

SEVENTH SUNDAY AFTER EASTER

JUNE 1, 2025

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*We honor that we gather and worship on the **Dakota Homeland**.*

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!*

Please leave your name and phone number on the visitor card found in the pew.

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The*

Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

Today's bulletin cover art is provided by Tracey Baubie. Thank you, Tracey!

GATHER

+invites the congregation to stand

PRELUDE

Improvisation on Royal Oak

P. Radtke

Please stand and face the cross at the rear of the sanctuary.

1 Mak-ing their way down through the a-ges, sin-ners and saints have
 2 Mak-ing their way all the world o-ver, Chris-tians as-sem-ble
 3 Mak-ing our way sea-son by sea-son, pil-grims, we jour-ney

heard God's call: wealth-y and poor, pow-er-ful, low-ly,
 on this day, hear-ing the Word, shar-ing the Ban-quet,
 till life's end, trav-el-ing light, shar-ing the rich-es,

Je-sus'dis-ci-ples, one and all. Gath-ered for wor-ship, of-fer-ing thanks,
 learn-ing to walk in Je-sus' way. Mem-bers of Christ, u-nit-ed in love,
 car-ing for strang-er as for friend, till in the joy of long-ing ful-filled,

the great-est with the least have come to share this feast.
 they seek our God to know, and so to-ge-th-er grow.
 to-ge-th-er we will come to our e-ter-nal home.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of eight lines of music, each with a corresponding line of text. The parts are labeled 'Cantor' and 'All' above the notes. The 'Cantor' part is a single melodic line, while the 'All' part is a multi-measure rest, indicating that the 'All' part is silent while the 'Cantor' part sings. The lyrics are: 'In peace, let us pray to the Lord. Lord, have mer-cy. For the peace from a - bove, and for our sal - vation, let us pray to the Lord. Lord, have mer-cy. For the peace of the whole world, for the well-being of the church of God, and for the u - ni - ty of all, let us pray to the Lord. Lord, have mer-cy. For this ho - ly house, and for all who offer here their worship and praise, let us pray to the Lord. Lord have mer-cy. Help, save, comfort, and de - fend us, gra-cious Lord. A - men.'

Cantor In peace, let us pray to the Lord. *All* Lord, have mer-cy.

Cantor For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

All Lord, have mer-cy. *Cantor* For the peace of the whole world, for the well-

being of the church of God, and for the u - ni - ty of all, let us pray to the Lord.

All Lord, have mer-cy. *Cantor* For this ho - ly house, and for all who offer here their

worship and praise, let us pray to the Lord. *All* Lord have mer-cy.

Cantor Help, save, comfort, and de - fend us, gra-cious Lord. *All* A - men.

+HYMN OF PRAISE

The Earth with Heaven's Music Rings



1 The earth with heav - en's mu - sic rings; cre - a - tion tes - ti - fies. In
2 The bi - son and the bum - ble - bee, the leap - ing white-tailed deer, the
3 O sing the rhy - thms of the year, the for - ward dance of time, the
4 The world with heav - en's mu - sic rings; the un - ni - verse re - sounds with

liv - ing tones and vi - brant hues, the sounds of praise a - rise. O
mead - ow - lark and hoot - ing owl, the ea - gle soar - ing near: all
wax and wane of chang - ing moon, each beau - ti - ful, new rhyme. O
burn - ing suns and spark - ling stars, with plan - ets spin - ning round. The

fire and wind, O flow - ing stream, all voic - es great and small; come,
crea - tures who have life and breath, all peo - ple, play your part. Come,
feel the pause of sculpt - ed snow, the pulse of sum - mer rain. Come,
cho - rus of all time and space grows from each line and phrase. Come,

sing and won - der of our God, com - po - ser of us all.
add your gifts in har - mo - ny; each life, a work of art.
walk in au - tumn's gold - en grass and waltz in spring's re - frain.
join the ev - er - last - ing song, a sym - pho - ny of praise!

+PRAYER OF THE DAY

Living God, Mystery of Love given and received before all foundations, you wound our hearts, hardened to division and indifference: deepen our yearning for unity and enrich our love for diversity that the whole creation might share in your communion; through Jesus Christ, who makes known your love.

Amen.

Please be seated.

WELCOME

WORD

FIRST READING

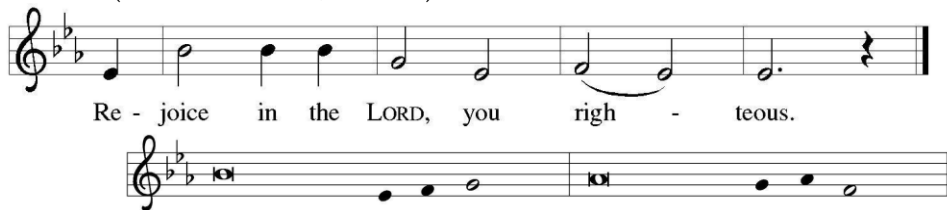
Acts 16:16-34

Word of God; word of life. **Thanks be to God.**

PSALM 97

Carl Schalk

Refrain (First time: cantor, then all)



The LORD reigns; let the ¹ earth rejoice;

let the multitude of the ¹ isles be glad.

²Clouds and darkness sur- ¹ round the LORD,

righteousness and justice are the foundations ¹ of God's throne.

³Fire goes be- ¹ fore the LORD,

burning up enemies on ¹ every side.

⁴Lightnings light ¹ up the world;

the earth ¹ sees and trembles.

⁵The mountains ¹ melt like wax

before the LORD of ¹ all the earth.

⁶The heavens declare your righteous- ¹ ness, O LORD,

and all the peoples ¹ see your glory. Refrain

⁷Confounded be all who worship carved images and delight ¹ in false gods!

Bow down before the LORD, ¹ all you gods.

⁸Zion hears and is glad, and the cities of Ju- ¹ dah rejoice,

because of your judg- ¹ ments, O LORD.

⁹For you are the LORD, most high over ¹ all the earth;

you are exalted far a- ¹ bove all gods.

¹⁰You who love the ¹ LORD, hate evil!

God guards the lives of the saints and rescues them from the hand ¹ of the wicked.

¹¹Light dawns ¹ for the righteous,

and joy for the hon- ¹ est of heart.

¹²Rejoice in the ¹ LORD, you righteous,

and give thanks to God's ¹ holy name. Refrain

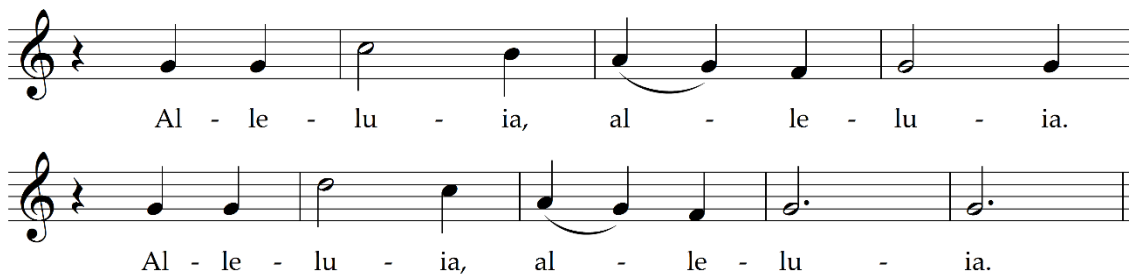
SECOND READING

Revelation 22:12-14, 16-17, 20-21

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!



Cantor: I will not leave you orphaned, says the Lord. I am coming to you.

All: Repeat "Alleluia"

+GOSPEL READING

John 17:20-26

Word of God; word of life. **Thanks be to God.**

SERMON



Quirk-y, queer, and won-der-ful, dis-tinct, u-nique, and odd—



all of our hu - man-i - ty re - veals the face of God.

Verses



1. No “nor - mal” can en - com - pass or com - pre -
2. From Je - sus we learn rid - dles; he said the
3. To Pe - ter, God pre - sent - ed un - touch - a -
4. In Christ the false di - vi - sions of gen - der,
5. The man - y parts that form us each serve a



hend the range of all the kinds of
last are first. He tweaked re - ceived re -
ble cui - sine and said, “Do not call
class, and race, can nev - er sep - a -
dif - f’rent role. In Christ, we are one



D.C.

peo - ple that God cre - at - ed strange!
li - gion with roles that he re - versed.
dirt - y what I de - clare is clean.”
rate us from God’s a - bun - dant grace.
bod - y, made ho - ly, good, and whole.

+SABBATICAL BLESSING FOR PASTOR DOUG (written by Rev. Meta Herrick Carlson)

It is only human to become what you do,
to believe you are necessary for good order and momentum.

So in the beginning God set humankind apart on a planet
that moves without your control,
that revolves despite your wild desire to be at the very center of things.

God promised provision on the seventh day, so that you could practice resistance
to your zealous rhythms with rest, so that you could stop for a season and trust:

I am so small. And also, I matter so much.

It is here in the absence of doing you will remember
the terrible and wonderful news—that God is still here, making things new,
even and often without your help.

**Pastor Doug, may this Sabbath time return your identity from production to
relationship in which you hear the call to some things, not all the things, and relish
your place as a creature of God.**

The congregation may applaud.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Loving God, we live in confusing and dangerous times. Like Paul and Silas, fill us with your love and compassion to boldly do the next right thing. Lord, in your mercy,

Hear our prayer.

Loving God, we thank you for this beautiful creation you have given us and rejoice in the beauty of this season. We pray that the efforts to protect our planet will be multiplied and strengthened. Lord, in your mercy,

Hear our prayer.

Loving God, we remember the struggles of our neighborhood and your beloved child, George Floyd. Let us not grow weary in working on behalf of righteousness and justice through the power of your Love. Lord, in your mercy,

Hear our prayer.

Loving God, we thank you that we are joined with our siblings in Christ, past and present, in every nation, through your love. Comfort us in our grief of the loss of loved ones, knowing they are with you. Bind up the broken-hearted and provide healing and comfort for those who are ill, including Jeff Olsen Biebighauser's mom Jo; Kris Christians' dad Milan; Rick Lathrop; thanksgiving for a successful valve replacement for Joyce Besser; Bruce Axelrod; Breon Hutchins-Spratt's mother Allison; Carol Kelly; Jenni Vaillancourt's stepdad; Mary Petersen; Karen Batdorf's sister Marie; Mike Kelly; Aric Sorenson and Ty Inglis; Katie Murray's mom Pat; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). Lord, in your mercy,

Hear our prayer.

Loving God, we pray for all elected leaders that they would lead with wisdom and compassion for their people. We especially pray for the people of Palestine, Israel, Ukraine, Sudan, the Congo, and all other areas of violence and strife. Lord in your mercy

You are invited to offer spoken petitions. At the conclusion of your petition, please close with "Lord, in your mercy," to which the congregation will respond, "Hear our prayer."

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always. **And also with you.**

You are invited to exchange words and signs of friendship and love with those around you.

OFFERING

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.

Ayre

Arcangelo Corelli

+OFFERTORY HYMN

God Has Called Us

Communion servers are invited to come forward at this time.

1 God has called us: and how can we but raise our voices,
2 God has changed us: and how can we but live as ser - vants
3 God has charged us: and how can we but ask for wis - dom
4 God has called us and how can we but raise our voic - es,
ech - o - ing God's praise? God has called us:
of the Spir - it's gift? God has changed us:
for the Christ - ly task? God has charged us:
ech - o - ing God's praise? God has called us:
and let us an - swer with our lives.
and let us wor - ship with our lives.
and let us la - bor with our lives.
and let us an - swer with our lives.

+OFFERING PRAYER

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Guide. **Amen.**

+GREAT THANKSGIVING

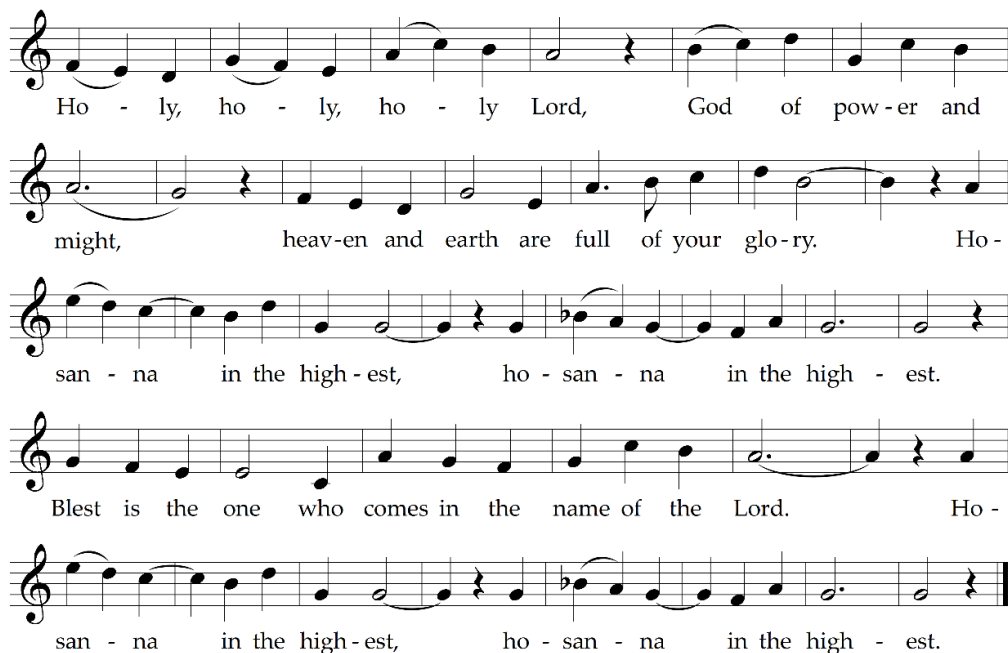
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo-ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blest is the one who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

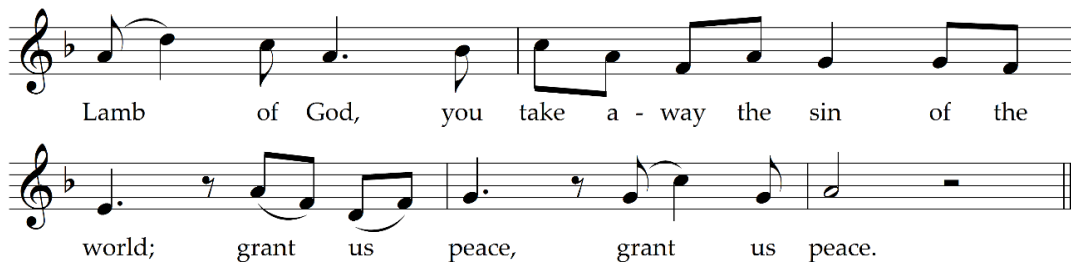
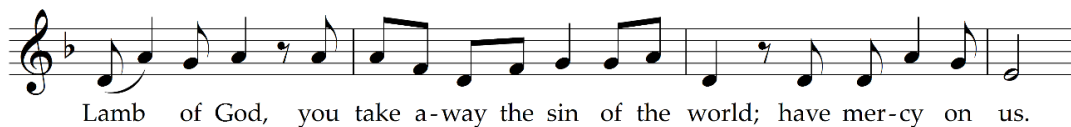
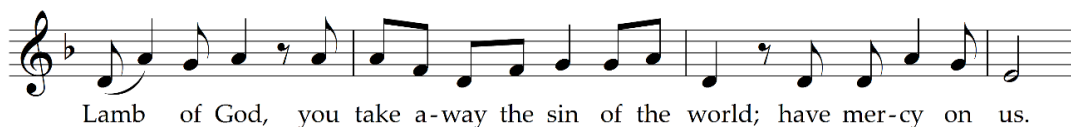
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

Grape juice and gluten-free wafers are available upon request to the server.

*An usher will direct you down the center aisle, where you can pick up a communion cup.
You are invited to stand or kneel in front of the table, beginning from the middle and moving
toward the outside. After you have received the bread and the wine, please return to your seat
by way of the side aisle, where an usher will receive your communion cup.*

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Now the Heavens Start to Whisper



1 Now the heav - ens start to whis - per, as the veil is grow-ing thin.
2 Heav - y clouds that block the moon-light now be - gin to drift a - way.
3 Christ, e - ter - nal Sun of jus - tice, Christ, the rose of wis-dom's seed,



Earth from slum - ber wakes to lis - ten to the stir - ring, faint with-in:
Dia - mond bril-liance through the dark-ness shines the hope of com-ing day.
come to bless with fire and fra-grance hours of yearn-ing, hurt, and need.



seed of prom-ise, deep-ly plant-ed, child to spring from Jes - se's stem!
Christ, the morn-ing star of splen-dor, gleams with-in a world grown dim.
In the lone - ly, in the strang-er, in the out-cast, hid from view;



Like the soil be - neath the frost-line, hearts grow soft to wel-come him.
Heav-en's em - ber fans to full-ness; hearts grow warm to wel-come him.
Child who comes to grace the man-ger, teach our hearts to wel-come you.

DISTRIBUTION HYMN

To Christ Belong, in Christ Behold

1 To Christ be - long, in Christ be - hold God's
 2 The brood - ing Spir - it moves un - seen as
 3 Re - joic - ing in God's prom - ise strong, our

won - ders still un - fold: the bur - ied
 liv - ing wa - ters stream to quench all
 trea - sure and our song, in faith we

grain springs forth a - gain with fruit one hun - dred - fold.
 thirst and bring to birth a new com - mu - ni - ty.
 cling, and glad - ly sing: to Christ we now be - long.

Bap - tized in - to the death of Christ, with
 The bind - ing shroud is here re - leased, the
 In Christ a - bide, in Christ be - hold the

Christ from death we rise, drawn through the
 veil of sin and grief, and in their
 world be - loved and whole. In love re -

night by dawn - ing light in - to a - bun - dant
 place a wreath of grace and robes of joy and
 main, by love pro - claim God's won - ders still un -

life, in - to a - bun - dant life.
 peace, and robes of joy and peace.
 told, God's won - ders still un - told.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+POST-COMMUNION PRAYER

God, in this meal, you have given us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior. **Amen.**

SENDING

+SENDING HYMN

Sent Forth by God's Blessing

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



Sent forth by God's bless-ing, our true faith con-fess-ing, the peo-ple of
With praise and thanks-giv-ing to God ev-er-liv-ing, the tasks of our
God from this dwell-ing take leave. The sup-per is end-ed. Oh,
ev-'ry-day life we will face—our faith ev-er shar-ing, in
now be ex-tend-ed the fruits of this ser-vice in all who be-lieve.
love ev-er car-ing, em-brac-ing God's chil-dren, the whole hu-man race.
The seed of Christ's teach-ing, re-cep-tive souls reach-ing, shall blos-som in
With your feast you feed us, with your light now lead us; u-nite us as
ac-tion for God and for all. Your grace shall in-cite us, your
one in this life that we share. Then may all the liv-ing with
love shall u-nite us to work for your king-dom and an-swer your call.
praise and thanks-giv-ing give hon-or to Christ and his name that we bear.

+BENEDICTION

Go now, and do not be afraid.
Put your hope in God,
who empowers you to sing songs of truthfulness and praise.

And may God watch over you;
May Christ Jesus have compassion for you;
And may the Holy Spirit raise you, each day, to life.

Amen.

+DISMISSAL

Go in peace. Love your neighbors.
Thanks be to God.

POSTLUDE

Trumpet Tune and March

Jeremiah Clarke

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

*"Making Their Way" Text: Delores Dufner, OSB, b. 1939
Music: KOMT NU MET ZANG, A. Valerius, 'Nederlandsch Gedenklank, 1626; arr. Adrian Engels, 1906-2003
Text © 2011 GIA Publications, Inc. Arr. © 1967 Gooi en Sticht, BV, Baarn, The Netherlands, admin. OCP
"The Earth with Heaven's Music Rings" Text: Carol Meier, Music: SPRING HOPE, Phil Radtke, b. 1991
Text © 2023 Carol Meier Music (ASCAP). Music © 2025 Phil Radtke
Psalm 97 - Psalm refrain and tone reproduced from 'Psalter for Worship Year C' © 2006 Augsburg Fortress
"God Has Called Us" Text: Susan Palo Cherwien, © 1994 admin. Augsburg Fortress
Music: David Cherwien, © 1996 Concordia Publishing House, St. Louis Mo.
"Quirky, Queer, and Wonderful" Text: Adam M.L. Tice. Music: ROYAL OAK, English melody
Music © 2015 GIA Publications, Inc.
"Now the Heavens Start to Whisper" Text: Mary Louise Bringle, b. 1953. Music: SUO GAN, Welsh melody
Text © 2006 GIA Publications, Inc.
"To Christ Belong, in Christ Behold" Text: Susan R. Briehl, b. 1952. Music: WONDERS, Robert Buckley Farlee, b. 1950
Text © 2011 Susan R. Briehl, admin. Augsburg Fortress. Music © 2011 Robert Buckley Farlee, admin. Augsburg Fortress
"Sent Forth by God's Blessing" Text: Omer Westendorf, 1916-1997, alt. Music: THE ASH GROVE, Welsh folk tune
Text © 1964 World Library Publications*

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✉ htlcmpls.org

LITURGY: *ELW SETTING NINE*

WORSHIP PARTICIPANTS

Preacher	David Larson-Martínez (he/him)
Presiding Minister	Doug Mork (he/him)
Crucifer	
Cantor	Stephanie Sulzbach (she/her)
Assisting Minister	Tom Skold (he/him)
Communion	Kathy Skold (she/her), Roberta Shaw (she/her) Stephanie Sulzbach (she/her), Sean Gosiewski (he/him)
Ushers	Alan Libra (he/him), Michael Sorum (he/him), Chuck Jordan (he/him)
Altar Guild	Annie Hines (she/her), Ginny Jordan (she/her)
Coffee Servers	Sally Kohlstedt (she/her), David Kohlstedt (he/him)
Counters	Deb Helmelt (she/her)
Closer	John Sulzbach (he/him)
Video Operator	Jan Mehlhoff (she/her)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Gloria Ringers Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Anne Beschnett (she/her), *Council President*
Sandra Hisakuni (she/her), *Council Vice President*
James Nysse (he/him), *Council Secretary*
George Henry (he/him), *Council Treasurer*

COMMUNITY INFORMATION

JUNE 2025–HAPPY PRIDE! AND QUEER FAITH

The Christian tradition is full of queerness, and we get to celebrate it! We invite you to notice the rainbows flying all around the building during this month as well as the ways our preaching and singing will lift up the diversity God has created.

We encourage you to find ways by which to celebrate queerness in our world. There are many opportunities for all ages, sexualities, and life-experiences that can be found at: tcpride.org/pride-festival/. We also invite you to remember that Holy Trinity is a Reconciling in Christ Congregation that has been advocating for the full welcome, inclusion, and equity of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and community life. Check out <https://www.reconcilingworks.org/ric/> in preparation for the celebration on June 25. Happy Pride!

JUNE-JULY 2025 – COTTAGE MEETINGS FOR ALL MEMBERS

This summer we will host 11 cottage meetings across our congregation—gatherings designed to bring together longtime and newer members in fellowship and conversation. These informal get-togethers will be hosted in homes and backyards and parks, with food, fun, and the opportunity to connect more deeply with each other.

The pastors and Church Council warmly invite every member and interested visitors to attend one of these gatherings. You should have already received a mailing in which we have highlighted the gathering that we would love for you to attend! If that date, time, or location does not work for you, you are welcome to choose another gathering. To RSVP, (1) sign up in the Community Room; (2) call the church office at (612)729-8358; or (3) email the church office (office@htlcmpls.org).

BIKE RIDE WEDNESDAY, JUNE 11, 5:30 PM (RAIN DATE THURSDAY, JUNE 12)

Join Sheryl Udem, Mary Beth Bierwagen, Pat Libra, and Julie Cahoy for the first of four evening group bike rides this summer. This ride will be an easy 10- to 15-mile roll around Lake Nokomis beginning and ending at church and will include a stop at The Painted Turtle eatery for a bite to eat, a beverage, or ice cream! Sign up in the Community Room.

VACATION BIBLE SCHOOL/DAY CAMP MONDAY, JUNE 16-FRIDAY, JUNE 20

Building Beloved Community Day Camp will be June 16-20, 9:00 a.m.-4:00 p.m., at Diamond Lake Lutheran Church. Camp is for entering K-middle school, with high schoolers able to serve as leaders (and they will earn a stipend). As a sponsoring congregation, HTLC encourages all families to participate. If the cost is a barrier, please contact Pr. David. Register at <https://www.smplsdaycamp.org/>

EACH SUNDAY THIS SUMMER–GOT FLOWERS?

Sign up in the Community Room to bring flowers for one or more Sundays this season. No need to deliver them in advance; you can place them on the altar table on Sunday morning when you come for worship.

MUSIC IN THE GARDEN SUNDAY, JUNE 15

Join us for music and wood-fired pizza in the garden at 11:00 a.m. (immediately following the 10:00 a.m. service). The music for this Sunday will feature acoustic music by Vinnie Rose, a local singer-songwriter known for his live looping performances. You can learn more about him here: www.vinnierose.com. It promises to be fabulous. All are welcome!

C H U R C H S C H E D U L E

Tuesday, June 3	11:00 AM 1:30 PM	Worship Readings Discussion Knitting Group
Thursday, June 4	6:30 8:30PM- 7:30 PM	Big Meeting Night Rick and Lori Lathrop Cottage Meeting
Sunday, June 8	10:00 AM 12:00 PM	Worship Service of Holy Communion Swahili Service

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



Venmo



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