



EIGHTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 22, 2024

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

Today's cover art is provided by M. A. Martin. Thank you, M.A.!

+invites the congregation to stand

GATHER

Origami Doves

When we gather for worship our prayers rise up to God. Our community tenderly holds joy, sadness, worry, and everything in between. Starting September 15 and running through December 1, you are invited to write your prayers on pieces of paper that will be folded into origami doves by Juliann Breting Rohn and her friends.

The prayer doves will become a part of an art piece that will be built over the coming months and which will live in the sanctuary. At any moment during the service, especially during communion, we invite you to write your prayers. The pieces of paper are on the table in front of the altar railing.

PRELUDE

Prélude

Theodore Dubois

+GATHERING HYMN

Abba, Abba, Hear Us

Please stand and face the cross at the rear of the sanctuary.



1 "Ab - ba, Ab - ba, hear us," we cry; God's Spir - it
2 With the whole cre - a - tion we cry, groan as in
3 As we pray, the Spir - it breathes sighs, sighs far too



cries in us, names us a - dopt - ed and be - lov - ed
child - birth. Soon all sin, all death's de - cay will be no
deep for words; God, who search - es hearts and knows the Spir - it's



heirs, the heirs of God. All cre - a - tion
more; we shall be free. All cre - a - tion
mind, hears all our prayer. All cre - a - tion



waits, ea - ger and long - ing, for the glo - rious
waits, ea - ger and long - ing; for the prom - ised
waits, ea - ger and long - ing. As we live in



free - dom of God's chil - dren soon will be re - vealed.
glo - ry that we soon shall see we wait and pray.
hope, we know that in all things God works for good.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

The Canaanite Woman's Song

Leader: All:

Show me mer - cy! Show me mer - cy! (Hmm)

Let us kneel before God, praying: Show me mercy! **Show me mercy!** Hmm

We shout for justice! Show me mercy! **Show me mercy!** Hmm

We beg for healing! Show me mercy! **Show me mercy!** Hmm

We cry for your help! Show me mercy! **Show me mercy!** Hmm

We demand your presence! Show me mercy! **Show me mercy!** Hmm

Let us rise together.

Jesus says:

Great is your faith!

Let it be to you as you desire.

You are already made whole.

You are already made whole. (Matthew 15:21-28)

We are al - read - y made whole.

+CANTICLE OF PRAISE

Mary's Song

Refrain
Leader: **All:** **Leader:** **All:**

Glo - ry to God, **glo - ry to God**, with all our hearts, **with all our hearts**.

Leader: **All:** **Leader:** **All:**

Come, wor - ship God, **come, wor - ship God**, with all our praise, **with all our praise**.

All:

Our spir - its join with Mar - y, sing - ing her song of praise to
Stor - ies of God's great mer - cy each gen - er - a - tion shares. New
In Je - sus there is prom - ise, help - ing us on our way. The

to refrain

God, whose name is ho - ly, with arms___ ful - ly raised.
hope for low - ly peo - ple: we know that our God cares.
Spir - it al - ways guides us; we trust what she will say.

+PRAYER OF THE DAY

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your child, Jesus Christ, our Savior.

Amen.

Please be seated.

WELCOME

WORD

FIRST READING

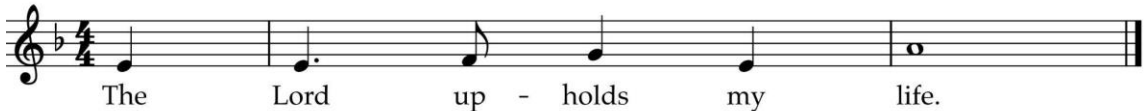
Jeremiah 11:18-20

Here ends the reading. Blessed are they who seek wisdom;
who treasure her ways and follow her paths.

PSALM 54

Michel Guimont

Refrain (First time: cantor, then all)



O God, save me by your name; by your power, uphold my cause.
O God, hear my prayer; listen to the words of my mouth. **Refrain**

For the proud have risen against me, ruthless foes seek my life.
They have no regard for God. (They have no regard for God). **Refrain**

But I have God for my help. The Lord upholds my life.
I will sacrifice to you with willing heart and praise your name, O Lord, for it is good. **Refrain**

SECOND READING

James 3:13—4:3, 7-8a

Here ends the reading. Blessed are they who seek wisdom;
who treasure her ways and follow her paths.

+GOSPEL ACCLAMATION

Alleluia



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!



Breathe, O breathe, breathe up - on us, that we may live.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

+GOSPEL READING

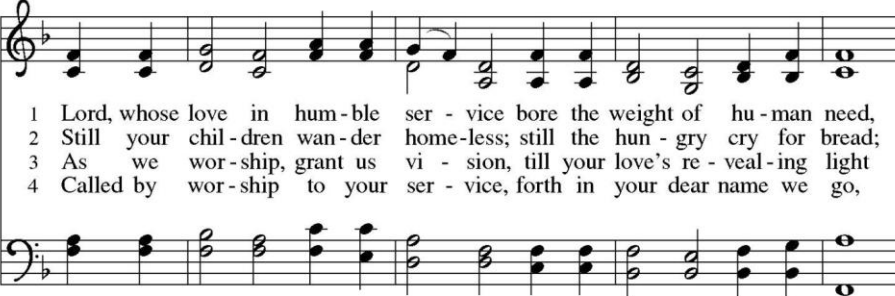
Mark 9:30-37

This is the Gospel of Jesus Christ.
Praise to you, Word of life!

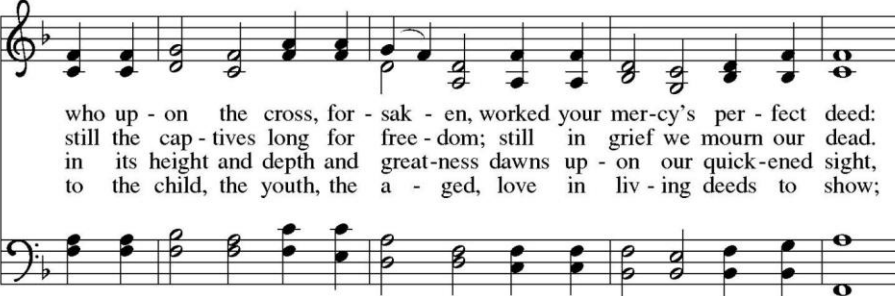
SERMON

+HYMN OF THE DAY

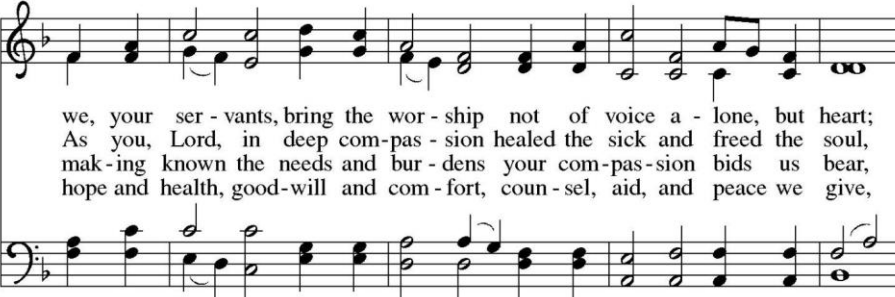
Lord, Whose Love in Humble Service



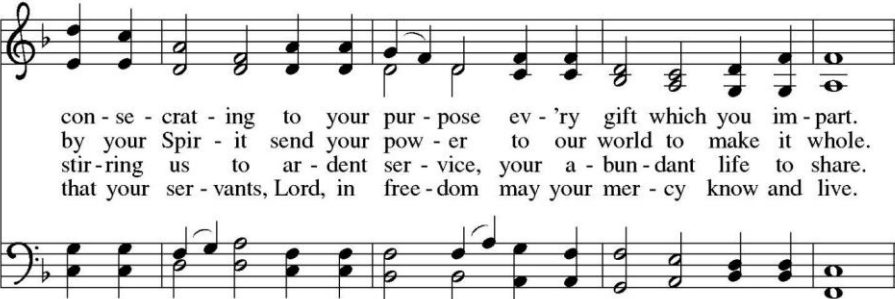
1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed;
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

8:45 a.m. Remain standing for the Apostles' Creed and Intercessions.

11:00 a.m. Please be seated for the baptism.

BAPTISM (11:00)

Amari Josephine Ida Spratt

Child of Jeremy Spratt and Breon Hutchins

Hannah Schaaf, Sponsor

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PARENTS: *We present Amari Josephine Ida Spratt for baptism.*

Jeremy and Breon, will you, with God's help, strive to share your love, faith, wisdom, and understanding with Amari and make for her a home where she may learn the way of Christ and join in Christ's work of love, peace, and justice? Will you share with her the church's life—worship, the Lord's Supper, and fellowship? Will you help and encourage her to live in the covenant of baptism and in communion with the church?

We will.

Hannah, will you seek to nurture Amari in the Christian faith as you are able and help her grow in the Christian faith and life?

I will.

Will you, members of this congregation who form the community of love in which Amari will grow, keep her and her caregivers in your hearts and in your prayers, and support them in the journey of life?

We will.

THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism, we gather together clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. It's all yours—the earth and the sky, the fruit trees, the sun and the moon, the wild animals, and everything that creeps upon the ground.

By the gift of water you nourish and sustain us. We give you glory for Lake Superior and the Mississippi River, for cloud and rain, for dew and snow. Your waters are below us, around us, and above us. Our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. Hagar discovers your well, Naaman is cleansed of his leprosy, and the Samaritan woman will never be thirsty again. At the river your Child was baptized by John and anointed with the Holy Spirit.

Pour out your Holy Spirit into this water and into all who are gathered here this day. Illumine our days. Blanket us with your grace. Enfold us with your peace. Satisfy all our thirst with your eternal fountain, and bring to birth the body of Christ, who lives with you and the Holy Spirit, one God, now and forever.

Amen.

Please stand.

+APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

BAPTISM AND SEAL

Amari Josephine Ida, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Loving God, we thank you for the life of Amari and the new life you give to us through Christ. Sustain her with the gift of your Holy Spirit. Bless her that she may come to know what you have made known. Give her grace to grow in faith and life, wisdom and understanding, and joy in your everlasting presence. **Amen.**

Amari, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

CONGREGATIONAL REPRESENTATIVE: Jesus said, "I am the light of the world. Whoever follows me will have the light of life."

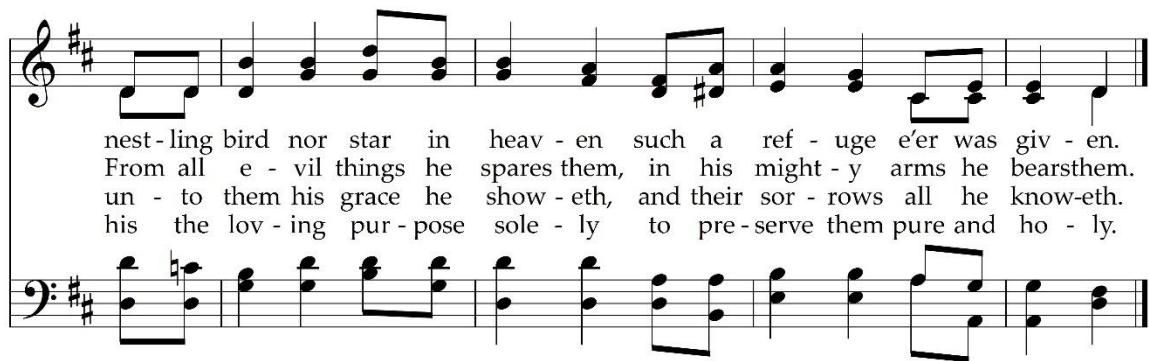
Through baptism God has made us members of the community of faith that is centered in Christ Jesus. Let us welcome the newly baptized.

We welcome you, Amari, into the community of faith. We receive you as a member of the body of Christ and into the mission we share. Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

*The congregation may offer acclamation with applause.
Asperges (sprinkling with water) is offered during the hymn as a reminder of baptism.*

BAPTISMAL HYMN*Children of the Heavenly Father*

Chil - dren of the heav'n - ly Fa - ther safe - ly in his bo - som gath - er;
God his own doth tend and nour - ish, in his ho - ly courts they flour - ish.
Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

+APOSTLES' CREED (8:45)

Let us profess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

+INTERCESSIONS

Carol Masters

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Loving Spirit, may we never cease to recognize your care for this world and our place in it. Help us to see the beauty in the order of the seasons and ecosystems that brings nourishment to all living beings. Merciful God,

Hear our prayer.

Strong and gentle God, sustain us in fruitful work that furthers your intention for creation. May wisdom and humility prevail in the decisions of those who govern; may each of us strive to foster caring communities in the places we inhabit. God of wisdom,

Hear our prayer.

Generous God, we ache for the places in the world torn by war and violence. Too many are caught in the horrendous idea of vengeance; bring peace, we pray. Too many are caught in the misapprehension that wars are winnable; we pray especially for the people of Gaza, Haiti, Ukraine, and Sudan. God of peace,

Hear our prayer.

Loving God, may we learn to delight in your counsel. May we hear anew and without fear your Word, that love is realized in service, that the least come first, that children have much to teach us. Guiding Spirit, speak to our hearts:

Hear our prayer.

Compassionate and healing God, make your presence known to all who are hurting this day, especially Amy Johnson; Aric Sorenson and Ty Inglis; Mary Petersen, recovering from a fall; James Nysse's cousin, Eric Steckling; Wayne Vetter; Shawn Barry; Katie Murray's mom Pat Wilson; Jeff Olsen Biebighauser's mom Jo; Cori Gershon; Juliet Williamson; Jan Mehlhoff's friend, Margie Guelker; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). God of compassion,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "In your mercy,"
to which the congregation will respond, "**Hear our prayer.**"*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always!
And also with you!

The people may greet one another with a sign of God's peace.

OFFERING (8:45)

God, You Spin the Whirling Planets
Pop-up Choir

Nathan Zullinger

God you spin the whirling planets, fill the seas and spread the plain,
mold the mountains, fashion blossoms, call forth sunshine, wind, and rain.

We created in your image, would a true reflection be
of your justice, grace and mercy and the truth that makes us free.

God, you spin the whirling planets, fill the seas and spread the plain,
mold the mountains, fashion blossoms, call forth sunshine, wind and rain.

We, created in your image, would a true reflection be
of your justice, grace and mercy and the truth that makes us free.

God, your word is still creating, calling us to life made new.
Now reveal to us fresh vistas where there's work to dare and do.

Keep us clear of all distortion. Polish us with loving care.
Thus, new creatures in your image, we'll proclaim Christ everywhere.

(11:00)

Prayer for Peace
Adult Choir

David Cherwien

O God of love, O king of peace, Make wars throughout the world to cease;
The wrath of nations now restrain. Give peace, O God, give peace again.

Remember, Lord thy works of old, The wonders that thy people told;
Remember not our sin's dark stain. Give peace, O God, give peace again!

Whom shall we trust but thee, O Lord? Where rest but on thy faithful word?
None ever called on thee in vain. Give peace, O God, give peace again!

+OFFERTORY HYMN

God's Love is Boundless

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The time signature is 3/4. The lyrics are written below the notes. The first staff has three lines of lyrics. The second staff has three lines. The third staff has three lines. The fourth staff has three lines. The music ends with a double bar line.

1 God's love is bound - less; no depth and no height
2 There is no bor - der en - clos - ing God's love;
3 Peo - ple make lim - its, and mark "out" and "in"

can plunge us in shad - ows or hide us from sight.
no lim - it to test, no be - low, no a - bove.
to name some un - wor - thy and taint - ed by sin.

No pre - sent, no fu - ture, no span is too far;
No cen - ter to strive for, no mar - gin to fear;
But when we are "out," Love pro - vides us a place:

God re - mains with us, where - ev - er we are.
An - y - where, ev - 'ry - where, God is still here.
we have a home in God's in - fi - nite grace!

+OFFERING PRAYER

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Light.
Amen.

+GREAT THANKSGIVING

God is here!

The Spirit is with us!

Lift up your hearts!

We lift them to our God!

Let us give thanks to the Holy One and Holy Three!

It is right to give our thanks and praise!

And now we give you thanks for all we have received through the life, death, and resurrection of our savior Jesus Christ. In Christ you became incarnate in a human body. By your flesh we are freed from sin, death, and all that holds us captive. You have been revealed to us as one who breathes, and you breathe into us new life. Therefore with all heaven and earth, we shout with joy:

+SANCTUS

Ho - ly, ho - ly, ho - ly, God of power, God of might.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est! Bles - sed is the one who
comes in the name of our God. Ho - san - na in the
high - est, ho - san - na in the high - est!

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

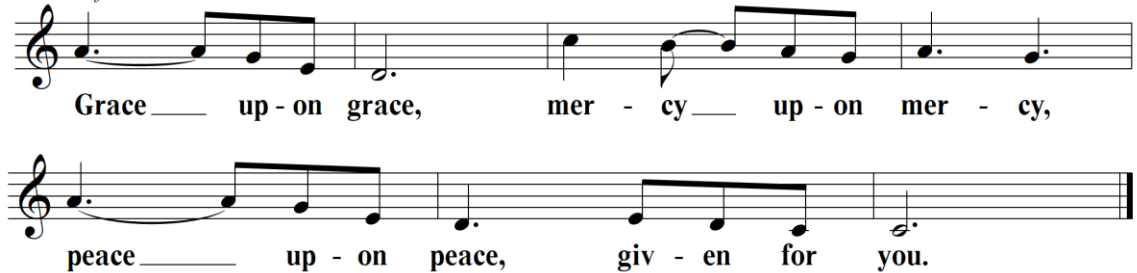
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+GRACE UPON GRACE

Refrain



Grace ___ up - on grace, mer - cy ___ up - on mer - cy,
peace _____ up - on peace, giv - en for you.

The image shows two staves of musical notation in treble clef. The first staff contains the melody for the first line of the refrain, with lyrics 'Grace ___ up - on grace, mer - cy ___ up - on mer - cy,'. The second staff contains the melody for the second line, with lyrics 'peace _____ up - on peace, giv - en for you.' The music is written in a simple, accessible style with a key signature of one flat (B-flat) and a 4/4 time signature.

The Word made flesh dwells among us, full of grace and truth. *Refrain.*
Behold our Savior who frees us from the sin of the world. *Refrain.*

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

(11:00) For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

When Peace, like a River

Stanza 3, choir (11:00)



1 When peace, like a riv - er, at - tend - eth my way; when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 And Lord, haste the day when our faith shall be sight, the



sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O, my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

DISTRIBUTION HYMN

God Welcomes All

God wel - comes all, strang - ers and friends;

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains four measures of music: a dotted quarter note chord, a half note chord, a quarter note chord, and a whole note chord. The lower staff is in bass clef with the same key signature and time signature. It contains four measures of music: a dotted quarter note chord, a half note chord, a quarter note chord, and a whole note chord. The lyrics are placed between the two staves.

God's love is strong and it nev - er ends.

The second system of musical notation also consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains four measures of music: a dotted quarter note chord, a half note chord, a quarter note chord, and a whole note chord. The lower staff is in bass clef with the same key signature and time signature. It contains four measures of music: a dotted quarter note chord, a half note chord, a quarter note chord, and a whole note chord. The lyrics are placed between the two staves.

+BLESSING

May the deep breath of God revive you with joy, infuse you with peace, and fill you with hope.
Amen.

+POST-COMMUNION PRAYER

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.
Amen.

SENDING

+SENDING HYMN

Voices Raised to You

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



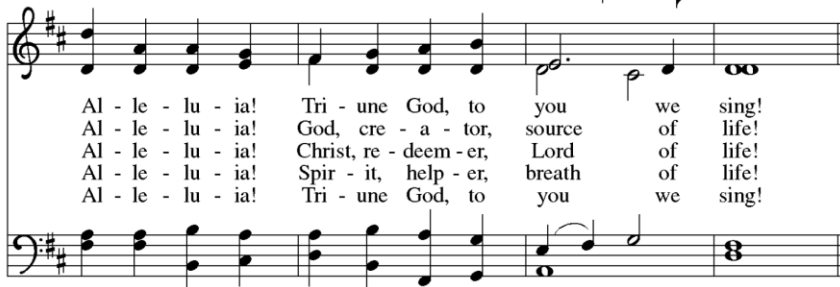
1 Voic - es raised to you we of - fer; tune them, God, for
2 All cre - a - tion joins to praise you; earth and sky your
3 Christ, the song of love in - car - nate, touch - ing earth with
4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -
5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
works dis - play. Art and mu - sic, gifts you lend us,
heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
in each heart. Lift our voic - es high in cho - rus;
thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!
we re - turn to you to - day. Al - le - lu - ia!
for your ris - ing, hear our praise! Al - le - lu - ia!
through our hands your love im - part. Al - le - lu - ia!
gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!
Al - le - lu - ia! God, cre - a - tor, source of life!
Al - le - lu - ia! Christ, re - deem - er, Lord of life!
Al - le - lu - ia! Spir - it, help - er, breath of life!
Al - le - lu - ia! Tri - une God, to you we sing!

+BENEDICTION

God all mighty,
God all merciful
✠ bless you, keep you, and give you peace.
Amen.

+DISMISSAL

Go in peace. Love your neighbors!
Thanks be to God.

POSTLUDE

Carillon

P. Radtke

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

“Abba, Abba, Hear Us” Text: Andrew Donaldson, b. 1951. Music: ARIRANG, Korean traditional
Text © 1996, 2001 Andrew Donaldson, admin. Augsburg Fortress
“Lord, Whose Love in Humble Service” Text: Albert F. Bayly, 1901-1984
Music: BEACH SPRING, ‘The Sacred Harp’, Philadelphia, 1844; arr. ‘Selected Hymn,’ 1985
Text © 1961 Oxford University Press. Arr. © 1985 Augsburg Fortress
Psalm 54 - Reprinted from ‘Psalms for the Revised Common Lectionary’ © 2002 GIA Publications Inc.
“God’s Love Is Boundless” Text: Adam M. L. Tice, b. 1979; © 2018 GIA Publications, Inc.
Music: NEW VISION; Sally Ann Morris, b. 1952; © 2018 GIA Publishing
“When Peace, like a River” Text: Horatio G. Spafford, 1828-1888. Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876
“God Welcomes All” Text: John L. Bell, b. 1949. Music: AMEN THEMBA, South Africa traditional; transc. and arr. John L. Bell
Text and transposition © 2008 WGRG, Iona Community, admin. GIA Publications, Inc.
“Voices Raised to You” Text: Herman G. Stuempfle Jr., 1923-2007. Music: SONG OF PRAISE, Carolyn Jennings, b. 1936
Text © 1996 GIA Publications, Inc. Music: © 1996 Carolyn Jennings, admin. Augsburg Fortress

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

LITURGY SETTING TODAY: *SIGHS TOO DEEP FOR WORDS*

WORSHIP PARTICIPANTS

8:45 AM		11:00 AM
Rev. HieraId Osorto	Guest Preacher	Rev. HieraId Osorto
Doug Mork	Presiding Minister	Doug Mork
David Broberg	Crucifer	
James Nysse	Cantor	James Nysse
Rick Liedholm	Assisting Minister	Melanie Townsend
Bob Peschiutta	Ushers	Kathy Hollander, Rod Johnson, Alan Libra
Anne Beschnett, Josh Becker	Altar Guild	Vicki Bergman
Andrea Martin	Communion	Katy Benson, DeWayne Townsend IV
Jean Swanson, Kevin Proescholdt	Coffee Servers	Amber and Adam Lewis
Annie Hines	Counters	John Sulzbach
	Closer	Bob Hulteen

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STAFF

Ingrid Rasmussen, *Lead Pastor*
David Larson-Martínez, *Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Kathy Ekwall, *Communications & Congregational
Coordinator*
Nolan Gusdal, *Building Maintenance*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Dennis Nordholm, *Custodian*
Dana Simms, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Katie Schroeder, *Council President*
Sandra Hisakuni, *Council Vice President*
Anne Beschnett, *Council Secretary*
Scott Cole, *Council Treasurer*

P A R I S H I N F O R M A T I O N

ORIGAMI FOLDING FOLLOWING THE 11:00 SERVICE TODAY

Have you ever folded an Origami form? Would you like to learn to fold a paper dove? Join Juliann at the Dove Table in the Sanctuary after the 11:00 worship service today to fold our prayers and hopes papers into doves for the growing sculpture in our worship space. This activity would be especially appropriate for older youth and adults of all ages.

20S AND 30S HAPPY HOUR AT ARBEITER BREWING THURSDAY, SEPTEMBER 26, 5:00 P.M.

Hey, members in your 20s and 30s! Let's meet up at Arbeiter. If it's nice, we'll be on the patio. If it's cold, we'll be inside. We plan to be there from 5:00 to 7:00 p.m. Hopefully there will be a food truck there, too! James Nysse, one of our hippest Council members, is hosting!

YOUTH FUN AND PIZZA NIGHT FRIDAY, SEPTEMBER 27, 6:00-10:00 P.M.

From 6:00 to 10:00 p.m. all youth, including current confirmation students and confirmed folks still in high school, are invited to get together at the church building for an evening of hanging out, pizza-eating, and games at the church.

NOMINATE A SPECIAL APPEAL FOR 2025

Each year, Holy Trinity identifies and authorizes special financial appeals for 2-3 organizations or efforts. Special appeals are characterized by being open ended (i.e., we give to the organization(s) what we receive), they are normally approved for just one year, and they are supported by a special appeal letter which is sent to all the giving households in the congregation.

The Financial Stewardship Committee and Church Council work together to select the organizations. They evaluate proposed organizations based on the organization's relationship to or history with Holy Trinity; the connection between the organization and the goals of Holy Trinity; and the donation's impact. They seek to achieve a balance between local and global giving.

If you have a 501(c)3 organization that you'd like to nominate, please contact one of the church's standing committees and ask for support of your nomination. By tradition, the World Hunger of the ELCA has been included as one of the causes designated for a special appeal and therefore does not need to be submitted by a standing committee. Nominations will be accepted until November 11, 2024. Nominations, supported by a standing committee, may be emailed to Pastor Ingrid. The congregation will be informed of the 2025 special appeals at our annual meeting in January.

OVERCOMING WHITE SUPREMACY AND PRIVILEGE, SATURDAY, OCTOBER 12

The Racial Justice committee will sponsor a workshop on October 12 on “Overcoming White Supremacy and Privilege,” 9:00-11:30 a.m. The Evangelical Lutheran Church in America has often struggled to reckon with what it means to be a 98% white church in a country full of white body supremacy. In the wake of Dylan Roof (a white supremacist ELCA church member who killed 9 people at Mother Emanuel AME Church in Charleston, SC), the stakes are high for us to figure out how to develop new cultural patterns of Gospel Inclusion. Through this engaging workshop, JUST move will provide interactive learning experiences designed to unpack how we respond to unearned white body privilege. Participants will:

- Develop a deeper understanding of white body privilege and its effects on us.
- Deepen their awareness of white supremacy cultural patterns and how to transform them into more liberative patterns.
- Increase our own awareness of our bodies and discover how to move from shared racialized trauma into healing and justice.
- Sharpen tools of breach-repairing in a white body. We will combine theoretical frameworks and practical tools along with creative pedagogical tools such as music,
- Poetry, storytelling, and conversation.

David Scherer is a performer, teacher, author, trainer, and facilitator who helps people build bridges across the “differences that make a difference”. David’s reconciliation work has taken him across the world to Bosnia, El Salvador, Haiti, and other countries. He teaches Graduate School Intercultural Competence courses, is a Qualified Administrator in the Intercultural Development Inventory (IDI) and is also a trained facilitator with the Kaleidoscope Institute.

Joe Davis is a nationally-touring artist, educator, trainer, and speaker based in Minneapolis, MN. He employs poetry, music, theater, and dance to shape culture. He has keynoted, facilitated conversation, and served as teaching artist at hundreds of high schools and universities including programs in New York, Boston, and most recently as the Artist-in-Residence at Luther Seminary where he earned a Masters in Theology of the Arts.

If you’re teetering on whether or not to attend the October 12th workshop on “White Privilege and Supremacy” this short article ([Understanding the impact of white privilege and supremacy](#)) may encourage you to attend. Those of us who are white-bodied have much to learn. The workshop facilitators provide a safe and interesting place to expand our views and apply them to actions aimed at justice. Sign up in the Community Room.

~Libby Olstad, Racial Justice Committee

P A R I S H S C H E D U L E

Monday, September 23	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, September 24	11:00 AM	Worship Readings Discussion
Wednesday, September 25	5:00-6:00 PM 5:45-6:30 PM 5:45-6:45 PM 6:00-8:00 PM 6:30-8:00 PM	Choir Family Meal Jubilation Youth Handbell Rehearsal Children's Choir Rehearsal Open Gym Gloria Ringers Rehearsal
Thursday, September 26	5:00 PM	20s & 30s Group at Arbeiter
Friday, September 27	6:00-10:00 PM	Youth Fun & Pizza Night
Sunday, September 29	8:45 AM 10:00 AM 10:00 AM 11:00 AM 2:00 PM	Worship Service of Holy Communion Adult Forum Youth Education Worship Service of Holy Communion Swahili Service

ADULT FORUM

10:00 a.m. each Sunday in the Library

TODAY "Conversation with Rev. Hierald Osorto, today's preacher"

Today's preacher is Rev. Hierald Osorto, pastor of San Pablo / St. Paul's Lutheran Church in the Phillips neighborhood. San Pablo is an ELCA, Reconciling in Christ congregation founded in 1887 (18 years before Holy Trinity!) to meet the spiritual needs of the Swedish Lutherans in that neighborhood. Now, St. Paul's is a multicultural, multilingual congregation worshipping in Spanish and English. We are delighted to participate in a "pulpit swap" today. Pastor Hierald will be at Holy Trinity for both services, and Pastor Ingrid will be with the congregation at San Pablo / St. Paul's this morning!

September 29 "Longfellow Alternative High School"

Join us at 10:00 a.m. in the Library or on Zoom for an update on Longfellow Alternative High School and ways Holy Trinity members can continue to support their work.