



EIGHTH SUNDAY AFTER PENTECOST

JULY 14, 2024

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

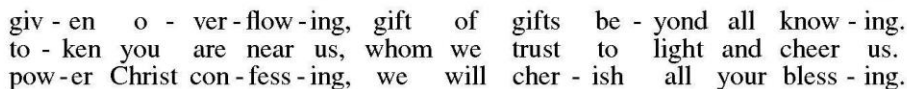
***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week.*

*If you are seeking **pastoral care**, please speak to a pastor today.*


Cover art provided by Sarah Wieben.

+invites the congregation to stand



+KYRIE

Cantor



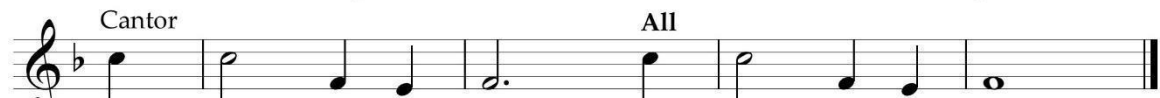
O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

All



O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

Cantor



All

Have mer - cy, O Lord. Have mer - cy, O Lord.
Señ - or ten pie - dad. Señ - or ten pie - dad.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

+PRAYER OF THE DAY

God of grace and powerful weakness, at times your prophets were ignored, rejected, belittled, and unwelcome. Trusting that we, too, are called to be prophets, fill us with your Spirit, and support us by your gentle hands, that we may persevere in speaking your word and living our faith. **Amen.**

Please be seated.

WELCOME

WORD

FIRST READING

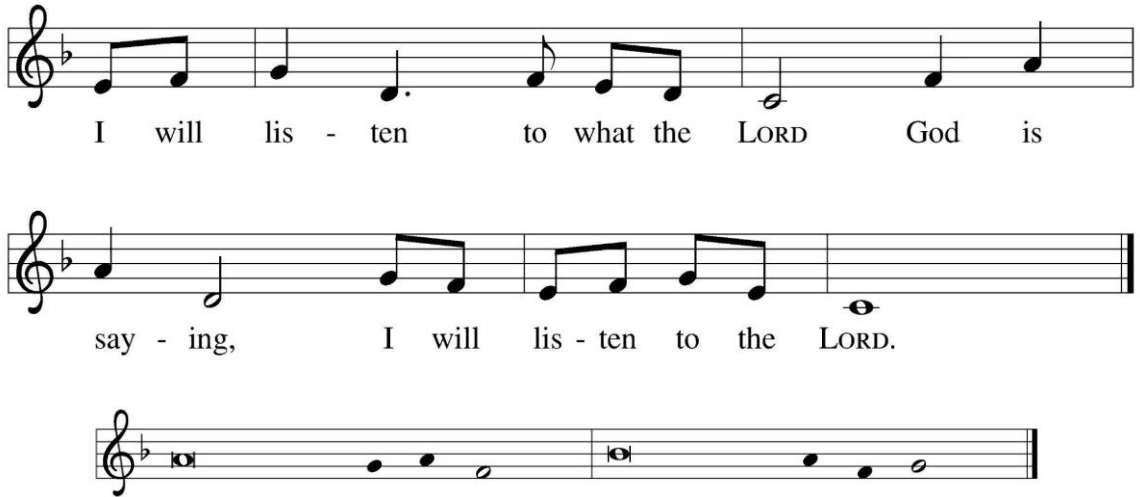
Amos 7:7-15

Word of God; word of life. **Thanks be to God.**

PSALM 85:8-13

Ray Makeever

Refrain (first time: Cantor, then **All**):



⁸I will listen to what the LORD ¹ God is saying;
for you speak peace to your faithful people
and to those who turn their ¹ hearts to you.

⁹**Truly, your salvation is very near to ¹ those who fear you,
that your glory may dwell ¹ in our land. Refrain**

¹⁰Steadfast love and faithfulness have ¹ met together;
righteousness and peace have ¹ kissed each other.

¹¹**Faithfulness shall spring up ¹ from the earth,
and righteousness shall look ¹ down from heaven.**

¹²The LORD will indeed ¹ grant prosperity,
and our land will ¹ yield its increase.

¹³**Righteousness shall go be- ¹ fore the LORD
and shall prepare for ¹ God a pathway. Refrain**

SECOND READING

Ephesians 1:3-14

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!

A - le - lu - ya, a - le-lu - ya. A - le - lu - ya, a - le-lu - ya.
Al - le - lu - ia, al - le-lu - ia. Al - le - lu - ia, al - le-lu - ia.

A - le - lu - ya, a - le-lu - ya. El Se - ñor re - su - ci-tó.
Al-le - lu - ia, al - le-lu - ia. Christ is ris - en, ris'n in-deed.

+GOSPEL READING

Mark 6:14-29

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

+BLESSING AND SENDING FOR YOUTH AND ADULTS TRAVELING TO NEW ORLEANS

Youth and chaperones attending the Youth Gathering are invited to come forward.

Claimed by God, crafted with your own authentic gifts, you are a brave community of disruptive disciples, called to be participants in the 2024 ELCA Youth Gathering.

In this, there will be times when you feel energized and times when you feel exhausted. Times when you enjoy every activity planned and times you wish you were in charge. Times when the Holy Spirit will show up in joy and times when the Holy Spirit will show up in challenge.

And so, I ask you:

Will you use your braveness for the sake of the Gospel as you step into the journey ahead? If so, respond with "We will and we ask God to help us."

We will and we ask God to help us.

Will you use your authenticity to enrich the gathering and the community of New Orleans?

We will and we ask God to help us.

Will you freely participate in the gathering and with the people of New Orleans with the love and compassion of Jesus?

We will and we ask God to help us.

Will you seek to disrupt injustice, working together in solidarity for the sake of your neighbors?

We will and we ask God to help us.

Will you be respectful, curious, helpful, open, and kind?

We will and we ask God to help us.

And now, I ask the congregation:

Will you, led by the Holy Spirit, pray for these Youth Gathering participants in your daily prayers, asking for God's guidance, love, safety, and blessing in their endeavors? And upon their return, will you receive them and their stories/experiences with love and openness?

We will and we ask God to help us. Almighty God guide, bless, and keep you.

Amen. Thanks be to God.

+INTERCESSIONS

Sundays and Seasons

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

You gather your people into the body of Christ. Where your church is wounded, heal it. Where it is right, strengthen it. Where it is divided, reunite it. In your mercy,

Hear our prayer.

From before the foundation of the world, you are God. Revive ecosystems destroyed by human greed. Curb our desire to put wealth ahead of the health of all who call this planet home. In your mercy,

Hear our prayer.

You establish equity and make justice. Within every nation, tribe, and land, cause laws to be written and customs to be observed that protect the most vulnerable. In your mercy,

Hear our prayer.

On the cross your beloved Son endured pain and death. Bring healing to those in need, hope to any in despair, and comfort to the dying. We pray especially for Carol Berg, recovering with a broken wrist; Mary Petersen; Susan Barry; Wayne Vetter; Shawn Barry; Pat Lundquist; Katie Murray's mom Pat Wilson; Jeff Olsen Biebighauser's mom Jo; Cori Gershon; Joyce Hanson; Juliet Williamson; Jan Mehlhoff's friend, Margie Guelker; and those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). Bless the youth and adult chaperones who are traveling to New Orleans for the ELCA Youth Gathering this week. In your mercy,

Hear our prayer.

You send your Spirit into this community of faith. Empower our ministries that serve and build up local communities. Nurture our partnerships with other community organizations. In your mercy,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "In your mercy,"
to which the congregation will respond, "**Hear our prayer.**"*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of God's peace.

OFFERING

Allemande, Cello Suite No. 2
Anastasia Baldus, cello

J. S. Bach

+OFFERTORY HYMN

Has Jesus Stood in Front of Me

Communion servers are invited to come forward at this time.

1. Has Je - sus stood in front of me, un - seen be - fore my eyes? He
2. Has Je - sus met me in the street in some - one I found strange - in
3. Has Je - sus knocked up - on my door and sought a place to stay? If
4. Will Je - sus find us puffed with pride, or hum - ble, last, and least? He

comes, a wea - ry re - fu - gee, and calls through stran - gers' cries.
one who seeks a bite to eat, or asks for ex - tra change?
I re - fuse to bless the poor, will God turn me a - way?
calls all hun - gry souls in - side to share in God's great feast.

+OFFERING PRAYER

Jesus, Sharer of Good News, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -
O Lamb . . of God, you . . take a - way the sin of the world; . . . have . .

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
mer - cy up - on us. O Lamb . . of God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que
world; . . . have . . mer - cy up - on us. O Lamb . . of God, you . .

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -
take a - way the sin of the world; . . . have . . mer - cy up - on us, have . .

dad de no - so - tros. Da - nos tu paz. A - mén.
mer - cy up - on us. Grant us your peace. A - men.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

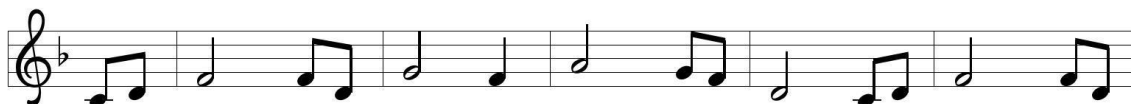
If you wish to receive communion from your pew, please let an usher know.

HEALING STATION

Today you are also invited to receive a blessing for healing during the communion distribution time. Come if you wish to seek prayer for yourself, on behalf of someone else, or for a place in the world.

DISTRIBUTION HYMN

When We Must Bear Persistent Pain



1 When we must bear per - sis - tent pain and suf - fer
 2 Sup - port us as we learn new ways to care for
 3 We thank you for the bet - ter days when we may
 4 In ease or pain, in life and death, to you our



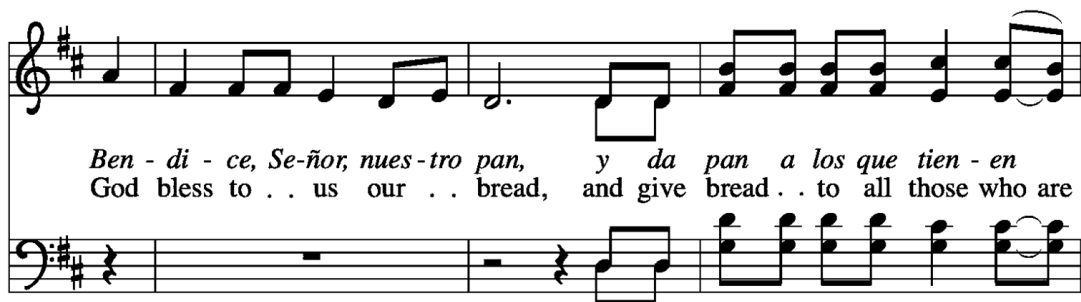
with no cure in sight, come, Ho - ly Pres - ence,
 bod - ies new - ly frail, Help us en - dure, and
 smile to greet the sun, to do your work with
 frag - ile lives be - long, and so we trust you



breathe your peace with gifts of warmth and heal - ing light.
 live and love. Hear our com - plaint when pa - tience fails.
 clear - ing mind, and bless your name when day is done.
 in all things. You are our hope, our health, our song.

DISTRIBUTION HYMN

God Bless to Us Our Bread



Ben - di - ce, Se-ñor, nues-tro pan, y da pan a los que tien - en
 God bless to . . us our . . bread, and give bread . . to all those who are



ham - bre y ham-bre de jus - ti - cia a los que tien - en
 hun - gry, and hun - ger for jus - tice to those who are



pan. Ben - di - ce, Se - ñor, nues - tro pan.
 fed. God bless to . . . us our . . . bread.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

Jesus, Sharer of Good News, we have received from your table more than we could ever ask.
As you have nourished us in this meal, now strengthen us to love the world with your own
life. In your name we pray.

Amen.

SENDING

+SENDING HYMN

Lift Every Voice and Sing

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



Lift ev-'ry voice and sing till earth and heav - en ring, ring with the har - mo - nies of
Ston-y the road we trod, bit - ter the chas-t'ning rod, felt in the days when hope un -
God of our wea - ry years, God of our si - lent tears, thou who has brought us thus far
lib - er - ty. Let our re - joic - ing rise high as the lis - t'ning skies, let it re -
born has died; yet with a stead - y beat, have not our wea - ry feet come to the
on the way; thou who hast by thy might led us in - to the light, keep us for -
sound loud as the roll - ing sea. Sing a song full of the faith that the dark past has
place for which our par - ents sighed? We have come o - ver a way that with tears has been
ev - er in the path, we pray. Lest our feet stray from the plac - es, our God, where we
taught us; sing a song full of the hope that the pres - ent has brought us;
wa - tered; we have come, tread - ing our path through the blood of the slaugh - tered,
met thee; lest, our hearts drunk with the wine of the world, we for - get thee;
fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,
let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our na - tive land.

+BENEDICTION

May God bless you and keep you.

May God's face shine upon you and be gracious unto you.

May God look upon you with favor and give you peace.

Amen.

+DISMISSAL

Go in peace. Love your neighbors!

Thanks be to God.

POSTLUDE

Do, Lord, Remember Me

André J. Thomas
arr. Douglas E. Wagner

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

Cover art by Sarah Wieben: <https://sarahwieben.com/index.html>

"O Holy Spirit, Enter In" Text: Michael Schirmer, 1606-1673; tr. Catherine Winkworth, 1827-1878, adapt.

Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556-1608

Psalm 85, Psalm refrain and tone reproduced from 'Psalter for Worship Year B' © 2008 Augsburg Fortress

"Be Thou My Vision" Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931

Music: SLANE, Irish traditional

"When We Must Bear Persistent Pain" Text: Ruth Duck, b. 1947. Music: PROSPECT, W. Walker, 'Southern Harmon', 1835

Text © 2005 GIA Publications, Inc.

"Lift Every Voice and Sing" Text: James W. Johnson, 1871-1938

Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873-1954

"God Bless to Us Our Bread" Text: Argentine traditional, collected by Federico Paguara, 1923-2016; tr. John L. Bell, b. 1949

Music: BENDICE NUESTRO PAN, Argentine melody, collected by Federico Paguara; arr. John L. Bell

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"Has Jesus Stood in Front of Me" Text Adam M. L. Tice. Music: MORNING SONG; Wyeth's 'Repository of Sacred Music', 1813

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HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

We acknowledge that we gather on the Dakota Homeland.

LITURGY: ACS SETTING ELEVEN

WORSHIP PARTICIPANTS

Preacher	David Larson-Martínez
Presiding Minister	Ingrid Rasmussen
Altar Guild	Roberta Shaw, Vicki Bergman
Crucifer	
Cantor	Phil Radtke
Assisting Minister	Rick Liedholm
Ushers	Rod Johnson, Kathy Hollander
Communion	Roberta Shaw, Nicki Hines
Coffee Servers	
Counters	Annie Hines
Closer	Rod Johnson

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STAFF

Ingrid Rasmussen, *Lead Pastor*
David Larson-Martínez, *Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Kathy Ekwall, *Communications &
Congregational Coordinator*
Nolan Gusdal, *Building Maintenance*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Dennis Nordholm, *Custodian*
Dana Simms, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Katie Schroeder, *Council President*
Sandra Hisakuni, *Council Vice President*
Anne Beschnett, *Council Secretary*
Scott Cole, *Council Treasurer*

COMMUNITY INFORMATION

CELEBRATION OF LIFE FOR MARK HINER JULY 15, 11:00 A.M.

A celebration of life service for Mark Hiner will be held at Holy Trinity tomorrow, July 15, at 11:00 a.m. with lunch to follow.

MUSIC IN THE GARDEN SUNDAY, JULY 21

Join us for music and wood-fired pizza in the garden at 11:00 a.m. (immediately following the 10:00 a.m. service). All are welcome! Sign up in the Community Room if you are able to help. Our guest musician will be John Swardson.

A Minneapolis-based musician, John Swardson grew up in St. Paul listening to Willie Nelson, Emmylou Harris, U2, Springsteen, Husker Du, and Van Halen. Influenced by parents who were writers and readers, John taught himself to play the guitar, singing his own songs. With four full-length records under his belt, John is steadily gaining momentum as a prominent artist and songwriter within and beyond the Twin Cities music scene.

THE GOOD ANCESTOR: A RADICAL PRESCRIPTION FOR LONG-TERM THINKING BOOK DISCUSSION BEGINNING JULY 31, 7:00 P.M.

The Caring for Creation group will hold a book discussion on *The Good Ancestor: A Radical Prescription for Long-Term Thinking* by Roman Krznaric. We will meet four times to discuss the book: Wednesday evenings at 7:00 p.m. on July 31, August 7, August 14, and August 21. Sign up in the Community Room.

MONDAY-THURSDAY, AUGUST 19-22—VACATION BIBLE SCHOOL

We are excited to gather from 9:00 a.m. to 3:00 p.m. these days in which we will learn important stories, songs, and themes in our Christian tradition! The participants will have the opportunity to try their hands at handbells, memorize scripture, and learn new songs as we talk about loving God and loving our neighbors. We will be using the ELCA's World Hunger *God's New Creation* curriculum. We need adult volunteers to help with child supervision, preparing/serving lunch, and pitching in as needed. Please consider donating your time, energy, and resources to make this a successful VBS. We are encouraging children ages 7-12 to participate. If your child is older, they can volunteer as helpers! To volunteer yourself, inquire about a child/youth volunteering, and/or registering your 7-12 year old, please contact Pastor David (david@htlcmpls.org).

CELEBRATION OF LIFE FOR ALEX JURY AUGUST 22, 11:00 A.M.

Alex died very unexpectedly of a heart attack on May 7. He was 39 and had three small children: Angela (8), Timothy (5), and Samantha (3). The kids, his wife, Diana, and his brothers Paul and Mark will all be in town for a service in celebration of his life at Holy Trinity on Thursday, August 22, at 11:00 a.m. Alex was baptized and confirmed at Holy Trinity and was one of the longest-serving nursery helpers (his alternative service to being an acolyte....). Our family extends a warm invitation to any Holy Trinity members who knew Alex (or any of us) to celebrate his life with us on August 22. —Linda Jury

C H U R C H S C H E D U L E

Monday, July 15	11:00 AM	Celebration of Life for Mark Hiner Youth in New Orleans
Tuesday, July 16	11:00 AM 6:45 PM 7:00 PM	Worship Readings Discussion Executive Committee Church Council Youth in New Orleans
Wednesday, July 17		Youth in New Orleans
Thursday, July 18	8:00 AM 6:00 PM	Encore! at Turtle Bread Longfellow Summer Sing Youth in New Orleans
Friday, July 19		Youth in New Orleans
Sunday, July 21	10:00 AM 11:00 AM 2:00 PM	Worship Service of Holy Communion Music in the Garden Swahili Service

FEATURED MUSICIAN SPOTLIGHT

ANASTASIA BALDUS, CELLO

I started my music career as a violinist around the sixth grade. I switched to cello around high school, number one because the amount of violin players was overwhelming, and number two because my teacher at the time thought I'd be good at it. I was, and I found that I liked it a lot better than violin because there was a lot more instrument for a lot more child. I stayed with cello through college, and I worked with a cello choir in my final two years, which gave me the opportunity to arrange music. I'm forever grateful for the experiences presented to me with individual and group study of cello and I'm happy to play for people again.

Each week of the summer we will hear a featured musician who is part of the Holy Trinity community that will share their musical talent in worship. Get to know them here! Interested in sharing your talent? Contact Cantor Phil Radtke.