



SIXTH SUNDAY
AFTER PENTECOST

JULY 20, 2025

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*We honor that we gather and worship on the **Dakota Homeland**.*

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

Song of Prayer
Pop-up Bell Ensemble

Kevin McChesney

+GATHERING HYMN

God, Be the Love to Search and Keep Me

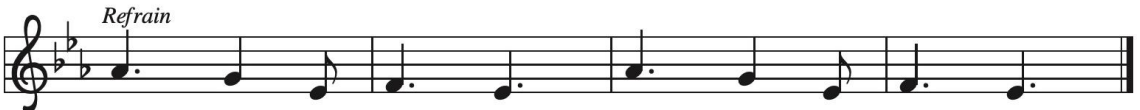
Please stand and face the cross at the rear of the sanctuary.



- 1 God, be the love to search and keep me; God, be the prayer to
- 2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -
- 3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
- 4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
- 5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:



O Christ, sur - round me; O Christ, sur - round me.

+KYRIE

The musical score for the Kyrie is written on three staves. The first staff is for the Cantor, and the second and third staves are for the All. The music is in a single system with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with English and Spanish versions provided for each line.

Cantor
O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

All
O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

Cantor **All**
Have mer - cy, O Lord. Have mer - cy, O Lord.
Señ - or ten pie - dad. Señ - or ten pie - dad.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+PRAYER OF THE DAY

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Liberator. **Amen.**

Please be seated.

WELCOME

WORD

FIRST READING

Genesis 18:1-10a

Word of God; word of life. **Thanks be to God.**

PSALM 15

Refrain (first time: Cantor, then All):



Who may a-bide, who may a-bide, who may a-bide on your ho - ly hill?

LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?
Those who lead a blameless life and do what is right, who speak the truth from their heart;
They do not slander with the tongue, they do no evil to their friends;
They do not cast discredit upon a neighbor. **Refrain**

In their sight the wicked are rejected, but they honor those who fear the LORD.
They have sworn upon their health and do not take back their word.
They do not give their money in hope of gain, nor do they take bribes against the innocent.
Those who do these things shall never be overthrown. **Refrain**

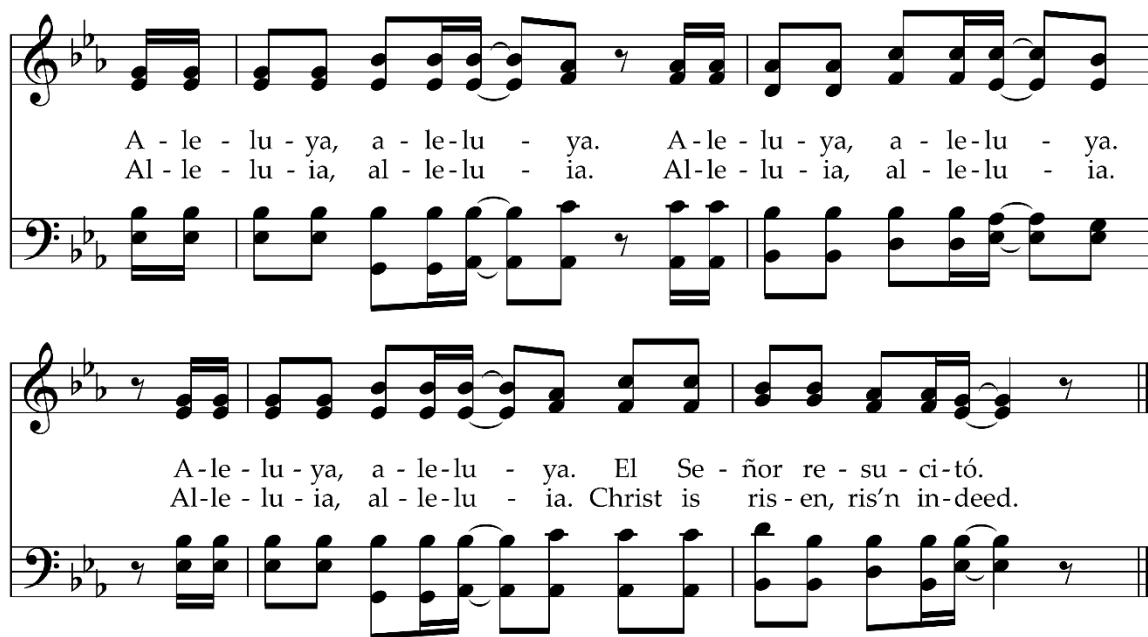
SECOND READING

Colossians 1:15-28

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

The musical score is written for two staves, Treble and Bass clef, in a key with two flats (B-flat and E-flat). The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the staves, with the first line of lyrics corresponding to the first system of music and the second line to the second system. The score ends with a double bar line.

+GOSPEL READING

Luke 10:38-42

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

My Love Is My Shepherd

The musical score is written on six staves, each with a treble clef. The lyrics are written below the notes. The first staff has a key signature of one sharp (F#). The second staff has a 7/8 time signature. The music is a simple melody with some rests and ties. The lyrics are: "My love is my shep - herd, I need noth - ing more A - noint - ed and blessed with a - bun - dance I thrive for she leads me in - to the lush pas - tures of my with a ta - ble pre - pared in spite of my green and be - side the still wa - ters. My en - e - mies and all my se - cret fears. My life is re - newed to - day. Guid - ing me on the best soul lacks for noth - ing now. Good - ness and mer - cy are paths of her way, though I walk through the fol - low - ing me ev - 'ry day of my val - leys of dark - ness and fear, my love is with me. life and I'm for - ev - er home in the pres - ence of love."

My love is my shep - herd, I need noth - ing more
A - noint - ed and blessed with a - bun - dance I thrive
for she leads me in - to the lush pas - tures of my
with a ta - ble pre - pared in spite of my
green and be - side the still wa - ters. My
en - e - mies and all my se - cret fears. My
life is re - newed to - day. Guid - ing me on the best
soul lacks for noth - ing now. Good - ness and mer - cy are
paths of her way, though I walk through the
fol - low - ing me ev - 'ry day of my
val - leys of dark - ness and fear, my love is with me.
life and I'm for - ev - er home in the pres - ence of love.

BAPTISM

Margaret Anna Mei Hart

Child of Jessica Ann Daniel Hart and Donald Stephen Daniel Hart II

Rebecca Scholz and Chang Lau, Sponsors

Alma, Claire, and Sam Tigan-Hayes, God-siblings

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PARENTS: *We present Margaret Anna Mei Hart for baptism.*

Jess and Donny, will you, with God's help, strive to share your love, faith, wisdom, and understanding with Margie and make for her a home where she may learn the way of Christ and join in Christ's work of love, peace, and justice? Will you share with her the church's life—worship, the Lord's Supper, and fellowship? Will you help and encourage her to live in the covenant of baptism and in communion with the church?

We will.

Rebecca and Chang, will you seek to nurture Margie in the Christian faith as you are able and help her grow in the Christian faith and life?

We will.

Will you, members of this congregation who form the community of love in which Margie will grow, keep her and her caregivers in your hearts and in your prayers, and support them in the journey of life?

We will.

THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism, we gather together clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. It's all yours—the earth and the sky, the fruit trees, the sun and the moon, the wild animals, and everything that creeps upon the ground.

By the gift of water you nourish and sustain us. We give you glory for Minnehaha Creek, Lake Harriet, Eagles Nest #2, Lake Superior, Lake Michigan, Au Sable River, the Pacific Ocean, for cloud and rain, for dew and snow. Your waters are below us, around us, and above us. Our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. Hagar discovers your well, Naaman is cleansed of his leprosy, and the Samaritan woman will never be thirsty again. At the river your Child was baptized by John and anointed with the Holy Spirit.

Pour out your Holy Spirit into this water and into all who are gathered here this day. Illumine our days. Blanket us with your grace. Enfold us with your peace. Satisfy all our thirst with your eternal fountain, and bring to birth the body of Christ, who lives with you and the Holy Spirit, one God, now and forever. **Amen.**

Please stand.

+STATEMENT OF FAITH

A Creed from Women and Worship

Please rise in body or spirit as we confess what we have come to know about God and about this tender world:

We believe in the living God, the Mother and Father of all humankind who creates and sustains the universe in power and in love.

We believe in Jesus Christ, God incarnate on earth, who showed us by both words and work, suffering with others, conquest of death, what human life ought to be and what God is like.

We believe that the Spirit of God is present with us now and always, and can be experienced in prayer, in forgiveness, in the Word, the sacraments, the community of the church, and all that we do. Amen.

Please be seated.

BAPTISM AND SEAL

Margaret Anna Mei, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit, one God, Mother of us all. **Amen.**

Loving God, we thank you for the life of Margie and the new life you give to us through Christ. Sustain her with the gift of your Holy Spirit. Bless her that she may come to know what you have made known. Give her grace to grow in faith and life, wisdom and understanding, and joy in your everlasting presence. **Amen.**

Margie, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

CONGREGATIONAL REPRESENTATIVE: Jesus said, "I am the light of the world. Whoever follows me will have the light of life."

Through baptism God has made us members of the community of faith that is centered in Christ Jesus. Let us welcome the newly baptized.

We welcome you, Margie, into the community of faith. We receive you as a member of the body of Christ and into the mission we share. Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

The congregation may offer acclamation with applause.

Asperges (sprinkling with water) is offered during the hymn as a reminder of baptism.

BAPTISMAL HYMN

Bless This Child

Lord Je - sus Christ, our Sav - ior dear, as you were
As in your heav'n - ly king - dom, Lord, All things o -
Let an - gels watch a - round us keep Wher - e'er we
once a ti - ny in - fant here, So give this child your
bey your ho - ly sa - cred Word, Do you your might - y
be, a - wake or fast a - sleep; Through life's long day, and
grace, we pray, And ev - 'ry bless - ing day by day.
fa - vor give, And shield this child by morn and eve.
death's dark night, O gen - tle Je - sus, be our light.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Holy God, you are the silence that quiets us; the light that illumines our selves and our world; the river of blessing, cleansing and refreshing; the banquet of life where all our hungers are fed; you are our song. Lord, in your mercy,

Hear our prayer.

For coming home from farmers' markets laden with fruits and vegetables to feed us in body and spirit; for summer's lush green; for swimming in a lake and fishing in a stream; for cold drinks on hot days; for watching a sunset with someone we love and staying for the star's coming out; for children's exuberance and energy; for slowing routines and time away; for grilling out and sleeping in; for every gift we know from your endless abundance, we give you thanks. O, Generous God,

Hear our prayer.

We pray for the many who think violence the answer to disagreement and war the best means to ends, regardless of the death and destruction rained upon the innocent. Stay their hands, calm their spirits, call forth the better angels of their natures, that all might pursue the justice for the many that will make for peace. We pray for the creation that groans beneath lifestyles that deem 'more' the only value, that care little for the generations yet to come. Humble us to pursue practices and policies that bring healing to all life. Make us hungry for your Word, even Jesus the Christ, that we might know the way to life. Lord of all,

Hear our prayer.

We pray for the hungry and the homeless, the sick and the dying, the grieving and the lonely, the oppressed and addicted, the unemployed and imprisoned, and lift all to your compassion. Heal our sick, comfort our bereaved, refresh our discouraged, grant hope to our despairing, quiet our anxious. Mindful of all in need, we lift before you this day Tina and Neela; Sally Kohlstedt, recovering from knee surgery; Tracey Baubie's mom, ShaRon; Jeff Olsen Biebighauser's mom Jo; Rick Lathrop; Breon Hutchins-Spratt's mother Allison; Jenni Vaillancourt's stepdad; Mary Petersen; Karen Batdorf's sister Marie; Mike Kelly; Katie Murray's mom Pat; Josie Tober; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). O, God of healing,

Hear our prayer.

You are invited to offer spoken petitions. At the conclusion of your petition, please close with "Lord, in your mercy," to which the congregation will respond, "Hear our prayer."

Receive our prayers, Gracious God, in the name of Jesus. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of God's peace.

OFFERING

Colors of Joy
Pop-up Bell Ensemble

Brenda Austin

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.

+OFFERTORY HYMN

Tell Again the Joyful Story

Communion servers are invited to come forward at this time.



- 1 Tell a - gain the joy - ful sto - ry of the One who spins the world,
- 2 Yet she knows the deep - est wa - ters, hears the ca - dence of our tears,
- 3 So that we may join her danc - ing, feed the hun - gry, clothe the poor,



stirs the col - ors of the rain - bow, casts them in - to clouds she swirls.
holds the sor - rows of the shad - ows, bears the weight of numb - ing years.
sweep a - way de - bris of an - ger, si - lence des - p'rate shouts of war.



How she cheers each ris - ing day, flings the sun - light ray by ray,
She who knows our birth - ing pains calls us to a birth a - gain
In the mu - sic of her voice, wea - ry danc - ers may re - joice,



danc - es in the morn - ing's rap - ture! Hear a prom - ise in her laugh - ter!
and a death that she might save us from a death that has en - slaved us,
for she sends our sad - ness reel - ing in the rhy - thms of her heal - ing.

+OFFERING PRAYER

Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.
Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -
O Lamb . . of God, you . . take a - way the sin of the world; . . . have . .

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
mer - cy up - on us. O Lamb . . of God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que
world; . . . have . . mer - cy up - on us. O Lamb . . of God, you . .

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -
take a - way the sin of the world; . . . have . . mer - cy up - on us, have . .

dad de no - so - tros. Da - nos tu paz. A - mén.
mer - cy up - on us. Grant us your peace. A - men.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Welcome Table



- 1 I'm a-goin'-a eat at the wel - come ta - ble,
- 2 I'm a-goin'-a feast on milk . . . and hon - ey,
- 3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,



- I'm a-goin'-a eat at the wel-come ta - ble, some of these days.
 I'm a-goin'-a feast on milk . . . and hon-ey, some of these days.
 I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.



- I'm a-goin'-a eat at the wel - come ta - ble,
 I'm a-goin'-a feast on milk . . . and hon - ey,
 I'm a-goin'-a wade 'cross Jor - dan's riv - er,



- I'm goin' - a eat at the wel - come ta - ble, some of these days.
 I'm goin' - a feast on milk . . . and hon - ey, some of these days.
 I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

DISTRIBUTION HYMN

We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows



Em-braced by death, he broke its fear - ful hold,
 Re-born, we share with him an Eas - ter life,
 The Spir - it's fis - sion shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of our Sav - ior Christ.
 Bap - tized, we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

DISTRIBUTION HYMN

Come and Fill Our Hearts



Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.



Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.
Amen.

+POST-COMMUNION PRAYER

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.
Amen.

SENDING

+SENDING HYMN

Love Has Brought Us Here Together

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



1 Love has brought us here to - geth - er; love of fam - 'ly,
2 Love is gen - tle, love is pa - tient, soft in words and
3 Love does not re - joice at e - vil; love re - joic - es



love of friends; love, our vow till death should part us; love, God's
kind in deeds. Love is strong and nev - er pom - pous; love puts
in the right. Keen in giv - ing and for - giv - ing, spread - ing



gift, that nev - er ends. From our birth, through-out our life - time,
first the oth - er's needs. Not quick-tem - pered or re - sent - ful,
love is love's de - light. When two peo - ple pledge their u - nion,



love's in - sis - tence calls our name. Floods of wa - ters
prone to take of - fense or brood, love ex - cels in
all who wit - ness are re - newed, feast - ing at love's



can - not drown it or put out its danc - ing flame.
grace and mer - cy, nev - er jeal - ous, nev - er rude.
earth - ly ban - quet, tast - ing heav'n's be - at - i - tude.

+BENEDICTION

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.

Amen.

+DISMISSAL

Go in peace. Love your neighbors.
Thanks be to God.

POSTLUDE

Perpetuum Mobile

Kristina Arakelyan

*You are invited to the Rain Garden
(located at the east side of the building) for lunch and live music.*

*"God, Be the Love to Search and Keep Me" Text: Richard Bruxvoort Colligan, b. 1967
Music: GREEN TYLER, Richard Bruxvoort Colligan. Text and music © 2004 This Here Music, admin. Augsburg Fortress
Psalm 15 - Refrain text and music: Phil Radtke, b. 1991 and © 2025 Phil Radtke
"My Love Is My Shepherd" Text: Richard Bruxvoort Colligan, based on Psalm 23
Music: Johann Sebastian Bach, adapt. Richard Bruxvoort Colligan. Text and music © 2007 Augsburg Fortress
"Welcome Table" Text: African American spiritual. Music: WELCOME TABLE, African American spiritual
"Come and Fill our Hearts" Text: Psalm 136:1 (Latin); Taizé Community
Music: CONFITEMINI DOMINO, Jacques Berthier, 1923-1994
Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc.
"We Know That Christ Is Raised" Text: John B. Geyer, b. 1932. Music: ENGELBERG, Charles V. Stanford, 1852-1924
Text © John B. Geyer
"Tell Again the Joyful Story" Text: Jeannette M. Lindholm
Music: FREUDICH SEHR, 'Trente quatre psaumes de David', Geneva, 1551
Text © 1994, rev. 2021 Jeannette M. Lindholm, admin. Augsburg Fortress
"Love Has Brought Us Here Together" Text: Mary Louise Bringle, b. 1953. Music: HYFRYDOL, Rowland H. Prichard, 1811-1887
Text © 2010 GIA Publications, Inc.*

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✠ htlcmpls.org

LITURGY: ACS *SETTING ELEVEN*

WORSHIP PARTICIPANTS

Preacher	David Larson-Martínez (he/him)
Presiding Minister	Ingrid Rasmussen (she/her)
Altar Flowers	In honor of Carol Kelly by Kathy Ekwall (she/her)
Altar Guild	Vicki Bergman (she/her), Roberta Shaw (she/her)
Bulletin Art	Anna Kleven (she/her)
Crucifer	
Cantor	Phil Radtke (he/him)
Assisting Minister	Karen Batdorf (she/her)
Ushers	Kathy Hollander (she/her), Rod Johnson (he/him)
Communion	Andrea Martin (she/her), Allison Johnson Heist (she/her), Sue Roberts (she/her)
Coffee Servers	Lunch and Music in the Garden
Video Operator	Jeff Weiss (he/him)
Counters	
Closer	Rod Johnson (he/him)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor*
Doug Mork (he/him), *Part-time Associate Pastor,*
on sabbatical through August 25, 2025
Kathy Ekwall (she/her), *Communications &*
Congregational Coordinator
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Gloria Ringers Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Anne Beschnett (she/her), *Council President*
Sandra Hisakuni (she/her), *Council Vice President*
James Nysse (he/him), *Council Secretary*
George Henry (he/him), *Council Treasurer*

COMMUNITY INFORMATION

MUSIC IN THE GARDEN TODAY

Join us for music and wood-fired pizza in the garden at 11:00 a.m. (following the 10:00 a.m. service). The music for this Sunday will feature Julius Collins and Brian Ziemniak of *Dr. Mambo's Combo*. *Dr. Mambo's Combo* has been performing weekly at Bunkers Music Bar and Grill since 1987. It promises to be fabulous. All are welcome!

"CHRIST BE OUR LIGHT: CHANTING THE PSALMS IN HOPE," WEDNESDAYS, 7:00 P.M.

If your spirit has been longing for an opportunity to pray and sing for God's redeeming love to prevail, consider joining Ann Schrooten on Wednesday evenings to lean into the ancient practice of chanting the psalms. Ann says, "We'll take up a handful of psalms each time we meet, surround ourselves with candlelight, and set aside a moment or two of silence and reflection following each psalm. In the coming days and weeks, our intention will be to sing through all 150 Psalms in order, beginning to end. No commentary. No contextualizing. We will let the Psalms speak what they will to our spirits."

LONGFELLOW SUMMER SING CONCERT THURSDAY, JULY 24, 7:00 P.M.

This third annual Summer Sing's music is themed around finding and sharing radical joy. Join us at 7:00 p.m. for a time of sharing our music.

SUMMER POP-UP CHOIR SUNDAY, JULY 27

This is your second opportunity to sing as a choir in worship this summer. Everyone is welcome, from those who can't commit to weekly rehearsals during the school year but have always wanted to sing to those who have sung in the choirs for years. (Family and friends who are visiting are also welcome!) Rehearse at 9:00 a.m. in the sanctuary for the 10:00 a.m. worship service. No preparation needed!

OUTDOOR YOGA WITH JAMES – WEDNESDAYS, AUGUST 6, 13, 20, and 27

Regardless of who you are, what you look like, or whom you love, James Orione believes that creating a space for everybody is very important. Society places many expectations and roles as to how, what, when, where, and why you are doing something instead of simply being. Through conscious movement connected to breath, you have an opportunity to learn how to be in this moment. Yoga is an opportunity to create, rediscover, and connect to the experience of being human and overcome the obstacles that stand in your path. Join us!

If you have your own mats, blocks, blankets, straps, or bolsters, please bring them. We have more than enough for those who need them. Classes are free and open to everyone — members and non-members. Invite a neighbor. 90-minute class begins at 7:00 p.m.

LAST CHANCE FOR SUMMER COTTAGE MEETINGS

The final three cottage meetings are this week. There are spaces available for Monday, July 21, and Saturday, July 26. Sign up in the Community Room TODAY!

C H U R C H S C H E D U L E

Monday, July 21	6:00-8:00 PM	Cottage Meeting with Katie & Jeremy Schroeder
Tuesday, July 22	11:00 AM	Worship Readings Discussion
Wednesday, July 23	7:00 PM	Chanting the Psalms with Ann Schrooten
Thursday, July 24	7:00 PM	Longfellow Summer Sing Concert
Friday, July 25	5:30-7:30 PM	Cottage Meeting with Kari & Tom Kleven
Saturday, July 26	9:30 AM	Cottage Meeting with Anne Beschnett/Josh Becker
Sunday, July 27	9:00 AM 10:00 AM 12:00 PM	Pop-Up Choir Rehearse in Sanctuary Worship Service of Holy Communion Swahili Service

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



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