



# PALM SUNDAY

APRIL 13, 2025

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*We honor that we gather and worship on the **Dakota Homeland**.*

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!  
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.  
**Single-use, all-gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

*Today's cover art is provided by Annika Lindorfer. Thank you, Annika!*

*+invites the congregation to stand*

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## GATHER

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+CALL TO WORSHIP (outside in the rain garden)

Blessed is the one who comes in the name of the Lord!

**Hosanna in the highest!**

The colt is readied. The branches are raised.

**Hosanna in the highest!**

The disciples are yearning. Our hearts are amazed.

**Hosanna in the highest!**

The One we've waited for is finally here.

**Hosanna in the highest!**

Jesus, our Messiah, is drawing near.

**Hosanna in the highest!**

Save us again, O God.

**We lay our hearts before you!**

Save us again, O God.

**We worship and adore you.**

Blessed is the One who comes in the name of the Lord!

**Hosanna! Hosanna! Hosanna in the highest!**

*The musicians will lead us from the Rain Garden to the 31st Street doors into the sanctuary, waving our branches as we go. Those wishing to use the elevator can enter through the accessible doors.*

*Once inside, all are invited to enter through the center aisle and find a pew.*

+PROCESSIONAL HYMN

All Glory, Laud, and Honor

*Refrain*



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



*Refrain*



now in the Lord's name com - ing, our King and Bless-ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.



**+GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

**+PRAYER OF THE DAY**

Lord of the swaying palms, the stones of earth and beasts of burden bear witness to your coming: lead us from the violence of empire and the collusion of crowds to a heart of flesh, a world re-made and new song for all creation; through Jesus Christ, the Crucified God. **Amen.**

*Please be seated.*

**WELCOME**



SECOND READING

*Philippians 2:5-11*

Here ends the reading. Blessed are they who seek wisdom;  
**who treasure her ways and follow her paths.**

+GOSPEL ACCLAMATION



Ho-ly Spir - it, Ho-ly Spir - it, we are dust, by your breath we live.



Breathe, O breathe, breathe up - on us that we may live.



Ho-ly Spir - it, Ho-ly Spir - it, we are dust, by your breath we live.

+GOSPEL READING

*Luke 19:28-40*

This is the Gospel of Jesus Christ.  
**Praise to you, Word of life!**

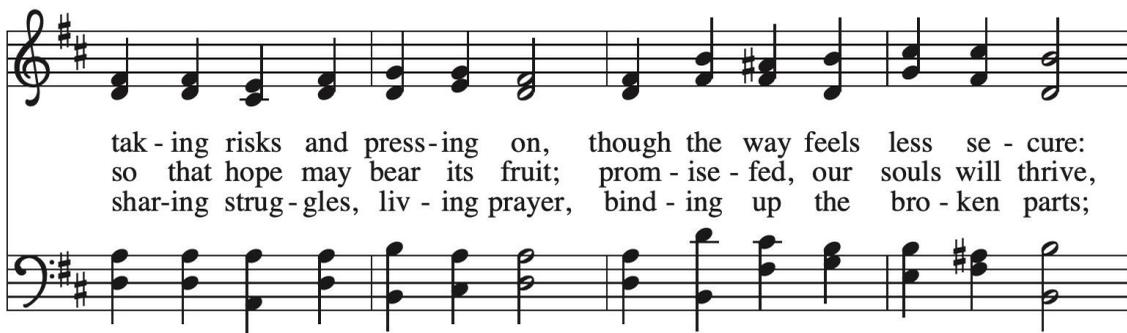
SERMON

+HYMN OF THE DAY

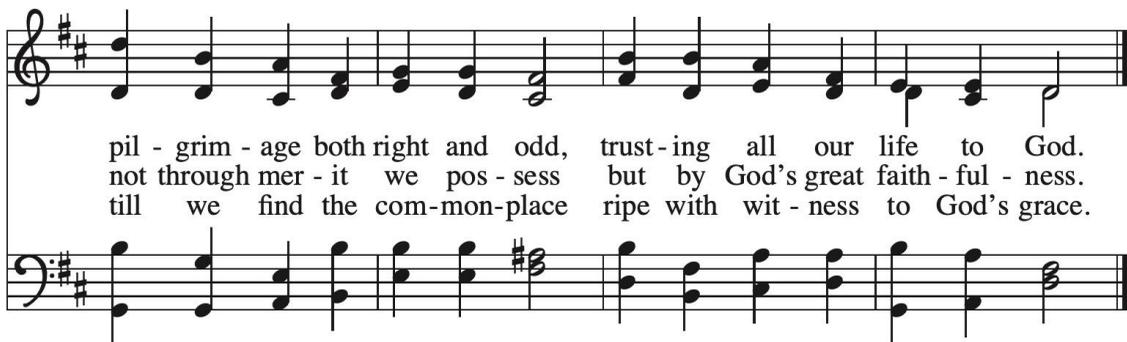
*Faith Begins By Letting Go*



1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,  
2 Faith en - dures by hold - ing on, keep - ing mem - 'ry's roots a - live  
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,



tak - ing risks and press - ing on, though the way feels less se - cure:  
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,  
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;



pil - grim - age both right and odd, trust - ing all our life to God.  
not through mer - it we pos - sess but by God's great faith - ful - ness.  
till we find the com - mon - place ripe with wit - ness to God's grace.

## Prayer Refrain

Ten - der source of all com - pas - sion,  
draw us close to your love

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. **Refrain** (*sung*).

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. **Refrain** (*sung*).

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering especially Rick Lathrop, Joyce Besser; Margaret Peterson; Bruce Axelrod (Uncle Bruce); Breon Hutchins-Spratt's mother, Allison; Rev. Sekou; Betty Anderson; Carol Kelly; Jenni Vaillancourt's stepdad; Mary Petersen; Karen Batdorf's sister, Marie; Mike Kelly; Aric Sorenson and Ty Inglis; James Nysse's cousin, Eric Steckling; Katie Murray's mom Pat; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). **Refrain** (*sung*).

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. **Refrain** (*sung*).

Receive our prayers of joy and thanksgiving. Today we celebrate with Herb Hanson, who turns 99 years old today. God of grace,

*You are invited to offer spoken petitions.*

*At the conclusion of your petition, please close with "In your mercy,"  
to which the congregation will respond, "Hear our prayer."*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

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## MEAL

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### +PEACE

The peace of Christ be with you always!  
**And also with you!**

*The people may greet one another with a sign of God's peace.*

### OFFERING

*Lift High the Palms of Praise*  
Children's Choir, Adult Choir

Victor C. Johnson

Lift high the palms of praise! Your loud hosannas raise!  
With heart and voice, come sing and rejoice. Lift high the palms of praise!  
"Hosanna in the highest!" That ancient song we sing,  
For Christ is our Redeemer, the Lord of heaven, our King.  
O may we ever praise Him with heart and soul and voice,  
and in His blissful presence eternally rejoice!

*Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of the bulletin.*

+OFFERTORY HYMN

*On My Heart Imprint Your Image*

*Communion servers are invited to come forward at this time.*



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - raise.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

**+OFFERING PRAYER**

Generous God, we give you praise! You freed the widow from her debt by transforming a small jar of oil into countless overflowing vessels. (2 Kings 4:1-7) You liberate us from sin and death by the abundance at this table. Multiply these gifts and fill us with your spirit, so that we may embody Christ and en flesh your radical freedom.

**Amen.**

**+GREAT THANKSGIVING**

God is here!

**The Spirit is with us!**

Lift up your hearts!

**We lift them to our God!**

Let us give thanks to the Holy One and Holy Three!

**It is right to give our thanks and praise!**

And now we give you thanks for all we have received through the life, death, and resurrection of our savior Jesus Christ. In Christ you became incarnate in a human body. By your flesh we are freed from sin, death, and all that holds us captive. You have been revealed to us as one who breathes, and you breathe into us new life. Therefore, with all heaven and earth, we shout with joy:

+SANCTUS

Ho - ly, ho - ly, ho - ly, God of power, God of might.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est! Bles - sed is the one who

comes in the name of our God. Ho - san - na in the

high - est, ho - san - na in the high - est!

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

+GRACE UPON GRACE

*Refrain*

Grace — up - on grace, mer - cy — up - on mer - cy,  
peace — up - on peace, giv - en for you.

The Word made flesh dwells among us, full of grace and truth. *Refrain.*

Behold our Savior who frees us from the sin of the world. *Refrain.*

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

**Thanks be to God.**

*All are welcome at the table, without exception.*

*Communion is served by intinction. Upon receiving the bread, dip it into the divided chalice which contains both red wine and white grape juice.*

*Gluten-free wafers and a dedicated chalice are available on either side of the serving station.*

*If you wish to receive communion from your pew, please let an usher know.*

DISTRIBUTION HYMN

*Christ Is the Life*



1 Christ is the life of all that is, God's pure cre - a - tive  
 2 Christ is the death of all that is; a broad and beck - 'ning  
 3 Christ is the death of all that is, a bright, con - sum - ing  
 4 Christ is the life of all that is, Be - gin - ning and the



Word, whose pow'r be - yond and through all space the  
 tomb, who wel - comes us from well - worn ways to  
 fire, whose flames re - quire our pri - or self as  
 End; cre - a - tive force, most peace - ful death, trans -



worlds to Be - ing stirred. Christ is the life be - yond all  
 dark - ness of the womb. Christ is the death, the sink - ing  
 kin - dling for the pyre. Christ is the death of dust - y  
 form - ing burn - ing brand. Christ is the life, in whose wise



time, cre - a - tion's birth and breath, whose la - bor  
 down past all de - sire and fear, whose prom - ise  
 days of un - cre - a - tive strife, for out from  
 love cre - a - tion lives and dies and thus for -



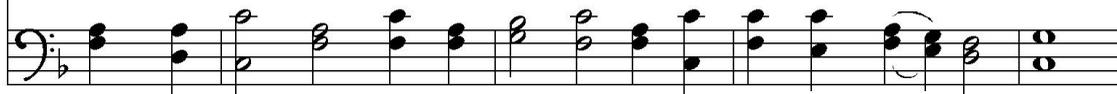
brings all things to be and brings all things to death.  
 in the gen - tle dark bids new - ness to ap - pear.  
 fire we tread up - on the thresh - old of new life.  
 ev - er - more shall bless the Source, the liv - ing Christ.

DISTRIBUTION HYMN

*For the Bread Which You Have Broken*



1 For the bread which you have bro - ken, for the wine which you have poured,  
2 By this prom - ise that you love us, by your gift of peace re - stored,  
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,  
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king - dom come, O Lord.



DISTRIBUTION HYMN

*Jesus, Remember Me*

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat). The bottom staff is in bass clef with the same key signature. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are placed below the treble staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation consists of two staves, identical in notation to the first system. The lyrics are placed below the treble staff.

**+BLESSING**

May the deep breath of God revive you with joy, infuse you with peace, and fill you with hope.  
**Amen.**

**+POST-COMMUNION PRAYER**

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.  
**Amen.**

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## SENDING

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+SENDING HYMN

*My Song Is Love Unknown*

*Children and youth are invited to join the worship leaders as they recess  
and gather at the rear of the sanctuary to share the dismissal.*

My song is love un - known, my Sav - ior's love to  
He came from his blest throne sal - va - tion to be -  
Some - times we strew his way and his sweet prais - es  
Here might I stay and sing— no sto - ry so di -  
me, love to the love - less shown that they might  
stow; the world that was his own would not its  
sing; re - sound - ing all the day ho - san - nas  
vine! Nev - er was love, dear King, nev - er was  
love - ly be. Oh, who am I that for my  
Sav - ior know. But, oh, my friend, my friend in -  
to our king. Then "Cru - ci - fy!" is all our  
grief like thine. This is my friend, in whose sweet  
sake my Lord should take frail flesh and die?  
deed, who at my need his life did spend!  
breath, and for his death we thirst and cry.  
praise I all my days could glad - ly spend!

**+BENEDICTION**

The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

**Amen.**

**+DISMISSAL**

Go in peace. Love your neighbors.

**Thanks be to God!**

*We forego a postlude today, as we enter this most holy week.*

*All members are invited to the gymnasium for the congregational meeting.*

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*“All Glory Laud and Honor” Text: Theodulph of Orleans, c. 760-821; tr. John Mason Neale, 1818-1866, alt.*

*Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584-1635*

*Psalm 31 refrain reproduced from ‘Psalm Settings for the Church Year: Revised Common Lectionary’ © 2008 Augsburg Fortress*

*“Faith Begins By Letting Go” Text: Carl P Daw Jr., b. 1944. Music: RATISBON, J.G. Werner, ‘Choralbuch’, 1815*

*Text © 1996 Hope Publishing Company*

*“Prayer Refrain” Text: Ingrid Rasmussen, Music: Phil Radtke, b. 1991. Text © 2025 Ingrid Rasmussen. Music © 2025 Phil Radtke*

*“On My Heart Imprint Your Image” Text: Thomas H. Kingo, 1634-1703; tr. Peer O. Strömmer, 1856-1921, alt.*

*Music: DER AM KREUZ, Johann B. König, 1691-1758*

*“For the Bread Which You Have Broken” Text: Louis F. Benson, 1855-1930, alt.*

*Music: OMNI DIE, ‘Gross Catolisch Gesangbuch’, Nürnberg, 1631; arr. William Smith Rockstro, 1832-1895*

*Text © Robert F. Jefferys Jr.*

*“Christ Is the Life” Text”Susan Palo Cherwien, 1953-2021. Music: COE FEN, Kenneth Naylor, 1931-1991*

*Text © 1989 Susan Palo Cherwien, admin. Augsburg Fortress. Music © Oxford University Press*

*“Jesus, Remember Me” Text: Luke 23:42; Taizé Community Music: REMEMBER ME, Jacques Berthier, 1923-1994*

*Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc.*

*“My Song Is Love Unknown” Text: Samuel Crossman, 1624-1683, alt. Music: LOVE UNKNOWN, John Ireland, 1879-1962*

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✉ htlcmpls.org

LITURGY SETTING TODAY: *SIGHS TOO DEEP*

## WORSHIP PARTICIPANTS

<b>Preacher</b>	David Larson-Martínez (he/him)
<b>Presiding Minister</b>	Ingrid Rasmussen (she/her)
<b>Cantor</b>	Caren Hiatt (she/her)
<b>Assisting Minister</b>	Margaret Kelly (she/her)
<b>Crucifer</b>	Tre Tellor (he/they)
<b>Ushers</b>	Michael Sorum (he/him), Kathy Hollander (she/her), Rod Johnson (he/him), Bob Peschiutta (he/him)
<b>Altar Guild</b>	Josh Becker (he/him), Anne Beschnett (she/her)
<b>Communion</b>	Andrea Hansen (she/her), Bob Hulteen (he/him), Margaret Kolden (she/her)
<b>Coffee Servers</b>	Andrea Hansen (she/her)
<b>Video Operator</b>	Jan Mehlhoff (she/her)
<b>Counters</b>	Chuck Jordan (he/him)
<b>Closer</b>	Roberta Shaw (she/her)

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### STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*  
David Larson-Martínez (he/him), *Associate Pastor*  
Doug Mork (he/him), *Part-time Associate Pastor*  
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*  
Nolan Gusdal (he/him), *Building Maintenance*  
Phil Radtke (he/him), *Cantor*  
Kaia Ellis (she/her), *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*  
Dana Simms (he/him), *Custodian*  
Logan Olson (he/him), *Gloria Ringers Director*  
Andrew Winfield (he/him), *Accompanist*

### LEADERSHIP

Anne Beschnett (she/her), *Council President*  
Sandra Hisakuni (she/her), *Council Vice President*  
James Nysse (he/him), *Council Secretary*  
George Henry (he/him), *Council Treasurer*

# C O M M U N I T Y I N F O R M A T I O N

## **CONGREGATIONAL MEETING TODAY FOLLOWING WORSHIP**

A letter was emailed and mailed to the congregation this week sharing important news about a decision before our congregation and to invite you to participate in an upcoming meeting where we will discern our next steps together. At our Church Council meeting on Tuesday, March 18, we voted to call a congregational meeting to consider the sale of the former MIGIZI parcel at 3017 27th Avenue South and the donation of the proceeds to Pangea World Theater.

The Church Council has called the congregational meeting for today, Palm Sunday, April 13, immediately following worship. We encourage you to attend this important meeting, participate in the discussion, and help shape the future of our shared commitment to justice and community development. Thank you for your continued faithfulness and engagement in this vital work.

## **EASTER LILIES**

If you'd like to sponsor a lily in honor of a loved one who is still living or in memory of a loved one who has died, please contact the church office ([office@htlcmpls.org](mailto:office@htlcmpls.org) / 612-729-8358). The names of the sponsors and the loved ones they are remembering will be listed in the Easter bulletin. We ask that you donate between \$3-\$20 per lily, depending on your ability. You may pay by check, cash, or by clicking on the Donate button on our website ([htlcmpls.org](http://htlcmpls.org)) to donate electronically.

## **MONDAY, APRIL 21—OFFICE CLOSED FOR EASTER MONDAY**

The church office is closed on Monday so that pastors and staff people can spend time with their friends and families. We'll talk to you on Tuesday!

## **MONDAY-FRIDAY, APRIL 21-25—HOLY TRINITY DELIVERS MEALS ON WHEELS**

Holy Trinity volunteers will deliver meals for South Minneapolis Meals on Wheels on Monday-Friday, April 21-25. Volunteers pick up meals at 11:15 a.m. at Nokomis Square (50<sup>th</sup> St. and 35<sup>th</sup> Ave. S). Meal delivery takes about one hour. Contact Mary Engen to sign up for part or all of the week.

## **THURSDAY, APRIL 24—PROPERTY WORK DAY**

Our property needs a little extra TLC as the weather changes. Come and help us with digging and bagging, weeding and trimming, Thursday, April 24, 4:00 to 7:00 p.m. (If it rains, we'll meet on Thursday, May 1, 4:00 to 7:00 p.m.) Sign up in the Community Room.

## **CTUL PANCAKE BRUNCH RETURNS APRIL 26, 10:00 A.M.-1:00 P.M.**

This is an opportunity to gather in community, hold each other, build power, share a meal, dig into local change, and support CTUL's crucial on-the-ground organizing. Join us at Holy Trinity on Saturday, April 26, from 10:00 a.m.-1:00 p.m. Tickets are sliding scale; all funds go directly to the work of CTUL. Tickets are available at the door. Contact [claire@ctul.net](mailto:claire@ctul.net) with any questions.

## A GUIDE TO HOLY WEEK

### THURSDAY, APRIL 17—MAUNDY THURSDAY

All are welcome to gather for a meal at 5:00 p.m., as we begin our observance of the Three Days. Worship will follow at 6:00 p.m. The liturgy on this day contains the elements that define Christianity: the church announces that sins are forgiven; we approach one another and God in vulnerability through foot washing; money is collected for the care of the neighbor; and we share Holy Communion, the meal that celebrates the living presence of Jesus among us. Confirmation students will meet at 4:30 p.m. to serve the meal.

### FRIDAY, APRIL 18—GOOD FRIDAY

The night's liturgy tells the story of Jesus' Passion. Tonight, we meet Jesus at the foot of the cross. As we grieve his death, we voice our lives' laments. Even in the sorrow of this day, we trust in the resurrection promises given to us. We leave tonight's service in silence. The service begins at 7:00 p.m. in the Bartsch Room. The Adult Choir will lead our singing. The following reflections will be offered:

- Carol Masters: *American Isolationism*
- Deb Sodt: *U. S. Immigration*
- Anna Brelje: *Fear Surrounding the Queer Community*
- Liz Conway: *War on Women*
- Page Natzke: *Homelessness and Displacement*

### SATURDAY, APRIL 19—VIGIL OF EASTER

Gathered together in the womb of night, we retell the stories of our faith, celebrate Christ's resurrection, and are renewed in the gift of baptism. The Children's Choir will lead the Easter Vigil, which will begin at 5:00 p.m. so that families with young children can participate! Storytellers include Welle and Schroeder families; Children's Choir; Olsen Biebighauser family; Sunday School teachers, and Confirmation students.

### SUNDAY, APRIL 20—EASTER SUNDAY

Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia! Alleluia! We gather for festival worship at 10:00 a.m. to celebrate this good news. The Adult Choir, along with brass ensemble, will help to lead worship. Christ is risen! Let us rejoice!

# C H U R C H   S C H E D U L E

Monday, April 14	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, April 15	11:00 AM 6:30 PM 7:00 PM	Worship Readings Discussion Executive Committee Church Council
Wednesday, April 16	5:00-6:00 PM 5:45-6:45 PM 6:30-8:00 PM	Choir Family Meal Children’s Choir Rehearsal Gloria Ringers Rehearsal
Thursday, April 17 <i>Maundy Thursday</i>	8:00 AM 5:00 PM 6:00 PM	Encore! at Turtle Bread Maundy Thursday Meal Maundy Thursday Worship Service
Friday, April 18 <i>Good Friday</i>	7:00 PM	Good Friday Worship Service
Saturday, April 19 <i>Vigil of Easter</i>	5:00 PM	Easter Vigil Worship Service
Sunday, April 20 <i>Easter Sunday</i>	10:00 AM 12:00 PM	Worship Service of Holy Communion Swahili Service

## ADULT FORUM

*9:00 a.m. each Sunday in the Library*

**TODAY      “Immigration Raid Response Training”**  
**Sophie Breen**

MIRAC's Know Your Rights training provides information on how to identify ICE and your rights during an encounter with ICE. We will discuss the history of ICE and the political context of our work.

**April 20      NO ADULT FORUM**

## D O N A T E

We are grateful for your donations that allow us to build community  
in this corner of Minneapolis and beyond!



Venmo



Credit/Debit Card