



SEVENTH SUNDAY
AFTER PENTECOST

JULY 7, 2024

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in in the basement.
Single-use, all-gender restrooms are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

Cover art provided by Sarah Wieben.

About Sarah: My life can be divided roughly into two parts: life before art, and life after art.

When I went to college the first time, I majored in what was then called "Soviet Studies," which, as it sounds, was a major made up of all things Russian. I found a job in the first ever joint-venture high school in Moscow, teaching American and British history to Russian kids. I loved it so much I stayed six more years.

I had many memorable adventures in Russia, but perhaps the most impactful thing that happened to me there was I met a Soviet citizen who was a sculptor. He would take me to all the great museums in Moscow and tell me all about the artists we were looking at-their histories, their concepts and methods etc., and I would stand beside him listening, enchanted.

That began a love affair between me and art that has never wavered. My experiences in Russia had planted a seed. After time spent at odd jobs, I decided to go back to school to get a formal art education.

In addition to making art, I also teach at the same college I graduated from and feel daily blessed to be doing so. I love to entertain and cook, am a voracious reader, and love riding my bike.

GATHER

+invites the congregation to stand

PRELUDE

Sheep May Safely Graze
Sue Roberts, trombone

J. S. Bach

+GATHERING HYMN

Great God, Whose Story

Please stand and face the cross at the rear of the sanctuary.



1 Great God, whose sto - ry age to age Is sung by proph - et,
2 In depths of earth you wove each frame And called each pre - cious
3 The hymns of saints of yes - ter - days Still sound when we our
4 By song, by sign, by word, by meal Your lov - ing pres - ence



po - et, sage, Cre - a - tion's web, spun with your hands And
one by name; Now in your ho - ly courts we view How
voic - es raise; And gen - er - a - tions yet to be Take
is re - vealed; Oh, may our sto - ries join as one, Cre -



cast - ing in - to myr - iad strands, Tells out your love in
all your works are joined in you— A three - fold cord, not
hope in ev - 'ry lit - a - ny; For through the Word, God
a - tor, Christ, and Spir - it, One, That we may weave through



time and space, A sto - ried tap - es - try of grace.
light un - done: Self, Neigh - bor, God, en - twined in one.
new cre - ates, The past and fu - ture, in - ter - laced.
end - less days A sto - ried tap - es - try of grace.

+KYRIE

Cantor

O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

All

O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

Cantor

All

Have mer - cy, O Lord. Have mer - cy, O Lord.
Señ - or ten pie - dad. Señ - or ten pie - dad.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+PRAYER OF THE DAY

God of grace and powerful weakness, at times your prophets were ignored, rejected, belittled, and unwelcome. Trusting that we, too, are called to be prophets, fill us with your Spirit, and support us by your gentle hands, that we may persevere in speaking your word and living our faith.

Amen.

Please be seated.

WELCOME

SONG OF REMEMBRANCE FOR DEWAYNE TOWNSEND III

If We Live, We Live to the Lord

The musical score is written on three staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are: "If we live, we live to the Lord. If we die, we die to the Lord. So then, wheth-er we live or wheth-er we die, we are the Lord's." There are two triplet markings (indicated by a bracket with the number 3) over the notes "we live" in the second line and "we die" in the third line. The piece ends with a double bar line.

If we live, we live to the Lord. If we
die, we die to the Lord. So then, wheth-er we live or
wheth-er we die, we are the Lord's.

WORD

FIRST READING

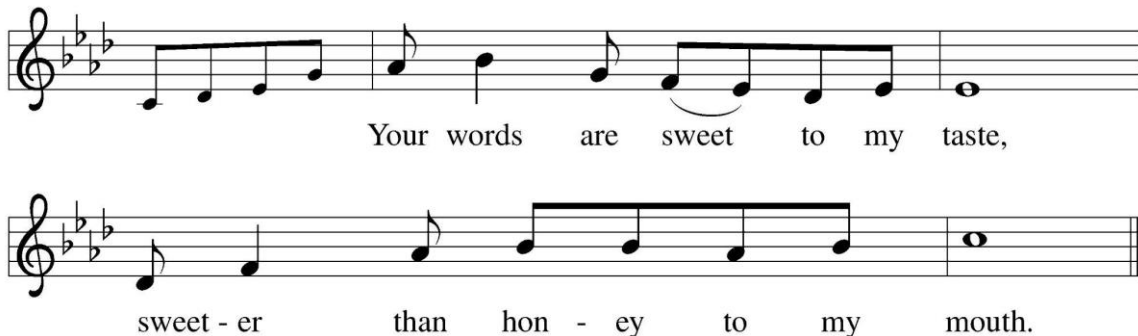
Ezekiel 2:1-5

Word of God; word of life. **Thanks be to God.**

PSALM 119:87-96,97-104

Mark Mummert

Refrain (first time: Cantor, then **All**):



Your words are sweet to my taste,
sweet - er than hon - ey to my mouth.

O LORD, your word is everlasting; it stands firm in the heavens.

Your faithfulness remains from one generation to another; you establish the earth, and it abides.

By your decree these continue to this day, for all things are your servants.

If my delight had not been in your teaching, I would have perished in my affliction. **Refrain**

I will never forget your commandments, because by them you gave me life.

O LORD, I am yours; save me, for I study your commandments.

Though the wicked lie in wait for me to destroy me, I will apply my mind to your decrees.

I see that all things come to an end, but your commandment has no bounds. **Refrain**

Oh, how I love your teaching! All the day long it is in my mind.

Your commandment has made me wiser than my enemies, for it is always with me.

I have more understanding than all my teachers, for your decrees are in my study.

I am wiser than the elders, because I observe your commandments. **Refrain**

I restrain my feet from every evil way, that I may keep your word.

I do not turn aside from your judgments, because you yourself have taught me.

How sweet are your words to my taste! They are sweeter than honey to my mouth.

Through your commandments I gain understanding; therefore I hate every lying way.

Refrain

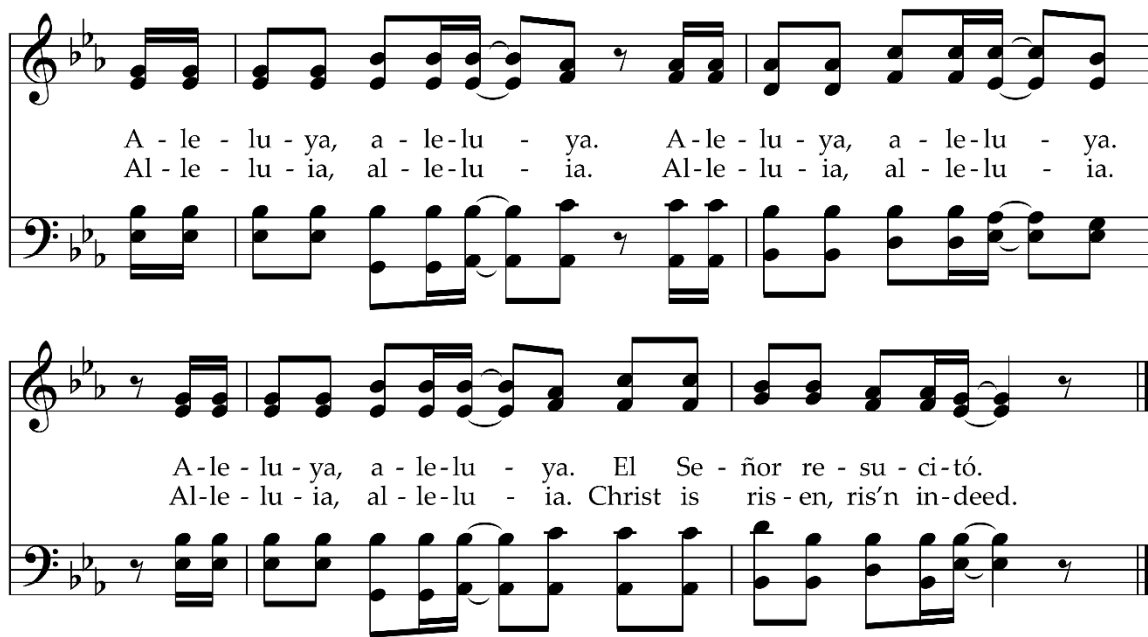
SECOND READING

2 Corinthians 12:2-10

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

The musical score consists of two systems of two staves each. The first system is for the Alleluia acclamation, and the second system is for the Gospel reading. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is in a 2/4 time signature with a key signature of one flat (B-flat). The lyrics are written below the treble clef staff of each system.

+GOSPEL READING

Mark 6:1-13

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

Making Their Way



1 Mak-ing their way down through the a - ges, sin - ners and saints have
2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble
3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,
on this day, hear - ing the Word, shar - ing the Ban - quet,
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great - est with the least have come to share this feast.
they seek our God to know, and so to - geth - er grow.
to - geth - er we will come to our e - ter - nal home.

+INTERCESSIONS

Sundays and Seasons

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Glorious God, you bend down to wash the feet of your disciples. Let the servant church arise in our teaching, our praying, our healing, and our doing. Make all your faithful people powerful in weakness and strong in grace. In your mercy,

Hear our prayer.

Life-giving God, your fingers trace the heavens and your hands mold the earth. Where there is drought, bring nourishing rain. Where there is devastation from fire or flood, bring relief. Sustain the well-being of every living thing. In your mercy,

Hear our prayer.

Merciful God, you speak and the nations listen. Open those who govern to the cries of all who journey with no food or shelter, particularly people fleeing violence, those seeking freedom, and those in search of community. In your mercy,

Hear our prayer.

Gracious God, your embrace brings wholeness to those who are troubled. Comfort the family of DeWayne Townsend III, who died this past week. Anoint with the oil of healing and grant renewal to Carol Berg, recovering with a broken wrist; Susan Barry; Wayne Vetter; Shawn Barry; Pat Lundquist; Katie Murray's mom Pat Wilson; Jeff Olsen Biebighauser's mom Jo; Cori Gershon; Joyce Hanson; Juliet Williamson; Jan Mehlhoff's friend, Margie Guelker; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). Bless Anna Brelje and Jennifer Johnson, married here yesterday. In your mercy,

Hear our prayer.

Welcoming God, in your presence strangers become companions and enemies become neighbors. Open our doors to those we have so easily shut out, particularly people who are different from us or who are marginalized by church or society. In your mercy,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "In your mercy,"
to which the congregation will respond, "Hear our prayer."*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of God's peace.

OFFERING

Movement 1 from "The Ballad of Enob Mort"
Sue Roberts, trombone

David Uber

+OFFERTORY HYMN

Has Jesus Stood in Front of Me

Communion servers are invited to come forward at this time.

1. Has Je - sus stood in front of me, un - seen be - fore my eyes? He
2. Has Je - sus met me in the street in some - one I found strange - in
3. Has Je - sus knocked up - on my door and sought a place to stay? If
4. Will Je - sus find us puffed with pride, or hum - ble, last, and least? He

comes, a wea - ry re - fu - gee, and calls through stran - gers' cries.
one who seeks a bite to eat, or asks for ex - tra change?
I re - fuse to bless the poor, will God turn me a - way?
calls all hun - gry souls in - side to share in God's great feast.

+OFFERING PRAYER

Jesus, Sharer of Good News, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -
O Lamb . . of God, you . . take a - way the sin of the world; . . . have . .

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
mer - cy up - on us. O Lamb . . of God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que
world; . . . have . . mer - cy up - on us. O Lamb . . of God, you . .

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -
take a - way the sin of the world; . . . have . . mer - cy up - on us, have . .

dad de no - so - tros. Da - nos tu paz. A - mén.
mer - cy up - on us. Grant us your peace. A - men.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

All are welcome at the table.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

DISTRIBUTION HYMN

Laudate omnes gentes

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing

da - te om - nes gen - tes, lau - da - te Do - mi - num!
prais - es, all you peo - ples, sing prais - es to the Lord!

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

Jesus, Sharer of Good News, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

SENDING

+SENDING HYMN

The Lord Now Sends Us Forth

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

+BENEDICTION

The blessing of God,
who provides for us, feeds us, and journeys with us,
‡ be upon you now and forever.

Amen.

+DISMISSAL

Go in peace. Love your neighbors!

Thanks be to God.

POSTLUDE

Theme and Variation from Mozart's "Magic Flute"
Sue Roberts, trombone

L. van Beethoven

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

*"Great God, Whose Story" Text: Susan Palo Cherwien. Music: EDMONTON NEW, David Cherwien
Text © 2013 Susan Palo Cherwien, admin. Augsburg Fortress. Music: © 2013 David Cherwien, admin. Augsburg Fortress
Psalm 119: Psalm refrain reproduced from 'Psalm Settings for the Church Year: Revised Common Lectionary
© 2008 Augsburg Fortress*

*"Making Their Way" Text: Delores Dufner, OSM, b. 1939
Music: KOMT NU MET ZANG, A. Valerius, 'Nederlandsch Gedenckclank, 1626. Text © 2011 GIA Publications, Inc.*

*"We All Are One in Mission" Text: Rusty Edwards, b. 1955. Music: KUORTANE, Finnish folk tune
Text © 1986 Hope Publishing Company*

*"Has Jesus Stood in Front of Me" Text Adam M. L. Tice. Music: MORNING SONG; Wyeth's 'Repository of Sacred Music', 1813
Text © 2017 GIA Publications*

*"Laudate omnes gentes" Text: Taizé Community, based on Isaiah 12. Music: Jacques Berthier
Text and music © 1978, 1998 Les Presses de Taizé, admin. GIA Publications, Inc.*

*"The Lord Now Sends Us Forth" Text: Anonymous, Central America; tr. Gerhard M. Cartford, 1923-2016
Music ENVIADO, anonymous, Central America. English text © 1998 Augsburg Fortress*

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✠ htlcmpls.org

We acknowledge that we gather on the Dakota Homeland.

LITURGY: ACS SETTING ELEVEN

WORSHIP PARTICIPANTS

Preacher	Doug Mork
Presiding Minister	Doug Mork
Crucifer	
Altar Guild	Vicki Bergman, Jean Swanson
Assisting Minister	Rick Liedholm
Cantor	Stephanie Sulzbach
Ushers	Sally and David Kohlstedt
Communion	Julie and Tom Cahoy
Coffee Servers	Connie Adams, Roberta Shaw
Counters	
Closer	Bob Hulteen

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STAFF

Ingrid Rasmussen, *Lead Pastor*
David Larson-Martínez, *Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Kathy Ekwall, *Communications &
Congregational Coordinator*
Nolan Gusdal, *Building Maintenance*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Dennis Nordholm, *Custodian*
Dana Simms, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Katie Schroeder, *Council President*
Sandra Hisakuni, *Council Vice President*
Anne Beschnett, *Council Secretary*
Scott Cole, *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

SUMMER FAMILY FUN NIGHT AND PIZZA WEDNESDAY, JULY 10, 5:30-6:30 P.M.

Let's take advantage of the lingering sunny days and come together from 5:30 to 6:30 p.m. for a night of food, fun, and friendly connections. Today we will have water games and remember our baptism! Wear clothes that can get wet. We'll provide everything, just bring your family. Hosted by the Children and Family Team.

LONGFELLOW SUMMER SING THURSDAYS, BEGINNING JULY 11

This second annual Summer Sing will take place on Thursdays from 6:00 to 7:30 p.m. at Holy Trinity and will provide a space for singers to join together. This year, music will center around peace: worldly peace, inner peace, and the like. To sign up (or if you have any questions), contact Phil Radtke (pradtke@htlcmpls.org). A short concert will be shared on August 8 at 7:00 p.m.

MUSIC IN THE GARDEN SUNDAY, JULY 21

Join us for music and wood-fired pizza in the garden at 11:00 a.m. (immediately following the 10:00 a.m. service). All are welcome! Sign up in the Community Room if you are able to help.

C H U R C H S C H E D U L E

Tuesday, July 9	11:00 AM 6:45 PM	Worship Readings Discussion Big Meeting Night
Wednesday, July 10	5:30-6:30 PM	Family Summer Fun Night
Sunday, July 14	10:00 AM 2:00 PM	Worship Service of Holy Communion Swahili Service

FEATURED MUSICIAN SPOTLIGHT

SUE ROBERTS, TROMBONE

Sue began playing the trombone in the fifth grade at an elementary school in Storm Lake, Iowa, where she grew up. She chose the trombone after her twin sister chose the clarinet, because the trombone section is the furthest away from the clarinet section. Sibling rivalry at its finest.

Following high school, Sue earned a Bachelor of Music Education degree followed by a master's degree in trombone performance. She met Bill Roberts while in graduate school. Sue and Bill were married, moved to Minneapolis, and joined Holy Trinity in 1987. They've raised three children (Will, Lucy, and Liza) here.

Sue spent years teaching and freelancing in the Twin Cities, performing regularly with the St. Paul Chamber Orchestra, the Minnesota Opera, the Minnesota Orchestra, and the North Shore Brass. She also played with local band Women Who Cook and performed twice with Luciano Pavarotti.

Each week of the summer we will hear a featured musician who is part of the Holy Trinity community that will share their musical talent in worship. Get to know them here! Interested in sharing your talent? Contact Cantor Phil Radtke.