



SECOND SUNDAY OF EASTER

APRIL 27, 2025

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*We honor that we gather and worship on the **Dakota Homeland**.*

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!*

Please leave your name and phone number on the visitor card found in the pew.

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The*

Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

Today's cover art is provided by Ida Bauck. Thank you, Ida!

GATHER

+invites the congregation to stand

PRELUDE

Christ Is Arisen

setting, Benjamin Kolodziej

Please stand and face the cross at the rear of the sanctuary.



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

Cantor: In peace, let us pray to the Lord. *All:* **Lord, have mer - cy.** *Cantor:* For the peace from a-bove,

All: and for our sal - vation, let us pray to the Lord. *All:* **Lord, have mer - cy.**

Cantor: For the peace of the whole world, for the well being of the church of God, and for the

All: unity of all, let us pray to the Lord. *All:* **Lord, have mer - cy.** *Cantor:* For this holy house,

All: and for all who offer here their wor-ship and praise. let us pray to the Lord.

All: **Lord, have mer - cy.** *Cantor:* Help, save, comfort and de - fend us, gra-cious Lord.

All: A - men.

+HYMN OF PRAISE

This Is the Feast

Cantor

This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All

Wor-ty is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er and rich-es and wis-dom and strength, and hon-or and bless-ing and glo-ry are his. This is the feast of vic-to-ry for our God. Al-le-lu-ia. Sing with all the peo-ple of God and join in the hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for-ev-er. A-men. This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

+PRAYER OF THE DAY

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

WELCOME

WORD

FIRST READING

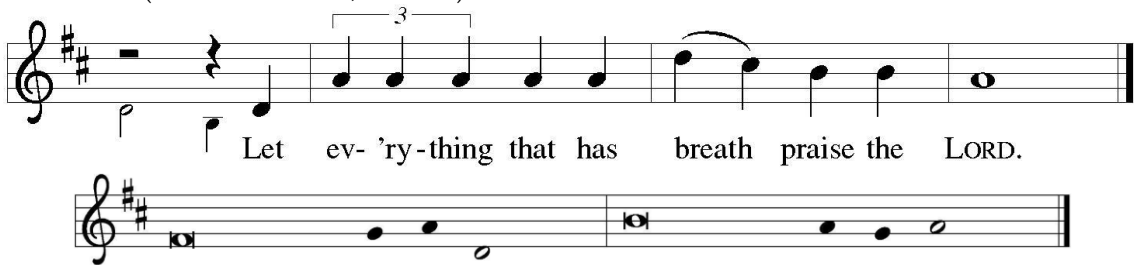
Acts 5:27-32

Word of God; word of life. **Thanks be to God.**

PSALM 150

Carl Schalk

Refrain (First time: cantor, then all)



Hallelujah! Praise God in the | holy temple;
praise God in the mighty | firmament.

²**Praise God for | mighty acts;
praise God for ex- | ceeding greatness. Refrain**

³Praise God with | trumpet sound;
praise God with | lyre and harp.

⁴**Praise God with tambou- | rine and dance;
praise God with | strings and pipe.**

⁵Praise God with re- | sounding cymbals;
praise God with loud- | clanging cymbals.

⁶**Let everything | that has breath
praise the Lord. | Hallelujah! Refrain**

SECOND READING

Revelation 1:4-8

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!



+GOSPEL READING

John 20:19-31

Word of God; word of life. **Thanks be to God.**

SERMON



1 Womb of life and source of be - ing, home of ev - 'ry rest - less
 2 Word in flesh, our broth - er Je - sus, born to bring us sec - ond
 3 Brood - ing Spir - it, move a - mong us; be our part - ner, be our
 4 Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it, On - ly



heart, in your arms the worlds a - wak - ened; you have
 birth, you have come to stand be - side us, know - ing
 friend. When our mem - 'ry fails, re - mind us whose we
 Son: we would praise your name for - ev - er, One - in -



loved us from the start. We, your chil - dren, gath - er
 weak - ness, know - ing earth. Priest who shares our hu - man
 are, what we in - tend. La - bor with us; aid the
 Three and Three - in - One. We would share your life, your



round you, at the ta - ble you pre - pare. Shar - ing
 strug - gles, Life of life and Death of death, ris - en
 birth - ing of the new world yet to be, free of
 pas - sion, share your word of world made new, ev - er



sto - ries, tears, and laugh - ter, we are nur - tured by your care.
 Christ, come stand a - mong us, send the Spir - it by your breath.
 ser - vant, lord, and mas - ter, free for love and u - ni - ty.
 sing - ing, ev - er prais - ing, one with all, and one with you.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. May our celebrations of Earth Day this past week further empower bold leadership on climate justice in this congregation and throughout your church. Hear us, O God.

Your mercy is great.

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God.

Your mercy is great.

Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God.

Your mercy is great.

We give thanks for the life and witness of Pope Francis. Send your healing Spirit on all who mourn his death and guide the deliberations of the Catholic Church that the new Pope will be a powerful witness and leader for justice and peace in all the earth. Hear us, O God.

Your mercy is great.

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way, especially Rick Lathrop; Joyce Besser; Bruce Axelrod; Mike Miller; Breon Hutchins-Spratt's mother, Allison; Rev. Sekou; Carol Kelly; Jenni Vaillancourt's stepdad; Mary Petersen; Karen Batdorf's sister, Marie; Mike Kelly; Aric Sorenson and Ty Inglis; James Nysse's cousin, Eric Steckling; Katie Murray's mom Pat; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). Hear us, O God.

Your mercy is great.

You are invited to offer spoken petitions. At the conclusion of your petition, please close with "Hear us, O God," to which the congregation will respond, "Your mercy is great."

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always. **And also with you.**

You are invited to exchange words and signs of friendship and love with those around you.

OFFERING

Womb of Life and Source of Being setting, David Evan Thomas

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found near the end of the bulletin.

+OFFERTORY HYMN

Woman, Weeping in the Garden

Communion servers are invited to come forward at this time.



1 Wom - an, weep - ing in the gar - den, who has
2 Wom - an, wait - ing in the gar - den, af - ter
3 Wom - an, walk - ing in the gar - den, Je - sus
4 Wom - an, weep - ing in the gar - den, weep for the
5 Wom - an, danc - ing from the gar - den, find the



pushed the stone a - side? Who has tak - en Je - sus'
men have come and gone, af - ter an - gels give their
takes you by sur - prise; when the gar - d'ner calls you,
joy, for you have seen the Je - sus, the Mes - si - ah,
oth - ers and pro - claim Christ is ris - en as he



bod - y, Je - sus Christ the cru - ci - fied?
wit - ness, si - lent - ly you watch the dawn.
“Mar - y!” faith and joy meet in your eyes.
ris - en; Christ, of whom the proph - ets dream.
prom - ised; tell the world he knew your

name!

+OFFERING PRAYER

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

Amen.

+GREAT THANKSGIVING

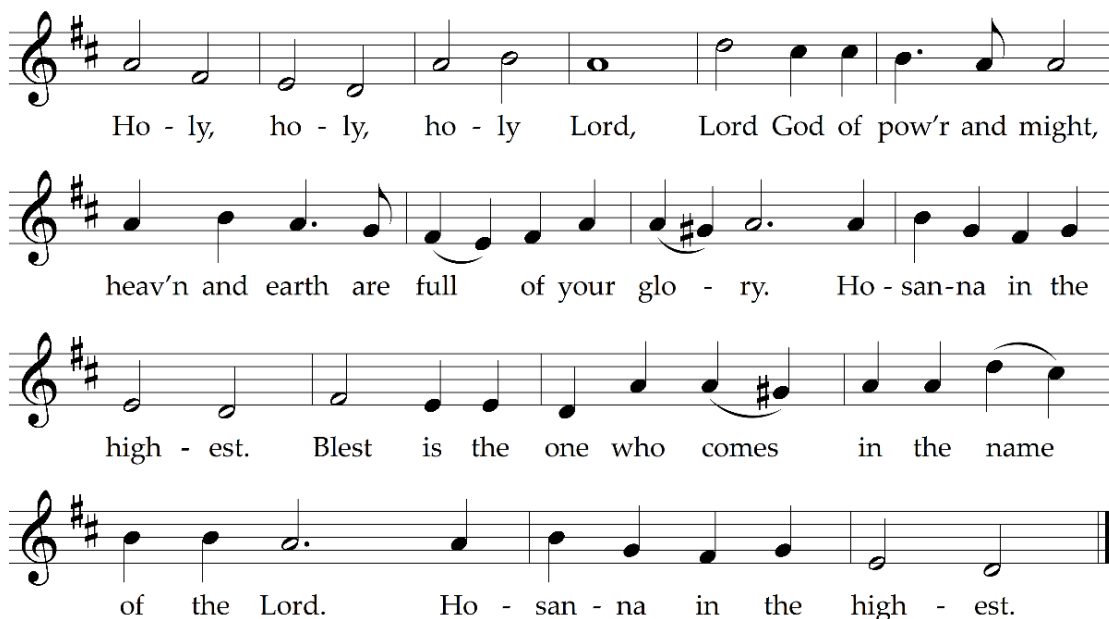
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san-na in the
high - est. Blest is the one who comes in the name
of the Lord. Ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

Grape juice and gluten-free wafers are available upon request to the server.

*An usher will direct you down the center aisle, where you can pick up a communion cup.
You are invited to stand or kneel in front of the table, beginning from the middle and moving
toward the outside. After you have received the bread and the wine, please return to your seat
by way of the side aisle, where an usher will receive your communion cup.*

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Christ Is Living



1 ¡Cris - to vi - ve, fue - ra el llan - to, los la - men - tos y el pe - sar!

1 Christ is liv - ing! Gone with sor - row! Tears and ter - ror, be no more.

2 For if Christ is not a - ris - en there is noth - ing to be - lieve.

3 Death is swal - lowed up in vic - t'ry; sin has lost its poi - son sting.



Ni la muer - te ni el se - pul - cro lo han po - di - do su - je - tar.

Death and grave, you now are noth - ing; Christ is free of ev - 'ry pow'r.

Je - sus' prom - ise is ac - comp - lished: "Since I live, you too shall live."

Life will blos - som from the grain sown, Christ the first fruits of the spring.



No bus - qués en - tre los muer - tos al que siem - pre ha de vi - vir.

Why then seek the liv - ing Sav - ior in the haunts of death and fear?

Dust we are, to dust re - turn - ing, but in Christ we are re - stored.

For the sure - ness of sal - va - tion let us sing, "Thanks be to God!"



¡Cris - to vi - ve! es - tas nue - vas por do - quier de - jad o - ir.

Christ is ris - en! Shout the good news so that all the world may hear.

Doubt dis - pel - ling, claim the tri - umph: Je - sus is the liv - ing Lord!

Christ is ris - en! We are liv - ing! Spread the word of grace a - broad.

DISTRIBUTION HYMN

Come and Fill Our Hearts

The musical score is written for two staves, Treble and Bass, in the key of D major (two sharps) and 4/4 time. The melody is primarily composed of eighth and sixteenth notes, with some rests. The lyrics are written below the staves, aligned with the notes. The first system covers the first two lines of the hymn, and the second system covers the last two lines. The piece concludes with a double bar line.

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.
Amen.

+POST COMMUNION PRAYER

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.
Amen

SENDING

+SENDING HYMN

The Risen Christ

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



- 1 The ris - en Christ, who walks on wound-ed feet
2 The ris - en Christ, who stands with wound-ed side,
3 The ris - en Christ, who breaks with wound-ed hand
4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark - ened cit - y street,
breathes out his Spir - it on them to a - bide
the bread for those who fail to un - der - stand,
with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
whose faith still wa - vers, who dare not be - lieve;
re - veals him - self, de - spite their lin - g'ring tears,
till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
new grace, new strength, new pur - pose they re - ceive.
en - flames their hearts, then quick - ly dis - ap - pears.
re - stored in Christ to true hu - man - i - ty.

+BENEDICTION

The triune God,
who was, who is, and who is to come,
Sovereign, † Savior, and Spirit,
light your way with resurrection dawn,
now and always.

Amen.

+DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.

POSTLUDE

Christ Is Alive! Let Christians Sing

arr. Jonathan Reuss

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

"The Day of Resurrection!" Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt.
Music: ELLACOMBE, German melody, 18th cent; adapt. X. L. Hartig, 'Melodien zum Mainzer Gesangbuche', 1833
Psalm 150: Psalm refrain and tone reproduced for 'Psalter for Worship Year C' © 2006 Augsburg Fortress
"Womb of Life and Source of Being" Text: Ruth Duck, b. 1947. Music: RAQUEL, Skinner Chávez-Melo, 1944-1992
Text © 1992 GIA Publications, Inc. Music © 1985, 1991 Estate of Skinner Chávez-Melo
"Woman, Weeping in the Garden" Text: Daniel Charles Damon, b. 1955. Music: CEDARWORLE, Thomas Pavlechko, b. 1962
Text © 1992 Hope Publishing Company. Music © 2019 Augsburg Fortress
"Christ Is Living" Text: Nicolás Martínez, 1917-1972; tr. Martin A. Seltz, b. 1951
Music: CENTRAL, Pablo D. Sosa, 1933-2020; arr. Robert Buckley Farlee, b. 1950
Spanish text © 1962 Blanca Staude de Martinez. Tune © 1962 GIA Publications, Inc.
English Text and arr. © 1999 Augsburg Fortress
"Come and Fill Our Hearts" Text: Psalm 136:1 (Latin); Taizé Community
Music: CONFITEMINI DOMINO, Jacques Berthier, 1923-1994
Text and music © 1982, 1991 Les Presses de Taizé, Gia Publications Inc.
"The Risen Christ" Text: Nigel Weaver, b. 1952. Music: WOODLANDS, Walter Greatorex, 1877-1949
Text © 1993 Nigel Weaver. Music © Oxford University Press

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

LITURGY: *ELW SETTING FOUR*

WORSHIP PARTICIPANTS

Preacher	Doug Mork (he/him)
Presiding Minister	Doug Mork (he/him)
Crucifer	Tre Tellor (he/they)
Cantor	Phil Radtke (he/him)
Assisting Minister	Karen Batdorf (she/her)
Communion	Libby Olstad (she/her), Keith Olstad (he/him), Carol Masters (she/her)
Ushers	Kathy Hollander (she/her), Rod Johnson (he/him)
Altar Guild	Vicki Bergman (she/her), Roberta Shaw (she/her)
Coffee Servers	Deb Anderson (she/her)
Counters	Deb Helmelm (she/her)
Closer	Bob Hulteen (he/him)
Video Operator	Bob Hulteen (he/him)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Gloria Ringers Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Anne Beschnett (she/her), *Council President*
Sandra Hisakuni (she/her), *Council Vice President*
James Nysse (he/him), *Council Secretary*
George Henry (he/him), *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

SPECIAL APPEAL FOR ORGAN MAINTENANCE

Our organ was acquired in the mid-1970s, which means it is celebrating its 50th birthday with us this year. The pipe organ needs some tender loving care to keep it singing. Upon consultation with the Obermeyer Organ Company, we estimate all this work can be done for approximately \$25,000. We hope that congregants and friends might consider an extra gift this holy season to share in the cost. To donate, click the “donate” button at www.htlcmpls.org. Please select “other” for the designated fund and specify which appeal you are giving to (e.g., Organ Care Special Appeal). You may also give a general gift to support the ongoing ministry of Holy Trinity.

SATURDAY, MAY 3—ICOM FUND RAISER DINNER

The Interfaith Coalition for Immigration is inviting a table of 10 from Holy Trinity to join their fundraising dinner, Saturday, May 3, 5:00-8:00 p.m., 5011 S. 31st Ave. The event includes an Ecuadorian dinner, dance presentation, speakers from the Center for Victims of Torture, and Rev. Hierald Osorto, pastor of St. Paul’s-San Pablo Lutheran Church. Tickets are \$44 each, contact Joy Nelson (612-860-2952) to order.

MAY BOOK GROUP WITH PASTOR DOUG: *THE FALSE WHITE GOSPEL* BY JIM WALLIS

From Pastor Doug: I have always had strong ecumenical instincts. I appreciate all the work that has been done over the last century to bring Christian communities into new relationships and deeper respect for one another. At its best, ecumenism has never been about glossing over differences. However, the rise of White Christian Nationalism as one of the most powerful forces in contemporary American Christianity demands that we speak more clearly than ever about what we believe. Join me in reading Jim Wallis’ new book and thinking together about what we believe and say about this God who loves us and calls us. Sign up in the Community Room.

PROPERTY WORK DAY RESCHEDULED TO THURSDAY, MAY 8

Our property needs a little extra TLC as the weather changes. Come and help us with digging and bagging, weeding and trimming, Thursday, May 8, 4:00 to 7:00 p.m. Sign up in the Community Room

VACATION BIBLE SCHOOL/DAY CAMP MONDAY, JUNE 16-FRIDAY, JUNE 20

Holy Trinity will join other South Minneapolis congregations in an ecumenical, joint Vacation Bible School/day camp. Building Beloved Community Day Camp will be June 16-20, 9:00 a.m.-4:00 p.m., at Diamond Lake Lutheran Church. Camp is for entering K-middle school, with high schoolers able to serve as leaders (and they will earn a stipend). Registration is open and filling up! As a sponsoring congregation, HTLC encourages all families to participate. If the cost is a barrier, please contact Pr. David. Find more information and registration portals for kids, adult volunteers, and youth leaders, at this website: <https://www.smplsdaycamp.org/>.

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



Venmo



Credit/Debit Card

C H U R C H S C H E D U L E

Monday, April 28	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, April 29	11:00 AM	Worship Readings Discussion
Wednesday, April 30	5:45-6:25 PM 6:30-8:00 PM	Jubilation Ringers Rehearsal Gloria Ringers Rehearsal
Thursday, May 1	4:00-7:00 PM 6:45 PM	Property Work Day Big Meeting Night
Sunday, May 4	9:00 AM 9:00 AM 10:00 AM 12:00 PM	Adult Forum Youth Education Worship Service of Holy Communion and graduate blessing Swahili Service

ADULT FORUM

9:00 a.m. each Sunday in the Library

TODAY “Reducing Food Waste”

Jenny Kedward, Hennepin County Food Waste Prevention Specialist

An average family of four spends more than \$2,500 a year on food they don’t eat. This is not only a waste of money, but also a waste of all the resources that went into creating our food. Hennepin County throws away 95,200 tons of edible food every year. Reducing food waste is one of the easiest ways that we can directly affect climate care. Jenny Kedward is a Hennepin County Food Waste Prevention Specialist with nearly 20 years of experience in recycling and waste reduction education. Today she will discuss the extent of the food waste problem in Hennepin County and some ways we can help cut our own food waste in half.

May 4 “Life in Palestine Today”

Tracie Ortman, Executive Director of Bright Stars of Bethlehem

Join Tracie Ortman, Executive Director of Bright Stars of Bethlehem, for a presentation offering insight into the daily realities of Palestinian life under occupation. This session is ideal for those with limited background knowledge who want to better understand the current context in which Palestinians live—or for those who would like an update on Dar al-Kalima University, its staff, students, and the work of Rev. Dr. Mitri Raheb. Through powerful, personal stories from students and their families, you'll gain a deeper connection to the people behind the headlines—and discover meaningful ways to support justice, dignity, and the next generation of creative leaders in Palestine.