



# THIRD SUNDAY AFTER PENTECOST

JUNE 29, 2025

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*We honor that we gather and worship on the **Dakota Homeland**.*

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!  
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.  
**Single-use, all-gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

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# GATHER

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PRELUDE

*Schmücke dich*

setting, Tom Mueller

+GATHERING HYMN

*Christ Is Made the Sure Foundation*

*Please stand and face the cross at the rear of the sanctuary.*



1 Christ is made the sure foun - da - tion, Christ, our head and  
2 To this tem - ple, where we call you, come, O Lord of  
3 Here be - stow on all your ser - vants what they seek from  
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
hosts, and stay; come with all your lov - ing - kind - ness,  
you to gain; what they gain from you, for - ev - er  
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's  
hear your peo - ple as they pray; and your full - est  
with the bless - ed to re - tain; and here - af - ter  
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.  
ben - e - dic - tion shed with - in these walls to - day.  
in your glo - ry ev - er - more with you to reign.  
one in glo - ry while un - end - ing a - ges run!

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## +HYMN OF PRAISE

Glo-ry to God, Glo-ry to God, Glo-ry to God in the  
Last time, to Coda

high-est, Glo-ry to God, Glo-ry to God, and peace to God's peo-ple on

1. earth. 2. earth. For

You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly

Spir-it, in the glo-ry ev-er-last-ing, A-men! \_\_\_\_\_

*D.S. al Coda* Coda

\_\_\_\_\_ earth. And peace to God's peo-ple on earth!

## +PRAYER OF THE DAY

Loving God, in the womb of mercy we find our true home. You provide for all creation – safe nests for the birds, a warm den for the fox. Guide your church to work so all might find shelter in both body and spirit. We pray in the name of the One who relinquished home for the restoration of the world, Jesus our Savior. **Amen.**

*Please be seated.*

## WELCOME

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## WORD

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### *A Litany for the Fourth of July*

We belong first and foremost to you, Jesus. God of heaven and earth, eternity and the moment, ever and always

Then we belong to the whole of creation. The living, the dead, the yet-to-become and the reborn, the whole ongoing cycle of earth and life with all its glorious array of ever-expanding participants: mountains and trees and oceans and valleys, gazelles and robins and rivers and earthworms, all.

Next we belong to the human family, all humanity in every corner of the vast globe; all languages, creeds, cultures, skin tones, religions, beliefs, experiences, hopes, celebrations, losses, goals, vocations, technologies, and connections, in grief and wonder and anger and happiness and confusion and sadness and joy, whatever happens and no matter what — we belong to them all, all, all. And they all belong to us.

After this, we are grouped — some arbitrarily and some by choice — into land masses and geographic regions. We develop identifying accents, clothing preferences, and regional tastebuds, which is to say we gather our experiences into ourselves, alongside others who are gathering into themselves experiences alongside us.

We call our places of belonging towns, counties, villages, and cities, tribes, nations, countries, continents, and coalitions. These countless designations simply mean that we live nearby and agree to certain codes of living with one another that in one way or another uphold our greater belonging — to the whole human family, the living and the dead of all creation, and the God of all.

Next are the smaller groups in which we learn and the people there who teach us, the neighbors, musicians, coaches, and collaborators, the members of our faith, our teams, our clans. We have hobbies we cultivate with the people who practice them alongside us, passions we pursue and those whom they impact, jobs we end up in with those who end up there too, whose lives intertwine with our own.

And then there are those specific people from whom we come, the ones whose being and belonging shape our own being and belonging most directly. I mean, of course, our ancestors and grandparents, aunts and uncles, cousins and kin, parents and siblings.

We may have the partner with whom we share our life, and the children whom we shape and watch become, and the pets we collect into our homes, and the gardens we tend, and the friendships we cultivate, and the places we grow our roots, deep, strong, and sure, with and for those to whom we give our hearts, who will one day be buried in the ground alongside everyone and everything else to which we already and always belong.

So as we near the day that celebrates our nation, we give thanks for all the belongings that hold and shape us, both created and innate.

We give thanks for the communities into which we pour our lives and for all those in our communities who pour their lives into us. We give thanks for the earth that nurtures all life and for all those who nurture the earth.

On this day that celebrates our nation, in our collective belonging called the United States of America we give thanks for all that is good and wise and kind, all that upholds our humanity, both individual and shared. Thank you, God.

And in our collective belonging called the United States of America we confess all that is evil, foolish, and divisive, all that damages our soul, both individual and shared. Forgive us, Jesus.

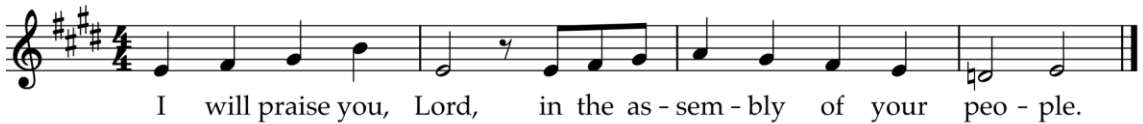
And when this day that celebrates our nation has come to an end, in fireworks and fanfare, it remains that beyond country, beyond kin, beyond borders and beliefs, beyond any and all boundaries, whether natural or unnatural, is the Great Belonging, that is, to each other, all, and to you, God of all.

For this, today, we give thanks. **Amen.**

PSALM 16

Aaron David Miller

**Refrain** (First time: cantor, then all)



Protect me, O God, for I take refuge in you;  
I have said to the LORD, "You are my LORD, my God above all other."  
All my delight is in the godly that are in the land,  
upon those who are noble among the people. **Refrain**

But those who run after other gods shall have their troubles multiplied.  
I will not pour out drink offerings to such gods, never take their names upon my lips.  
O LORD, you are my portion and my cup; it is you who uphold my lot.  
My boundaries enclose a pleasant land; indeed, I have a rich inheritance. **Refrain**

I will bless the LORD who gives me counsel; my heart teaches me night after night.  
I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken. **Refrain**

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.  
For you will not abandon me to the grave, nor let your holy one see the pit.  
You will show me the path of life; in your presence there is fullness of joy,  
and in your right hand are pleasures forevermore. **Refrain**

SECOND READING

*Galatians 5:1, 13-25*

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

*Alleluia, Alleluia*



+GOSPEL READING

*Luke 9:51-62*

Word of God; word of life. **Thanks be to God.**

SERMON



+HYMN OF THE DAY

*Jerusalem, My Happy Home*

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
In thee no sor - row may be found, no grief, no care, no toil.  
there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
there ev - er - more the an - gels sit and ev - er - more do sing.  
thine end - less joy, and of the same par - tak - er ev - er be!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems. The first system contains five verses of the hymn. The second system contains the concluding lines of the hymn. The melody is primarily in the Soprano part, with the other parts providing harmonic support. The key signature has one sharp (F#), and the time signature is 4/4. The score ends with a double bar line.

## +INTERCESSIONS

*Sundays and Seasons*

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

Protect this world, O God. Watch over fields and fruit trees, foxes and birds, the pleasant land beneath us and the sun and moon above. Keep us mindful of the rich inheritance you have given us in the natural world. God of grace,

**Hear our prayer.**

Counsel our leaders, O God. Make them steadfast in seeking justice and unable to be shaken as they pursue peace. Lead them by your Spirit to listen and respond to the people they govern. God of grace,

**Hear our prayer.**

Uphold all who suffer, O God. Give refuge to those of us who know rejection, and shelter to those of us who have nowhere to lay our heads. Bring any who are sick into your healing presence, especially Tracey Baubie's mom; Rick Pillen, undergoing cancer treatment; Randy Nelson; Jeff Olsen Biebighauser's mom Jo; Rick Lathrop; Breon Hutchins-Spratt's mother Allison; Carol Kelly; Jenni Vaillancourt's stepdad; Mary Petersen; Karen Batdorf's sister Marie; Mike Kelly; Aric Sorenson and Ty Inglis; Katie Murray's mom Pat; Josie Tober; the family of Kris Christians, upon the death of her father Milan; the family of Marty Davies who died this week; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). God of grace,

**Hear our prayer.**

Set free this assembly, O God. Grow your Spirit's fruits within us and within our congregation's ministries. Set our faces always on you, that we might live in the freedom to which you have called us. God of grace,

**Hear our prayer.**

*You are invited to offer spoken petitions. At the conclusion of your petition, please close with "God of grace," to which the congregation will respond, "Hear our prayer."*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

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## MEAL

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### +PEACE

The peace of Christ be with you always.

**And also with you.**

*You are invited to exchange words and signs of friendship and love with those around you.*

### OFFERING

*Ain't Gonna Let Nobody Turn Me Around*

Pop-up Choir

African -American Spiritual

Arr. Rollo Dilworth

Ain't gonna let nobody turn me around, turn me around, turn me around.

Ain't gonna let nobody turn me around. I'm gonna keep on walkin', keep on talkin'  
marchin' up to Freedom Land.

There are words like *Freedom*, sweet and wonderful to say.

On my heartstrings freedom sings all day everyday.

There are words like *Liberty* that almost make me cry.

If you had known what I know you would know why.

*Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry  
using Venmo or card, the QR codes can be found on the back page of the bulletin.*

+OFFERTORY

*Let the Vineyards Be Fruitful, Lord*

*Communion servers are invited to come forward at this time.*

Let the — vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless-ing. Gath - er a har-vest from the seeds that were sown, that  
we may be fed with the bread\_ of life! Gath - er the hopes and the  
dreams of all, u-nite them with the\_ prayers we of-fer, Grace our\_ ta-ble with your  
pres-ence, Lord, and give us a fore-taste of the feast to come!

The musical score is written on five staves in treble clef. The key signature has one sharp (F#) and the time signature is 4/4. The melody is simple and melodic, with lyrics written below the notes. The score ends with a double bar line and a fermata over the final note.

+OFFERING PRAYER

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and guide. **Amen.**

**+GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS

Ho-ly, ho - ly, ho - ly Lord, God of \_ pow-er and

might. \_\_\_\_\_ Heav - en and earth are full of your glo -

ry, Ho - san - na \_ in the high - est! \_\_\_\_\_

\_\_\_\_\_ Bless-ed is the one who comes in the name, who comes in the

name of the Lord. \_\_\_\_\_ Ho - san - na in \_ the high -

est, Ho - san - na \_ in the high - est! \_\_\_\_\_

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

+LAMB OF GOD

Lamb of God, you — take a-way the sin of the world, have  
mer-cy on us. ——— Lamb of God, you —  
take a - way the sin of the world, have mer - cy on  
us. ——— Lamb of God, you — take a - way —  
——— the sin of the world. ———  
Grant — us — peace, Grant us peace.

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

**Thanks be to God.**

*All are welcome at the table.*

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from your pew, please let an usher know.*



# DISTRIBUTION HYMN

## Bring Many Names



1 Bring man - y names, beau - ti - ful and good,  
 2 Strong moth - er God, work - ing night and day,  
 3 Warm fa - ther God, hug - ging ev - 'ry child,  
 4 Old, ach - ing God, gray with end - less care,  
 5 Young, grow - ing God, ea - ger, on the move,  
 6 Great, liv - ing God, nev - er ful - ly known,



cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in  
 plan - ning all the won - ders of cre - a - tion, set - ting each e -  
 feel - ing all the strains of hu - man liv - ing, car - ing and for -  
 calm - ly pierc - ing e - vil's new dis - guis - es, glad of good sur -  
 say - ing no to false - hood and un - kind - ness, cry - ing out for  
 joy - ful dark - ness far be - yond our see - ing, clos - er yet than



glo - ry, liv - ing, lov - ing God. Hail and ho -  
 qua - tion, gen - i - us at play: Hail and ho -  
 giv - ing till we're rec - on - ciled: Hail and ho -  
 pris - es, wis - er than de - spair: Hail and ho -  
 jus - tice, giv - ing all you have: Hail and ho -  
 breath - ing, ev - er - last - ing home: Hail and ho -



san - na! Bring man - y names!  
 san - na, strong moth - er God!  
 san - na, warm fa - ther God!  
 san - na, old, ach - ing God!  
 san - na, young, grow - ing God!  
 san - na,

6 great, liv - ing God!

# DISTRIBUTION HYMN

## *In the Lord I'll Be Ever Thankful*

The musical score is written for two voices, Treble and Bass, in a 2/4 time signature with a key signature of one flat (B-flat). The melody is primarily composed of eighth and sixteenth notes, often beamed together in pairs. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a - fraid. Lift up your voic - es, the Lord is near. Lift up your voic - es, the Lord is near." There are two triplet markings (indicated by a '3' over the notes) in the second system, one in the Treble staff and one in the Bass staff. The piece concludes with a double bar line in the final measure of the Bass staff.

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joice! Look to God, do not be a - fraid. Lift up your  
voic - es, the Lord is near. Lift up your voic - es, the Lord is near.

### +BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.  
**Amen.**

### +POST-COMMUNION PRAYER

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior. **Amen.**

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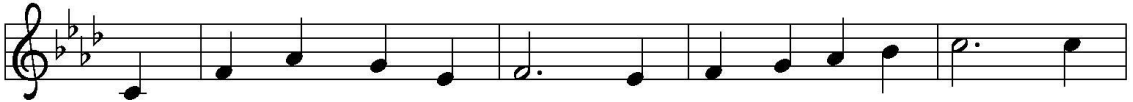
## SENDING

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### +SENDING HYMN

*Restore in Us, O God*

*Children and youth are invited to join the worship leaders as they recess  
and gather at the rear of the sanctuary to share the dismissal.*



1 Re - store in us, O God, the splen - dor of your love; re -  
2 O Spir - it, wake in us the won - der of your pow'r; from  
3 Bring us, O Christ, to share the full - ness of your joy; bap -  
4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
fruit-less fear un - furl our lives like spring-time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.  
we, when all our search-ing ends, may see you face to face.

### +BENEDICTION

From where we are, to where you need us, **Christ be beside us.**

From what we are, to what you can make of us, **Christ be before us.**

From the private dreams we cherish, to God's redemption of the world's life in us, through  
us, in spite of us, **Christ be beneath us.**

Through the streets of this world, to the gates of heaven, **Christ be above us.**

Surround us with your presence, O God, inspire us with your purpose, confirm us in your love.

**Amen.**

### +DISMISSAL

Go in peace. Love your neighbors.

**Thanks be to God.**

# POSTLUDE

## May God Bless Us Follow the lead of the choir

*Bwa - na a - wa - ba - ri - ki, Bwa - na a - wa - ba - ri - ki,*  
May God bless us and keep us; may God bless us and keep us;

*Bwa - na a - wa - ba - ri - ki mi - le - le.*  
may God bless us and keep us ev - er - more.

*U - ki - mcha Bwa - na; Bwa - na a - wa - ba - ri - ki.*  
Re - vere the Lord; . . . may God bless us and keep us.

*At this time you are invited to the Community Room  
(located at the rear of the worship area) for a time of conversation and refreshments.*

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*The Chosen One has Nowhere to Rest*, KPB Stevens, gouache & concentrated watercolor, 2022  
Prayer written by Bishop Ann Svennungsen as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive prayer project. Used by permission.

*“Christ Is Made the Sure Foundation”* Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818-1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659-1695; arr. Ernest Hawkins, 1802-1868

Psalm 16, Psalm refrain reproduced from ‘Psalm Settings for the Church Year: Revised Common Lectionary’

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*“Jerusalem, My Happy Home”* Text: F. B. P., 16th cent. Music: LAND OF REST, North American traditional; arr. hymnal version

Arr. © 2006 Augsburg Fortress

*“Bring Many Names”* Text: Brian Wren, b. 1936. Music: WESTCHASE, Carlton R. Young, 1926-1923

Text and music © 1989 Hope Publishing Company

*“In the Lord I’ll Be Ever Thankful”* Text: Taizé Community, based on Isaiah 12. Music: Jacques Berthier

Text and music © 1986, 1991 Les Presses de Taizé, admin. Gia Publications, Inc.

*“Restore in Us, O God”* Text: Carl P. Daw Jr., b. 1944 Music: BAYLOR, Hal H. Hopson, b. 1933

Text © 1989 Hope Publishing Company. Music © 1985 Hope Publishing

*“May God Bless Us”* Text: Swahili folk hymn, based on Numbers 6:24. Music: BWANA AWABARIKI, Traditional

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

**LITURGY SETTING TODAY: *CUP OF BLESSING* by Rachel Trelstad Porter**

## WORSHIP PARTICIPANTS

<b>Preacher</b>	David Larson-Martínez (he/him)
<b>Presiding Minister</b>	Ingrid Rasmussen (she/her)
<b>Crucifer</b>	
<b>Cantor</b>	Ann Schrooten (she/her)
<b>Altar Flowers</b>	Grace Basler (she/her)
<b>Assisting Minister</b>	Stephanie Cole (she/her)
<b>Communion</b>	Lori Lathrop (she/her), Dennis O'Brien (he/him), Scott Cole (he/him)
<b>Ushers</b>	Kathy Hollander (she/her), Rod Johnson (he/him)
<b>Altar Guild</b>	Josh Becker (he/him), Anne Beschnett (she/her)
<b>Coffee Servers</b>	Amber Barry (she/her), Adam Barry (he/him)
<b>Counters</b>	Annie Hines (she/her)
<b>Video Operator</b>	Bob Hulteen (he/him)
<b>Closer</b>	Bob Hulteen (he/him)

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### STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*  
David Larson-Martínez (he/him), *Associate Pastor*  
Doug Mork (he/him), *Part-time Associate Pastor*  
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*  
Nolan Gusdal (he/him), *Building Maintenance*  
Phil Radtke (he/him), *Cantor*  
Kaia Ellis (she/her), *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*  
Dana Simms (he/him), *Custodian*  
Logan Olson (he/him), *Gloria Ringers Director*  
Andrew Winfield (he/him), *Accompanist*

### LEADERSHIP

Anne Beschnett (she/her), *Council President*  
Sandra Hisakuni (she/her), *Council Vice President*  
James Nysse (he/him), *Council Secretary*  
George Henry (he/him), *Council Treasurer*

# COMMUNITY INFORMATION

## **MONDAY-THURSDAY, JUNE 30-JULY 3 HOLY TRINITY BUILDING CLOSED**

The church office along with all building partners will be closed June 30-July 3 ahead of the holiday weekend to allow for work to be done in other areas of the building. Regular programming during this week will be cancelled as well, including Tuesday text study and Thursday Big Meeting Night.

## **JUNE-JULY 2025—COTTAGE MEETINGS FOR ALL MEMBERS**

This summer we will host 11 cottage meetings across our congregation—gatherings designed to bring together longtime and newer members in fellowship and conversation. To RSVP, (1) sign up in the Community Room; (2) call the church office at (612) 729-8358; or (3) email the church office ([office@htlcmpls.org](mailto:office@htlcmpls.org)). We are delighted by the overwhelming response thus far!

## **BIKE RIDE WEDNESDAY, JULY 9, 6:30 PM (RAIN DATE FRIDAY, JULY 11)**

All are invited to join members Sheryl Undem, Mary Beth Bierwagen, Pat Libra, and Julie Cahoy for an evening group bike ride. This ride will be an easy 10- to 15-mile roll around Lake Nokomis beginning and ending at church and will include a stop at The Painted Turtle eatery for a bite to eat, a beverage, or ice cream! Sign up in the Community Room.

## **SUNDAY-SATURDAY, JULY 13-19 – CONFIRMATION SUMMER TRIP**

Confirmation students and adult chaperones will be traveling to Chicago! They will be partnering with various progressive, faith communities which address food insecurity and homelessness in the Chicago Loop area. This will be a trip with a mix of service, fellowship, and exploring that part of the world. We are grateful for the congregation's prayers, financial support, and encouragement of our youth.

## **MONDAY-FRIDAY, JULY 14-18—HOLY TRINITY DELIVERS MEALS ON WHEELS**

Holy Trinity volunteers will deliver meals for South Minneapolis Meals on Wheels on Monday-Friday, July 14-18. Volunteers pick up meals at 11:15 a.m. at Nokomis Square (50<sup>th</sup> St. and 35<sup>th</sup> Ave. S). Meal delivery takes about one hour. Contact Mary Engen to sign up for part or all of the week.

## **HYGIENE KITS FOR NEW HOMELESS SHELTER**

The Valiance, a new homeless shelter from the Agate Housing Facility, is collecting hygiene kits for its residents. Holy Trinity has offered to donate 50 kits. We need your help. We need the following (travel size only): bar soap, shampoo and conditioner especially for textured and curly hair, toothpaste and toothbrushes, deodorant, razor and shaving cream, body wash, shower shoes, lotion, non-alcohol-based mouth wash, no-rinse body wash, no-rinse shampoo, washcloths, combs and brushes.

There will be a box in the Community Room where you can put your donations. The donations are needed by August 1. Thank you!

C H U R C H   S C H E D U L E

Monday, June 30-Friday, July 4		<b>BUILDING CLOSED</b>
Sunday, July 6	10:00 AM 12:00 AM	Worship Service of Holy Communion Swahili Worship Service

ADULT FORUM  
*9:00 a.m. in the Library*

**TODAY      “Mental Health Connect”**  
**Hannah Campbell Gustafson, Director**

Mental Health Connect (MHC) is a collaborative of faith communities, working together to help destigmatize mental illness and make sure all are able to find the help they need. We eliminate barriers to accessing care. We believe mental health care is integral to overall health and everyone deserves treatment, no exceptions.

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D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



Venmo



Credit/Debit Card