

## **Readings June 2, 2024**

### **Second Sunday after Pentecost**

#### **First Reading: Deuteronomy 5:12-15**

<sup>12</sup>Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

## Psalm: Psalm 81:1-10

<sup>1</sup>Sing with joy to | God our strength  
and raise a loud shout to the | God of Jacob.

<sup>2</sup>**Raise a song and | sound the timbrel,  
the merry harp, | and the lyre. R**

<sup>3</sup>Blow the ram's horn at | the new moon,  
and at the full moon, the day | of our feast;

<sup>4</sup>**for this is a stat- | ute for Israel,  
a law of the | God of Jacob.**

<sup>5</sup>God laid it as a solemn charge upon Joseph, going out over the | land of  
Egypt,

where I heard a voice I | did not know:

<sup>6</sup>**"I eased your shoulder | from the burden;  
your hands were set free from the grave- | digger's basket. R**

<sup>7</sup>You called on me in trouble, and I de- | livered you;

I answered you from the secret place of thunder and tested you at the  
wa- | ters of Meribah.

<sup>8</sup>**Hear, O my people, and I will ad- | monish you:  
O Israel, if you would but lis- | ten to me!**

<sup>9</sup>There shall be no strange | god among you;  
you shall not worship a | foreign god.

<sup>10</sup>**I am the LORD your God, who brought you out of the | land of  
Egypt.**

**Open your mouth wide, and | I will fill it. R**

## **Second Reading: 2 Corinthians 4:5-12**

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

## **Gospel: Mark 2:23–3:6**

<sup>23</sup>One sabbath Jesus was going through the grainfields; and as the disciples made their way they began to pluck heads of grain. <sup>24</sup>The Pharisees said to Jesus, "Look, why are they doing what is not lawful on the sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." <sup>27</sup>Then Jesus said to them, "The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son-of-Man is lord even of the sabbath."

<sup>3:1</sup>Again Jesus entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched Jesus to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And Jesus said to the man who had the withered hand, "Come forward." <sup>4</sup>Then Jesus said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against Jesus, how to destroy him.