\_\_\_\_ earth. And peace to God's peo - ple on earth!

### **+PRAYER OF THE DAY**

God our Mother, You cradle us at your breast, providing for all of our needs. In your tender strength you carry your children through this world, giving us to one another as siblings in faith. Teach us to bear one another's burdens and in your likeness, offer comfort and care to all creation. Grant us courage to bear your truth into the world; in the streets, our neighborhoods, and homes. Shake off the shame that might cling to us. Free us to love our neighbors and ourselves without fear. In you we find our hope and our home.

**Amen.**

*Please be seated.*

**WELCOME**

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## WORD

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### FIRST READING

*Isaiah 66:10-14*

Word of God; word of life. **Thanks be to God.**

### PSALM 66:1-9

Robert Buckley Farlee

**Refrain** (First time: cantor, then all)



Be joyful in God, <sup>1</sup> all you lands;  
be joyful, <sup>1</sup> all the earth.

<sup>2</sup>**Sing the glory <sup>1</sup> of God's name;  
sing the glory <sup>1</sup> of God's praise.**

<sup>3</sup>Say to God, "How awesome <sup>1</sup> are your deeds!  
Because of your great strength your enemies <sup>1</sup> cringe before you.

<sup>4</sup>**All the earth bows <sup>1</sup> down before you,  
sings to you, sings <sup>1</sup> out your name." Refrain**

<sup>5</sup>Come now and see the <sup>1</sup> works of God,  
how awesome are God's deeds <sup>1</sup> toward all people.

<sup>6</sup>**God turned the sea into dry land,  
so that they went through the wa- <sup>1</sup> ter on foot,  
and there we re- <sup>1</sup> joiced in God.**

<sup>7</sup>Ruling forever in might, God keeps watch o- <sup>1</sup> ver the nations;  
let no rebels ex- <sup>1</sup> alt themselves.

<sup>8</sup>**Bless our <sup>1</sup> God, you peoples;  
let the sound of <sup>1</sup> praise be heard.**

<sup>9</sup>Our God has kept us a- <sup>1</sup> mong the living  
and has not allowed our <sup>1</sup> feet to slip. **Refrain**

SECOND READING

*Galatians 6:1-16*

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

*Alleluia, Alleluia*



+GOSPEL READING

*Luke 10:1-11, 16-20*

Word of God; word of life. **Thanks be to God.**

SERMON

**+HYMN OF THE DAY**

*Let All Things Now Living*



Let all things now liv-ing a song of thanks-giv-ing to God the cre-  
God rules all the forc-es: the stars in their cours-es and sun in its

a - tor tri - um - phant - ly raise, who fash - ioned and made us, pro -  
or - bit o - be - dient - ly shine; the hills and the moun - tains, the

tect - ed and stayed us, who still guides us on to the end of our days.  
riv - ers and foun - tains, the deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be - fore us, a pil - lar of  
We too should be voic - ing our love and re - joic - ing; with glad ad - o -

fire shin - ing forth in the night, till shad - ows have van - ished and  
ra - tion a song let us raise till all things now liv - ing u -

dark - ness is ban - ished, as for - wardwe trav - el from light in - to light.  
nite in thanks - giv - ing: "To God in the high - est, ho - san - na and praise!"



+INTERCESSIONS

*Sundays and Seasons*

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

All the earth sings out your name. Inspire your people to drink deeply from the beauty of all your creation. When ecosystems are wounded, bring your healing. When our actions endanger the survival of other species, curb our greed and waste. God of grace,

**Hear our prayer.**

You call us to work for the good of all. Give resolve to those who lead, that they do not grow weary in doing what is right. Guide them to seek peace between nations and freedom for all people. God of grace,

**Hear our prayer.**

As a mother comforts her child, so you comfort us. Bring this comfort to those in any pain, especially Tracey Baubie's mom, ShaRon; Randy Nelson; Jeff Olsen Biebighauser's mom Jo; Rick Lathrop; Breon Hutchins-Spratt's mother Allison; Jenni Vaillancourt's stepdad; Mary Petersen; Karen Batdorf's sister Marie; Mike Kelly; Aric Sorenson and Ty Inglis; Katie Murray's mom Pat; Josie Tober; Carol Kelly, entering hospice care; the family of Pastor Andrea Mwalilino whose brother died last week; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). Carry your people when grief is heavy, and lift burdens of shame and self-doubt. God of grace,

**Hear our prayer.**

Your harvest is plentiful, O God. Make us laborers and companions with one another in this assembly. Send your peace to rest upon us, heal divisions among us, and open our hearts to receive one another as gifts from you. God of grace,

**Hear our prayer.**

*You are invited to offer spoken petitions.*

*At the conclusion of your petition, please close with "God of grace,"  
to which the congregation will respond, "**Hear our prayer.**"*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

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# MEAL

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## +PEACE

The peace of Christ be with you always.

**And also with you.**

*You are invited to exchange words and signs of friendship and love with those around you.*

## OFFERING

*Be Thou My Vision* arr. Tedd Smith and Don Hustad  
Andrew Winfield, piano

*Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.*

## +OFFERTORY

*Let the Vineyards Be Fruitful, Lord*

*Communion servers are invited to come forward at this time.*

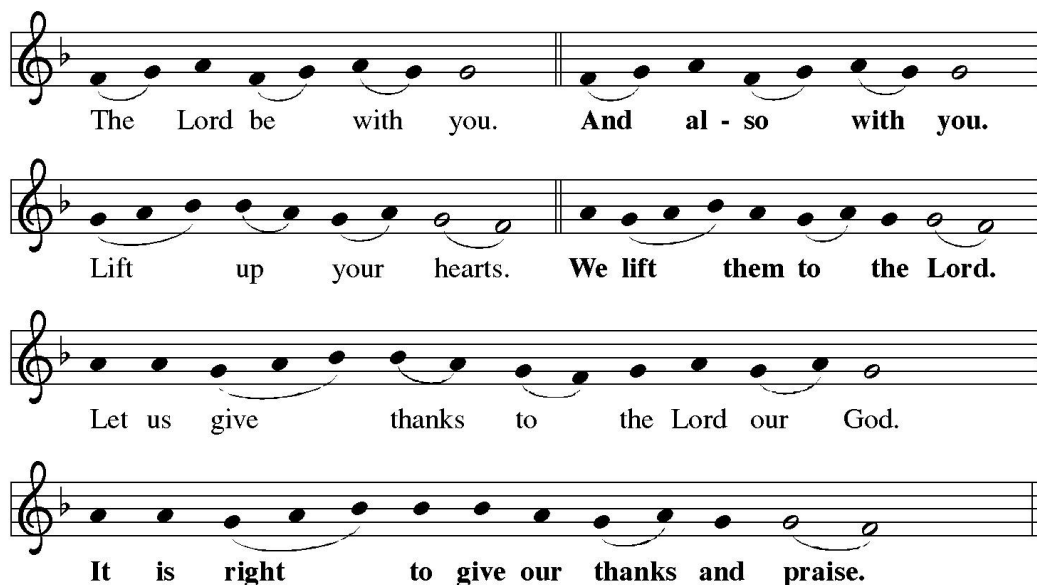
Let the — vine-yards be fruit-ful, Lord, and fill to the brim our  
cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread\_ of life! Gath-er the hopes and the  
dreams of all, u-nite them with the\_ prayers we of-fer, Grace our\_ ta-ble with your  
pres-ence, Lord, and give us a fore-taste of the feast to come!

The musical score is written for a single melodic line on a treble clef staff. It begins in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The score consists of five lines of music. The first line has a measure rest under the word 'the'. The second line ends with a double bar line. The third line begins with a key signature change to C major (one flat). The fourth line ends with a double bar line. The fifth line concludes with a final whole note chord.

## +OFFERING PRAYER

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and guide. **Amen.**

## +GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, and the lyrics are written below the staves. The first staff has a double bar line after the first measure. The second staff has a double bar line after the first measure. The third staff has a double bar line after the first measure. The fourth staff has a double bar line after the first measure.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho-ly, ho - ly, ho - ly Lord, God of pow-er and  
might. \_\_\_\_\_ Heav - en and earth are full of your glo -  
ry, Ho - san - na in the high - est! \_\_\_\_\_  
\_\_\_\_\_ Bless-ed is the one who comes in the name, who comes in the  
name of the Lord. \_\_\_\_\_ Ho - san - na in \_\_\_\_\_ the high -  
est, Ho - san - na in the high - est! \_\_\_\_\_

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

## +LAMB OF GOD

Lamb of God, you — take a-way the sin of the world, have  
mer-cy on us. — Lamb of God, you —  
take a - way the sin of the world, have mer-cy on  
us. — Lamb of God, you — take a - way —  
— the sin of the world. —  
Grant — us — peace, Grant us peace.

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from your pew, please let an usher know.*

# DISTRIBUTION HYMN

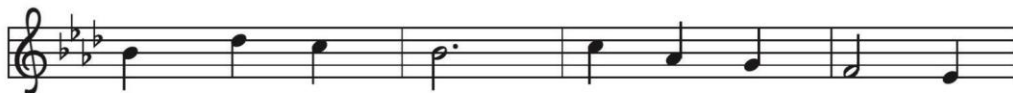
## God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,  
 2 God's work, our feet: trav - 'ling to - geth - er,  
 3 God's work, our voice: sing - ing to - geth - er,  
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
 fol - low - ing Je - sus to plac - es un - known,  
 prais - ing, pro - claim - ing to all who will hear,  
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
 walk - ing as friends, march - ing for free - dom,  
 pray - ing for peace, shout - ing for jus - tice,  
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
 run - ning the race with God's fu - ture the goal.  
 claim - ing God's love for the lost and the least.  
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
 Bless, God, our feet as we fol - low your way,  
 Bless, God, our voice as we speak in your name,  
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.

## DISTRIBUTION HYMN

### *Eat This Bread*

*Refrain*

The musical notation for the Refrain consists of two systems, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#). The first system has a treble staff with a melody of eighth and quarter notes and a bass staff with a harmonic accompaniment of chords and single notes. The lyrics are: "Eat this bread, drink this cup, come to me and nev - er be hun - gry. OR Je - sus Christ, bread of life, those who come to you will not hun - ger." The second system continues the melody and accompaniment, ending with a double bar line. The lyrics are: "Eat this bread, drink this cup, trust in me and you will not thirst." Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

"Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst."  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

## +BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.  
**Amen.**

## +POST-COMMUNION PRAYER

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior. **Amen.**

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## SENDING

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### +SENDING HYMN

*Guide Me Ever, Great Redeemer*

*Children and youth are invited to join the worship leaders as they recess  
and gather at the rear of the sanctuary to share the dismissal.*



1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.



## **+BENEDICTION**

May God bless you and keep you.

May God's face shine upon you and be gracious unto you.

May God look upon you with favor and give you peace.

**Amen.**

## **+DISMISSAL**

Go in peace. Love your neighbors.

**Thanks be to God.**

## **POSTLUDE**

*Fantasy on CWM RHONDDA*

P. Radtke

*At this time you are invited to the Community Room  
(located at the rear of the worship area) for a time of conversation and refreshments.*

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*"Come, All You People" Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Music: UYAIMOSE, Alexander Gondo  
Prayer written by Rev. Ali Ferin as part of the Holy Trinity Lutheran Church (Minneapolis, MN)  
expansive prayer project. Used by permission.*

*Text and music © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music.*

*Psalm 66: Psalm refrain and tone reproduced from 'Psalter for Worship Year C' © 2006 Augsburg Fortress*

*"Let All Things Now Living" Text: Katherine K. Davis, 1892-1980, alt. Music: THE ASH GROVE, Welsh folk tune  
Text © 1939, 1966 E. C. Schirmer Music Company*

*"God's Work, Our Hands" Text: Wayne L. Wold, b. 1954. Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987  
Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress*

*Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress*

*"Eat This Bread" Text: Taizé Community. Music: BERTHIER, Jacques Berthier, 1923-1994  
Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc.*

*"Guide Me Ever, Great Redeemer" Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873-1932*

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

**LITURGY SETTING TODAY: *CUP OF BLESSING* by Rachel Trelstad Porter**

## WORSHIP PARTICIPANTS

<b>Preacher</b>	Margaret Kelly (she/her)
<b>Presiding Minister</b>	David Larson-Martínez (he/him)
<b>Bulletin Art</b>	Stushieart.com
<b>Altar Flowers</b>	Carol Masters (she/her)
<b>Crucifer</b>	
<b>Cantor</b>	Jody Liedholm (she/her)
<b>Assisting Minister</b>	Rick Liedholm (he/him)
<b>Communion</b>	Stephanie Sulzbach (she/her), Roberta Shaw (she/her)
<b>Ushers</b>	Julie Cahoy (she/her), Tom Cahoy (he/him)
<b>Altar Guild</b>	Libby Olstad (she/her), Keith Olstad (he/him)
<b>Coffee Servers</b>	Nicki Hines (she/her)
<b>Counters</b>	
<b>Video Operator</b>	Jan Mehlhoff (she/her)
<b>Closer</b>	John Sulzbach (he/him)

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*The Cup of Blessing liturgy is reprinted by permission of its composer, Rachel Trelstad Porter.*

### STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*  
David Larson-Martínez (he/him), *Associate Pastor*  
Doug Mork (he/him), *Part-time Associate Pastor*  
*(on sabbatical until August 26, 2025)*  
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*  
Nolan Gusdal (he/him), *Building Maintenance*  
Phil Radtke (he/him), *Cantor*  
Kaia Ellis (she/her), *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*  
Dana Simms (he/him), *Custodian*  
Logan Olson (he/him), *Gloria Ringers Director*  
Andrew Winfield (he/him), *Accompanist*

### LEADERSHIP

Anne Beschnett (she/her), *Council President*  
Sandra Hisakuni (she/her), *Council Vice President*  
James Nysse (he/him), *Council Secretary*  
George Henry (he/him), *Council Treasurer*

# **C O M M U N I T Y   I N F O R M A T I O N**

## **BIKE RIDE WEDNESDAY, JULY 9, 6:30 PM (RAIN DATE FRIDAY, JULY 11)**

All are invited to join members Sheryl Undem, Mary Beth Bierwagen, Pat Libra, and Julie Cahoy for an evening group bike ride. This ride will be an easy 10- to 15-mile roll around Lake Nokomis beginning and ending at church and will include a stop at The Painted Turtle eatery for a bite to eat, a beverage, or ice cream! Sign up in the Community Room.

## **INDOOR PROPERTY WORK DAY THURSDAY, JULY 10**

Volunteer for the monthly indoor workday on the second Thursday of each month to help with tasks like dusting, ironing, washing windows, painting, and more. Come for whatever amount of time you'd like and at any time that fits your schedule between 9:00 a.m. and 4:00 p.m. Sign up in the Community Room.

## **SUNDAY-SATURDAY, JULY 13-19 – CONFIRMATION SUMMER TRIP**

Confirmation students and adult chaperones will be traveling to Chicago! They will be partnering with various progressive, faith communities which address food insecurity and homelessness in the Chicago Loop area. This will be a trip with a mix of service, fellowship, and exploring that part of the world. Thank you for your prayers, financial support, and encouragement of our youth.

## **MONDAY-FRIDAY, JULY 14-18—HOLY TRINITY DELIVERS MEALS ON WHEELS**

Holy Trinity volunteers will deliver meals for South Minneapolis Meals on Wheels on Monday-Friday, July 14-18. Volunteers pick up meals at 11:15 a.m. at Nokomis Square (50<sup>th</sup> St. and 35<sup>th</sup> Ave. S). Meal delivery takes about one hour. Contact Mary Engen to sign up for part or all of the week.

## **POP UP BELL CHOIR SUNDAY, JULY 20**

Have you been wanting to try ringing bells? Join us for this summer's pop-up bell choir! New ringers will ring alongside experienced ringers for a stress-free experience. We will rehearse at 6:00 p.m. on Wednesday, July 16, and ring in worship on Sunday, July 20. No bell experience is required, but a basic ability to read music will be helpful. RSVPs are appreciated; contact Logan Olson ([lolson@htlcmpls.org](mailto:lolson@htlcmpls.org)).

## **HYGIENE KITS FOR NEW HOMELESS SHELTER**

The Valiance, a new homeless shelter from the Agate Housing Facility, is collecting hygiene kits for its residents. Holy Trinity has offered to donate 50 kits. We need the following (travel size only): bar soap, shampoo and conditioner especially for textured and curly hair, toothpaste and toothbrushes, deodorant, razor and shaving cream, body wash, shower shoes, lotion, non-alcohol-based mouth wash, no-rinse body wash, no-rinse shampoo, washcloths, combs and brushes.

There will be a box in the Community Room where you can put your donations. The donations are needed by August 1. Thank you!

# CHURCH SCHEDULE

Tuesday, July 8	11:00 AM 6:45 PM	Worship Readings Discussion Big Meeting Night
Wednesday, July 9	6:30 PM	Bike Ride
Thursday, July 10	9:00 AM-4:00 PM 6:00-7:30 PM	Indoor Property Work Day Longfellow Summer Sing
Sunday, July 13	10:00 AM 12:00 PM	Confirmation Group Departs for Chicago Worship Service of Holy Communion Swahili Worship Service

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# DONATE

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



Venmo



Credit/Debit Card