



HOLY TRINITY SUNDAY

MAY 26, 2024

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

Today's bulletin art is provided by Simon Morrell. Thank you, Simon!

GATHER

+invites the congregation to stand

PRELUDE

+GATHERING HYMN

Come, Join the Dance of Trinity

Please stand and face the cross at the rear of the sanctuary.



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+HYMN OF PRAISE

Hear the Spirit of Creation



1 Hear the Spir - it of cre - a - tion surg - ing through each root and vein,
2 With the Spir - it of cre - a - tion, we may fash - ion all things new,
3 Then with joy and ad - o - ra - tion gath - er chis - el, brush, and pen,



Source of soul-sprung in - spi - ra - tion, Word a - wak - ing heart and brain,
nour - ish hope and con - so - la - tion, look be - yond each nar - row view,
tools from ev - 'ry life's vo - ca - tion made to build, de - light, and mend.



rous - ing us to bold in - ven - tion, acts of beau - ty, love, and praise:
claim a clear, trans - form - ing vi - sion, tem - pered by hu - mil - i - ty,
Praise the Spir - it of cre - a - tion who sus - tains the work we tend;



faith re - vealed with - out pre - ten - sion, found in ges - ture, line, and phrase.
while we craft with love's pre - ci - sion all that grace has let us see.
join the soar - ing, glad o - va - tion; sound the hope - ful, loud A - men.



+PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

Please be seated.

WELCOME

WORD

FIRST READING

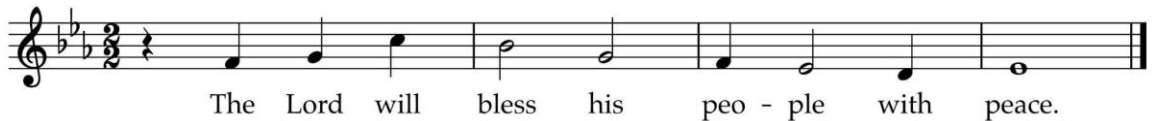
Isaiah 6:1-8

Word of God; word of life. **Thanks be to God.**

PSALM 29

Michel Guimont

Refrain (first time: Cantor, then All):



O give the Lord, you children of God, give the Lord glory and power;
give the Lord the glory of his name. Adore the Lord, resplendent and holy. **Refrain**

The Lord's voice resounding on the waters, the Lord on the immensity of waters;
the voice of the Lord, full of power, the voice of the Lord, full of splendor. **Refrain**

The God of glory thunders. In God's temple they all cry: "Glory!"
The Lord sat enthroned over the flood; the Lord sits as king forever. **Refrain**

SECOND READING

Romans 8:12-17

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION



*Cantor: Holy, holy, holy, is the Lord of hosts;
God's glory fills the whole earth (Isaiah 6:3). Alleluia*

+GOSPEL READING

John 3:1-17

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

Joyful Is the Dark



1 Joy - ful is the dark, ho - ly, hid - den God,
2 Joy - ful is the dark, Spir - it of the deep,
3 Joy - ful is the dark, shad - owed sta - ble floor;
4 Joy - ful is the dark, cool - ness of the tomb,
5 Joy - ful is the dark, depth of love di - vine,



roll - ing cloud of night be - yond all nam - ing:
wing - ing wild - ly o'er the world's cre - a - tion,
an - gels flick - er, God on earth con - fess - ing,
wait - ing for the won - der of the morn - ing;
roar - ing, loom - ing thun - der - cloud of glo - ry,



maj - es - ty in dark - ness, en - er - gy of love,
silk - en sheen of mid - night plum - age black and bright,
as with ex - ul - ta - tion, Mar - y, giv - ing birth,
nev - er was that mid - night touched by dread and gloom:
ho - ly, haunt - ing beau - ty, liv - ing, lov - ing God.



Word - in - flesh, the mys - ter - y pro - claim - ing.
swoop - ing with the beau - ty of a ra - ven.
hails the in - fant cry of need and bless - ing.
dark - ness was the cra - dle of the dawn - ing.
Hal - le - lu - jah! Sing and tell the sto - ry!

BAPTISMS

Wesley Jae Heist
and
Hope Allison Heist

Children of Allison Johnson Heist and Kevin Heist

Sponsors for Wesley: Anna Almendrala, friend of the family, and Peter Carlson, cousin of Allison

Sponsors for Hope: Jessica Daniel Hart and Donald Hart, friends of the family

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PARENTS: *We present Wesley Jae and Hope Allison for baptism.*

Allison and Kevin, will you, with God's help, strive to share your love, faith, wisdom, and understanding with Wesley and Hope and make for them a home where they may learn the way of Christ and join in Christ's work of love, peace, and justice? Will you share with them the church's life—worship, the Lord's Supper, and fellowship? Will you help and encourage them to live in the covenant of baptism and in communion with the church?

We will.

Anna, Peter, Jessica, and Donald, will you seek to nurture Wesley and Hope in the Christian faith as you are able and help them grow in the Christian faith and life?

We will.

Will you, members of this congregation who form the community of love in which Wesley and Hope will grow, keep them and their caregivers in your hearts and in your prayers, and support them in the journey of life?

We will.

THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism, we gather together clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. It's all yours—the earth and the sky, the fruit trees, the sun and the moon, the wild animals, and everything that creeps upon the ground.

By the gift of water you nourish and sustain us. We give you glory for Minnehaha Creek, Snake River, the Atlantic Ocean, Lake Superior, and Lake Nokomis, for cloud and rain, for dew and snow. Your waters are below us, around us, and above us. Our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. Hagar discovers your well, Naaman is cleansed of his leprosy, and the Samaritan woman will never be thirsty again. At the river your Child was baptized by John and anointed with the Holy Spirit.

Pour out your Holy Spirit into this water and into all who are gathered here this day. Illumine our days. Blanket us with your grace. Enfold us with your peace. Satisfy all our thirst with your eternal fountain, and bring to birth the body of Christ, who lives with you and the Holy Spirit, one God, now and forever.

Amen.

+APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

BAPTISM AND SEAL

Wesley Jae, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Loving God, we thank you for the life of Wesley and the new life you give to us through Christ. Sustain him with the gift of your Holy Spirit. Bless him that he may come to know what you have made known. Give him grace to grow in faith and life, wisdom and understanding, and joy in your everlasting presence. **Amen.**

Wesley, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

Hope Allison, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Loving God, we thank you for the life of Hope and the new life you give to us through Christ. Sustain her with the gift of your Holy Spirit. Bless her that she may come to know what you have made known. Give her grace to grow in faith and life, wisdom and understanding, and joy in your everlasting presence. **Amen.**

Hope, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

CONGREGATIONAL REPRESENTATIVE: Jesus said, "I am the light of the world. Whoever follows me will have the light of life."

Through baptism God has made us members of the community of faith that is centered in Christ Jesus. Let us welcome the newly baptized.

We welcome you, Wesley and Hope, into the community of faith. We receive you as members of the body of Christ and into the mission we share. Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

The congregation may offer acclamation with applause.

Asperges (sprinkling with water) is offered during the hymn as a reminder of baptism.

BAPTISMAL HYMN

Children of the Heavenly Father

Chil - dren of the heav'n - ly Fa - ther safe - ly in his bo - som gath - er;
God his own doth tend and nour - ish, in his ho - ly courts they flour - ish.
Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God,

Receive our prayer.

Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God,

Receive our prayer.

Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict. Merciful God,

Receive our prayer.

Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,

Receive our prayer.

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing, especially Deb Anderson's Uncle Rick; Bob Norheim; Katie Murray's mom Pat Wilson; Mary Ann Sheets's sister, Lorrie Blain; Jeff Olsen Biebighauser's mom Jo; Cori Gershon; Joyce Hanson; Juliet Williamson; Jan Mehlhoff's friend, Margie Guelker; the family of Matt Floding, whose funeral was Monday; the family of Alex Jury, whose funeral was in California on Friday; as well as those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). Merciful God,

Receive our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "Merciful God,"
to which the congregation will respond, "Receive our prayer."*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of God's peace.

OFFERING

+OFFERTORY HYMN

Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy name to sing;
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou who al - might - y art, rule now in
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
word suc - cess, and let thy righ - teous - ness on us de - scend.
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

+OFFERING PRAYER

Jesus, Beloved Child of the Three-in-One, we praise you for all you have given to us: our selves, our time, and our possessions. Help us to be generous with these gifts so that your table of plenty may extend into the world you love.

Amen.

+GREAT THANKSGIVING

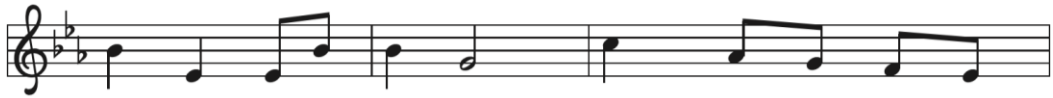
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

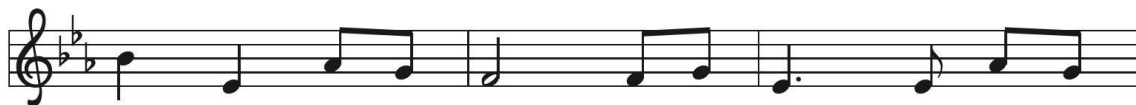
If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions

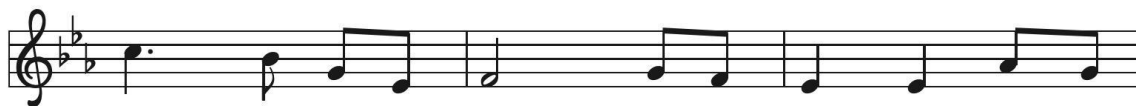


heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

DISTRIBUTION HYMN

In the Lord I'll Be Ever Thankful

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat major or D minor). The first system contains the lyrics: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -". The second system contains: "joice! Look to God, do not be a - fraid. Lift up your". The third system contains: "voic - es, the Lord is near. Lift up your voic - es, the Lord is near." There are triplets in the piano accompaniment in the second and third systems, indicated by a '3' above the notes.

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid. Lift up your
voic - es, the Lord is near. Lift up your voic - es, the Lord is near.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.
Amen.

+POST-COMMUNION PRAYER

Jesus, Beloved Child of the Three-in-One, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.
Amen.

SENDING

+SENDING HYMN

Voices Raised to You

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



1 Voic - es raised to you we of - fer; tune them, God, for
2 All cre - a - tion joins to praise you; earth and sky your
3 Christ, the song of love in - car - nate, touch - ing earth with
4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -
5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
works dis - play. Art and mu - sic, gifts you lend us,
heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
in each heart. Lift our voic - es high in cho - rus;
thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!
we re - turn to you to - day. Al - le - lu - ia!
for your ris - ing, hear our praise! Al - le - lu - ia!
through our hands your love im - part. Al - le - lu - ia!
gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!
Al - le - lu - ia! God, cre - a - tor, source of life!
Al - le - lu - ia! Christ, re - deem - er, Lord of life!
Al - le - lu - ia! Spir - it, help - er, breath of life!
Al - le - lu - ia! Tri - une God, to you we sing!

+BENEDICTION

May God bless you and keep you.
May God's face shine upon you and be gracious unto you.
May God look upon you with favor and give you peace.
Amen.

+DISMISSAL

Go in peace. Love your neighbors!
Thanks be to God.

POSTLUDE

*"Come, Join the Dance of Trinity" Text: Richard Leach, b. 1953. Music: KINGSFOLD, English folk tune
Text © 2001 Selah Publishing Co., Inc.*

*"Hear the Spirit of Creation" Text: Jeannette M. Lindholm. Music: BEACH SPRING, 'The Sacred Harp', Philadelphia, 1844;
arr. 'Selected Hymns,' 1985 Text © 2001 Jeannette M. Lindholm. admin. Augsburg Fortress. Arr. © 1985 Augsburg Fortress*

*"Joyful Is the Dark" Text: Brian Wren, b. 1936. Music: LINDNER, Carlton R. Young, 1926-2023
Text © 1989 Hope Publishing Company. Music © 1990 Hope Publishing Company*

*"Children of the Heavenly Father" Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958
Music: TRYGGARE KAN INGEN VARA, Swedish folk tune
Text © 1925 Board of Publications, Lutheran Church in America, admin. Augsburg Fortress*

*"Come, Thou Almighty King" Text: source unknown, c. 1757, alt. Music: ITALIAN HYMN, Felice de Giardini, 1716-1796
"Loaves Were Broken, Words Were Spoken" Text: Herman G. Stuempfle Jr., 1923-2007
Music: JOYOUS LIGHT, Marty Hauge, b. 1950. Text © 2006 GIA Publications, Inc. Music © 1987 GIA Publications, Inc.*

*"In the Lord I'll Be Ever Thankful" Text: Taizé Community, based on Isaiah 12. Music: Jacques Berthier
Text and music © 1986, 1991 Les Presses de Taizé, admin. GIA Publications, Inc.*

*"Voices Raised to You" Text: Herman G. Stuempfle Jr., 1923-2007. Music: SONG OF PRAISE, Carolyn Jennings, b. 1936
Text © 1997 GIA Publications, Inc. Music © 1996 Carolyn Jennings*

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

We acknowledge that we gather on the Dakota Homeland.

LITURGY: ACS SETTING TWELVE

WORSHIP PARTICIPANTS

10:00 AM

Preacher	David Larson-Martínez
Presiding Minister	Doug Mork
Crucifer	
Guest Organist	Brad Althoff
Cantor	Stephanie Sulzbach
Assisting Minister	Karen Batdorf
Communion	Kari and Tom Kleven, Aaron Hanson
Ushers	Julie and Tom Cahoy, Sally and David Kohlstedt
Altar Guild	Doris Gbala
Coffee Servers	Kari and Tom Kleven
Counters	John Sulzbach
Closer	Roberta Shaw

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STAFF

Ingrid Rasmussen, *Lead Pastor*
David Larson-Martínez, *Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Kathy Ekwall, *Communications & Congregational Coordinator*
Nolan Gusdal, *Building Maintenance*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Dennis Nordholm, *Custodian*
Dana Simms, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Katie Schroeder, *Council President*
Sandra Hisakuni, *Council Vice President*
Anne Beschnett, *Council Secretary*
Scott Cole, *Council Treasurer*

C H U R C H S C H E D U L E

Monday, May 27		Office is closed for Memorial Day
Tuesday, May 28	11:00 AM	Worship Readings Discussion
Wednesday, May 29	12:00 PM	Yoga
Thursday, May 30	7:30 PM	Yoga
Sunday, June 2	10:00 AM 2:00 PM	Worship Service of Holy Communion Swahili Service

C O M M U N I T Y I N F O R M A T I O N

HOLY TRINITY WELCOMES SOUP FOR YOU!

Holy Trinity is excited to welcome Soup for You! to their new home, operating out of our space. Soup For You! is a gathering space for the Community of Minneapolis and beyond. Guests enjoy a homemade soup lunch complete with sides of bread, salad, and desserts. But more than just a hot meal, guests enjoy a sense of community and a place for social connection. All are welcome whether you are experiencing homelessness and poverty, a local neighbor or businessperson, a student, or someone looking for a luscious meal and a warm welcome space. Soup is served from 12:00 to 1:00 p.m., Monday-Friday, beginning Monday, June 3.

YOGA CLASSES AT HOLY TRINITY

Join us on Wednesdays at 12:00 p.m. or Thursdays at 7:30 p.m. Classes are open to everyone—members and non-members. Invite a neighbor. Classes will be in the Bartsch Room.

SUMMER WORSHIP SCHEDULE BEGINS TODAY

Between Memorial Day weekend and Labor Day weekend, the 8:45 and 11:00 a.m. worship services will join together for one service at 10:00 a.m. The summer season affords us the opportunity to see and to connect with members and friends from “the other service.” Come join us at 10:00 a.m.!

STORY SHARING PHOTO EXHIBIT

Over the last few months, Amy Levad has curated an exhibit from photos shared from participants in the Story Sharing Photo Project. Dr. Levad's exhibit is available to view in the Mary Martha Room.

BIKE TO CHURCH IN JUNE

Ride your bike to church Sunday, June 2-Sunday, June 30. Don't forget our newest bike parking station on the lawn in front of the church!

MUSIC IN THE GARDEN SUNDAY, JUNE 9

Join us for music and wood-fired pizza in the garden at 11:00 a.m. (immediately following the 10:00 a.m. service). It promises to be fabulous. All are welcome!

BOOK DISCUSSION WITH PASTOR INGRID, JUNE 2024

In *Hallelujah Anyway: Rediscovering Mercy*, Lamott ventures to explore where to find meaning in life. We should begin, she suggests, by "facing a great big mess, especially the great big mess of ourselves." It's up to each of us to recognize the presence and importance of mercy everywhere— "within us and outside us, all around us" –and to use it to forge a deeper understanding of ourselves and more honest connections with each other. While that can be difficult to do, Lamott argues that it's crucial, as "kindness towards others, beginning with myself, buys us a shot at a warm and generous heart, the greatest prize of all." We will meet once, in person, to discuss this book! Date and time will be determined by participants. Sign up in the Community Room.

COTTAGE MEETINGS FOR ALL MEMBERS BEGIN IN JUNE

Beginning in June, we will host 12 cottage meetings for all members of this congregation. The pastors and Council leadership invite you to participate in one of the gatherings, which will allow us to build connections between seasoned members and newer members of the community. Look for a personal invite to attend one of the events soon.

FAMILY-FRIENDLY BOUNDARY WATERS TRIP AUGUST 9-13

Attention campers, (and aspiring campers). It's now time to start the planning for HTLC's annual BWCA canoe trip. This year, our Boundary Waters camping adventure is scheduled for August 9-13. We are planning to go in at Lake One, a large lake with many route and camping options. If you've always wanted to camp in the BWCA but didn't know where to begin, this trip is your opportunity to learn the ropes with experienced campers. To reserve your spot, sign up in the Community Room. The total cost is approximately \$175 per person. Scholarships are available. As always, this is a family-friendly trip. Please consider joining us this year. Call or email with any questions or for more details (Julie 612-618-3814 or Tom 612-616-0507 / jtcahoy@gmail.com).