



THIRD SUNDAY IN LENT

MARCH 23, 2025

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*We honor that we gather and worship on the **Dakota Homeland**.*

*The people of Holy Trinity Lutheran Church wish to extend a **special welcome** to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Children are full participants** in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

Today's cover art is provided by Ruby Atkinson. Thank you, Ruby!

+invites the congregation to stand

GATHER

PRELUDE

*From Depths of Woe I Cry to Thee
Let Us Ever Walk with Jesus*

settings, Benjain M. Culli

+GATHERING HYMN

Before the Water Nourished Earth

Please stand and face the cross at the rear of the sanctuary.

1 Be - fore the wa - ters nour - ished earth or night im -
2 This Love re - mained as time re - vealed the loss of
3 De - spair, so deep it bears no name, or sor - rows
4 The Love that called cre - a - tion good all good - ness

ag - ined morn - ing, a Love con - ceived the
E - den's glo - ry and, griev - ing, holds in
par - a - lyz - ing can - not re - voke Love's
still is bring - ing. This Love turns death a -

u - ni - verse and rev - eled in its form - ing.
mem - o - ry each trag - ic hu - man sto - ry.
faith - ful claim to dwell with - in our dy - ing.
gain to life and si - lence in - to sing - ing.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

The Canaanite Woman's Song

Leader: All:

Show me mer - cy! Show me mer - cy! (Hmm)

Let us kneel before God, praying: Show me mercy! **Show me mercy!**

We shout for justice! Show me mercy! **Show me mercy!**
We beg for healing! Show me mercy! **Show me mercy!**
We cry for your help! Show me mercy! **Show me mercy!**
We demand your presence! Show me mercy! **Show me mercy!**

Let us rise together.

Jesus says: Great is your faith!
Let it be to you as you desire.
You are already made whole.
You are already made whole. (Matthew 15:21-28)

All:

We are al - read - y made whole.

+CANTICLE OF PRAISE

Mary's Song

Refrain

Leader: Glo - ry to God, **All:** glo - ry to God, **Leader:** with all our hearts, **All:** with all our hearts.

Leader: Come, wor - ship God, **All:** come, wor - ship God, **Leader:** with all our praise, **All:** with all our praise.

All: Our spir - its join with Mar - y, sing - ing her song of praise to
Stor - ies of God's great mer - cy each gen - er - a - tion shares. New
In Je - sus there is prom - ise, help - ing us on our way. The

God, whose name is ho - ly, with arms ful - ly raised.
hope for low - ly peo - ple: we know that our God cares.
Spir - it al - ways guides us; we trust what she will say.

to refrain

+PRAYER OF THE DAY

God of infinite goodness, throughout the ages you have persevered in claiming and reclaiming your people. Renew for us your call to repentance, surround us with witnesses to aid us in our journey, and grant us the time to fashion our lives anew, through Jesus Christ.
Amen.

Please be seated.

WELCOME

WORD

FIRST READING

Isaiah 55:1-9

Here ends the reading. Blessed are they who seek wisdom;
who treasure her ways and follow her paths.

PSALM 63:1-8

Thomas Keesecker

Refrain (First time: cantor, then all)

O God, ea-ger-ly I seek you; my soul thirsts for you.

O God, you are my God; eager- ly I seek you;
my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there is no water.

**²Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.**

³For your steadfast love is better than life itself;
my lips shall give you praise.

**⁴So will I bless you as long as I live
and lift up my hands in your name. Refrain**

⁵My spirit is content, as with the richest of foods,
and my mouth praises you with joyful lips,

**⁶when I remember you upon my bed,
and meditate on you in the night watches.**

⁷For you have been my helper,
and under the shadow of your wings I will rejoice.

**⁸My whole being clings to you;
your right hand holds me fast. Refrain**

SECOND READING

1 Corinthians 10:1-13

Here ends the reading. Blessed are they who seek wisdom;
who treasure her ways and follow her paths.

+GOSPEL ACCLAMATION



Ho-ly Spir - it, Ho-ly Spir - it, we are dust, by your breath we live.



Breathe, O breathe, breathe up - on us that we may live.



Ho-ly Spir - it, Ho-ly Spir - it, we are dust, by your breath we live.

+GOSPEL READING

Luke 13:1-9

This is the Gospel of Jesus Christ.
Praise to you, Word of life!

SERMON



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -
 3 Their sad sto - ries are re - peat - ed in a thou - sand
 4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
 ers ap - pear, saints con - fess - ing how they wres - tled
 dif - f'rent ways, but they share one thing in com - mon:
 be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
 with their guilt, their doubt and fear. Pe - ter tells of his de -
 they all end in thanks and praise for the host who has in -
 who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
 ny - ing Christ was ev - er in his sight; Paul re - lates his
 vit - ed north and south and east and west to con - verge a -
 breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.
 fruit - less ef - ferts to ob - lit - er - ate the light.
 round this ta - ble, where all life is fed and blest.
 wine that wa - kens in your heart the taste of love.

Prayer Refrain

Ten - der source of all com - pas - sion,
draw us close to your love

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

We pray for the church, called to be a witness to all peoples. Grant humility and wisdom to bishops, pastors, deacons, elders, councils, and congregations, that they may call upon you in making decisions. **Refrain** *(sung)*.

We pray for the earth, called to provide abundantly. Teach your people the goodness of your generosity, that in sharing what we have been given, all life may flourish on the planet that is our shared home. **Refrain** *(sung)*.

We pray for the nations, called to protect their inhabitants and collaborate in the work of justice and peace. Forge bonds of compassion and mutual care across human borders and boundaries, that all the world may have enough to live. **Refrain** *(sung)*.

We pray for those in need, called to receive your compassion, especially Pastor David's mom Margarita Martinez, receiving ongoing treatment; Rev. Sekou; Betty Anderson; Carol Kelly; Jenni Vaillancourt's stepdad; Mary Petersen; Karen Batdorf's sister, Marie; Mike Kelly; Aric Sorenson and Ty Inglis; James Nysse's cousin, Eric Steckling; Katie Murray's mom Pat; Jan Mehlhoff's friend, Margie Guelker; and those we hold in our hearts or speak with our voices now *(the congregation may name loved ones in need of God's care)*. **Refrain** *(sung)*.

You are invited to offer spoken petitions. At the conclusion of your petition, please close with "In your mercy," to which the congregation will respond, "Hear our prayer."

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always!
And also with you!

The people may greet one another with a sign of God's peace.

OFFERING

God Bestows on Every Sense
Pop-up Choir

Anthony Giamanco

God bestows on every sense beauty as hope's evidence:
signs of what the earth will be just beyond what we can see.

Catch a fleeting glimpse of grace in an unexpected place:
just a taste, the smallest crumb of the banquet yet to come.

Vibrant pictures in our dreams, brushed with crystal color schemes,
vanish from a waking mind, leaving just a trace behind.

In a burnt and blackened field broken ground begins to yield
tiny, fragile sprouts of green: hints of forests yet unseen.

God makes all creation new, turning back what people do,
building up what we destroy, singing sorrow into joy.

Baskets will be passed in the sanctuary. If you prefer to donate to the mission and ministry using Venmo or card, the QR codes can be found on the back page of this bulletin.

+OFFERTORY HYMN

Lord, Hear Our Lenten Prayer

Communion servers are invited to come forward at this time.

1 Lord, hear our Lent - en prayer: we long to be made new!
2 In times of stress and toil, when anx - ious fears are stirred,
3 The lil - ies in the fields and ra - vens in the skies
4 Yet, tri - fles crowd our days; dis - trac - tions cloud our view.
5 Let win - ter's cold days wane, and spring's bright hours in - crease.

Slow down our rest - less, rac - ing lives un - til we rest in you.
hush all the clam - or of our hearts to hear your heal - ing word.
are clothed in ways that show your grace is where our treas - ure lies.
Sweep clean the clut - ter of our minds and let your love shine through.
Spread warmth and light through - out the world. Lord, bless the earth with peace!

+OFFERING PRAYER

Generous God, we give you praise! You freed the widow from her debt by transforming a small jar of oil into countless overflowing vessels. (2 Kings 4:1-7) You liberate us from sin and death by the abundance at this table. Multiply these gifts and fill us with your spirit, so that we may embody Christ and en flesh your radical freedom.

Amen.

+GREAT THANKSGIVING

God is here!

The Spirit is with us!

Lift up your hearts!

We lift them to our God!

Let us give thanks to the Holy One and Holy Three!

It is right to give our thanks and praise!

And now we give you thanks for all we have received through the life, death, and resurrection of our savior Jesus Christ. In Christ you became incarnate in a human body. By your flesh we are freed from sin, death, and all that holds us captive. You have been revealed to us as one who breathes, and you breathe into us new life. Therefore, with all heaven and earth, we shout with joy:

+SANCTUS

Ho - ly, ho - ly, ho - ly, God of power, God of might.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est! Bles - sed is the one who
comes in the name of our God. Ho - san - na in the
high - est, ho - san - na in the high - est!

+WORDS OF INSTITUTION

In the night in which Jesus was betrayed... Do this for the remembrance of me. Groaning in expectation with all of creation, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again

Breath of God, in this bread and cup you bring new life to your church.

Breathe on us, that we may live!

May your Spirit intercede for us with sighs too deep for words, so that we might be made one body in Christ.

Breathe on us, that we may live!

Revive our faith, infuse us with your peace, and reveal to us your justice, so that we might witness to the resurrection in all that we say and in all that we do.

Breathe on us, that we may live!

All thanks and praise to you, O God, Holy One and Holy Three.

Amen!

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+GRACE UPON GRACE

Refrain

Grace up - on grace, mer - cy up - on mer - cy,
peace up - on peace, giv - en for you.

The Word made flesh dwells among us, full of grace and truth. *Refrain.*

Behold our Savior who frees us from the sin of the world. *Refrain.*

Please be seated.

COMMUNION INVITATION

Donald Reeves

We break this bread for those who love God,
For those who follow the path of the Buddha
And worship the God of the Hindus;
For our sisters and brothers in Islam,
And for the Jewish people from whom we come.
We break this bread for the great green earth;
We call to mind the forests, fields and flowers
Which we are destroying,
That one day, with the original blessing,
God's creation will be restored.
We break this bread for those who have no bread,
The starving, the homeless and the refugees,
That one day this planet may be a home for everyone.
We break this bread for the broken parts of ourselves,
The wounded child in all of us,
For our broken relationships,
That one day we may glimpse the wholeness that is of Christ.

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

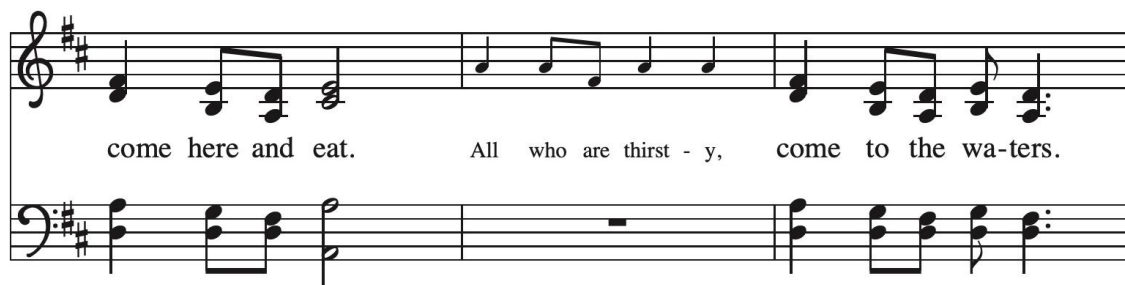
DISTRIBUTION HYMN

All Who Are Thirsty

Leader All

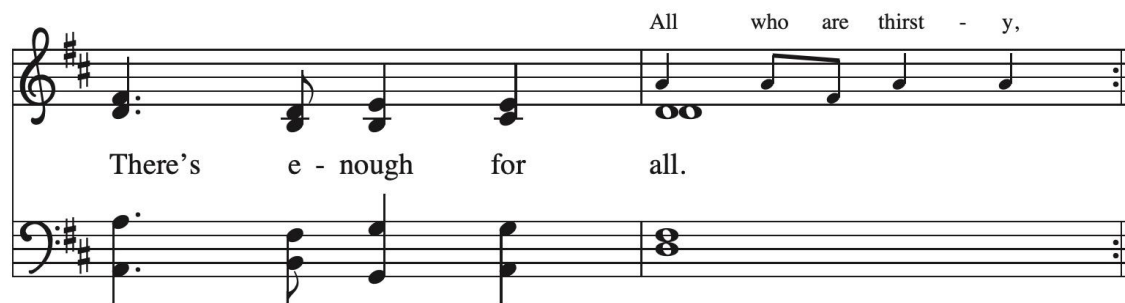


All who are thirst - y, come to the wa-ters. All who are hun - gry,



come here and eat. All who are thirst - y, come to the wa-ters.

All who are thirst - y,



There's e - nough for all.

DISTRIBUTION HYMN

O Jesus, Joy of Loving Hearts



1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er - liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

DISTRIBUTION HYMN

Be Still and Know

1* 2

Be still and know that I am God.

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of two measures. The first measure is marked with a '1*' and contains a half note G4, a quarter note A4, and a quarter note B4. The second measure is marked with a '2' and contains a half note C5. The lyrics 'Be still and know that I am God.' are written below the notes.

Be still and know that I am God.

The second line of musical notation continues the melody. It starts with a half note G4, followed by quarter notes A4, B4, and C5. The next measure contains a half note G4, and the final measure contains a half note G4 with a fermata symbol above it. The lyrics 'Be still and know that I am God.' are written below the notes.

+BLESSING

May the deep breath of God revive you with joy, infuse you with peace, and fill you with hope.
Amen.

SENDING

+SENDING HYMN

Guide Me Ever, Great Redeemer

Children and youth are invited to join the worship leaders as they recess and gather at the rear of the sanctuary to share the dismissal.

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

+BENEDICTION

The God of all, who raised Jesus from the dead, bless you by the power of the Holy Spirit †
to live in the new creation.

Amen.

+DISMISSAL

Go in peace. Love your neighbors.

Thanks be to God!

POSTLUDE

God of Grace

setting, Paul Manz

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

“Before the Waters Nourished Earth” Text: Jeannette M. Lindholm, b. 1961. Music: St. COLUMBA, Irish melody
Text © 1996 Jeannette M. Lindholm, admin. Augsburg Fortress

“Lord, Hear Our Lenten Prayer” Text: Mary Louise Bringle, b. 1953. Music: SOUTHWELL; Damon’s ‘Psalmes’, 1579
Text © 2018, GIA Publications Inc.

“Look Who Gathers at Christ’s Table” Text: Thomas H. Troeger, b. 1945. Music: COPELAND, Michael Corzine, b. 1947
Text © 2002 Oxford University Press. Music © 2000 Michael Corzine, admin. Augsburg Fortress

“All Who Are Thirsty” Text: Brian Wentzel, b. 1979. Music: ALL WHO ARE THIRSTY, Brian Wentzel
Text and music © 2014 Hope Publishing Company

“Prayer Refrain” Text: Ingrid Rasmussen, Music: Phil Radtke, b. 1991. Text © 2025 Ingrid Rasmussen. Music © 2025 Phil Radtke
Psalm 63: Psalm refrain and tone from ‘Psalter for Worship year C’ © 2006 Augsburg Fortress

“O Jesus, Joy of Loving Hearts” Text: attr. Bernard of Clairvaux, 1091-1153; tr. Ray Palmer, 1808-1887, alt.
Music: WALTON, W. Gardiner, ‘Sacred Melodies’, 1815

“Be Still and Know” Text: Psalm 46:10. Music: BE STILL AND KNOW (BELL), John L. Bell, b. 1949
Music © 1989 WGRG, Iona Community, admin. GIA Publications, Inc.

“Guide Me Ever, Great Redeemer” Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt.
Music: CWM RHONDDA, John Hughes, 1873-1932

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✠ htlcmpls.org

LITURGY SETTING TODAY: *SIGHS TOO DEEP*

WORSHIP PARTICIPANTS

Preacher	David Larson-Martínez (he/him)
Presiding Minister	Ingrid Rasmussen (she/her)
Cantor	Paul Rasmussen (he/him)
Assisting Minister	Karen Batdorf (she/her)
Communion	Linda Berglin (she/her), Abs Trewin (they/them), Bob Hulteen (he/him)
Ushers	Jeff Olsen Biebighauser (he/him), Frances Olsen Biebighauser (she/her), Robin Olsen Biebighauser (he/him), Kathy Hollander (she/her), Rod Johnson (he/him)
Altar Guild	Carol Berg (she/her), David Berg (he/him)
Coffee Servers	Katy Benson (she/her)
Video Operator	Jeff Weiss (he/him)
Counters	Annie Hines (she/her)
Closer	Rod Johnson (he/him)

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STAFF

Ingrid Rasmussen (she/her), *Lead Pastor*
David Larson-Martínez (he/him), *Associate Pastor*
Doug Mork (he/him), *Part-time Associate Pastor*
Kathy Ekwall (she/her), *Communications & Congregational Coordinator*
Nolan Gusdal (he/him), *Building Maintenance*
Phil Radtke (he/him), *Cantor*
Kaia Ellis (she/her), *Financial Administrator*

STAFF, CONTINUED

Sue Roberts (she/her), *Publications Coordinator*
Dana Simms (he/him), *Custodian*
Logan Olson (he/him), *Gloria Ringers Director*
Andrew Winfield (he/him), *Accompanist*

LEADERSHIP

Anne Beschnett (she/her), *Council President*
Sandra Hisakuni (she/her), *Council Vice President*
James Nysse (he/him), *Council Secretary*
George Henry (he/him), *Council Treasurer*

COMMUNITY INFORMATION

GRATITUDE FOR DENNIS NORDHOLM

Dennis Nordholm has held the evening and Sunday morning custodial position for 8 years. He decided to resign the position at the beginning of March. His wishes were to not have a public recognition, but we would still like to express our gratitude for his time and dedication in tending to the needs of building and those who use it. We invite you to sign the card for Dennis in the Community Room.

LENT SOUP SUPPERS AND EVENING PRAYER SERVICES WEDNESDAYS, MARCH 26, APRIL 2, 9

Lent is a time of renewal, regeneration, and growth. Please join us on Wednesday evenings during Lent for the following opportunities:

- Lenten suppers from 6:00-6:50 p.m. in the Community Room
- Service of Evening Prayer, 7:00 p.m. in the Bartsch Room, where we sing and hear God's story read aloud. At each of our Evening Prayer service, we will hear a someone share a story from their own life on the theme of "Deepest Belonging."

March 26—Readings on the theme of Celebrating: "Blessings at Year's End" by Howard Thurman and Psalm 95:1-7

Reflection by Jess Yarger/Special music by Teresa Richardson, cello

April 2—Readings on the theme of Attuning to God: "The Practice of Paying Attention" by Barbara Brown Taylor and Psalm 130

Reflection by Madeline Burbank/Special music by Jan Mehlhoff, flute

April 9—Readings on the theme of Hoping: Even If: Jan Richardson's "Blessing When the World is Ending" and Romans 8:31-39

Reflection by Fiona Carson/Special music by Laura Hicks, violin and viola

- Children's Choir will rehearse from 5:45 to 6:30 p.m., Jubilation Ringers will rehearse from 5:30 to 6:00 p.m., and Gloria Ringers will rehearse from 6:00 to 6:55 p.m.

SOUP SUPPER HELP NEEDED DURING LENT WEDNESDAYS, MARCH 26, AND APRIL 2, 9

For each Wednesday during Lent, four households are needed to prepare and serve enough soup for 30 people, one household is needed to prepare 4 boxes of Kraft macaroni and cheese, one person is needed to pick up bread by 2:00 p.m. at Laune Bread on Lake Street (preordered and prepaid), and volunteers are needed to set up and clean up each Wednesday in Lent. Please sign up in the Community Room if you can help.

ISAIAH GATHERING TODAY

Holy Trinity young adults are invited to an ISAIAH Young Adult Coalition gathering in the library or via Zoom on March 23, from 11:00 a.m. to 12:30 p.m. We will discuss our shared vision for Minneapolis and what's at stake for each of us so that we build campaigns that meet the moment and meet our needs.

APRIL BOOK GROUP WITH PASTOR DAVID (DATE TO BE DETERMINED)

Join Pastor David in a discussion of *Freedom Is a Constant Struggle: Ferguson, Palestine, and the Foundations of a Movement* by Angela Y. Davis. Facing a world of outrageous injustice, Davis challenges us to imagine and build the movement for human liberation, and, in doing so, she reminds us that "Freedom is a constant struggle." Sign up in the Community Room. Copies of the book are available in the Community Room.

SAVE THE DATE FOR VACATION BIBLE SCHOOL, MONDAY, JUNE 16-FRIDAY, JUNE 20

Holy Trinity will join other South Minneapolis congregations in an ecumenical, joint Vacation Bible School/day camp. Building Beloved Community Day Camp will be June 16-20, 9:00 a.m.-4:00 p.m., at Diamond Lake Lutheran Church. Camp is for entering K-middle school, with high schoolers able to serve as leaders (and they will earn a stipend). As a sponsoring congregation, HTLC encourages all families to participate. If the cost is a barrier, please contact Pr. David. Find more information and registration portals for kids, adult volunteers, and youth leaders, at this website: <https://www.smplsdaycamp.org/>.

C H U R C H S C H E D U L E

Monday, March 24	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, March 25	11:00 AM	Worship Readings Discussion
Wednesday, March 26	5:30-6:00 PM 5:45-6:30 PM 6:00 PM 6:00-7:00 PM 7:00 PM	Jubilation Ringers Rehearsal Children’s Choir Rehearsal Soup Supper Gloria Ringers Rehearsal Lent Evening Prayer Service
Sunday, March 30	9:00 AM 9:00 AM 10:00 AM 12:00 PM	Adult Forum Youth Education Worship Service of Holy Communion Swahili Service

ADULT FORUM

9:00 a.m. each Sunday in the Library

TODAY **Intergenerational Event: Holy Communion and Justice in Palestine and Israel**

We look forward to a three-pronged event! Godly Play, Trinity Village, and Confirmation will gather with people of all ages in the Community Room and the Sanctuary at 9:00 a.m. for some large- and small-group activities exploring Holy Communion which gives us strength to go out into the world to work for justice. All ages will also join the Palestine-Israel Committee in the Library to meet with Maddi Froiland, Director of Sumud (formerly Peace Not Walls), who will discuss their work as an ELCA organization in addressing the needs of the Palestinian people.

March 30

Watch for more information next week.

D O N A T E

We are grateful for your donations that allow us to build community in this corner of Minneapolis and beyond!



Venmo



Credit/Debit Card