



TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 6, 2024

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the basement.
Single-use, all-gender restrooms are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

Today's cover art is provided by Robin Olsen Biebighauser.

Of his art, Robin says, "I thought it was weird that Jesus was mean to divorced people but then nice to kids, so I drew a grumpy Jesus and then a nice Jesus, and then I decided that we should always help everyone so I pretended that's what Jesus said too."

Thank you, Robin!

GATHER

Origami Doves

When we gather for worship our prayers rise up to God. Our community tenderly holds joy, sadness, worry, and everything in between. Starting September 15 and running through December 1, you are invited to write your prayers on pieces of paper that will be folded into origami doves by Juliann Breting Rohn and her friends. The prayer doves will become a part of an art piece that will be built over the coming months and which will live in the sanctuary. At any moment during the service, especially during communion, we invite you to write your prayers. The pieces of paper are on the table in front of the altar railing.

+invites the congregation to stand

PRELUDE

Prelude & Fugue in a, BWV 543

J. S. Bach

+GATHERING HYMN

Come Now, You Blessed

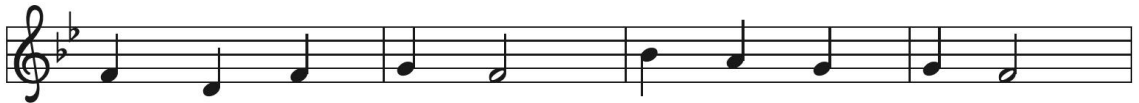
Please stand and face the cross at the rear of the sanctuary.



1 "Come now, you bless - ed, eat at my ta - ble,"
2 When did we see you hun - gry or thirst - y?
3 "When you gave bread to earth's hun - gry chil - dren,
4 Christ, when we meet you out on life's road - ways,



said Je - sus Christ to the righ - teous a - bove.
When were you home - less, a strang - er a - lone?
when you gave wel - come to war's ref - u - gees,
look - ing to us in the fac - es of need,



"When I was hun - gry, thirst - y, and home-less,
When did we see you sick or in pris - on?
when you re - mem - bered those most for - got - ten,
then may we know you, wel - come and show you



sick and in pris - on, you showed me your love."
What have we done that you call us your own?
you cared for me in the small - est of these."
love that is faith - ful in word and in deed.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

The Canaanite Woman's Song

Leader: All:

Show me mer - cy! Show me mer - cy! (Hmm)

Let us kneel before God, praying: Show me mercy! **Show me mercy!** Hmm

We shout for justice! Show me mercy! **Show me mercy!** Hmm

We beg for healing! Show me mercy! **Show me mercy!** Hmm

We cry for your help! Show me mercy! **Show me mercy!** Hmm

We demand your presence! Show me mercy! **Show me mercy!** Hmm

Let us rise together.

Jesus says:

Great is your faith!

Let it be to you as you desire.

You are already made whole.

You are already made whole. (Matthew 15:21-28)


All:

We are al - read - y made whole.


+CANTICLE OF PRAISE

Mary's Song


Refrain




Leader: Glo - ry to God, All: glo - ry to God, with all our hearts, Leader: with all our hearts, All: with all our hearts.



Leader: Come, wor - ship God, All: come, wor - ship God, with all our praise, Leader: with all our praise, All: with all our praise.



All: Our spir - its join with Mar - y, sing - ing her song of praise to Stor - ies of God's great mer - cy, each gen - er - a - tion shares. New In Je - sus there is prom - ise, help - ing us on our way. The



God, whose name is ho - ly, with arms__ ful - ly raised. hope for low - ly peo - ple: we know that our God cares. Spir - it al - ways guides us; we trust what she will say.

to refrain

+PRAYER OF THE DAY

It is not good for us to be alone, O Christ. Welcome us into your wide embrace as you welcomed children into your heart. Confident of your love, make us faithful in all things, remembering that you have given us all to one another, to have and to hold, to love and to cherish, now and forever.

Amen.

Please be seated.

WELCOME

STEWARDSHIP TEMPLE TALK

Jody Liedholm

WORD

FIRST READING

Genesis 2:18-24

Here ends the reading. Blessed are they who seek wisdom;
who treasure her ways and follow her paths.

PSALM 8

Michel Guimont

Refrain (First time: cantor, then all)



When I see the heavens, the work of your hands, the moon and the stars which you arranged,
what are we that you should keep us in mind, mere mortals that you care for us? **Refrain**

Yet you have made us little less than gods; and crowned us with glory and honor,
you gave us power over the work of your hands, put all things under our feet. **Refrain**

All of them, sheep and cattle, yes, even the savage beasts,
birds of the air, and fish that make their way through the waters. **Refrain**

SECOND READING

Hebrews 1:1-4; 2:5-12

Here ends the reading. Blessed are they who seek wisdom;
who treasure her ways and follow her paths.

+GOSPEL ACCLAMATION

Alleluia



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!



Breathe, O breathe, breathe up - on us, that we may live.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

+GOSPEL READING

Mark 10:13-16

This is the Gospel of Jesus Christ.

Praise to you, Word of life!

SERMON

+HYMN OF THE DAY

Draw the Welcome Circle Wider

Refrain



Draw the wel - come cir - cle wid - er. Gath - er friends and stran - gers in.



Formed of ho - ly breath and star-dust, born of God, we all are kin.



1. From the hedge-rows and the high-ways sum-mon each un - like - ly guest.
2. Doors up - end - ed serve as ta - bles where the guests pre - pare to dine.
3. All are ref - u - gees to - geth - er; all are wand'ers, wel - comed home,
4. Stream - ing through the arch - ing gate - way, in a bright, ce - les - tial throng,

Refrain



Bid the hun - gry eat their fill, and the wea - ry find their rest.
Jus - tice is their right - eous fare; mer - cy is their rich - est wine.
greet - ed by God's o - pen arms: each u - nique, but none a - lone.
saints from ag - es gone be - fore lead the joy - ous ban - quest song:

8:45 a.m. Please be seated for the baptism.

11:00 a.m. Remain standing for the Affirmation of Faith and Intercessions.

BAPTISM (8:45)

Henry Reid Rhode

Child of Christina and Andy Rhode

Beth Searl and Jesse Sorensen, Sponsors

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PARENTS: *We present Henry Reid Rhode for baptism.*

Christina and Andy, will you, with God's help, strive to share your love, faith, wisdom, and understanding with Henry and make for him a home where he may learn the way of Christ and join in Christ's work of love, peace, and justice? Will you share with him the church's life—worship, the Lord's Supper, and fellowship? Will you help and encourage him to live in the covenant of baptism and in communion with the church?

We will.

Beth and Jesse, will you seek to nurture Henry in the Christian faith as you are able and help him grow in the Christian faith and life?

I will.

Will you, members of this congregation who form the community of love in which Henry will grow, keep him and his caregivers in your hearts and in your prayers, and support them in the journey of life?

We will.

THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism, we gather together clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. It's all yours—the earth and the sky, the fruit trees, the sun and the moon, the wild animals, and everything that creeps upon the ground.

By the gift of water you nourish and sustain us. We give you glory for Kimble Lake and Waters of Voyageurs National Park, for cloud and rain, for dew and snow. Your waters are below us, around us, and above us. Our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. Hagar discovers your well, Naaman is cleansed of his leprosy, and the Samaritan woman will never be thirsty again. At the river your Child was baptized by John and anointed with the Holy Spirit.

Pour out your Holy Spirit into this water and into all who are gathered here this day. Illumine our days. Blanket us with your grace. Enfold us with your peace. Satisfy all our thirst with your eternal fountain, and bring to birth the body of Christ, who lives with you and the Holy Spirit, one God, now and forever.

Amen.

Please stand.

+APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

BAPTISM AND SEAL

Henry Reid, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Loving God, we thank you for the life of Henry and the new life you give to us through Christ. Sustain him with the gift of your Holy Spirit. Bless him that he may come to know what you have made known. Give him grace to grow in faith and life, wisdom and understanding, and joy in your everlasting presence. **Amen.**

Henry, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

CONGREGATIONAL REPRESENTATIVE: Jesus said, "I am the light of the world. Whoever follows me will have the light of life."

Through baptism God has made us members of the community of faith that is centered in Christ Jesus. Let us welcome the newly baptized.

We welcome you, Henry, into the community of faith. We receive you as a member of the body of Christ and into the mission we share. Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

The congregation may offer acclamation with applause.

Asperges (sprinkling with water) is offered during the hymn as a reminder of baptism.

BAPTISMAL HYMN

Beloved, God's Chosen



Be - lov-ed, God's cho-sen, put on as a gar-ment com-pas-sion, for -
With - in, call forth Wis-dom, to dwell in you rich - ly; let peace rule your
Be - lov-ed, God's cho-sen, put on as a gar-ment com-pas-sion, for -



give - ness, and good-ness of heart. A - bove all, be - fore all, let
hearts and that peace be of Christ. And from the heart's cham-ber, be-
give - ness, and good-ness of heart. A - bove all, be - fore all, let



love be your rai-ment that binds in - to one ev-'ry dis - so-nant part.
lov - ed and ho - ly, let sing - ing thanks-giv-ing to God ev - er rise.
love be your rai-ment that binds in - to one ev-'ry dis - so-nant part.

+AFFIRMATION OF FAITH (11:00)

Let us profess our faith:

**We believe in you, O God,
who spoke all life into being,
author of heaven and earth,
architect of time,
quilter of the cosmos.
You shape our bodies
from the dust of the ground,
and by your breath we are given life.**

**We believe in you, O God,
who became incarnate in Christ Jesus,
the Word made flesh,
truly divine and truly human.
You lived among us
to reveal your justice,
died among us
to break the bonds of sin and death,
and were raised among us
to bring abundant life.**

**We believe in you, O God,
who transforms us by the Holy Spirit,
draws us into community,
moves us to action,
and inspires us to hope against hope.
You breathe new life
into a fallen world
and equip us to proclaim
the good news of resurrecting love.**

All thanks and praise to you, O God, our beginning and our end. Amen.

+INTERCESSIONS

Bob Hulteen

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Clarifying God, you have long spoken to our ancestors—and to us—in many and various ways, and too often we have not listened. You have called on Your people to be agents of peacemaking among the nations. Increase in us courage and vision for living into a world where our warring will cease, and our weapons will become tools for cultivation and restoration. God of ploughshares and hearts,

Hear our prayer.

Imaginative God, at the very beginning, you formed every animal of the field and every bird of the air, and you brought all these Createds into a community with humanity. Too often we neglect our relationship with other beings. Increase in us an appreciation for Your other Createds, and let our gratitude be transformed into deeper care. God of creatures and creation,

Hear our prayer.

Powerful God, we are reminded of the power of creation to bring into being and to destroy. Our siblings to the southeast have been inundated with rain and flooding; many are made vulnerable without adequate shelter or sustenance. Increase in us compassion that pushes for both immediate and long-term care for these and all those who are affected by disaster. God of the wind and rain,

Hear our prayer.

Reordering God, you have called the little children to Yourself in special ways, making clear that Your dominion is uniquely experienced in their lives. Increase in us a spirit of invitation and hospitality to those with tiny voices, that we might experience the joy of an ever-expanding circle of those whom we identify as our beloved ones. God of little ones and surprising ones,

Hear our prayer.

Healing God, many within our community are in need of your healing touch. We remember these beloved. Increase our awareness of those who suffer. Today we pray with confidence for Pastor David's cousins on the death of Aunt Bertha Mendoza; Christine and Michael Scanlan (Theresa Duty's brother); Amy Johnson; Aric Sorenson and Ty Inglis; James Nysse's cousin, Eric Steckling; Katie Murray's mom Pat Wilson; Jeff Olsen Biebighauser's mom Jo; Juliet Williamson; Jan Mehlhoff's friend, Margie Guelker; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). God of the sick and the lonely,

Hear our prayer.

*You are invited to offer spoken petitions.
At the conclusion of your petition, please close with "In your mercy,"
to which the congregation will respond, "**Hear our prayer.**"*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always!
And also with you!

The people may greet one another with a sign of God's peace.

*During the offering, everyone is invited to come forward to write your prayers on pieces of paper that will be added to the prayer doves. Paper for your prayers can be found on the table at the front of the sanctuary.
Come! Let us pray together.*

OFFERING

Jesu, Joy of Man's Desiring

J. S. Bach

+OFFERTORY HYMN

God's Love Is Boundless

Communion servers are invited to come forward at this time.

The musical score is written on a single treble clef staff in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody consists of a series of quarter and eighth notes, with some notes beamed together. The lyrics are printed below the staff, with line numbers 1 through 3 indicating different parts of the hymn. The lyrics describe the boundless nature of God's love and the grace provided through Jesus Christ.

1 God's love is bound - less; no depth and no height
2 There is no bor - der en - clos - ing God's love;
3 Peo - ple make lim - its, and mark "out" and "in"
can plunge us in shad - ows or hide us from sight.
no lim - it to test, no be - low, no a - bove.
to name some un - wor - thy and taint - ed by sin.
No pre - sent, no fu - ture, no span is too far;
No cen - ter to strive for, no mar - gin to fear;
But when we are "out," Love pro - vides us a place:
God re - mains with us, where - ev - er we are.
An - y - where, ev - 'ry - where, God is still here.
we have a home in God's in - fi - nite grace!

+OFFERING PRAYER

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Light.
Amen.

+GREAT THANKSGIVING

God is here! **The Spirit is with us!**

Lift up your hearts! **We lift them to our God!**

Let us give thanks to the Holy One and Holy Three! **It is right to give our thanks and praise!**

And now we give you thanks for all we have received through the life, death, and resurrection of our savior Jesus Christ. In Christ you became incarnate in a human body. By your flesh we are freed from sin, death, and all that holds us captive. You have been revealed to us as one who breathes, and you breathe into us new life. Therefore with all heaven and earth, we shout with joy:

+SANCTUS

Ho - ly, ho - ly, ho - ly, God of power, God of might.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est! Bles - sed is the one who

comes in the name of our God. Ho - san - na in the

high - est, ho - san - na in the high - est!

+WORDS OF INSTITUTION

In the night in which Jesus was betrayed.... Do this for the remembrance of me. Groaning in expectation with all of creation, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again

Breath of God, in this bread and cup you bring new life to your church.

Breathe on us, that we may live!

May your Spirit intercede for us with sighs too deep for words, so that we might be made one body in Christ.

Breathe on us, that we may live!

Revive our faith, infuse us with your peace, and reveal to us your justice, so that we might witness to the resurrection in all that we say and in all that we do.

Breathe on us, that we may live!

All thanks and praise to you, O God, Holy One and Holy Three.

Amen!

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+GRACE UPON GRACE

Refrain

Grace — up - on grace, mer - cy — up - on mer - cy,
peace — up - on peace, giv - en for you.

The image shows two staves of musical notation in treble clef. The first staff contains the melody for the first line of the refrain, with lyrics 'Grace — up - on grace, mer - cy — up - on mer - cy,'. The second staff contains the melody for the second line, with lyrics 'peace — up - on peace, giv - en for you.' The music consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes.

The Word made flesh dwells among us, full of grace and truth. *Refrain.*
Behold our Savior who frees us from the sin of the world. *Refrain.*

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

(11:00) For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Before the Waters Nourished Earth

1 Be - fore the wa - ters nour - ished earth or night im -
 2 This Love re - mained as time re - vealed the loss of
 3 De - spair, so deep it bears no name, or sor - rows
 4 The Love that called cre - a - tion good all good - ness

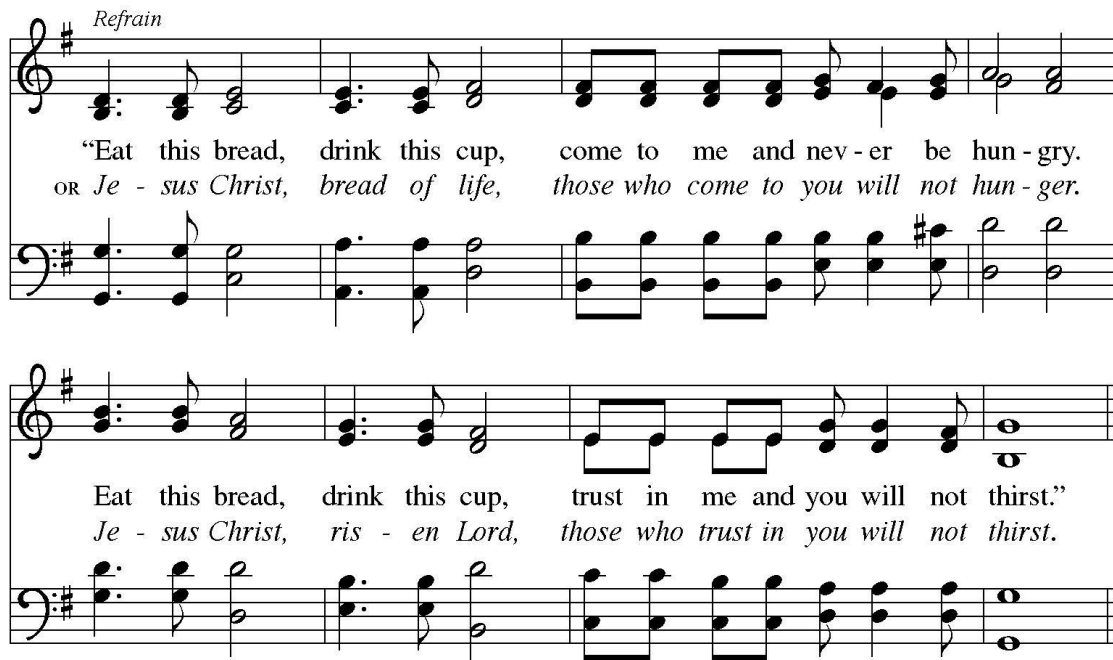
ag - ined morn - ing, a Love con - ceived the
 E - den's glo - ry and, griev - ing, holds in
 par - a - lyz - ing can - not re - voke Love's
 still is bring - ing. This Love turns death a -

u - ni - verse and rev - eled in its form - ing.
 mem - o - ry each trag - ic hu - man sto - ry.
 faith - ful claim to dwell with - in our dy - ing.
 gain to life and si - lence in - to sing - ing.

DISTRIBUTION HYMN

Eat This Bread

Refrain



The musical score is written for voice and piano. It consists of two systems. The first system is the refrain, and the second system is the main body of the hymn. Both systems have a treble clef with a key signature of one sharp (F#) and a bass clef. The music is in 4/4 time. The lyrics are printed below the vocal line of each system.

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

+BLESSING

May the deep breath of God revive you with joy, infuse you with peace, and fill you with hope.

Amen.

+POST-COMMUNION PRAYER

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

Amen.

SENDING

+SENDING HYMN

Now Thank We All Our God

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



1 Now thank we all our God with hearts and hands and voic - es,
2 Oh, may this boun-teous God through all our life be near us,
3 All praise and thanks to God the Fa - ther now be giv - en,



who won-drous things has done, in whom this world re - joic - es;
with ev - er joy - ful hearts and bless - ed peace to cheer us,
the Son, and Spir - it blest, who reign in high - est heav - en,



who, from our moth - ers' arms, has blest us on our way
and keep us all in grace, and guide us when per - plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;



with count-less gifts of love, and still is ours to - day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ev - er - more.

+BENEDICTION

God all mighty,
God all merciful
‡ bless you, keep you,
and give you peace.
Amen.

+DISMISSAL

Go in peace. Love your neighbors!
Thanks be to God.

POSTLUDE

Nun danket alle Gott

S. Karg-Elert

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

*"Come Now, You Blessed" Text: Ruth Duck, b. 1947. Music: MATTHEW 25, Emily R. Brink, b. 1940
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Prayer of the Day written by Pastor Bradley Schmeling as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive
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Psalm 8 from "Psalms for the Revised Common Lectionary, Michel Guimont
Text and music © 1998, 2002 Publications, Inc.
"God's Love Is Boundless" Text: Adam M. L. Tice, b. 1979; © 2018 GIA Publications, Inc.
Music: NEW VISION; Sally Ann Morris, b. 1952; © 2018 GIA Publishing
"Before the Waters Nourished Earth" Text: Jeannette M. Lindholm, b. 1961. Music: ST. COLUMBA, Irish melody
Text © 1996 Jeannette M. Lindholm, admin. Augsburg Fortress
"Eat This Bread" Text: Taizé Community. Music: BERTHIER, Jacques Berthier, 1923-1994
Text and music © 1984 Les Presses e Taizé, GIA Publications, Inc.
"Now Thank We All Our God" Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1827-1878
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598-1662*

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

LITURGY SETTING TODAY: *SIGHS TOO DEEP FOR WORDS*

WORSHIP PARTICIPANTS

8:45 AM		11:00 AM
Ingrid Rasmussen	Preacher	Ingrid Rasmussen
Ingrid Rasmussen	Presiding Minister	Ingrid Rasmussen
Brad Althoff	Guest Organist	Brad Althoff
	Crucifer	Tre Tellor
Cathy Alpizar	Cantor	Cathy Alpizar
Karen Batdorf	Assisting Minister	Tom Skold
Chuck Jordan, Chris Engen	Ushers	Kathy Hollander, Rod Johnson
Ginny Jordan, Mary Engen	Altar Guild	Vicki Bergman
Linda Berglin	Communion Servers	Sue Roberts, Stephanie Sulzbach
	Coffee Servers	Ann White
	Counters	John Sulzbach
	Closer	Bob Hulteen

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STAFF

Ingrid Rasmussen, *Lead Pastor*
David Larson-Martínez, *Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Kathy Ekwall, *Communications & Congregational Coordinator*
Nolan Gusdal, *Building Maintenance*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Dennis Nordholm, *Custodian*
Dana Simms, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Katie Schroeder, *Council President*
Sandra Hisakuni, *Council Vice President*
Anne Beschnett, *Council Secretary*
Scott Cole, *Council Treasurer*

P A R I S H I N F O R M A T I O N

OVERCOMING WHITE SUPREMACY AND PRIVILEGE, SATURDAY, OCTOBER 12

The Racial Justice committee will sponsor a workshop on October 12 on "Overcoming White Supremacy and Privilege," 9:00-11:30 a.m. The Evangelical Lutheran Church in America has often struggled to reckon with what it means to be a 98% white church in a country full of white body supremacy. In the wake of Dylan Roof (a white supremacist ELCA church member who killed 9 people at Mother Emanuel AME Church in Charleston, SC), the stakes are high for us to figure out how to develop new cultural patterns of Gospel Inclusion.

If you're teetering on whether or not to attend the October 12th workshop on "White Privilege and Supremacy" this short article ([Understanding the impact of white privilege and supremacy](#)) may encourage you to attend. Those of us who are white-bodied have much to learn. The workshop facilitators provide a safe and interesting place to expand our views and apply them to actions aimed at justice. Sign up in the Community Room.

CONFIRMATION RETREAT AT SHALOM HILL FARM SATURDAY-SUNDAY, OCT. 12-13

Our confirmation students alongside their parents/guardians and immediate family members are invited and highly encouraged to attend this retreat, especially first-year confirmands. All confirmands anticipating confirmation are expected to come to the retreat. We will gather for a weekend of connecting, learning, and rest.

STEWARDSHIP BREAKFAST CELEBRATION SUNDAY, OCTOBER 13

Grab a breakfast taco in the Community Room and then join us at 10:15 a.m. for a program to celebrate God's work through the ministry of Holy Trinity. You will be invited to commit financial support for our ministry in 2025. This gathering takes the place of the adult forum today.

FORUM ON INDIAN BOARDING SCHOOLS OCTOBER 13 AND 14

Grace University Lutheran in Minneapolis will have an Adult Forum on Indian boarding schools with two opportunities:

- Sunday, October 13, 11:15 a.m.-12:30 p.m., at Grace, 324 Harvard St. SE, in the peace chapel. (See <https://graceattheu.org/contact-us-directions/directions-parking-map/>).
- Monday, October 14, 7:00-8:15 p.m., on Zoom (Zoom link: <https://us02web.zoom.us/j/86069414273?pwd=TxXOuJSRCzuxKOi2GK3VSGmbhY6wnX.1>).

PROPERTY WORK DAY THURSDAY, OCTOBER 17

Our property needs a little extra TLC as the weather changes. Come and help us with raking and bagging, weeding, and trimming. We'll work from 4:00 to 7:00 p.m. (Thursday, October 24 if rain). Sign up in the Community Room by Sunday, October 12.

**THURSDAY, OCTOBER 17 AND MONDAY, OCTOBER 28—TWO-PART SERIES ON
CHRISTIAN NATIONALISM AND CHRISTIAN ZIONISM**

In October the Adult Ed committee will host a two-part series on Christian Nationalism and Christian Zionism. In preparation for this series, you are invited to read Pamela Cooper-White's book *The Psychology of Christian Nationalism: Why People Are Drawn In and How to Talk Across the Divide*. There are a few copies of the book in the Community Room. Part one will be a discussion on Christian Nationalism, based on the book, Thursday, October 17, 7:00 p.m. Part two will be a discussion on Christian Zionism led by Teresa Butel, Monday, October 28, 7:00 p.m. Sign up in the Community Room.

NEW MEMBER ORIENTATION SUNDAY, NOVEMBER 10

We at Holy Trinity believe that community is integral to faith, which is why we invite interested persons to consider membership in this congregation. A new member orientation will be held on Sunday, November 10, at 10:00 a.m. in between services in the Bartsch Room. Over coffee and snacks, those interested in membership will have the opportunity to learn more about one another and about Holy Trinity's mission and ministry. There are no prerequisites; all are welcome. Please speak with one of the pastors if you intend to come.

NOMINATE A SPECIAL APPEAL FOR 2025

Each year, Holy Trinity identifies and authorizes special financial appeals for 2-3 organizations or efforts. Special appeals are characterized by being open ended (i.e., we give to the organization(s) what we receive), they are normally approved for just one year, and they are supported by a special appeal letter which is sent to all the giving households in the congregation.

The Financial Stewardship Committee and Church Council work together to select the organizations. They evaluate proposed organizations based on the organization's relationship to or history with Holy Trinity; the connection between the organization and the goals of Holy Trinity; and the donation's impact. They seek to achieve a balance between local and global giving.

If you have a 501(c)3 organization that you'd like to nominate, please contact one of the church's standing committees and ask for support of your nomination. By tradition, the World Hunger of the ELCA has been included as one of the causes designated for a special appeal and therefore does not need to be submitted by a standing committee. Nominations will be accepted until November 11, 2024. Nominations, supported by a standing committee, may be emailed to Pastor Ingrid. The congregation will be informed of the 2025 special appeals at our annual meeting in January.

P A R I S H S C H E D U L E

Monday, October 7	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, October 8	11:00 AM 6:45 PM	Worship Readings Discussion Big Meeting Night
Wednesday, October 9	5:00-6:00 PM 5:45-6:30 PM 5:45-6:45 PM 6:00-8:00 PM 6:30-8:00 PM 6:45-7:30 PM	Choir Family Meal Jubilation Youth Handbell Rehearsal Children's Choir Rehearsal Open Gym Gloria Ringers Rehearsal Cantate! Rehearsal
Saturday, October 12	9:00-11:30 AM	"Overcoming White Supremacy"
Sunday, October 13	8:45 AM 10:00 AM 10:00 AM 11:00 AM 2:00 PM	Worship Service of Holy Communion Adult Forum Youth Education Worship Service of Holy Communion Swahili Service

ADULT FORUM

10:00 a.m. each Sunday in the Library

TODAY "Conversation with Soup For You!" **Chef Judah**

Chef Judah from Soup For You! will share his journey and how he landed in Minneapolis and started the Soup For You! Café. If you have not heard his story, we encourage you to join us. It's an inspiring journey.

October 13 "Stewardship Breakfast Celebration"

Grab a breakfast taco in the Community Room and then join us at 10:15 a.m. for a program to celebrate God's work through the ministry of Holy Trinity. You will be invited to commit financial support for our ministry in 2025. This gathering takes the place of the adult forum today.