



SECOND SUNDAY  
AFTER PENTECOST

JUNE 2, 2024

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!  
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

*Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the basement.  
**Single-use, all-gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

*The cover art for today's bulletin is provided by Alice Welle. Thank you, Alice!*

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## GATHER

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*+invites the congregation to stand*

**PRELUDE**

*God Created Heaven and Earth*

setting, Barbara Harbach

*Jasmine Flower*

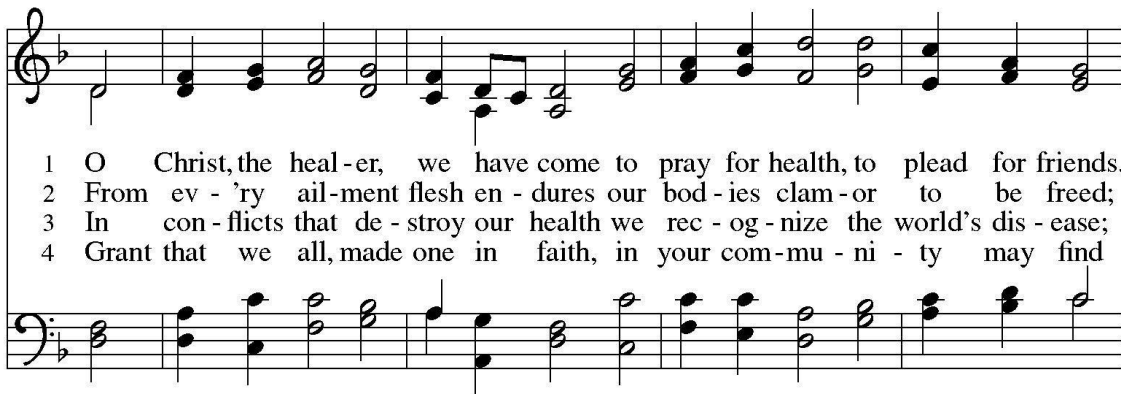
Richard Ruggiero

Family Bell Ensemble


+GATHERING HYMN

*O Christ, the Healer, We Have Come*

*Please stand and face the cross at the rear of the sanctuary.*



1 O Christ, the heal-er, we have come to pray for health, to plead for friends.  
2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;  
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;  
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?  
yet in our hearts we would con-fess that whole-ness is our deep-est need.  
our com - mon life de-clares our ills. Is there no cure, O Christ, for these?  
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

+HYMN OF PRAISE

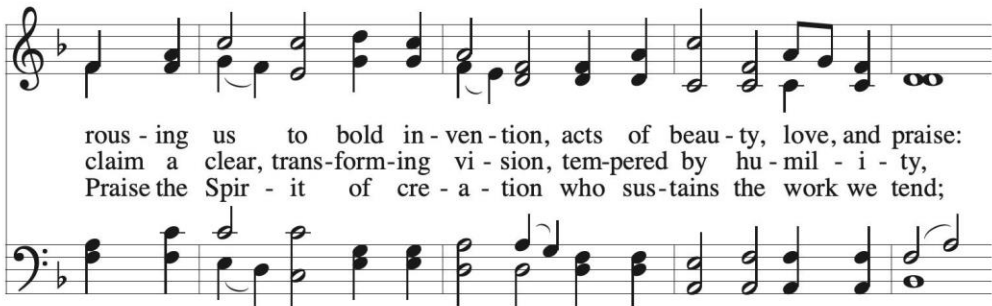
*Hear the Spirit of Creation*



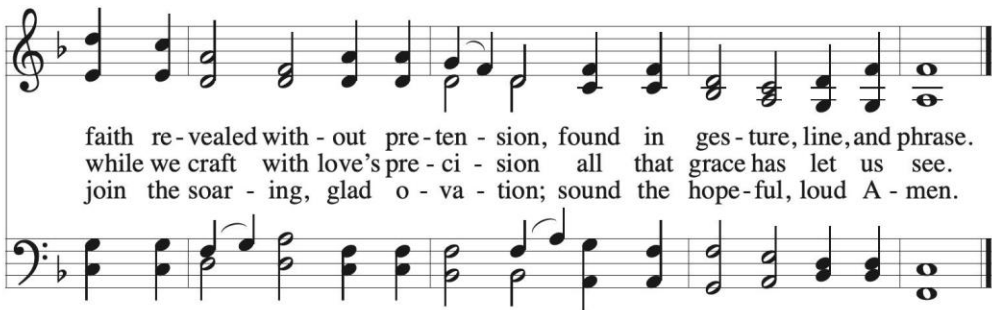
1 Hear the Spir - it of cre - a - tion surg - ing through each root and vein,  
2 With the Spir - it of cre - a - tion, we may fash - ion all things new,  
3 Then with joy and ad - o - ra - tion gath - er chis - el, brush, and pen,



Source of soul-sprung in - spi - ra - tion, Word a - wak - ing heart and brain,  
nour - ish hope and con - so - la - tion, look be - yond each nar - row view,  
tools from ev - 'ry life's vo - ca - tion made to build, de - light, and mend.



rous - ing us to bold in - ven - tion, acts of beau - ty, love, and praise:  
claim a clear, trans - form - ing vi - sion, tem - pered by hu - mil - i - ty,  
Praise the Spir - it of cre - a - tion who sus - tains the work we tend;



faith re - vealed with - out pre - ten - sion, found in ges - ture, line, and phrase.  
while we craft with love's pre - ci - sion all that grace has let us see.  
join the soar - ing, glad o - va - tion; sound the hope - ful, loud A - men.

## **+PRAYER OF THE DAY**

Liberating God, this world has worn us out with worry and work.

You are a God of healing and freedom.

You call us to rest:

to lay down our burdens alongside our overfull agendas.

to rest not for the sake of efficiency, but for the sake of our souls.

God, in this whirlwind time, make a place for us to be still.

To remember that we are more than our work,

To bask in Your healing presence,

To slow our hearts until they beat to Your steady rhythm.

In sabbath-time, You return us to ourselves.

Turning down the noise of the world that we might

be swept up in the symphony of Your love.

Spirit of Life, in this sabbath time, may Your healing power set us free.

**Amen.**

*Please be seated.*

**WELCOME**

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# WORD

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## FIRST READING

*Deuteronomy 5:12-15*

Word of God; word of life. **Thanks be to God.**

## PSALM 81:1-10

David Christiansen

**Refrain** (First time: cantor, then all)



<sup>1</sup>Sing with joy to <sup>1</sup> God our strength  
and raise a loud shout to the <sup>1</sup> God of Jacob.

<sup>2</sup>**Raise a song and <sup>1</sup> sound the timbrel,  
the merry harp, <sup>1</sup> and the lyre. Refrain**

<sup>3</sup>Blow the ram's horn at <sup>1</sup> the new moon,  
and at the full moon, the day <sup>1</sup> of our feast;

<sup>4</sup>**for this is a stat- <sup>1</sup> ute for Israel,  
a law of the <sup>1</sup> God of Jacob.**

<sup>5</sup>God laid it as a solemn charge upon Joseph, going out over the <sup>1</sup> land of Egypt,  
where I heard a voice I <sup>1</sup> did not know:

<sup>6</sup>**"I eased your shoulder <sup>1</sup> from the burden;  
your hands were set free from the grave- <sup>1</sup> digger's basket. Refrain**

<sup>7</sup>You called on me in trouble, and I de- <sup>1</sup> livered you;

I answered you from the secret place of thunder and tested you at the wa- <sup>1</sup> ters of Meribah.

<sup>8</sup>**Hear, O my people, and I will ad- <sup>1</sup> monish you:  
O Israel, if you would but lis- <sup>1</sup> ten to me!**

<sup>9</sup>There shall be no strange <sup>1</sup> god among you;  
you shall not worship a <sup>1</sup> foreign god.

<sup>10</sup>**I am the LORD your God, who brought you out of the <sup>1</sup> land of Egypt.  
Open your mouth wide, and <sup>1</sup> I will fill it. Refrain**

SECOND READING

*2 Corinthians 4:5-12*

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

*Alleluia*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

+GOSPEL READING

*Mark 2:23—3:6*

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

*In God Alone*

*As we sing, the congregation is invited to come forward and light a candle  
in the spirit of rest, peace, and joy.*

Mon â - me se re - po - se en paix sur Dieu seul: de  
In God a - lone my soul can find rest and peace, in

The first system of musical notation consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

lui vient mon sa - lut. Oui, sur Dieu seul mon  
God my peace and joy. On - ly in God my

The second system of musical notation continues the melody and bass line. The lyrics are written below the treble staff.

â - me se re - po - se, se re - po - se en paix.  
soul can find its rest, . . . find its rest and peace.

The third system of musical notation concludes the hymn. The lyrics are written below the treble staff.



## BLESSING OF GRATITUDE FOR SUNDAY SCHOOL TEACHERS

For the wonders of your creation,

**We praise you, O God.**

For the opportunity to explore, study, and grow in relationship,

**We praise you, O God.**

For those who guide us: teachers and volunteers,

**We praise you, O God.**

It is our joy to pause and to affirm the leaders from this congregation who have, throughout the past academic year, faithfully facilitated Godly Play, Trinity Village, and Confirmation; who have committed themselves to journeying alongside our youngest; and who have continued to nurture and to pray for our congregation's youth.

These teachers and volunteers have helped this community to fulfill the promises we make to our youngest members when they are welcomed into the life of this congregation.

These leaders have helped our youngest to engage in conversations about the church's life and witness. They have opened the Holy Scriptures and wisely interpreted the stories for this time and place. They have done the hard work of connecting faith and daily life, thus acting as prophets for love, peace, and justice in the world.

Today we say thank you to all of you for your willing hearts, selfless service, curious exploration, and prophetic presence. May your witness inspire all of us to take seriously our commitment to education and inspiration for all ages. With our gratitude, please receive this blessing:

**We give thanks to God for your presence among us. We thank you for being faithful in your calling to teach and lead our youngest. May God bless you and keep you, may God's face shine upon you with favor, and may you have a summer of deep rest. Amen.**

*The congregation may celebrate these Sunday School teachers with applause!*

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,

**Receive our prayer.**

Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God,

**Receive our prayer.**

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God,

**Receive our prayer.**

Strengthen first responders and health care workers in their times of exhaustion or frustration. Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them, especially Pat Lundquist; Deb Anderson's Uncle Rick; Bob Norheim; Katie Murray's mom Pat Wilson; Jeff Olsen Biebighauser's mom Jo; Cori Gershon; Joyce Hanson; Juliet Williamson; Jan Mehlhoff's friend, Margie Guelker; as well as those we hold in our hearts or speak with our voices now (*the congregation may name loved ones in need of God's care*). Merciful God,

**Receive our prayer.**

Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries and Little Free Pantries. We rejoice with Soup for You, opening in our building tomorrow! Open both our hearts and our tables. Merciful God,

**Receive our prayer.**

*You are invited to offer spoken petitions. At the conclusion of your petition, please close with "Merciful God," to which the congregation will respond, "Receive our prayer."*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

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## MEAL

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### +PEACE

The peace of Christ be with you always. **And also with you.**

*You are invited to exchange words and signs of fellowship and love with those around you.*

### OFFERING

*Prelude to Sunrise*  
Family Bell Ensemble

Sandra Eithun


+OFFERTORY HYMN

When at Last the Rain Falls


Communion servers are invited to come forward at this time.



1 When at last the rain falls, our world turns liv - ing  
2 All the pret - ty song - birds re - joice and sing your



green. Lit - tle flow - ers blos - som, the air is warm and  
praise, war - ble hymns ex - qui - site, through sun - ny spring - time



clean. See the gor - geous lil - y its ra - diant blooms dis -  
days. Night - in - gales and tree - frogs sing praise when it grows




play; may I just as bold - ly praise God in my own way.  
dark, on - ly cease at day - break, and then we hear the lark.




*Refrain*

All the lit - tle flow - ers and ten - der curl - ing ferns show their mak - er's  
To - da flor sil - ves - tre, la ma - ya, el cun - dea - mor: ¡có - mo ma - ni -



glo - ry, each praise to God re - turns. Sing, all of cre - a - tion, your mak - er prais - es ac -  
fies - tan la glo - ria del Se - ñor! ¡Có - mo se te a la - ba en to - da la cre - a -



cord! I al - so will of - fer my songs to you, O Lord.  
ción! Yo qui - sie - ra ha - cer - lo en for - ma i - gual, Se - ñor.

+OFFERING PRAYER

Let us pray.

**Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

+GREAT THANKSGIVING



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



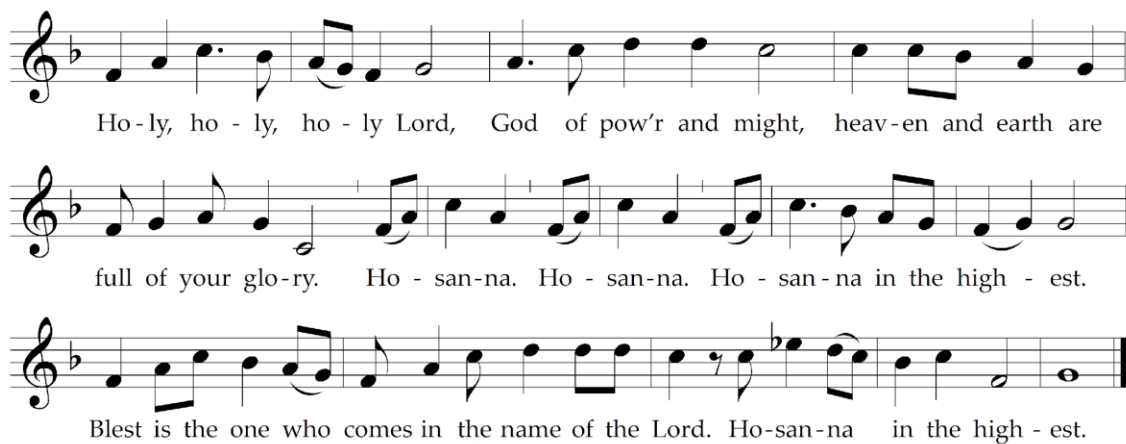
Let us give thanks to the Lord our God.



**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are  
full of your glo-ry. Ho - san-na. Ho - san-na. Ho - san-na in the high - est.  
Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God you take a-way the sin of the world; grant us peace.

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

**Thanks be to God.**

*All are welcome at the table.*

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from your pew, please let an usher know.*



DISTRIBUTION HYMN

*Deep Peace*

Deep peace of the run - ning waves, deep peace of the

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment of chords and single notes.

flow - ing air, deep peace of the shin - ing stars to

The second system continues the melody and accompaniment from the first system. The treble staff features a melodic line with some slurs, and the bass staff continues with a steady accompaniment.

you, deep peace of the qui - et earth. earth.

*To repeat* *Last time*

The third system concludes the piece. It includes a first ending marked 'To repeat' and a second ending marked 'Last time'. The treble staff has a repeat sign and a fermata over the final notes. The bass staff also has a repeat sign and a fermata over the final notes.

DISTRIBUTION HYMN

*In the Peace of God Find Rest*



The image shows three staves of musical notation in G major, 4/4 time. The melody is written on a treble clef. The lyrics are: "In the peace of God find rest; in the pow'r of God find strength; in the love of God find grace; in God's peace find rest." The music consists of quarter and half notes, with a final double bar line at the end of the third staff.

In the peace of God find rest; in the  
pow'r of God find strength; in the love of  
God find grace; in God's peace find rest.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.  
**Amen.**

+POST-COMMUNION PRAYER

Let us pray.

**Jesus, Bread of life, we have received from your table more than we could ever ask.  
As you have nourished us in this meal, now strengthen us to love the world with your  
own life. In your name we pray. Amen.**

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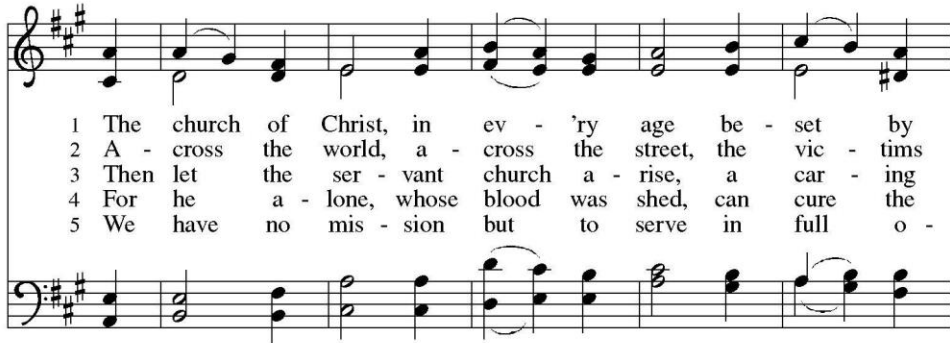
# SENDING

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+SENDING HYMN

*The Church of Christ, in Every Age*

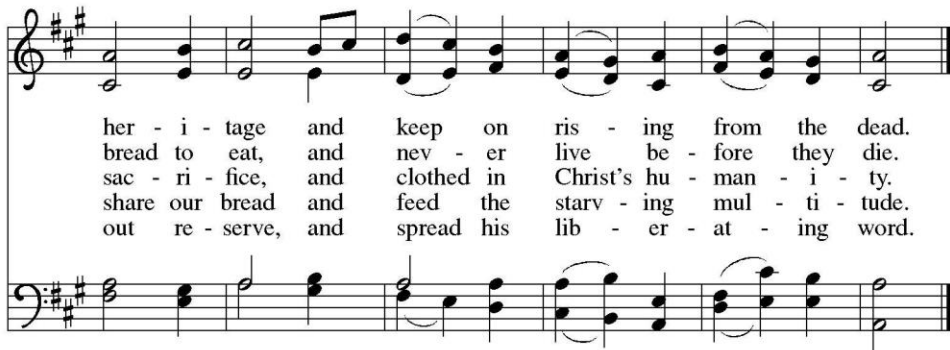
*Children and youth are invited to join the worship leaders as they recess  
and gather at the rear of the sanctuary to share the dismissal.*



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

**+BENEDICTION**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
‡ be upon you now and forever.  
**Amen.**

**+DISMISSAL**

Go in peace. Love your neighbors!  
**Thanks be to God.**

**POSTLUDE**

*Postlude on WAREHAM*

arr. P. Radtke

*You are invited to the Community Room  
(located at the rear of the worship area) for a time of conversation and refreshments.*

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*“O Christ, the Healer, We Have Come”* Text: Fred Pratt Green, 1903-2000  
Music: DISTRESS, W. Walker, ‘Southern Harmony’, 1835  
Text © 1969 Hope Publishing Company

*“Hear the Spirit of Creation”* Text: Jeannette M. Lindholm. Music: BEACH SPRING, ‘The Sacred Harp’, Philadelphia, 1844;  
arr. ‘Selected Hymns,’ 1985 Text © 2001 Jeannette M. Lindholm. admin. Augsburg Fortress. Arr. © 1985 Augsburg Fortress

*“In God Alone”* Text: Taizé Community. Music: MON ÂME SE REPOSE, Jacques Berthier, 1923-1994  
Text and music © 1991 Ateliers et Presses de Taizé, admin. GIA Publications, Inc.

*Prayer of the Day* written by Rev. Ashley Popperson as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive  
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*“Psalm 81”* Psalm refrain reproduced from ‘Psalter for Worship Year B’ © 2008 Augsburg Fortress  
Psalm tone reproduced from ‘Psalter for Worship Year C’ © 2006 Augsburg Fortress

*“When at Last the Rain Falls”* Text: Pablo Fernández Badillo, 1919-2006; tr. Madeleine Forell Marshall, b. 1946  
Music: ALABANZA, Pablo Fernández Badillo. Spanish text and music © Pablo Fernández Badillo  
English text © 2003 Augsburg Fortress

*“Deep Peace”* Text: Celtic traditional; adapt. Ray Makeever, b. 1943. Music: DEEP PEACE, Ray Makeever  
Text and music © 2009 Ray Makeever, admin. Augsburg Fortress

*“In the Peace of God Find Rest”* Text: Joy F. Patterson, b. 1931. Music: TUCKER, Thomas Pavlechko, b. 1962  
Text © 2005 Joy F. Patterson, admin. Augsburg Fortress. Music © 2019 Augsburg Fortress

*“The Church of Christ, in Every Age”* Text: Fred Pratt Green, 1903-2000. Music: WAREHAM, William Knapp, 1698-1768  
Text © 1971 Hope Publishing Company

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

LITURGY SETTING TODAY: *ELW SETTING THREE*

## WORSHIP PARTICIPANTS

10:00 AM

<b>Preacher</b>	Ingrid Rasmussen
<b>Presiding Minister</b>	David Larson-Martínez
<b>Crucifer</b>	
<b>Cantor</b>	Jody Liedholm
<b>Assisting Minister</b>	
<b>Communion</b>	Sue Roberts, Nicki Hines
<b>Ushers</b>	
<b>Altar Guild</b>	Roberta Shaw, Vicki Bergman
<b>Counters</b>	Annie Hines
<b>Closer</b>	Bob Hulteen

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### STAFF

Ingrid Rasmussen, *Lead Pastor*  
David Larson-Martínez, *Associate Pastor*  
Doug Mork, *Part-time Associate Pastor*  
Kathy Ekwall, *Communications & Congregational Coordinator*  
Nolan Gusdal, *Building Maintenance*  
Phil Radtke, *Cantor*  
Kaia Ellis, *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*  
Erik Gerhardt, *Accompanist*  
Dennis Nordholm, *Custodian*  
Dana Simms, *Custodian*  
Logan Olson, *Gloria Ringers Director*

### LEADERSHIP

Katie Schroeder, *Council President*  
Sandra Hisakuni, *Council Vice President*  
Anne Beschnett, *Council Secretary*  
Scott Cole, *Council Treasurer*

# C O M M U N I T Y I N F O R M A T I O N

## **HOLY TRINITY WELCOMES SOUP FOR YOU! THIS WEEK**

Holy Trinity is excited to welcome Soup for You! to their new home, operating out of our space. Soup For You! is a gathering space for the Community of Minneapolis and beyond. Guests enjoy a homemade soup lunch complete with sides of bread, salad, and desserts. But more than just a hot meal, guests enjoy a sense of community and a place for social connection. All are welcome whether you are experiencing homelessness and poverty, a local neighbor or businessperson, a student, or someone looking for a luscious meal and a warm welcome space. Soup is served from 12:00 to 1:00 p.m., Monday-Friday, beginning Monday, June 3.

## **FINAL YOGA CLASSES FOR THIS SESSION AT HOLY TRINITY JUNE 5 & 6**

Join us on Wednesdays at 12:00 p.m. or Thursdays at 7:30 p.m. Classes are open to everyone – members and non-members. Invite a neighbor. Classes are in the Bartsch Room.

## **STORY SHARING PHOTO EXHIBIT**

Over the last few months, Amy Levad has curated an exhibit from photos shared from participants in the Story Sharing Photo Project. Dr. Levad's exhibit is available to view in the Mary Martha Room.

## **BIKE TO CHURCH IN JUNE**

Ride your bike to church Sunday, June 2-Sunday, June 30. Don't forget our newest bike parking station on the lawn in front of the church!

## **MUSIC IN THE GARDEN SUNDAY, JUNE 9**

Join us for music and wood-fired pizza in the garden at 11:00 a.m. (immediately following the 10:00 a.m. service). The musicians for this date are Practical Cats, a duo, two guitar players with one hundred years of experience between them, Bob Aldrich and Braden Canfield. Nothing fancy, just music we love to play. You'll know some, and discover some new songs, unless you are a musicologist, in which case we hope you find it worthy. It promises to be fabulous. All are welcome!

## **LONGFELLOW ALTERNATIVE HIGH SCHOOL GRADUATION CEREMONY JUNE 10**

Graduation for Longfellow Alternative High School will be Monday, June 10, at 5:30 p.m. The ceremony will take place at Anne Sullivan School. All are welcome to join in the celebration as 20 students receive their diplomas. Contact Zoe Martinez for more information.

## **SUMMER FAMILY FUN NIGHT: NEIGHBORHOOD PRIDE AND PIZZA, WED., JUNE 12**

Introducing Summer Family Fun Nights at Holy Trinity! Let's take advantage of the sunny days and come together from 5:30 to 6:30 p.m. for a night of food, fun, and friendly connections. Today we will march around the block reminding ourselves and those in our neighborhood that God is love. Wear all your rainbow gear! We'll provide everything; just bring your family! Hosted by the Children and Family Team.

### **BOOK DISCUSSION WITH PASTOR INGRID, JUNE 2024**

In *Hallelujah Anyway: Rediscovering Mercy*, Lamott ventures to explore where to find meaning in life. We should begin, she suggests, by “facing a great big mess, especially the great big mess of ourselves.” It’s up to each of us to recognize the presence and importance of mercy everywhere — “within us and outside us, all around us” –and to use it to forge a deeper understanding of ourselves and more honest connections with each other. While that can be difficult to do, Lamott argues that it’s crucial, as “kindness towards others, beginning with myself, buys us a shot at a warm and generous heart, the greatest prize of all.” We will meet once, in person, to discuss this book! Date and time will be determined by participants. Sign up in the Community Room. Books will be available after Monday, June 3 (or you may procure your own).

### **COTTAGE MEETINGS FOR ALL MEMBERS BEGIN IN JUNE**

Beginning in June, we will host 12 cottage meetings for all members of this congregation. The pastors and Council leadership invite you to participate in one of the gatherings, which will allow us to build connections between seasoned members and newer members of the community. Look for a personal invite to attend one of the events soon.

### **FAMILY-FRIENDLY BOUNDARY WATERS TRIP AUGUST 9-13**

Attention campers, (and aspiring campers). It's now time to start the planning for HTLC's annual BWCA canoe trip. This year, our Boundary Waters camping adventure is scheduled for August 9-13. We are planning to go in at Lake One, a large lake with many route and camping options. If you've always wanted to camp in the BWCA but didn't know where to begin, this trip is your opportunity to learn the ropes with experienced campers. To reserve your spot, sign up in the Community Room. The total cost is approximately \$175 per person. Scholarships are available. As always, this is a family-friendly trip. Please consider joining us this year. Call or email with any questions or for more details (Julie 612-618-3814 or Tom 612-616-0507 / [jtcahoy@gmail.com](mailto:jtcahoy@gmail.com)).

### **“LOVE IN A TIME OF HATE” – THEATRE NIGHT JUNE 29**

The Racial Justice Committee invites you to a theatrical production of “Love in a Time of Hate” on Saturday, June 29, at 7:00 p.m.. This futuristic reimagining of Shakespeare’s Romeo and Juliet addresses pressing social issues of our time with adult language and themes. Teatro del Pueblo, a non-profit Latino theater on the west side of St. Paul, has promoted Latinx culture through the creation and presentation of performing arts, developing and supporting Latinx artists for 15 years. Tickets are pay-what-you-can-afford from \$20 to \$29. Contact Kathy Hollander to claim a ticket.

## P A R I S H   S C H E D U L E

Monday, June 3	12:00 PM	Soup For You! at Holy Trinity (Opening Day)
Tuesday, June 4	11:00 AM 2:00 PM	Worship Readings Discussion Knitting Group
Wednesday, June 5	12:00 PM	Yoga (last Wednesday class for this term)
Thursday, June 6	6:45 PM 7:30 PM	Big Meeting Night Yoga (last Thursday class for this term)
Sunday, June 9	10:00 AM 11:00 AM 2:00 PM	Worship Service of Holy Communion Music in the Garden Swahili Service

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### FEATURED MUSICIAN SPOTLIGHT

## LOGAN OLSON, HANDBELLS

Logan has been ringing handbells since he was in fourth grade. He has always enjoyed the diverse challenges of playing different sections of the bell ensemble. As a ringer and director, he's grown to appreciate the unique ability of handbells to foster connection and community as the ensemble works together to play one instrument together. He is always looking to bring more people into the world of handbells and invites you to give them a try!

*Each week of the summer we will hear a featured musician who is part of the Holy Trinity community that will share their musical talent in worship. Get to know them here! Interested in sharing your talent? Contact Cantor Phil Radtke.*