



SEVENTH SUNDAY
AFTER PENTECOST

JULY 27, 2025

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*We honor that we gather and worship on the **Dakota Homeland**.*

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!*

Please leave your name and phone number on the visitor card found in the pew.

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

Variations on SLANE

David Lasky

+GATHERING HYMN

When in Our Music God Is Glorified

Please stand and face the cross at the rear of the sanctuary.



1 When in our mu - sic God is glo - ri - fied, and ad - o -
2 How oft, in mak - ing mu - sic, we have found a new di -
3 So has the church, in lit - ur - gy and song, in faith and
4 And did not Je - sus sing a psalm that night when ut - most
5 Let ev - 'ry in - stru - ment be tuned for praise; let all re -



ra - tion leaves no room for pride, it is as
men - sion in the world of sound, as wor - ship
love, through cen - tu - ries of wrong, borne wit - ness
e - vil strove a - gainst the light? Then let us
joice who have a voice to raise; and may God



though the whole cre - a - tion cried:
moved us to a more pro - found
to the truth in ev - 'ry tongue: Al - le - lu - ia!
sing, for whom he won the fight:
give us faith to sing al - ways:

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

Cantor



O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

All



O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

Cantor



Have mer - cy, O Lord. Have mer - cy, O Lord.
Señ - or ten pie - dad. Señ - or ten pie - dad.

+PRAYER OF THE DAY

Living God, you raise us to fullness of being in sharing the Christ-life together. Teach us to pray; give us a yearning impatience with injustice; free us from clinging to debts gone bad; and grant us hopeful persistence in seeking your will and your way, that by the power of the Spirit, love and faithfulness may meet to disarm the powers of the world; through Jesus Christ, our Jubilee.

Amen.

Please be seated.

WELCOME

SONG OF REMEMBRANCE FOR JACK HANSON

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: 'If we live, we live to the Lord. If we die, we die to the Lord. So then, wheth-er we live or wheth-er we die, we are the Lord's.' The score includes triplet markings over the words 'live or' and 'die,'.

If we live, we live to the Lord. If we
die, we die to the Lord. So then, wheth-er we live or
wheth-er we die, we are the Lord's.

WORD

FIRST READING

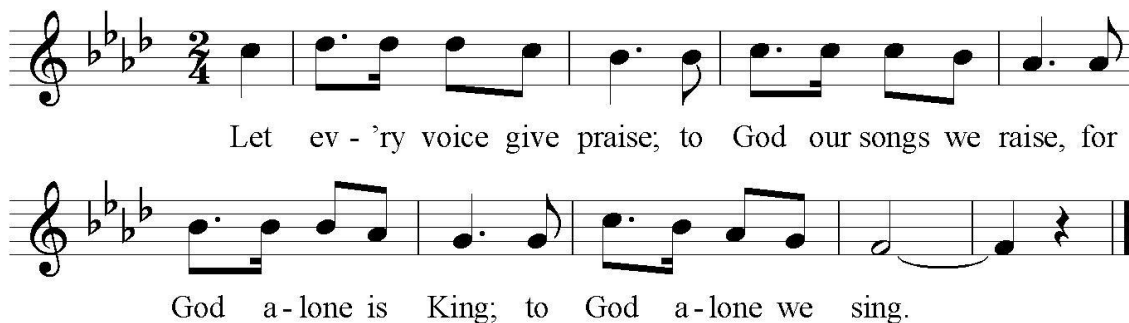
Genesis 18:20-32

Word of God; word of life. **Thanks be to God.**

PSALM 138

Hal H. Hopson

Refrain (first time: Cantor, then **All**):



Let ev - 'ry voice give praise; to God our songs we raise, for
God a-lone is King; to God a-lone we sing.

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the refrain, and the second staff contains the second line. The notation includes quarter notes, eighth notes, and a final double bar line.

O LORD, my heart will sing, I give you thanks and praise,
And in your temple bow through all my length of days. **Refrain**

You answered when I called, responding to my need;
The rulers of the earth shall name you LORD indeed! **Refrain**

When dangers gather round, O LORD, you save my life;
And by your forceful arm I conquer every strife. **Refrain**

SECOND READING

Colossians 2:6-15[16-19]

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

+GOSPEL READING

Luke 11:1-13

Word of God; word of life. **Thanks be to God.**

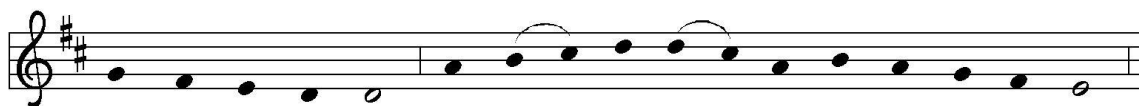
SERMON

+HYMN OF THE DAY

Eternal Spirit of the Living Christ



- 1 E - ter - nal Spir - it of the liv - ing Christ, I know not how to
- 2 Come, pray in me the prayer I need this day; help me to see your
- 3 Come with the vi - sion and the strength I need to serve my God and



ask or what to say; I on - ly know my need, as deep as life,
pur-pose and your will, where I have failed, what I have done a - miss;
all hu - man - i - ty; ful - fill - ment of my life in love out-poured:



and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.
my life in you, O Christ, your love in me. A - men.

+INTERCESSIONS

Dennis O'Brien

One with all of creation, we join our voice to the voice of the whole church and pray for the needs of God's beloved world.

(silence)

Holy One, empower your church with the spirit of our Lord's Prayer to search and knock, to come to you in all the challenges and dilemmas of life. Remind us that your most foundational gift in response to our prayers is the Holy Spirit. That Spirit brings comfort, insight, courage, healing balm and peace to every life situation. God of steadfast love,

Hear our prayer.

Creating God, reveal to all humanity the sacred and wondrous beauty of all the natural world. Confront us and our leaders with the deep damage we have inflicted and continue to inflict on the earth and atmosphere. Move us to boldly protect Mother Earth so that she can protect and care for us and those who come after us. God of steadfast love,

Hear our prayer.

Bread of Life, the provision of "bread," sustenance for the needs of daily, bodily life, is also at the heart of your will for all your children. Renew in our country and our political leaders a deep concern and commitment to serving those who are poor in this country and globally. Bless the work of Bread For the World, ELCA Hunger, and others who provide direct aid and advocate for better tomorrows. God of steadfast love,

Hear our prayer.

God of mercy, to all whose prayers are cries for help, give your good gifts and satisfy their deepest needs. We pray especially for Tina and Neela; Tracey Baubie's mom ShaRon; Jeff Olsen Biebighauser's mom Jo; Rick Lathrop; Breon Hutchins-Spratt's mother Allison; Jenni Vaillancourt's stepdad; Mary Petersen; Karen Batdorf's sister Marie; Mike Kelly; Katie Murray's mom Pat; Josie Tober; the family of Jack Hanson, upon his death; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). God of steadfast love,

Hear our prayer.

*You are invited to offer spoken petitions. At the conclusion of your petition, please close with "God of steadfast love," to which the congregation will respond, "**Hear our prayer.**"*

Trusting in your steadfast love, we place our prayer and hope in You, this day and every day. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of God's peace.

OFFERING

Exultate, Jubilate!

Pop-up Choir

God who made all music, make my life a song.
Help me sing your praises simple, true and strong.
Exultate, Jubilate, Alleluia, Gloria!

Together let us celebrate God's gift of melody.
Together, voice and heart and mind in tuneful harmony.

We'll sing a song with spirit and understanding too,
Rejoicing as we sing each word in love and gratitude.

We thank the music makers who help us find our voices,
Help us make our lives a song, and all God's world rejoices!

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.

+OFFERTORY HYMN

Tell Again the Joyful Story

Communion servers are invited to come forward at this time.



- 1 Tell a - gain the joy - ful sto - ry of the One who spins the world,
- 2 Yet she knows the deep-est wa - ters, hears the ca - dence of our tears,
- 3 So that we may join her danc - ing, feed the hun - gry, clothe the poor,



stirs the col - ors of the rain - bow, casts them in - to clouds she swirls.
holds the sor - rows of the shad - ows, bears the weight of numb - ing years.
sweep a - way de - bris of an - ger, si - lence des - p'rate shouts of war.



How she cheers each ris - ing day, flings the sun - light ray by ray,
She who knows our birth - ing pains calls us to a birth a - gain
In the mu - sic of her voice, wea - ry danc - ers may re - joice,



danc - es in the morn - ing's rap - ture! Hear a prom - ise in her laugh - ter!
and a death that she might save us from a death that has en - slaved us,
for she sends our sad - ness reel - ing in the rhy - thms of her heal - ing.

+OFFERING PRAYER

Jesus, Sharer of Good News, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -
O Lamb . . of God, you . . take a - way the sin of the world; . . . have . .

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
mer - cy up - on us. O Lamb . . of God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que
world; . . . have . . mer - cy up - on us. O Lamb . . of God, you . .

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -
take a - way the sin of the world; . . . have . . mer - cy up - on us, have . .

dad de no - so - tros. Da - nos tu paz. A - mén.
mer - cy up - on us. Grant us your peace. A - men.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
 whose strong hands were skilled at the plane and the lathe:
 your hands swift to wel - come, your arms to em - brace:
 whose voice is con - tent - ment, whose pres - ence is balm:



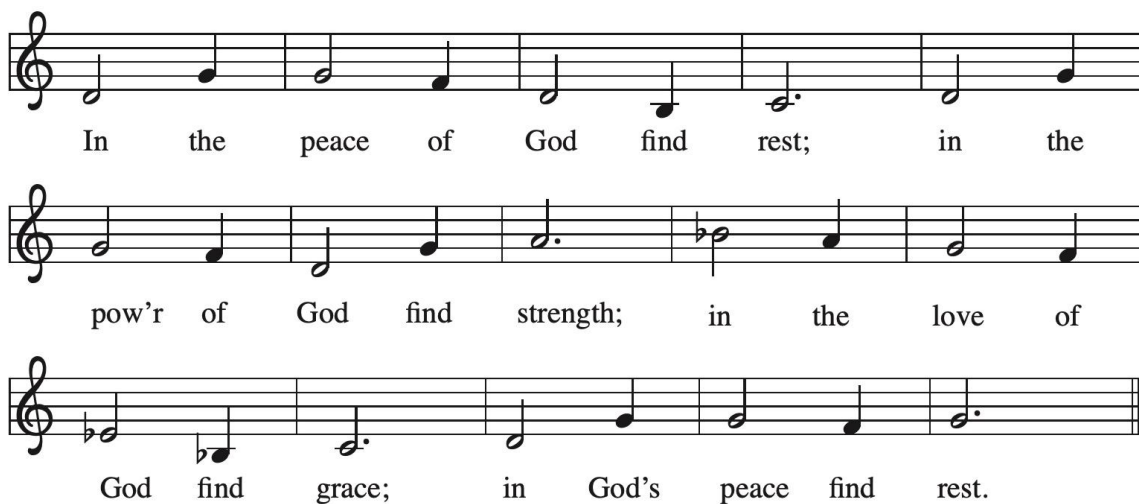
be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

DISTRIBUTION HYMN

In the Peace of God Find Rest



The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are written below the notes.

In the peace of God find rest; in the
pow'r of God find strength; in the love of
God find grace; in God's peace find rest.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

Jesus, Sharer of Good News, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

SENDING

+SENDING HYMN

Go, My Children, with My Blessing

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.

Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.

Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

+BENEDICTION

May God bless you and keep you.

May God's face shine upon you and be gracious unto you.

May God look upon you with favor and give you peace.

Amen.

+DISMISSAL

Go in peace. Love your neighbors.

Thanks be to God.

POSTLUDE

You are invited to the Community Room

(located at the rear of the worship area) for a time of conversation and refreshments.

"When in Our Music God Is Glorified" Text: Fred Pratt Green, 1903-2000. Music: ENGELBERG, Charles V. Stanford, 1852-1924

Text © 1972 Hope Publishing Company

Psalm 138, Refrain text: Hal H. Hopson, and © 2008 Birnamwood/MorningStar Music Publishers

Verses text: Michael Morgan, alt., and © 1999 from 'Psalter for Christian Worship'. Witherspoon Press

Music: refrain and verses: Tune: based on a trad. Nicaraguan melody

Setting: Hal H. Hopson and © 2008 Birnamwood/MorningStar Music Publishers

"Eternal Spirit of the Living Christ" Text: Frank von Christiernson, 1900-1996

Music: ADORO TE DEVOTE, plainsong mode V; 'Processionale', Paris, 1697

Text © 1974 The Hymn Society, admin. Hope Publishing Company

"Tell Again the Joyful Story" Text: Jeannette M. Lindholm

Music: FREU DICH SEHR, 'Trente quarte pseumes de David', Geneva, 1551

Text © 1994, rev. 2021 Jeannette M. Lindholm, admin. Augsburg Fortress

"Lord of All Hopefulness" Text: Jan Struther, 1901-1953. Music: SLANE, Irish traditional. Text © Oxford University Press 1931

"In the Peace of God Find Rest" Text: Joy F. Patterson, b. 1931. Music: TUCKER, Thomas Paolechko, b. 1962

Text © 2005 Joy F. Patterson, admin. Augsburg Fortress. Music © 2019 Augsburg Fortress

"Go, My Children, with My Blessing" Text: Jaroslav J. Vajda, 1919-2008, alt.

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872-1958. Text © 1983 Concordia Publishing House

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

We acknowledge that we gather on the Dakota Homeland.

LITURGY: ACS SETTING ELEVEN

WORSHIP PARTICIPANTS

Guest Preacher	Jan Mehlhoff (she/her)
Presiding Minister	Ingrid Rasmussen (she/her)
Altar Guild	Amy Hanson (she/her), Aaron Hanson (he/him)
Altar Flowers	Marilyn Miller, in honor of her mother's birthday
Bulletin Art	Anna Kleven (she/her)
Crucifer	
Cantor	Phil Radtke (he/him)
Assisting Minister	Tre Tellor (he/them)
Ushers	
Communion	Linda Berglin (she/her), Katy Benson (she/her), Aaron Hanson (he/him)
Coffee Servers	Joy Nelson (she/her), Nancy Madich (she/her)
Counters	
Video Operator	Bob Hulteen (he/him)
Closer	Bob Hulteen (he/him)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor*
Doug Mork (he/him), *Part-time Associate Pastor*
(on sabbatical through August 25, 2025)
Kathy Ekwall (she/her), *Communications &
Congregational Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Edgar Alvarez (he/him), *Custodian*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Gloria Ringers Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Anne Beschnett (she/her), *Council President*
Sandra Hisakuni (she/her), *Council Vice President*
James Nysse (he/him), *Council Secretary*
George Henry (he/him), *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

GUEST PREACHER JAN MEHLHOFF

I was born in North Dakota to an atheist mother and agnostic father. I did not grow up in Sunday School, but my friends invited me to confirmation, and I stayed. My first career was as a veterinary surgeon, and I loved it. BUT, Tom and I were doing all the emergencies for most of Washington County and working up to 90 hours a week. I decided I wanted to have a “hobby,” so I went to Seminary as a special student. I wanted to study Hebrew, Greek, and early church worship. Somehow I left the registrar’s office with 22 credits and Tom and I had to talk. I continued at the clinic until internship and finally sold my half of the practice. For Clinical Pastoral Experience, I spent 3 months at a children’s psych ward in Texas. It was a turning point in my life as I saw what happens to children when no one cares. My first call was at Hosanna Lutheran Church in Forest Lake which was my home church. After Hosanna I had one settled call in Moose Lake. During that time, Tom died, and I married an abusive man. Hope Lutheran will always be my home as they healed me and held me. The rest of my calls were interims, which I loved. I got to “diagnose” what was missing in congregations and get them ready for the new pastor.

I have two incredible stepsons, Kurt and Todd, their spouses, Marie and Anna, five grands - Abby, Sophia, Magnus, Tommy and Oskar, and my roommates - Rahab and Jael (cats). I love hiking, needlework, reading, and puzzles. And I love Holy Trinity. Thanks for having me.

WELCOME NEW EVENING CUSTODIAN

We are pleased to welcome Edgar Alvarez to the staff as evening custodian. He started training this week. Watch for a photo and bio in next week’s newsletter and bulletin.

CHRIST BE OUR LIGHT: CHANTING THE PSALMS IN HOPE, WEDNESDAYS, 7:00 P.M.

If your spirit has been longing for an opportunity to pray and sing for God’s redeeming love to prevail, consider joining Ann Schrooten on Wednesday evenings to lean into the ancient practice of chanting the psalms. Ann says, “We’ll take up a handful of psalms each time we meet, surround ourselves with candlelight, and set aside a moment or two of silence and reflection following each psalm. In the coming days and weeks, our intention will be to sing through all 150 Psalms in order, beginning to end.

BIG MEETING AFTER WORSHIP SUNDAY, AUGUST 10

Each quarter we are holding a Big Meeting after worship, starting at 11:30 a.m., with a simple lunch provided. Committees can decide whether to opt in based on their own needs and preferences. We look forward to the joy and connection of being together in person on Sunday, August 10, from 11:30 a.m. to 12:30 p.m.

OUTDOOR YOGA WITH JAMES — WEDNESDAYS, AUGUST 6, 13, 20, and 27

Regardless of who you are, what you look like, or whom you love, James Orione believes that creating a space for everybody is very important. Society places many expectations and roles as to how, what, when, where, and why you are doing something instead of simply being. Through conscious movement connected to breath, you have an opportunity to learn how to be in this moment. Yoga is an opportunity to create, rediscover, and connect to the experience of being human and overcome the obstacles that stand in your path. Join us!

If you have your own mats, blocks, blankets, straps, or bolsters, please bring them. We have more than enough for those who need them. Classes are free and open to everyone — members and non-members. Invite a neighbor. 90-minute class begins at 7:00 p.m.

BIKE RIDE WEDNESDAY, AUGUST 13, 5:30 P.M. (RAIN DATE FRIDAY, AUGUST 15)

All are invited to the August HT group bike ride! This ride will be an easy 15-mile roll through Hidden Falls and Crosby Farm Parks. The loop will begin at church and end with a stop for ice cream nearby! Sign up in the Community Room.

JOHN “JACK” HANSON CELEBRATION OF LIFE AUGUST 30

John “Jack” Hanson died on Sunday, July 6, after nearly two years of living with cancer. He was surrounded by the love of his beloved MaryAnn Sheets. A Celebration of His Life will be held at 1:00 p.m. on Saturday, August 30, at Minnehaha United Methodist Church (3701 East 50th Street, Minneapolis), just one block from Nokomis Square, where Jack and MaryAnn made their home. The location was chosen to make it easier for friends and neighbors to attend. The service is open to all; RSVPs are appreciated and may be sent to MaryAnn at (maryannsheets@icloud.com). Holy Trinity members are warmly invited to attend and give thanks for Jack’s life. He was a man of deep love, quiet strength, and a fierce commitment to creation care — especially his passion for solar energy.

SCHOOL SUPPLIES FOR LONGFELLOW STUDENTS

As school supplies go on sale, please think of Longfellow teen moms. Our goal is to fill 50 backpacks and donate them to the students at Longfellow High School. A good backpack is necessary since it also serves as a diaper bag. The filled backpacks can be dropped off at the church office or on Zoe Martinez’s porch by Friday, August 29.

Each backpack should be filled with 3 spiral notebooks, 3 folders, pens, pencils, erasers, pencil sharpener, highlighters, markers, colored pencils, scissors, hair ties, comb and hairbrush, hand sanitizer, lip balm, wipes, and a water bottle. For more information, contact Zoe Martinez.

THANK YOU-HYGIENE KITS FOR NEW HOMELESS SHELTER

Thank you to all who gave so generously to the hygiene kits for the new homeless shelter. Thanks to your donations, Sharon Englund, Zoe Martinez, and Deb Sodt were able to assemble 50 hygiene kits and have some extra supplies left that we are able to donate to the shelter as well. Also, thanks to a neighbor of Sharon for making the 50 drawstring bags used to assemble the kits.

C H U R C H S C H E D U L E

Tuesday, July 29	11:00 AM	Worship Readings Discussion
Wednesday, July 30	7:00 PM	<i>Chanting the Psalms in Hope</i> with Ann Schrooten
Sunday, August 3	10:00 AM 12:00 PM	Worship Service of Holy Communion Swahili Service

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



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