

TWENTY-SIXTH SUNDAY
AFTER PENTECOST

NOVEMBER 17, 2024

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

Today's bulletin art is provided by Theo Martinez. Thank you, Theo!

We honor that we gather and worship on the Dakota Homeland.

The Color Orange

Following the news of the 215+ children of the Kamloops Residential School whose remains were found in a mass grave in Canada and the children of the Rosebud Sioux whose bodies were returned to their homeland, The American Indian Alaska Native Lutheran Association invites congregations to place orange cloth in their sanctuaries as a way to remember.

The color orange is symbolic. The inspiration came from a survivor of that era, Phyllis Webstad, who stated that when she was a 6-year-old girl arriving at a residential boarding school, she was stripped of her clothes which included a new orange T-shirt her grandmother had gifted her.

As a church we acknowledge and confess our complicity in the atrocities committed against the Indigenous peoples of North America and throughout the world where western Christianity colonized Indigenous peoples.

GATHER

+invites the congregation to stand

PRELUDE

Hexachordum Apollinis

Johann Pachelbel

Please stand and face the cross at the rear of the sanctuary.

1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that all may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem your whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind-ness to your way,
 when hope and cour-age fal - ter, Lord, let your voice be heard;
 till dawns the morn-ing glo - rious when truth and love shall reign,

in love and mer-cy guide us and heal our strife-torn world.
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser-vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

Cantor: In peace, let us pray to the Lord. *All:* **Lord, have mer - cy.** *Cantor:* For the peace from a-bove,
and for our sal - vation, let us pray to the Lord. *All:* **Lord, have mer - cy.**
Cantor: For the peace of the whole world, for the well being of the church of God, and for the
unity of all, let us pray to the Lord. *All:* **Lord, have mer - cy.** *Cantor:* For this holy house,
and for all who offer here their wor-ship and praise. let us pray to the Lord.
All: **Lord, have mer - cy.** *Cantor:* Help, save, comfort and de - fend us, gra-cious Lord.
All: A - men.

+HYMN OF PRAISE

This Is the Feast

Cantor
This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All
Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of
God. Pow-er and rich-es and wis-dom and strength, and hon-or and bless-ing and
glo-ry are his. This is the feast of vic-to-ry for our God. Al - le - lu -
ia. Sing with all the peo-ple of God and join in the hymn of all cre-
a - tion: Bless-ing and hon - or and glo - ry and might be to God and the Lamb for-
ev - er. A - men. This is the feast of vic-to-ry for our God, for the Lamb who was
slain has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

+PRAYER OF THE DAY

Timeless One, you create all moments of our lives, giving each its meaning and purpose. Strengthen us to witness continually to the love of Jesus Christ, that we may hold fast in times of trial, even to the end of the ages. **Amen.**

Please be seated.

WELCOME

WORD

FIRST READING

Daniel 12:1-3

Word of God; word of life. **Thanks be to God.**

PSALM 16

Allan Mahnke

Refrain (First time: cantor, then all)

In your pres - ence is full - ness of joy.

O LORD, you are my portion and my cup; it is you who uphold my lot.

My boundaries enclose a pleasant land; indeed, I have a goodly heritage. **Refrain**

I will bless the LORD, the LORD who gives me counsel; my heart teaches me night after night.

I have set the LORD always before me; because he is at my right hand, I shall not fall. **Refrain**

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

For you will not abandon me to the grave, nor let your holy one see the pit. **Refrain**

You will show me the path, the path of life; in your presence there is fullness of joy,

and in your right hand are pleasures, are pleasures forever more. **Refrain**

SECOND READING

Hebrews 10:11-14, 19-25

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

+GOSPEL READING

Mark 13:1-8

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

Hymn of Promise



In the bulb there is a flow - er; in the seed, an ap - ple tree;
There's a song in ev - 'ry si - lence, seek - ing word and mel - o - dy;
In our end is our be - gin - ning; in our time, in - fin - i - ty;



in co - coons, a hid - den prom - ise; but - ter - flies will soon be free!
there's a dawn for ev - 'ry new day, bring - ing hope to you and me.
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty;



In the cold and snow of win - ter there's a spring that waits to be,
From the past will come the fu - ture; what it holds, a mys - ter - y,
in our death, a res - ur - rec - tion; at the last, a vic - to - ry,



un - re - vealed un - til its sea - son, some - thing God a - lone can see.

+INTERCESSIONS

Lois Eid

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Many in our world are suffering from major anxiety: anxious about what the next day, week, or year will confront us with. Loving Creator, in the midst of all the current wars and destruction, give us assurance as you did the disciples, that this must take place and the end is yet to come. Give us assurance of your everlasting Love. In your mercy,

Hear our prayer.

We ask for special talents for our Church's elected leaders, that they may instill in us the confidence to live our lives, sharing each day the Love of our Christ with all to whom we encounter. A smile and offer of help goes a long way in making a day brighter for our neighbor. Loving Creator, endow us all with this confidence. In your mercy,

Hear our prayer.

God of Protection, we ask for special help given through the many Helping Organizations of the World for the starving people of Gaza. They have been promised food and yet do not receive enough. We ask for your support for all the International Helping Organizations. In your mercy,

Hear our prayer.

Compassionate God, we ask today for those suffering amongst us, be it physical or emotional. We pray especially for Marilyn Miller; Jackson Murray, recovering from a tonsillectomy/adenoidectomy; Mark Horning, friend of Tony Wald; Merlin Wells; Chris Engen; Bill Blood; Ann Schrooten, having foot surgery; Katie Schroeder; Nancy Arnison; Kathy Ekwall's aunt, Mickie, and friend, Jim Farnes; George Madich; Mike Kelly; Christine and Michael Scanlan; Amy Johnson; Aric Sorenson and Ty Inglis; James Nysse's cousin, Eric Steckling; Katie Murray's mom Pat; Jeff Olsen Biebighauser's mom Jo; Juliet Williamson; Jan Mehlhoff's friend, Margie Guelker; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). In your mercy,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "In your mercy,"
to which the congregation will respond, "Hear our prayer."*

Receive our prayers, God of Compassion, Protection, and Love as we pray in the name of our Creator, Mother, and Father. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always. **And also with you.**

You are invited to exchange words and signs of friendship and love with those around you.

OFFERING (8:45)

How Can I Keep from Singing?

Greg Gilpin

Pop-up Choir

My life flows on in endless song, how can I keep from singing?
No storm can shake my inmost calm, how can I keep from singing?
What, though the tempest around me roars, I know the truth it liveth.
What, though the darkness around me close, song in the night it giveth.
I hear the real, though far off hymn, that hails a new creation.
It sounds an echo in my soul, above earth's lamentation.
My life flows on in endless song, how can I keep from singing?
No storm can shake my inmost calm, how can I keep from singing?
Oh, to the Rock, I'm clinging. How can I stop singing?
I'm clinging to the Rock now. Hear me singing!

(11:00)

How Can I Keep from Singing?

Gwyneth Walker

Adult Choir

My life flows on in endless song above earth's lamentation.
I hear the real though distant song that hails a new creation.
Through all the tumult and the strife I hear the music ringing.
It sounds and echo in my soul, how can I keep from singing?
What though the tempest loudly roars, I hear the truth, it's living!
What though the darkness round me close, songs in the night it's giving!
No storm can shake my inmost calm while to that rock I'm clinging.
Since I believe that love abides, how can I keep from singing?
When tyrants tremble when they hear the bells of freedom ringing.
When friends rejoice both far and near, how can I keep from singing?
In prison cell, in dungeon dark, our thoughts to them are winging.
When friends hold courage in their heart, how can I keep from singing?

+OFFERTORY HYMN

God Alone Be Praised

Communion servers are invited to come forward at this time.



1 O - ceans rise, the coast-land trem-bles; moun-tains melt and dry earth
2 Na - tions rage, the em - pire fal - ters; seek-ing ref - uge, ex - iles
3 Come and see; God's mer - cy gath - ers all that sin and grief have



crum-bles. All the world with long - ing groans. Love a -
wan - der. Walls and weap - ons rise from fear. Through this
shat - tered. Life from fields of death is raised. Peace, be



bides, this gra - cious prom - ise is our help, our hope and
wil - der - ness a riv - er flows to heal and bless us
still; let pride - ful thun - der yield to songs of joy and



so - lace. God's strong word is sol - id ground.
ev - er. God the cru - ci - fied dwells here.
won - der. God and God a - lone be praised.

+OFFERING PRAYER

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

Amen.

+GREAT THANKSGIVING

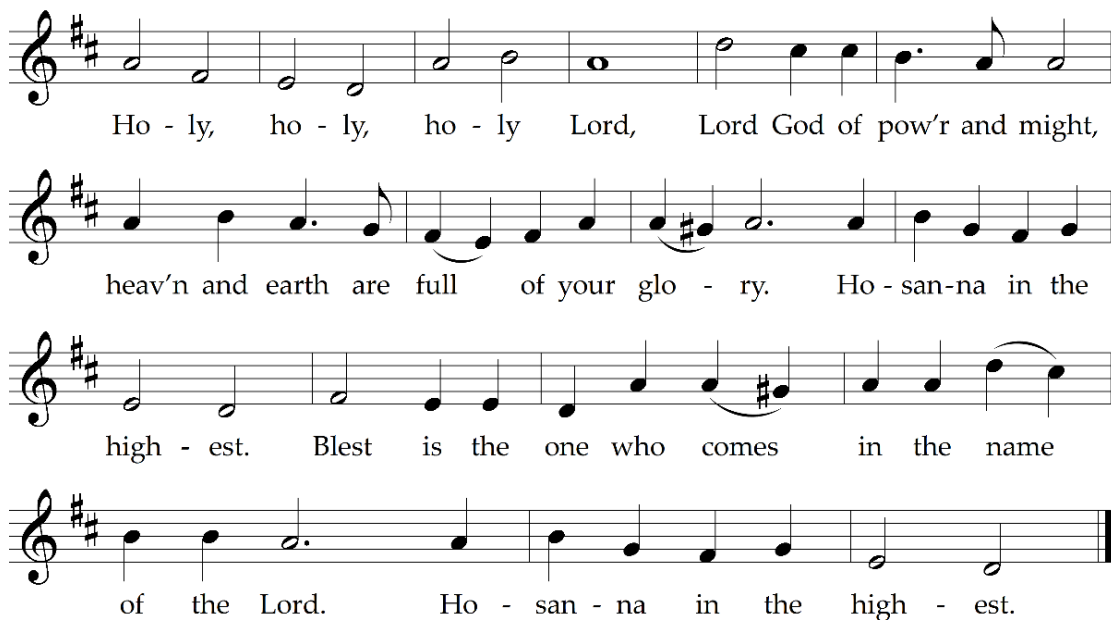
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san-na in the
high - est. Blest is the one who comes in the name
of the Lord. Ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

(11:00) For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Jesus, Still Lead On



1 Je - sus, still lead on, till our rest be won; and, al-though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long-felt grief, when temp-ta - tions
 4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.



DISTRIBUTION HYMN

Nothing Can Trouble

Na - da te tur - be, na - da te es - pan - te.
 Noth - ing can trou - ble, noth - ing can fright - en.

Quien a Dios tie - ne na - da le fal - ta. Na - da te tur - be,
 Those who seek God shall nev - er go want - ing. Noth - ing can trou - ble,

na - da te es - pan - te. So - lo Dios bas - ta.
 noth - ing can fright - en. God a - lone fills us.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+POST-COMMUNION PRAYER

Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

Amen.

SENDING

+SENDING HYMN

Canticle of the Turning

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*

My soul cries out with a joy - ful shout that the God of my
Though I am small, my . . . God, my all, you . . . work great . .
From the halls of pow'r to the for - tress tow'r, not a stone will be
Though the na - tions rage from . . . age to age, we re - mem - ber who
heart is great, and my spir - it sings of the won - drous things that you
things in me, and your mer - cy will last from the depths of the past to the
left on stone. Let the king be - ware for your jus - tice tears ev - 'ry
holds us fast: God's . . . mer - cy must de - liv - er us from the
bring to the ones who wait. You fixed your sight on your ser - vant's
end of the age to be. Your ver - y name puts the proud to
ty - rant . . . from his throne. The hun - gry poor shall . . . weep no
con - quer - or's crush - ing grasp. This sav - ing word that our fore - bears
plight, and my weak - ness you did not spurn, so from east to
shame, and to those who would for you yearn, you will show your
more, for the food they can nev - er earn; there are ta - bles
heard is the prom - ise which holds us bound, till the spear and
west shall my name be blest. Could the world be a - bout to turn?
might, put the strong to flight, for the world is a - bout to turn.
spread; ev - 'ry mouth be fed, for the world is a - bout to turn.
rod can be crushed by God, who is turn - ing the world a - round.

Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.
Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

+BENEDICTION

May the Creator grant enough,
May the Redeemer ease fears,
May the Comforter hold us all,
✠ now and forever.

Amen.

+DISMISSAL

Go in peace. Love your neighbors.
Thanks be to God.

POSTLUDE

Fantasy on LLANGLOFFAN

P. Radtke

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

“O God of Every Nation” Text: William W. Reid Jr., 1923-2007. Music: LLANGLOFFAN, Welsh tune, 19th cent.
Text © 1958, ren 1986 The Hymn Society, amin. Hope Publishing Company
“God Alone Be Praised” Text: Susan R. Briehl, b. 1952, based on Psalm 46. Music: AD LUCEM, Zebulon M. Highben, b. 1979
Text © 2016 Susan R. Briehl, admin. Augsburg Fortress. Music © 2016 Zebulon M. Highben, admin. Augsburg Fortress
“In the Bulb There Is a Flower” Text: Natalie Sleeth. Music: HYMN OF PROMISE, Natalie Sleeth
Text and music © 1986 Hope Publishing Company Co.
“Jesus, Still Lead On” Text: Nicolaus L. von Zinzendorf, 1700-1760; tr. Jane L. Borthwick, 1813-1897, alt.
Music: SEELENBRÄUTIGAM, Adam Drese, 1620-1701
“Nothing Can Trouble” Text: Teresa of Avila, 1515-1582; adapt. Taizé Community
Music; NADA DE TURBE, Jacques Berthier, 1923-1994
Text and music © 1986, 1991 Ateliers de Presses de Taizé, admin. GIA Publications, Inc.
“Canticle of the Turning” Text: Rory Cooney, b. 1952, based on the Magnificat
Music: STAR OF COUNTY DOWN, Irish traditional. Text © 1990 GIA Publications, Inc.

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

LITURGY: *ELW SETTING FOUR*

WORSHIP PARTICIPANTS

8:45 AM		11:00 AM
David Larson-Martínez	Preacher	David Larson-Martínez
Ingrid Rasmussen	Presiding Minister	Ingrid Rasmussen
	Crucifer	
Andrea Hansen	Cantor	Andrea Hansen
Rick Liedholm	Assisting Minister	Stephanie Cole
Karen Kunze, Linda Berglin, Aaron Hanson	Communion	Zoe Martinez
	Ushers	Kathy Hollander, Rod Johnson, Chris Amundson
Jean Swanson, Amy Hanson	Altar Guild	Roberta Shaw
Hendrickson Family	Coffee Servers	Pat Farris
	Counters	Deb Helmel
	Closer	Bob Hulteen

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STAFF

Ingrid Rasmussen, *Lead Pastor*
David Larson-Martínez, *Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Kathy Ekwall, *Communications & Congregational
Coordinator*
Nolan Gusdal, *Building Maintenance*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Dennis Nordholm, *Custodian*
Dana Simms, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Katie Schroeder, *Council President*
Sandra Hisakuni, *Council Vice President*
Anne Beschnett, *Council Secretary*
Scott Cole, *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

JOIN A COOPERATIVE SOLAR GARDEN!

One way to address the likely cuts on climate change legislation is to join a local community solar garden. A representative from Cooperative Energy Futures will be in the Community Room **today** between services and after the second service to explain how to join. They are particularly focused on low- to moderate-income apartment dwellers and homeowners.

LUTHERAN CAMPUS MINISTRY

Lutheran Campus Ministry (LCM), located in the heart of the University of Minnesota, creates a sustaining gathering site for an ever evolving, inevitably transitory faith community on a campus with over 50,000 students. LCM provides multiple ways for students to explore their faith even as programs create opportunities to build leadership skills and engage in social justice projects. The goal of the ministry is to provide a haven for reflection and conversation about living a faithful life. Sharing her thoughts about how the campus ministry provided a haven for self-reflection, long conversations, and safe space to ask tough questions, one self-described queer participant wrote, “though my faith is still evolving...one thing that I am absolutely certain of is that God loves everyone, no exceptions, and LCM has helped me realize that.”

Join Council member Margaret Kolden in the Community Room **today** between services as we make 60 care packages filled with noodles, sweets, protein, pens, and Kleenex for students. These packages will be delivered to Lutheran Campus Ministry students at the University of Minnesota and to Holy Trinity college students across the nation.

COMMITMENT CARDS FOR 2025

We invite members and friends to consider making a financial commitment to the mission and ministry of Holy Trinity for 2025. You may pledge online or by filling out one of the pledge cards found in the Community Room.

BOOK GROUP WITH PASTOR DOUG NOVEMBER 21, 2024

The group is invited to gather for one in-person gathering on Thursday, November 21, from 6:30-8:00 p.m. Further details will be sent to participants.

VOLUNTEERS NEEDED FOR WEDNESDAYS IN ADVENT

We are looking for volunteers to help with Advent Evening Soup Suppers (December 4, 11, and 18). For each meal, 4 households would prepare and serve enough soup for 30 people, and one household would prepare 4 boxes of Kraft Mac & Cheese. We also need volunteers to set up and clean up each of these evenings. Sign up in the Community Room.

ADVENT BAZAAR SUNDAY, DECEMBER 8, 8:30 A.M.-12:30 P.M.

Time to begin planning and honing our culinary and crafting abilities for the youth Advent Bazaar! It will be on Sunday, December 8, from 8:30 a.m. to 12:30 p.m. at Holy Trinity. Our youth will sell your generously donated creations in this festive community event that supports summer youth trips and other youth activities. Sign up to contribute in the Community Room. Bring donations to the church building by Friday, December 6, or Saturday morning, December 7. It's okay to just shop! For questions, contact Pat Libra (612-729-5172) or Amy Froiland-Parada (302-419-8124).

GAME NIGHT SATURDAY, NOVEMBER 23, 6:00-8:00 P.M.

Racial Justice is co-hosting a game night with Mother St. James AME on Saturday, November 23, from 6:00 to 8:00 p.m. in the Community Room. Pizza and some games will be provided. We encourage you to bring a friend, a game or two you'd like to play, and willingness to try a new game with others! Sign up in the Community Room.

JOIN A COOPERATIVE SOLAR GARDEN!

One way to address the likely cuts on climate change legislation is to join a local community solar garden. A representative from Cooperative Energy Futures will be here in the Community Room today between services and after the second service to explain how to join. They are particularly focused on low to moderate income apartment dwellers and homeowners. And remember to rake leaves from the street before snow to prevent water pollution! From the Caring for Creation Committee.

C H U R C H S C H E D U L E

Monday, November 18	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, November 19	11:00 AM	Worship Readings Discussion
Wednesday, November 20	5:00-6:00 PM 5:45-6:45 PM 6:00-8:00 PM 6:30-8:00 PM 6:45-7:30 PM	Choir Family Meal Children's Choir Rehearsal Supervised Play Time Gloria Ringers Rehearsal Cantate
Thursday, November 21	8:00 AM 6:30-8:00 PM	Encore! at Turtle Bread Book Discussion with Pastor Doug
Sunday, November 24	8:45 AM 10:00 Am 10:00 AM 11:00 Am 2:00 PM	Worship Service of Holy Communion Adult Forum Youth Education Worship Service of Holy Communion Swahili Service

ADULT FORUM

10:00 a.m. each Sunday in the Library

TODAY **“Special Appeal for BIPOC Education Grants”**

This special appeal encourages individuals to contribute to the education grants fund for BIPOC students. Allies in both the Twin Cities Native American and African American communities strongly support such efforts as a concrete step in closing the wealth gap. Education, they contend, enables BIPOC students to prepare for a future with realistic hopes. Many scholarship programs do not provide for cost-of-living expenses, which can lead to the student leaving academic programs prematurely. This grant program is an important step toward addressing that need.

Two of our ministry partners—the Tiwahe Foundation and the Mother St. James Scholarship Fund—are prepared to distribute the funds raised through the special appeal. Learn more about the appeal at today’s adult forum.

November 24 **“New Member Welcome”**

The congregation is invited to come and boldly welcome new members at 10:00 a.m. in the Community Room. We’ll hear from two delightful current members, who will offer reflections on what it means to be a part of this community of faith. We’ll also be introduced to those choosing to join the congregation, including Sophie Breen, Alex Brandt, Lori Lathrop, Madeline Burbank, Chloe Gil, Mason Gil, Jess Yarger, David (Dave) Herrera Santacruz, Emily O’Brien, Carol Poster, Paul Poster, Grace Basler, and Rick Lathrop. A photographer will be taking pictures of members for the directory. Grab a breakfast taco in the Community Room at 10:00 a.m. and join in the fun!