

TENTH SUNDAY
AFTER PENTECOST

JULY 28, 2024

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

Cover art provided by Sarah Wieben.

GATHER

+invites the congregation to stand

PRELUDE

Fugue in D Major, BWV 532

J. S. Bach

+GATHERING HYMN

All Who Hunger, Gather Gladly

Please stand and face the cross at the rear of the sanctuary.



1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
2 All who hun - ger, nev - er strang - ers; seek - er, be a wel - come guest.
3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+PRAYER OF THE DAY

O God, our Good Shepherd, you choose creation over destruction. You choose to gather us in over scattering us away. "Come away and rest awhile," you say, yet we simply stay put, glued to the floor of busyness and distraction. Come and find us in this far off place. Recognize us, guide us, and bring us back into the fold, so that we can lift our feet and say "yes" to the feast of grace and peace you have prepared for us. **Amen.**

Please be seated.

WELCOME

WORD

FIRST READING

2 Kings 4:42-44

Word of God; word of life. **Thanks be to God.**

PSALM 145:10-18

Anne Krentz Organ

Refrain (first time: Cantor, then **All**):

You o - pen wide your hand and
sat - is - fy the de - sire of ev - 'ry liv - ing thing.

¹⁰All your works shall praise ¹ you, O LORD,
and your faithful ¹ ones shall bless you.

¹¹**They shall tell of the glory ¹ of your kingdom
and speak ¹ of your power,**

¹²that all people may know ¹ of your power
and the glorious splendor ¹ of your kingdom.

¹³**Your kingdom is an everlasting kingdom;
your dominion endures through- ¹ out all ages.**

**You, LORD, are faithful in all your words,
and loving in ¹ all your works. Refrain**

¹⁴The Lord upholds all ¹ those who fall
and lifts up those who ¹ are bowed down.

¹⁵**The eyes of all wait upon ¹ you, O LORD,
and you give them their food ¹ in due season.**

¹⁶You open ¹ wide your hand
and satisfy the desire of every ¹ living thing.

¹⁷**You are righteous in ¹ all your ways
and loving in ¹ all your works.**

¹⁸You are near to all who ¹ call upon you,
to all who call up- ¹ on you faithfully. **Refrain**

SECOND READING

Ephesians 3:14-21

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

The musical score consists of two systems of two staves each. The top staff is in treble clef and the bottom staff is in bass clef. Both are in a key with two flats (B-flat and E-flat). The first system contains the first two lines of lyrics. The second system contains the last two lines of lyrics. The music is a simple, rhythmic accompaniment for the text.

+GOSPEL READING

John 6:1-21

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

How Beautiful, O God, How Good

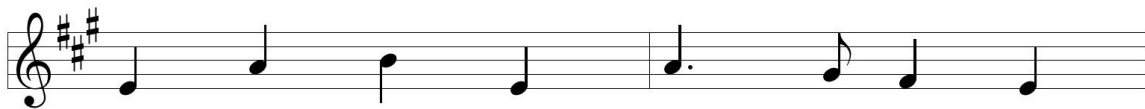
Stanza 1, cantor



1 How beau - ti - ful, O God, how good This
2 How pleas - ant and how good it is When
3 How blest, O God, how blest are they Who
4 How stead - fast is your love, O God, Your



boun - ti - ful cre - a - tion: A - bun - dant life, a -
peo - pled well in u - nion, And stead - fast love and
yearn, like you, for mer - cy, Whose hearts, with - in your
deep de - sire pur - sues us; That all may live their



bun - dant light, Up - held by your com -
gen - tle - ness Em - bod - y your com -
heart, find joy In lov - ing all and
no - ble worth, In - spire us, change us,



pas - sion; All things in you do
mu - nion: Your Spir - it grants the
serv - ing: Where you in Christ our
use us, That we, trans - formed, may



live and move, Ex - ist - ing by your bound - less love.
grace to share And hope, to stand a - gainst de - spair.
lives sup - ply, Five loaves and fish - es mul - ti - ply.
live as Christ, And all may know a - bun - dant life.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space and fill it with the power of the Spirit for loving service. We give you thanks for the powerful experiences our teenage leaders had with 16,000 other young Lutherans and seekers this past week in New Orleans. In your mercy,

Hear our prayer.

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,

Hear our prayer.

God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict. In the wake of President Biden's announcement this week, we pray for wisdom and discernment. In your mercy,

Hear our prayer.

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering, especially Arlene Helvig, recovering from a broken clavicle; Susan Barry; Wayne Vetter; Shawn Barry; Pat Lundquist; Katie Murray's mom Pat Wilson; Jeff Olsen Biebighauser's mom Jo; Cori Gershon; Joyce Hanson; Juliet Williamson; Jan Mehlhoff's friend, Margie Guelker; families in our community who endure hunger; those who seek asylum or citizenship, especially Pastor David; Arlene Mirelez, who has entered hospice and all our beloved for whom death is near; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). In your mercy,

Hear our prayer.

God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,

Hear our prayer.

You are invited to offer spoken petitions. At the conclusion of your petition, please close with "In your mercy," to which the congregation will respond, "Hear our prayer."

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of God's peace.

OFFERING

Bread, in Mercy Broken

Garry A. Cornell

Pop-up Choir

*Bread of the world in mercy broken, wine of the soul in mercy shed,
By whom the words of life are spoken, and in whose death our sins are dead;
Look on the heart in sorrow broken, look on the tears by sinners shed;
And be thy feast to us the token that by thy grace our souls are fed;
Our souls are fed.*

+OFFERTORY HYMN

Has Jesus Stood in Front of Me

Communion servers are invited to come forward at this time.

1. Has Je - sus stood in front of me, un - seen be - fore my eyes? He
2. Has Je - sus met me in the street in some - one I found strange - in
3. Has Je - sus knocked up - on my door and sought a place to stay? If
4. Will Je - sus find us puffed with pride, or hum - ble, last, and least? He

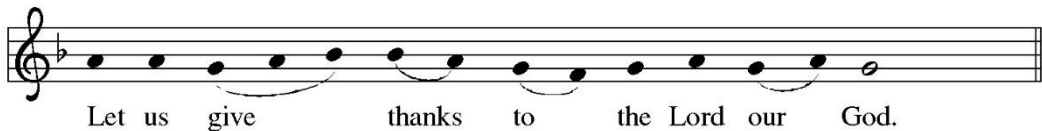
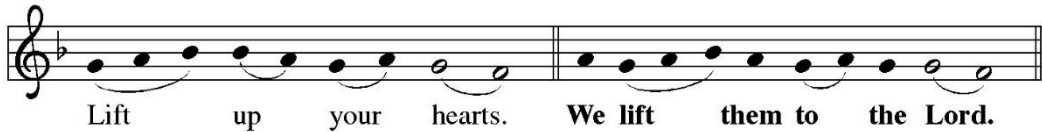
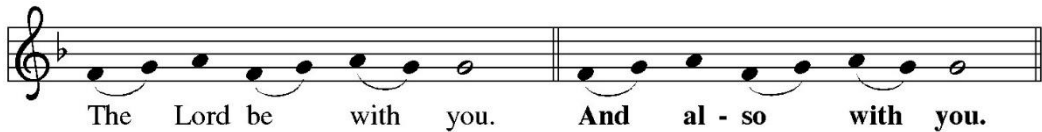
comes, a wea - ry re - fu - gee, and calls through stran - gers' cries.
one who seeks a bite to eat, or asks for ex - tra change?
I re - fuse to bless the poor, will God turn me a - way?
calls all hun - gry souls in - side to share in God's great feast.

+OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

+GREAT THANKSGIVING



It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD

Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -
O Lamb . . of God, you . . take a - way the sin of the world; . . . have . .

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
mer - cy up - on us. O Lamb . . of God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que
world; . . . have . . mer - cy up - on us. O Lamb . . of God, you . .

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -
take a - way the sin of the world; . . . have . . mer - cy up - on us, have . .

dad de no - so - tros. Da - nos tu paz. A - mén.
mer - cy up - on us. Grant us your peace. A - men.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

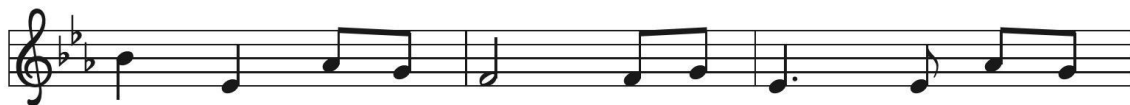
If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions

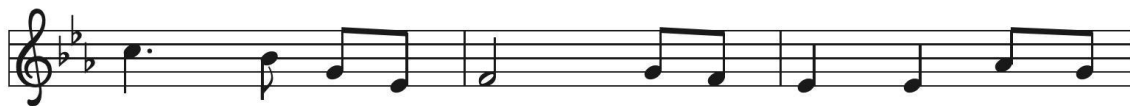


heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



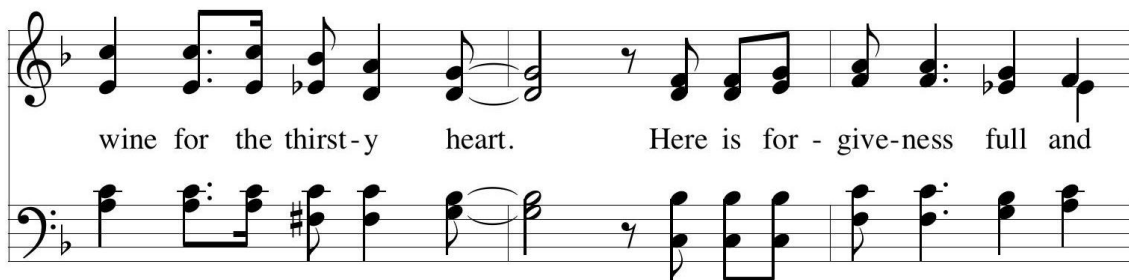
peo - ple. Be our Host, our Life, our Lord.

DISTRIBUTION HYMN

Here Is Bread for the Hungry Soul



Here is bread for the hun - gry soul. Here is



wine for the thirst-y heart. Here is for - give-ness full and



free, here at the ta - ble of the Lord. *Repeat as desired* *Final*

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.
Amen.

+POST-COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.
Amen.

SENDING

+SENDING HYMN

You Fill All Creation

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



1 You fill all cre - a - tion, O Source and Sum - ma - tion, de -
2 O In - fi - nite Cen - ter, our o - pen hearts en - ter, take



scend - ed, as - cend - ed, you fill all the earth.
from us all false - ness, un - ho - ly, un - wise;



You, Christ, are the meas - ure of life's tru - est treas - ure; your
then bathed in God's boun - ty and bound to your bod - y, your



grace is our be - ing; your pres - ence, our worth.
peo - ple may flour - ish and grow in - to Christ.



To each you have giv - en the gifts of your
One faith is our sto - ry, one God is our



heav - en and called us to ser - vice un - self - ish and true.
glo - ry, one hope holds cre - a - tion be - low and a - bove:



So graced by one Spir - it your peace we in - her - it, and
that God in Christ dwell - ing with Spir - it up - well - ing may



all our small la - bors con - verge in - to you.
fash - ion one peo - ple u - nit - ed by love.

+BENEDICTION

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

+DISMISSAL

Go in peace. Love your neighbors!
Thanks be to God.

POSTLUDE

Toccata from Symphony V

Charles Marie Widor

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

Cover art by Sarah Wieben: <https://sarahwieben.com/index.html>

"All Who Hunger, Gather Gladly" Text: Sylvia G. Dunstan, 1955-1993

Prayer of the day written by Rev. Jonathan Davis as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive prayer project. Used by permission.

Music: HOLY MANNA, W. Moore, 'Columbian Harmony', 1825. Text © 1991 GIA Publications, Inc.

Psalm 145, Psalm refrain and tone reproduced from 'Psalter for Worship Year B' © 2008 Augsburg Fortress

"How Beautiful, O God, How Good" Text: Susan Palo Cherwiein. Music: NORELIUS, David Cherwiein

Text © 2015 Susan Palo Cherwiein, admin. Augsburg Fortress. Music © 2015 David Cherwiein, admin. Augsburg Fortress

"Has Jesus Stood in Front of Me" Text Adam M. L. Tice. Music: MORNING SONG; Wyeth's 'Repository of Sacred Music', 1813

Text © 2017 GIA Publications

"Here Is Bread for the Hungry Soul" Text: Mary Kay Beall. Music: John Carter. Text and music © 2014 Hope Publishing Co.

"Loaves Were Broken, Words Were Spoken" Text: Herman G. Stuempfle Jr., 1923-2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950. Text © 2006 GIA Publications, Inc.

Music © 1987 GIA Publications, Inc.

"You Fill All Creation" Text: Susan Palo Cherwiein. Music: THE ASH GROVE; Welsh folk tune

Text © 1998 Susan Palo Cherwiein, admin. Augsburg Fortress

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✠ htlcmpls.org

We acknowledge that we gather on the Dakota Homeland.

LITURGY: ACS SETTING ELEVEN

WORSHIP PARTICIPANTS

Preacher	Ingrid Rasmussen
Presiding Minister	David Larson-Martínez
Altar Guild	Ginny Jordan, Mary Engen
Crucifer	
Cantor	Jody Liedholm
Assisting Minister	Carol Masters
Ushers	Adam and Amber Lewis
Communion	Sean Gosiewski
Coffee Servers	Paul, Solveig, and Lars Rasmussen
Counters	John Sulzbach
Closer	Roberta Shaw

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STAFF

Ingrid Rasmussen, *Lead Pastor*
David Larson-Martínez, *Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Kathy Ekwall, *Communications & Congregational Coordinator*
Nolan Gusdal, *Building Maintenance*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Dennis Nordholm, *Custodian*
Dana Simms, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Katie Schroeder, *Council President*
Sandra Hisakuni, *Council Vice President*
Anne Beschnett, *Council Secretary*
Scott Cole, *Council Treasurer*

COMMUNITY INFORMATION

MARYLAND STATE BOYCHOIR CONCERT TUESDAY, JULY 30, 7:00 P.M.

On their summer tour, the Maryland State Boychoir will offer a free concert at Holy Trinity in the sanctuary at 7:00 p.m. Founded in 1987, the Maryland State Boychoir performs a wide body of choral literature that ranges from Gregorian Chant through contemporary choral music.

***THE GOOD ANCESTOR: A RADICAL PRESCRIPTION FOR LONG-TERM THINKING* BOOK DISCUSSION BEGINNING JULY 31, 7:00 P.M.**

The Caring for Creation group will hold a book discussion on *The Good Ancestor: A Radical Prescription for Long-Term Thinking* by Roman Krznaric. We will meet four times to discuss the book: Wednesday evenings at 7:00 p.m. beginning July 31. Sign up in the Community Room.

FUNERAL FOR DEWAYNE TOWNSEND III THURSDAY, AUGUST 1, at 1:00 P.M.

Join the family of DeWayne Townsend III on Thursday, August 1, 1:00 p.m., for a celebration of his life. Coffee and treats will be served after the service. DeWayne died on July 2 following a courageous battle with Parkinson's Disease.

LONGFELLOW SUMMER SING CONCERT THURSDAY, AUGUST 8, 7:00 PM

This second annual Summer Sing's music has centered around peace (worldly peace, inner peace, etc.). Join us at 7:00 p.m. for a time of sharing our music.

MUSIC IN THE GARDEN AUGUST 11, 11:00 A.M.

Join us for music and food in the garden at 11:00 a.m. All are welcome!

HOLY TRINITY DELIVERS MEALS ON WHEELS AUGUST 12-16

Holy Trinity volunteers will deliver meals for South Minneapolis Meals on Wheels Monday-Friday, August 12-16. Volunteers pick up meals at 11:15 a.m. at Nokomis Square (50th St. and 35th Ave. S.). Meal delivery takes about one hour. Contact Mary Engen (engenmary@yahoo.com).

MONDAY-THURSDAY, AUGUST 19-22 – VACATION BIBLE SCHOOL

Join us from 9:00 a.m. to 3:00 p.m. to learn important stories, songs, and themes in our Christian tradition! Children ages 7-12 are encouraged to attend. Older children can volunteer as helpers. Adult volunteers are needed to help with child supervision, preparing/serving lunch, and pitching in as needed. To volunteer or register, contact Pastor David (david@htlcmpls.org).

CELEBRATION OF LIFE FOR ALEX JURY AUGUST 22, 11:00 A.M.

Alex died very unexpectedly of a heart attack on May 7 at the age of 39. His wife, children, and brothers will be in town for a service in celebration of his life at Holy Trinity on Thursday, August 22, at 11:00 a.m. The Jurys extend a warm invitation to any Holy Trinity members who knew Alex and his family to celebrate his life on August 22.

C H U R C H S C H E D U L E

Tuesday, July 30	11:00 AM 7:00 PM	Worship Readings Discussion Maryland State Boychoir Concert
Wednesday, July 31	7:00 PM	<i>The Good Ancestor</i> Book Discussion at the home of Ginny and Chuck Jordan
Thursday, August 1	1:00 PM 6:45 PM	DeWayne Townsend Funeral Big Meeting Night
Sunday, August 4	10:00 AM 2:00 PM	Worship Service of Holy Communion Swahili Service

INSTRUMENT SPOTLIGHT

HOLY TRINITY'S CASAVANT PIPE ORGAN

Each Sunday this summer a different musician from the Holy Trinity community has been spotlighted. They have shared a lot of wonderful music, and I am forever thankful for what they bring to worship and our community. This week is a little different as the Casavant pipe organ that leads each worship turns 50 years old. Happy Birthday! Built in Saint-Hyacinthe, Quebec, and installed in 1974, the 1,260 pipes range in size from less than an inch to eight feet in length. From soft and sweet sounds to joyful and everything in between, this instrument has led an estimated 35,000 hymns over its 50 years in service.

Originally used to get crowds riled up at Roman games in the 2nd to 3rd century BC, the organ found its way into churches hundreds of years later. The tone imitated the human voice and therefore made it a very suitable instrument to lead people in singing. Unlike other instruments, the organ's variable and customizable size has fit spaces large and small and allowed one musician to lead from its console no matter what the setting (Yes, the largest operating organ is in a department store in Philadelphia).

Sing boldly, wash yourself in the sounds that radiate from the organ pipes, the ones you see and the ones behind the decorative grill that are hidden. When played all together, they sound like a symphony, inviting you to join in with your voice. As we celebrate a seemingly trivial birthday for an ordinary pipe organ creatively hung on the walls in the chancel, I hope it (or a better version of it) serves us for many years into the future.

Phil Radtke, cantor