



# DAY OF PENTECOST

JUNE 8, 2025

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*We honor that we gather and worship on the **Dakota Homeland**.*

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!  
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.  
**Single-use, all-gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

*Today's bulletin art is provided by Marcia Floding. Thank you, Marcia!*

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## GATHER

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*+invites the congregation to stand*

**PRELUDE**

*Komm, heiliger Geist, Herre Gott*

Dietrich Buxtehude

+GATHERING HYMN

*O Day Full of Grace*

*Please stand and face the cross at the rear of the sanctuary.*



1 O day full of grace that now we see ap - pear - ing on  
2 O day full of grace, O bless - ed time, our Lord on the  
3 For Christ bore our sins, and not his own, when he on the  
4 God came to us then at Pen - te - cost, the Spir - it new  
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
earth ar - riv - ing; then came to the world that light sub -  
cross was hang - ing; and then he a - rose and moved the  
life re - veal - ing, that we might no more in death be  
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
lime, great joy for us all re - triev - ing; for Je - sus all  
stone, that we, un - to him be - long - ing, might join with an -  
lost, its pow'r o - ver us dis - pel - ling. This flame will the  
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
mor - tals did em - brace, all shame and des - pair re - mov - ing.  
gel - ic hosts to raise our voic - es in end - less sing - ing.  
mark of sin ef - face and bring to us all true heal - ing.  
join God's end - less praise, with an - gels and saints a - dor - ing.

## +GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## +KYRIE

The musical score is written for a Cantor and the congregation (All). It is in B-flat major (two flats) and 4/4 time. The Cantor's part is marked with a treble clef and a flat key signature. The congregation's part is marked with a treble clef and a flat key signature. The score consists of seven lines of music, each with a corresponding line of text. The text is: "In peace, let us pray to the Lord. Lord, have mer-cy. For the peace from a - bove, and for our sal - vation, let us pray to the Lord. Lord, have mer-cy. For the peace of the whole world, for the well-being of the church of God, and for the u - ni - ty of all, let us pray to the Lord. Lord, have mer-cy. For this ho - ly house, and for all who offer here their worship and praise, let us pray to the Lord. Lord have mer-cy. Help, save, comfort, and de - fend us, gra-cious Lord. A - men." The score includes various musical notations such as notes, rests, and bar lines. The Cantor's part is marked with "Cantor" and the congregation's part is marked with "All".

*Cantor* In peace, let us pray to the Lord. *All* Lord, have mer-cy.

*Cantor* For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

*All* Lord, have mer-cy. *Cantor* For the peace of the whole world, for the well-

being of the church of God, and for the u - ni - ty of all, let us pray to the Lord.

*All* Lord, have mer-cy. *Cantor* For this ho - ly house, and for all who offer here their

wor-ship and praise, let us pray to the Lord. *All* Lord have mer-cy.

*Cantor* Help, save, comfort, and de - fend us, gra-cious Lord. *All* A - men.

**+HYMN OF PRAISE**

*The Earth with Heaven's Music Rings*

1 The earth with heav - en's mu - sic rings; cre - a - tion tes - ti - fies. In  
2 The bi - son and the bum - ble - bee, the leap - ing white-tailed deer, the  
3 O sing the rhy - thms of the year, the for - ward dance of time, the  
4 The world with heav - en's mu - sic rings; the un - ni - verse re - sounds with

liv - ing tones and vi - brant hues, the sounds of praise a - rise. O  
mead - ow - lark and hoot - ing owl, the ea - gle soar - ing near: all  
wax and wane of chang - ing moon, each beau - ti - ful, new rhyme. O  
burn - ing suns and spark - ling stars, with plan - ets spin - ning round. The

fire and wind, O flow - ing stream, all voic - es great and small; come,  
crea - tures who have life and breath, all peo - ple, play your part. Come,  
feel the pause of sculpt - ed snow, the pulse of sum - mer rain. Come,  
cho - rus of all time and space grows from each line and phrase. Come,

sing and won - der of our God, com - po - ser of us all.  
add your gifts in har - mo - ny; each life, a work of art.  
walk in au - tumn's gold - en grass and waltz in spring's re - frain.  
join the ev - er - last - ing song, a sym - pho - ny of praise!

**+PRAYER OF THE DAY**

O Spirit of Love, O Spirit of Life! At Pentecost, you poured yourself into tongue-tied apostles, setting their lips ablaze with the tones and textures of their neighbors' speech, so that all could be drawn to the story of your love. Rouse and enliven us with that same fire, so that we, too, might be poured out in ecstatic love for our neighbors, drawing them into the abundant life we only find in you, through Jesus Christ our Savior and Guide.

**Amen.**

*Please be seated.*

**WELCOME**

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## WORD

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### FIRST READING

*Acts 2:1-21*

Word of God; word of life. **Thanks be to God.**

### PSALM 104:24-34, 35b

Mark Mummert

**Refrain** (First time: cantor, then all)



Send forth your Spir - it and re - new the face of the earth.

How manifold are your works, O LORD! In wisdom you have made them all;  
the earth is full, the earth is full of your creatures.

Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great. There go the ships to and fro,  
and Leviathan, with you made for the sport of it. **Refrain**

All of them look to you to give them their food in due season.  
You give to them; they gather it; you open your hand, and they are filled with good things.  
When you hide your face, they are terrified;  
when you take away their breath, they die and return to your dust.  
You send forth your Spirit, and they are created;  
and so you renew the face of the earth. **Refrain**

May the glory of the LORD endure forever; O LORD, rejoice in all your works.  
You look at the earth and it trembles; you touch the mountains and they smoke.  
I will sing to the LORD as long as I live; I will praise my God while I have my being.  
May these words of mine please God. I will rejoice in the LORD.  
Bless the LORD, O my soul; hallelujah! **Refrain**

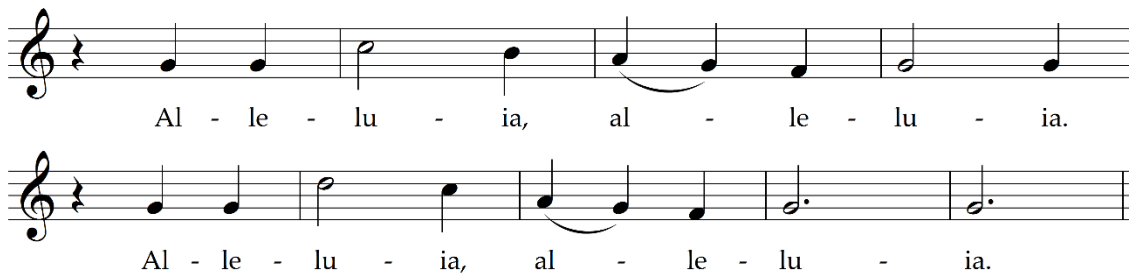
SECOND READING

*Romans 8:14-17*

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

*Alleluia!*



Cantor: Come, Holy Spirit, fill the hearts of your faithful,  
and kindle in us the fire of your love.

**All:** Repeat “Alleluia”

+GOSPEL READING

*John 14:8-17*

Word of God; word of life. **Thanks be to God.**

SERMON



1 O Spir - it all-em-brac-ing and coun-sel - or all - wise,  
 2 O Beau - ty ev - er blaz-ing in flow - er, field, and face,  
 3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen-dor grac-ing a shore-less sea of skies:  
 you show your-self a - maz-ing in un - ex - pect - ed place.  
 and give your ser - vants low - ly an un - der-stand-ing heart



un - fail - ing is your trea-sure, un - fad - ing your re - ward;  
 We see you and re - mem - ber what once our dreams had been;  
 to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea-sure, the rich-es you af - ford.  
 you fan the glow-ing em - ber and kin-dle hope with - in.  
 to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end-less flow - ing, and res - cue us from death;  
 Come, fire of glo - ry gra - cious, bless all who trust in you;  
 for vi - sion we im - plore you, for wis-dom's pure de - light;



come, wind of spring-time blow - ing, and warm us by your breath.  
 un - dy - ing flame te - na - cious, burn in your church a - new.  
 in prayer we come be - fore you to wait up - on your light.



## **+PROFESSION OF FAITH**

Let us profess what we have come to know about God and creation:

**We believe in you, O God,  
who spoke all life into being,  
author of heaven and earth,  
architect of time,  
quilter of the cosmos.  
You shape our bodies  
from the dust of the ground,  
and by your breath we are given life.**

**We believe in you, O God,  
who became incarnate in Christ Jesus,  
the Word made flesh,  
truly divine and truly human.  
You lived among us  
to reveal your justice,  
died among us  
to break the bonds of sin and death,  
and were raised among us  
to bring abundant life.**

**We believe in you, O God,  
who transforms us by the Holy Spirit,  
draws us into community,  
moves us to action,  
and inspires us to hope against hope.  
You breathe new life  
into a fallen world  
and equip us to proclaim  
the good news of resurrecting love.**

**All thanks and praise to you, O God, our beginning and our end. Amen.**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

God of us all, in your expansive creativity you delight in the many cultures and languages throughout the world. Inspire us to experience other cultures, languages, faiths in small ways or big, and to appreciate how we all as your children enliven the fabric of your creation. God of Pentecost,

**Hear our prayer.**

How vast is your creation, Holy One. In springtime your creatures surround us: microbes building rich soil, earthworms making compost, birds building nests, newborn foxes frolicking and bear cubs tumbling. As environmental and human forces threaten their livelihood, empower us to care for them and honor their place in your universe. God of creation,

**Hear our prayer.**

Our hearts are often troubled, Attentive Presence. Our lives are disrupted by actions that do not honor your commandments – illegal deportations, starving children, abuse of power and wealth. Inspire us to stand against injustice and to care for those who are abused. We pray especially for the beloved communities centered at Lake and Bloomington. God of mercy,

**Hear our prayer.**

God of tender touch, when we feel little hope and need reassurance of your presence—those with new diagnoses, those who are threatened by bombs, those who are threatened by conflicting relationships, those who are alone. We remember especially Jeff Olsen Biebighauser's mom Jo; Kris Christians' dad Milan; Rick Lathrop; Breon Hutchins-Spratt's mother Allison; Carol Kelly; Jenni Vaillancourt's stepdad; Mary Petersen; Karen Batdorf's sister Marie; Mike Kelly; Aric Sorenson and Ty Inglis; Katie Murray's mom Pat; the family and friends of Jim Marshall, including wife Sue, Beth Holger, and everyone at The Link; Josie Tober; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). Lord, in your mercy,

**Hear our prayer.**

*You are invited to offer spoken petitions.*

*At the conclusion of your petition, please close with "Compassionate God,"  
to which the congregation will respond, "**Hear our prayer.**"*

God who shows us another way, may your Pentecost Spirit burn in us as we work for a better world for your whole creation. **Amen.**

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# MEAL

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## +PEACE

The peace of Christ be with you always. **And also with you.**

*You are invited to exchange words and signs of friendship and love with those around you.*

## OFFERING

*Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.*

*Little Flock / St. Columba*

setting, Mark Sedio

## +OFFERTORY HYMN

*God Has Called Us*

*Communion servers are invited to come forward at this time.*

1 God has called us: and how can we but raise our voices,  
2 God has changed us: and how can we but live as servants,  
3 God has charged us: and how can we but ask for wisdom,  
4 God has called us and how can we but raise our voices,  
ech - o - ing God's praise? God has called us:  
of the Spir - it's gift? God has changed us:  
for the Christ - ly task? God has charged us:  
ech - o - ing God's praise? God has called us:  
and let us an - swer with our lives.  
and let us wor - ship with our lives.  
and let us la - bor with our lives.  
and let us an - swer with our lives.

#### **+OFFERING PRAYER**

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

**Amen.**

#### **+GREAT THANKSGIVING**

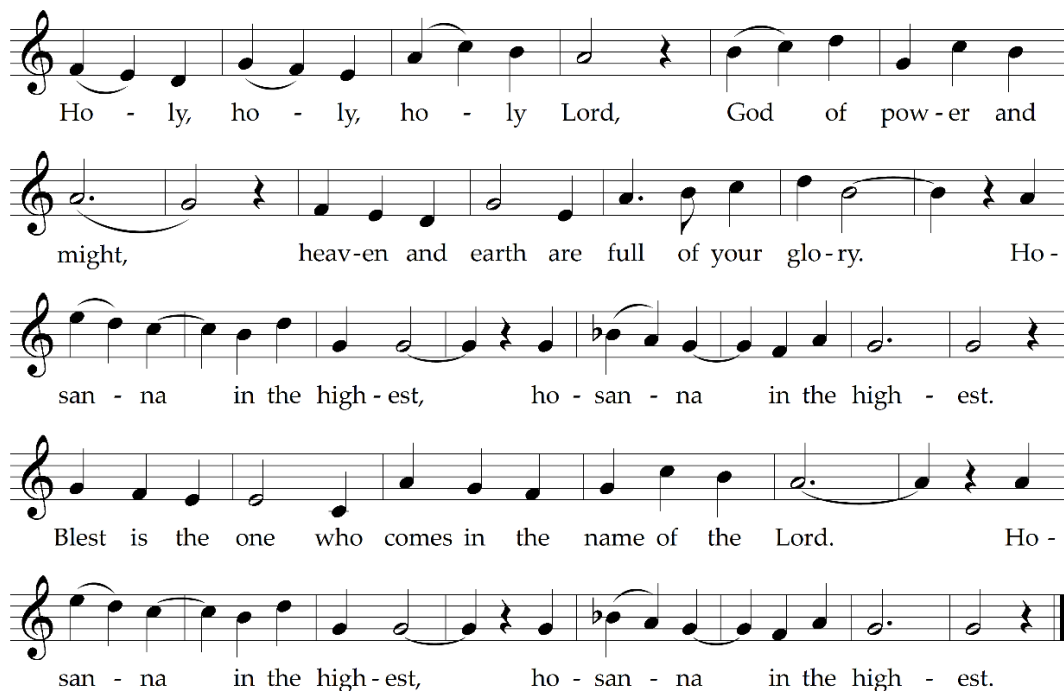
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In your compassion, Jesus came among us lifting up those who were bowed down, feeding the hungry, and setting free those held captive by society's chains. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo-ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blest is the one who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the



world; grant us peace, grant us peace.

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from your pew, please let an usher know.*

## DISTRIBUTION HYMN

### *Let Your Peace Rain upon Us*



Ya - ra - bba ssa - la - mi am - ter a - lay - na ssa - lam,  
Let your peace rain up - on us, O liv - ing God of . . . peace.



ya - ra - bba ssa - la - mi im la' qu - lu - ba - na ssa - lam.  
Let your peace rain up - on us, Lord, fill our hearts . . with your peace.

DISTRIBUTION HYMN

*Come, Holy Spirit, Descend*

The musical score is written for voice and piano in G major (one sharp) and 4/4 time. It consists of three systems of staves. The first system contains the first line of the hymn. The second system contains the second line. The third system contains the final line, which includes a repeat sign. The lyrics are: '\*Come, Ho - ly Spir - it, de - scend on us, de - scend on us. We gath - er here in Je - sus' name. (hm)'. The piano accompaniment features chords and single notes, with some notes marked with a 'hm' (hum) symbol. The score is written in a standard musical notation style with a treble and bass clef for the voice and piano parts respectively.

\*Come, Ho - ly Spir - it, de - scend on us, de -

scend on us. We gath - er here in Je - sus'

name. (hm)



# DISTRIBUTION HYMN

## *As the Wind Song*



1 As the wind song through the trees, as the stir - ring of the  
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,  
gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the  
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.  
string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has  
mak - ing worlds that are new, mak - ing peace come



blown bring-ing life, bring-ing pow'r to the world,  
true, bring-ing gifts, bring-ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -  
as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.  
feast, so it is with the Spir - it of God.

**+BLESSING**

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

**Amen.**

**+POST-COMMUNION PRAYER**

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

**Amen.**

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# SENDING

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+SENDING HYMN

*O Holy Spirit, Enter In*

*Children and youth are invited to join the worship leaders as they recess  
and gather at the rear of the sanctuary to share the dismissal.*



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
2 Left to our - selves, we sure - ly stray; oh, lead us on the  
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
nar - row way, with wis - est coun - sel guide us; and give us stead -  
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
fast - ness, that we may fol - low you for - ev - er free, no mat -  
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
to - ken you are near us, whom we trust to light and cheer us.  
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

## +BENEDICTION

The triune God, who was, who is, and who is to come,  
Sovereign, † Savior, and Spirit,  
light your way with resurrection dawn, now and always.

**Amen.**

## +DISMISSAL

Go in peace. Love your neighbors.  
**Thanks be to God.**

## POSTLUDE

*The Spirit Moves*

P. Radtke

*You are invited to the Community Room  
(located at the rear of the worship area) for a time of conversation and refreshments.*

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*Prayer of the Day written by Rev. Kari Jo Verhulst as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive prayer project. Used by permission.*

*“O Day Full of Grace” Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921-2001, alt.*

*Music: DEN SIGNED DAG, Christoph E. F. Weyse, 1774-1842*

*Music © 1978 ‘Lutheran Book of Worship’, admin. Augsburg Fortress*

*“The Earth with Heaven’s Music Rings” Text: Carol Meier, Music: SPRING HOPE, Phil Radtke, b. 1991*

*Text © 2023 Carol Meier Music (ASCAP). Music © 2025 Phil Radtke*

*Psalms 104 Psalm refrain reproduced from ‘Psalm Settings for the Church Year: Revised Common Lectionary’*

*© 2008 Augsburg Fortress*

*“O Spirit All-Embracing” Text: Delores Dufner, OSB, b. 1939. Music: THAXTED, Gustav Holst, 1874-1934*

*Text © 1995, 2003 GIA Publications, Inc.*

*“God Has Called Us” Text: Susan Palo Cherwien, © 1994 admin. Augsburg Fortress*

*Music: David Cherwien, © 1996 Concordia Publishing House, St. Louis Mo.*

*“Let Your Peace Rain upon Us” Text: Palestinian traditional; tr. Mark Swanson, b. 1955, and Mark Sedio, b. 1954*

*Music: YARABBA SSALAMI, Palestinian traditional. English text © 2020 Augsburg Fortress*

*“Come, Holy Spirit, Descend” Text: John L. Bell, b. 1949. Music: BREATH OF HEAVEN, John L. Bell*

*Text and music © 1992, 1995 WGRG, Iona Community, admin. GIA Publications, Inc.*

*“As the Wind Song” Text: Shirley Erena Murray, 1931-2020. Music: WAIRUA TAPU, Lim Swee Hong, b. 1963*

*Text and music © 2005 Hope Publishing Company*

*“O Holy Spirit, Enter In” Text: Michael Schirmer, 1606-1673; tr. Catherine Winkworth, 1827-1878, adapt.*

*Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556-1608*

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✠ htlcmpls.org

LITURGY: *ELW SETTING NINE*

## WORSHIP PARTICIPANTS

<b>Preacher</b>	Ingrid Rasmussen (she/her)
<b>Presiding Minister</b>	Ingrid Rasmussen (she/her)
<b>Crucifer</b>	
<b>Cantor</b>	Caren Hiatt (she/her)
<b>Assisting Minister</b>	Rick Liedholm (he/him)
<b>Communion</b>	Andrea Martin (she/her), Lor Lathrop (she/her)
<b>Ushers</b>	Sally Kohlstedt (she/her), David Kohlstedt (he/him), Bob Peschiutta (he/him), Chris Amundson (he/him)
<b>Altar Guild</b>	Vicki Bergman (she/her)
<b>Coffee Servers</b>	Libby Olstad (she/her), Keith Olstad (he/him)
<b>Counters</b>	John Sulzbach (he/him)
<b>Closer</b>	Bob Hulteen (he/him)
<b>Video Operator</b>	Bob Hulteen (he/him)

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### STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*  
David Larson-Martínez (he/him), *Associate Pastor*  
Doug Mork (he/him), *Part-time Associate Pastor*  
(on sabbatical through August 25, 2025)  
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*  
Nolan Gusdal (he/him), *Building Maintenance*  
Phil Radtke (he/him), *Cantor*  
Kaia Ellis (she/her), *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*  
Dana Simms (he/him), *Custodian*  
Logan Olson (he/him), *Gloria Ringers Director*  
Andrew Winfield (he/him), *Accompanist*

### LEADERSHIP

Anne Beschnett (she/her), *Council President*  
Sandra Hisakuni (she/her), *Council Vice President*  
James Nysse (he/him), *Council Secretary*  
George Henry (he/him), *Council Treasurer*

# COMMUNITY INFORMATION

## **JUNE 2025—HAPPY PRIDE! AND QUEER FAITH**

The Christian tradition is full of queerness, and we get to celebrate it! We invite you to notice the rainbows flying all around the building during this month as well as the ways our preaching and singing will lift up the diversity God has created. We encourage you to find ways by which to celebrate queerness in our world. There are many opportunities for all ages, sexualities, and life-experiences that can be found at: [tcpride.org/pride-festival/](https://tcpride.org/pride-festival/). We also invite you to remember that Holy Trinity is a Reconciling in Christ Congregation that has been advocating for the full welcome, inclusion, and equity of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and community life. Check out <https://www.reconcilingworks.org/ric/> in preparation for the celebration on Wednesday, June 25, at Arbeiter. Happy Pride!

## **JUNE-JULY 2025—COTTAGE MEETINGS FOR ALL MEMBERS**

This summer we will host 11 cottage meetings across our congregation—gatherings designed to bring together longtime and newer members in fellowship and conversation.

The pastors and Church Council warmly invite every member and interested visitors to attend one of these gatherings. You should have already received a mailing in which we have highlighted the gathering that we would love for you to attend! If that date, time, or location does not work for you, you are welcome to choose another gathering. To RSVP, (1) sign up in the Community Room; (2) call the church office at (612)729-8358; or (3) email the church office ([office@htlcmpls.org](mailto:office@htlcmpls.org)). We are delighted by the overwhelming response thus far!

## **BIKE RIDE WEDNESDAY, JUNE 11, 5:30 PM (RAIN DATE THURSDAY, JUNE 12)**

Join Sheryl Udem, Mary Beth Bierwagen, Pat Libra, and Julie Cahoy for the first of four evening group bike rides this summer. This ride will be an easy 10- to 15-mile roll around Lake Nokomis beginning and ending at church and will include a stop at The Painted Turtle eatery for a bite to eat, a beverage, or ice cream! Sign up in the Community Room.

## **EACH SUNDAY THIS SUMMER—GOT FLOWERS?**

Sign up in the Community Room to bring flowers for one or more Sundays this season. No need to deliver them in advance; you can place them on the altar table on Sunday morning when you come for worship.

## **INDOOR PROPERTY WORK DAY THURSDAY, JUNE 12**

Volunteer for the monthly indoor workday on the second Thursday of each month to help with tasks like dusting, ironing, washing windows, painting, and more. Come for whatever amount of time you'd like and at any time that fits your schedule between 9:00 a.m. and 4:00 p.m. Sign up in the Community Room.

## **MUSIC IN THE GARDEN SUNDAY, JUNE 15**

Join us for music and wood-fired pizza in the garden at 11:00 a.m. Sunday, June 15 (immediately following the 10:00 a.m. service). Vinnie Rose, a local singer-songwriter known for his live looping performances, will perform. All are welcome! We are in need of volunteers to help with set up, serving, and clean up. If you can help, please sign up in the Community Room or contact the office.

## **VACATION BIBLE SCHOOL/DAY CAMP MONDAY, JUNE 16-FRIDAY, JUNE 20**

Building Beloved Community Day Camp will be June 16-20, 9:00 a.m.-4:00 p.m., at Diamond Lake Lutheran Church. Camp is for entering K-middle school, with high schoolers able to serve as leaders (and they will earn a stipend). As a sponsoring congregation, HTLC encourages all families to participate. If the cost is a barrier, please contact Pr. David. Register at <https://www.smplsdaycamp.org/>

## **LGBTQIA+ CELEBRATION AT ARBEITER WEDNESDAY, JUNE 25, 7:00 P.M.**

Join us for a joyful evening of community and celebration at Arbeiter Brewing (3038 Minnehaha Ave.) as we honor Pride Month together! For over forty years, our congregation has boldly advocated for the full welcome, inclusion, and equity of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and community life.

We believe in inviting all people into lives of authenticity, integrity, and wholeness—and we know the journey is ongoing. We're always learning. How can the church continue to widen its welcome to more expressions of gender and sexuality? How do we celebrate the diversity among us more fully? Come share in conversation, laughter, and pride. Allies warmly welcome. We'll meet at 7:00 p.m. RSVP in the Community Room, so Pastor Ingrid knows how many to expect!

## **SUMMER POP-UP CHOIR SUNDAY, JUNE 29**

There will be three opportunities to sing as a choir in worship this summer. Everyone is welcome, from those who can't commit to weekly rehearsals during the school year but have always wanted to sing to those who have sung in the choirs for years. (Family and friends who are visiting are also welcome!) Rehearse at 9:00 a.m. in the sanctuary for the 10:00 a.m. worship service. No preparation needed! This will be an intergenerational pop-up choir offering music accessible to all ages.

C H U R C H   S C H E D U L E

Tuesday, June 10	11:00 AM	Worship Readings Discussion
Wednesday, June 11	5:30 PM	Group Bike Ride (meet at Holy Trinity)
Thursday, June 12	9:00 AM-4:00 PM 7:00 PM	Indoor Property Work Day Alyson Sorensen and Grace Basler's Cottage Meeting
Sunday, June 15	10:00 AM 11:00 AM 12:00 PM	Worship Service of Holy Communion Music in the Garden Swahili Service

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



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