



NINTH SUNDAY
AFTER PENTECOST

JULY 21, 2024

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

Cover art provided by Sarah Wieben.

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

An Everyday Prayer
Ann Schrooten, solo

Rebecca J. Weston

*Father (Dear God) I thank thee for the night
And for the pleasant morning light,
For the rest and food and living care
And all that makes the day so fair.
Help us to do the things we should
To be to others kind and good.
In all we do, in all we say
To grow more loving every day.*

+GATHERING HYMN

Love and Welcome

Please stand and face the cross at the rear of the sanctuary.

1 Christ, who still speaks words of peace, calms our fears and
2 Christ in - spires us to pur - sue joy - ful work and
3 Love and wel - come we may claim as Christ's prom - ise,

hears our plead - ing. Christ, who com - forts, heals, and frees,
hope - ful mend - ing. With us Christ cre - ates a - new,
gift, and bless - ing and with oth - ers share the same,

cheers and calls us with ex - ceed - ing
still trans - form - ing and ex - tend - ing
in our words and lives ex - press - ing

love and wel - come, love and wel - come.
love and wel - come, love and wel - come.
love and wel - come, love and wel - come.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE



Cantor

O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

All

O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

Cantor

All

Have mer - cy, O Lord. Have mer - cy, O Lord.
Señ - or ten pie - dad. Señ - or ten pie - dad.

+PRAYER OF THE DAY

O God, our Good Shepherd, you choose creation over destruction. You choose to gather us in over scattering us away. "Come away and rest awhile," you say, yet we simply stay put, glued to the floor of busyness and distraction. Come and find us in this far off place. Recognize us, guide us, and bring us back into the fold, so that we can lift our feet and hurry toward that feast of grace and peace you have prepared for us.
Amen.

Please be seated.

WELCOME

WORD

FIRST READING

Jeremiah 23:1-6

Word of God; word of life. **Thanks be to God.**

PSALM 23

On the Path of Justice

Richard Bruxvoort Colligan

Green pastures, quiet waters Lead us and restore us
Deathshadow, fearful valley Lead us and restore us

Refrain, all



On the path of jus - tice — Oh — On the path of jus - tice



— Oh lead us On the path of jus - tice —————

Old hatreds reconciling Bring us to your table
Full blessing overflowing Bring us to your table **Refrain**

Full lifetimes in your presence Your compassion drives us
Full lifetimes in your presence Your compassion drives us **Refrain**

SECOND READING

Ephesians 2:11-22

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The first system contains the first two lines of lyrics. The second system contains the final two lines of lyrics. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

+GOSPEL READING

Mark 6:30-34, 53-56

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

God with Joy We Look Around Us



1 God, with joy we look a-round us At your world's di -
2 In the times we've hurt each oth - er, Lord, we've hurt the
3 God, you sent a Sav - ior to us, Break - ing walls that



ver - si - ty. Folks of ev - 'ry kind sur-round us
ones you bless. Hat - ing sis - ter, curs - ing bro - ther,
would di - vide. By your Spir - it, now work through us



And you call your church to see: All are made in
We've de - nied what you ex - press:
As we wit - ness side by side:



your own im - age! All are peo - ple whom you love!

+INTERCESSIONS

Sundays and Seasons

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

For the church of Jesus Christ in this and every land: Through the One who is the cornerstone of a firm foundation, join us together and build us up as a temple of mercy and peace. In your mercy,

Hear our prayer.

For the creation: Cause new trees to be planted. Restrain the melting of polar ice caps. Save land from destruction. Like a shepherd tends her sheep, raise up from among us caretakers of all you have made. In your mercy,

Hear our prayer.

For the leaders of nations and heads of tribes: Where peace seems far off, bring it near. Where justice seems fleeting, bring it to light. Where discord seems relentless, bring harmony. In your mercy,

Hear our prayer.

For the health and well-being of family, friends, and neighbors: Heal those who are sick, especially Carol Berg, recovering with a broken wrist; Mary Petersen; Susan Barry; Wayne Vetter; Shawn Barry; Pat Lundquist; Katie Murray's mom Pat Wilson; Jeff Olsen Biebighauser's mom Jo; Cori Gershon; Joyce Hanson; Juliet Williamson; Jan Mehlhoff's friend, Margie Guelker; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). Give courage to all who struggle with addiction. Touch with your tender care all who reach out to you in pain. In your mercy,

Hear our prayer.

For this assembly and for the faith communities represented this week at the ELCA Youth Gathering: Nurture the faith of young people as they encounter new experiences and people. Break down dividing walls and inspire collaboration among people of every age. In your mercy,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "In your mercy,"
to which the congregation will respond, "**Hear our prayer.**"*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of God's peace.

OFFERING

Be Still
Ann Schrooten, soloist

Joseph A. Genito
arr. Sandra Eithun

Refrain, all at the direction of the soloist



Be still and know that I am God.

God is for us a refuge and strength, a helper close at hand.

We shall not fear in times of distress for God is always near. **Refrain**

Mountains shall fall into the sea, the waters rage and foam.

God is within, a stronghold for us, our shelter in the storm. **Refrain**

Rivers refresh the city of God, God's holy dwelling place.

Kingdoms may fall, nations may rage, our God is near at hand. **Refrain**

Come and see all the works of the Lord, the awesome deed of God.

Mighty is God, our power and strength, exalted on the earth. **Refrain**

+OFFERTORY HYMN

Has Jesus Stood in Front of Me

Communion servers are invited to come forward at this time.

1. Has Je - sus stood in front of me, un - seen be - fore my eyes? He
2. Has Je - sus met me in the street in some - one I found strange - in
3. Has Je - sus knocked up - on my door and sought a place to stay? If
4. Will Je - sus find us puffed with pride, or hum - ble, last, and least? He

comes, a wea - ry re - fu - gee, and calls through stran - gers' cries.
one who seeks a bite to eat, or asks for ex - tra change?
I re - fuse to bless the poor, will God turn me a - way?
calls all hun - gry souls in - side to share in God's great feast.

+OFFERING PRAYER

Jesus, Sharer of Good News, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -
O Lamb . . of God, you . . take a - way the sin of the world; . . . have . .

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
mer - cy up - on us. O Lamb . . of God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que
world; . . . have . . mer - cy up - on us. O Lamb . . of God, you . .

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -
take a - way the sin of the world; . . . have . . mer - cy up - on us, have . .

dad de no - so - tros. Da - nos tu paz. A - mén.
mer - cy up - on us. Grant us your peace. A - men.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

All are welcome at the table.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Come and Eat This Living Bread

Refrain

The image shows four staves of musical notation for a hymn. The first staff is labeled 'Refrain' and has a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: 'Come and eat this liv - ing bread, Take and drink this wine.' The second staff continues the melody with the lyrics: 'Come be nour-ished, healed and fed, Shaped in - to God's sign.' The third staff features a triplet of eighth notes and another triplet of eighth notes, with the lyrics: 'Gath-ered 'round as fam - i - ly, Man - y are made one.' The fourth staff concludes the hymn with the lyrics: 'Form-ing love's com - mu - ni - ty, One we now be come.' The music ends with a double bar line.

Come and eat this liv - ing bread, Take and drink this wine.

Come be nour-ished, healed and fed, Shaped in - to God's sign.

Gath-ered 'round as fam - i - ly, Man - y are made one.

Form-ing love's com - mu - ni - ty, One we now be come.

DISTRIBUTION HYMN

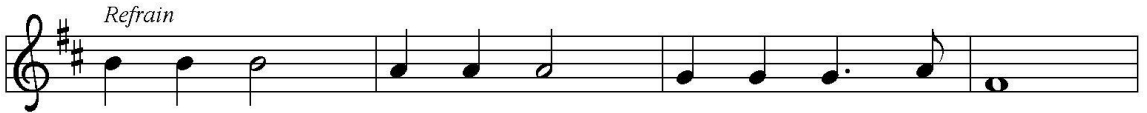
In the Singing



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

Jesus, Bread of Life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

SENDING

+SENDING HYMN

Christ Is Made the Sure Foundation

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

+BENEDICTION

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
Amen.

+DISMISSAL

Go in peace. Love your neighbors!
Thanks be to God.

POSTLUDE

Lead with Love

Melanie DeMore

Follow Ann's lead to sing our way out together

Refrain: You gotta put one foot in front of the other And lead with love
Put one foot in front of the other And lead with love

Don't give up hope, you're not alone
Don't you give up, keep movin' on

Lift up your eyes, don't you despair
Look up ahead, the path is there

I know you're scared, and I'm scared too
But here I am, right next to you

You are invited to the Rain Garden for lunch and music.

Cover art by Sarah Wieben: <https://sarahwieben.com/index.html>

"Love and Welcome" Text: Jeannette M. Lindholm. Music: BETHOLD, Mark Sedio

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Prayer of the day written by Rev. Jonathan Davis as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive prayer
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"On the Path of Justice" Words and music by Richard Bruxvoort Colligan
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"God, With Joy We Look Around Us" Text: Carolyn Winfrey Gillette. Music: REGENT SQUARE, Henry T. Smart, 1813-1879
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"Has Jesus Stood in Front of Me" Text Adam M. L. Tice. Music: MORNING SONG; Wyeth's 'Repository of Sacred Music', 1813
Text © 2017 GIA Publications

"Come and Eat This Living Bread" Text: Rob Glover, b. 1950. Tune: ADORO TE DEVOTE, Rob Glover
Text and tune © 1997, GIA Publications, Inc.

"In the Singing" Text: Shirley Erena Murray, 1931-2020. Music: BREAD OF PEACE, Carlton R. Young, 1926-2023
Text and music © 2017 Hope Publishing Company

"Christ Is Made the Sure Foundation" Text: Latin hymn, b. 7th cent.; tr. John Mason Neale, 1818-1866, alt.
Music: WESTMINSTER ABBEY, Henry Purcell, 1659-1695; arr. Ernest Hawkins, 1802-1868

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

We acknowledge that we gather on the Dakota Homeland.

LITURGY: ACS SETTING ELEVEN

WORSHIP PARTICIPANTS

Preacher	Doug Mork
Presiding Minister	Ingrid Rasmussen
Altar Guild	Vicki Bergman, Doris Gbala
Crucifer	
Cantor	Ann Schrooten
Assisting Minister	Andrea Hansen
Ushers	Ginny and Chuck Jordan
Communion	Katy Benson, Nicki Hines
Coffee Servers	Kathy Ekwall, Jamie Bistram
Counters	Pam Blomgren
Closer	Bob Hulteen

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STAFF

Ingrid Rasmussen, *Lead Pastor*
David Larson-Martínez, *Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Kathy Ekwall, *Communications & Congregational Coordinator*
Nolan Gusdal, *Building Maintenance*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Dennis Nordholm, *Custodian*
Dana Simms, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Katie Schroeder, *Council President*
Sandra Hisakuni, *Council Vice President*
Anne Beschnett, *Council Secretary*
Scott Cole, *Council Treasurer*

COMMUNITY INFORMATION

MUSIC IN THE GARDEN TODAY

Join us for music and wood-fired pizza in the garden at 11:00 a.m. (immediately following the 10:00 a.m. service). All are welcome! Our guest musician will be John Swardson.

SUMMER POP-UP CHOIR SUNDAY, JULY 28

This is your second opportunity to sing as a choir in worship this summer. Everyone is welcome, from those who can't commit to weekly rehearsals during the school year but have always wanted to sing to those who have sung in the choirs for years. (Family and friends who are visiting are also welcome!) Rehearse at 9:00 a.m. in the sanctuary for the 10:00 a.m. worship service. No preparation needed!

MARYLAND STATE BOYCHOIR CONCERT TUESDAY, JULY 30, 7:00 P.M.

On their summer tour, the Maryland State Boychoir will offer a free concert at Holy Trinity in the sanctuary at 7:00 p.m. Founded in 1987, the Maryland State Boychoir performs over 100 times each season and on national and international tours that have taken them to over forty states and fifteen countries. They perform a wide body of choral literature that ranges from Gregorian chant through contemporary choral music.

***THE GOOD ANCESTOR: A RADICAL PRESCRIPTION FOR LONG-TERM THINKING* BOOK DISCUSSION BEGINNING JULY 31, 7:00 P.M.**

The Caring for Creation group will hold a book discussion on *The Good Ancestor: A Radical Prescription for Long-Term Thinking* by Roman Krznaric. We will meet four times to discuss the book: Wednesday evenings at 7:00 p.m. on July 31, August 7, August 14, and August 21. Sign up in the Community Room.

MONDAY-THURSDAY, AUGUST 19-22—VACATION BIBLE SCHOOL

Join us from 9:00 a.m. to 3:00 p.m. to learn important stories, songs, and themes in our Christian tradition! Participants will have the opportunity to try their hands at handbells, memorize scripture, and learn new songs as we talk about loving God and loving our neighbors. We need adult volunteers to help with child supervision, preparing/serving lunch, and pitching in as needed. Please consider donating your time, energy, and resources to make this a successful VBS. Children ages 7-12 are encouraged to attend. If your child is older, they can volunteer as helpers! To volunteer yourself, inquire about a child/youth volunteering, and/or register a 7- to 12-year-old child, contact Pastor David (david@htlcmpls.org).

CELEBRATION OF LIFE FOR ALEX JURY AUGUST 22, 11:00 A.M.

Alex died very unexpectedly of a heart attack on May 7. He was 39 and had three small children: Angela (8), Timothy (5), and Samantha (3). The kids, his wife, Diana, and his brothers Paul and Mark will all be in town for a service in celebration of his life at Holy Trinity on Thursday, August 22, at 11:00 a.m. The Jurys extend a warm invitation to any Holy Trinity members who knew Alex and his family to celebrate his life on August 22.

C H U R C H S C H E D U L E

Tuesday, July 23	11:00 AM	Worship Readings Discussion
Thursday, July 25	2:00 PM 6:00 PM	Sisters Camelot Food Distribution at HT Longfellow Summer Sing
Sunday, July 28	9:00 AM 10:00 AM 2:00 PM	Pop-up Choir Rehearsal Worship Service of Holy Communion Swahili Service

FEATURED MUSICIAN SPOTLIGHT

ANN SCHROOTEN, VOICE AND PIANO

I have been on the staff and a member of Holy Trinity since 1996. I grew up making music with my mom and five brothers at home and at church. There was never a family gathering that did not include some time around the piano. Growing up, I spent as much time outside as possible, learning to play football with my brothers, riding my bike everywhere, and running. Always running. To balance things out, my mom made sure that I took all the piano lessons that she never had herself (she taught herself to play by ear), and that I and my brothers would always be singing in the choir at school. Fortunately, I had a fantastic and patient piano teacher AND fabulous choral and band instructors all along the way.

I didn't consider myself much of a solo singer until my junior year in high school when a really musical guy in the senior class encouraged me to sing something at the spring talent show. He suggested that Carole King's "You've Got a Friend" would be a perfect fit, and that I could accompany myself. It went over so well that everyone said I should have been doing this all along! I was hooked.

Several years later, I went on to get my Bachelor degree in Vocal Music Performance at Saint Olaf College and a Masters in Choral Conducting at the U of MN. I sang professionally with VocalEssence for eight years and have conducted children's, youth, and adult choirs in community organizations, colleges, and churches for over 30 years. I absolutely LOVE making music with choirs of all ages, but my biggest thrill and most meaningful moments are those when a roomful of people lift their voices together. A roomful of people who do not necessarily consider themselves to be very good singers, let alone singers at all. The people at Holy Trinity might be very surprised to learn that there is at least one moment in worship each week when I stop singing along on a hymn because I am so moved by the collective singing of the congregation. Whenever this happens, I think of my mom, whose primary aim in life was to encourage people to lift up their voices together and join the music. Music was never her primary occupation, but it was the love of her life. I'd like to think that she would be quite proud of her daughter carrying on that love to the next generations.