

**Funeral
Service
for
Allene
M.
Qualheim**

**Holy Trinity Lutheran Church
Minneapolis, Minnesota**

April 22, 2024

5:30 p.m.



Funeral Service

for

Allene M. Qualheim

BORN

April 5, 1944

DIED

February 1, 2024

Age: 79

SURVIVED BY:

the Holy Trinity community

PREACHER
PRESIDER
ORGANIST
SPECIAL MUSIC
REMEMBRANCES

Pastor Ingrid Rasmussen
Pastor David Larson-Martínez
Phil Radtke
Holy Trinity Adult Choir
Stephanie Sulzbach, Wayne Vetter

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish
to extend a special welcome to all visitors.*

*Hearing assist devices are available in the Narthex.
Ask an usher if you are interested.*

+invites the congregation to stand

GATHER

PRELUDE

+THANKSGIVING FOR BAPTISM

Please rise in body or spirit.

Welcome in the name of Jesus, the Savior of the world. We are gathered to worship, to proclaim Christ crucified and risen, to remember before God our sister, Allene Qualheim, to give thanks for her life, to commend her to our merciful redeemer, and to comfort one another in our grief.

*A pall is placed to symbolize Allene's
being clothed with Christ in baptism.*

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Creator, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

+HYMN

Arise, O Righteous Oaks, Arise

Briehl/Haugen

Commissioned by Holy Trinity Lutheran Church on the occasion of its 100th anniversary.



1. A - rise, O Righ - teous Oaks, a - rise, our God has
2. As earth send forth its ten - der shoots, and gar - dens
3. In word and deed good news pro - claim: Now those who
4. A - rise, O God's a - noint - ed ones, your songs from



plant - ed you for good, A liv - ing sign of
cause the seed to grow, So God will feed and
mourn are com - for - ted; The bound are freed from
ev - 'ry na - tion raise. A - dorned with grace and



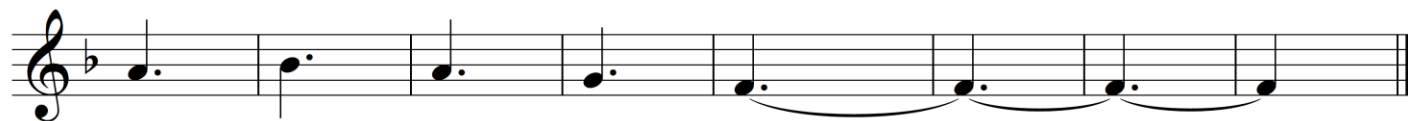
Christ a - live and ac - tive in this neigh - bor - hood.
tend your roots, 'til jus - tice blooms and bless - ings flow.
fear and shame, and all are wel - comed, hon - ored, fed.
gar - lands, come, re - joice and join cre - a - tion's praise:



To God's new day a - wak - ened, by ten - der mer - cy



crowned, the cit - y, Not For - sak - en, is



ho - ly, ho - ly ground.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+PRAYER

O God of grace and glory, we remember before you today our sister, Allene. We thank you for giving her to us to know and love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of Jesus the Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior. **Amen.**

REMEMBRANCE

SPECIAL MUSIC

The Road Home
Adult Choir

Stephen Paulus

Tell me where is the road I can call my own, That I left, that I lost So long ago?
All these years I have wandered, Oh, when will I know There's a way, there's a road that will lead me home?

After wind, after rain, When the dark is done, As I wake from a dream In the gold of day,
Through the air there's a calling From far away, There's a voice I can hear that will lead me home.

Rise up, follow me, Come away is the call, With love in your heart As the only song;
There is no such beauty as where you belong, Rise up, follow me, I will lead you home.

REMEMBRANCE

WORD

READINGS

Isaiah 61:1-3

"The Real World" from Wislawa Szymborska's "Map: Collected and Lost Poems"

GOSPEL

John 8:1-12

Word of God; word of life. **Thanks be to God.**

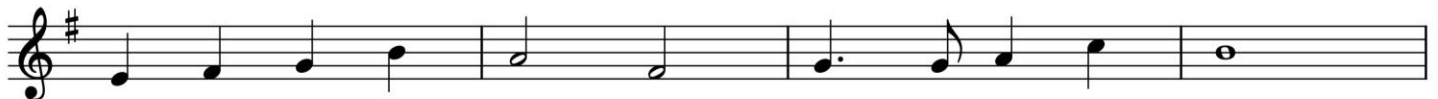
SERMON

+HYMN

Build a Longer Table



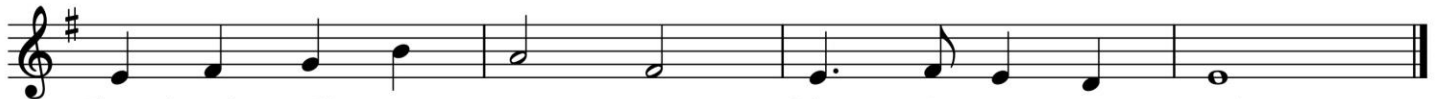
1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

+STATEMENT OF FAITH

The United Church of Canada

Friends, please stand and let us confess our faith with the words of the New Creed:

**We are not alone,
we live in God's world.**

**We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.**

We trust in God.

**We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.**

**In life, in death, in life beyond death,
God is with us.**

**We are not alone.
Thanks be to God.**

+PRAYERS

Holy and beloved, with the whole people of God in Christ Jesus, let us pray for the church God calls, the world God loves, and all of God's good creation.

(silence)

Come near to us, O God. Sweep into this community and fill us again with the power of the Holy Spirit that moved over the deep before time began. Give us vision. Inspire us to dream dreams. God of light,

Hear our prayer.

It's all yours—the earth and the sky, the fruit trees, the sun and the moon, the wild animals, and everything that creeps upon the ground. We give you glory for Minnehaha Creek and Minnehaha Falls, for Lake Superior and the Mississippi River, for cloud and rain, for dew and snow. God of light,

Hear our prayer.

Today, we give you thanks for the power of stories, stories shared around kitchen tables and in rehearsal rooms, stories that allow us to connect, remember, grieve, and rejoice. God of light,

Hear our prayer.

Into the tender cracks in our lives, your mercy flows. In our sickness, our worry, our addiction, and our grief, remind us that the power of Christ dwells in us richly, deeply. Help us to trust that this promise is true, particularly for those living paycheck to paycheck and those who worry about whether they'll have enough money to make it through each day, each month. Your grace is sufficient for them, for us. God of light,

Hear our prayer.

In your mercy, teach us to receive each breathing day with gentleness and grace. Open our hands to touch the world tenderly. May our faces be signs of the joy you take in all you have made. And, when it comes time for us to lay our heads down, may your peace fill us. God of light,

Hear our prayer.

God of all grace, make us certain that because Christ lives we shall live also, and that neither death nor life, nor things present nor things to come, will be able to separate us from your love in Christ Jesus, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

MEAL

+GREAT THANKSGIVING

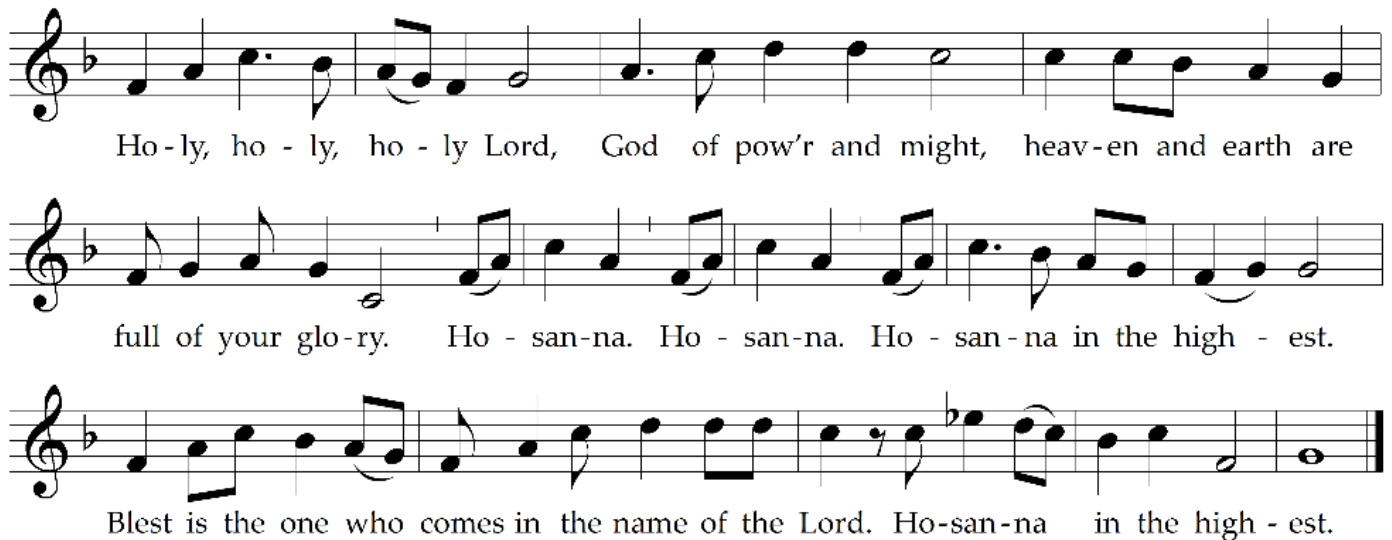
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are
full of your glo-ry. Ho - san-na. Ho - san-na. Ho - san-na in the high - est.
Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

COMMUNION INVITATION

*All are invited to come forward for communion.
Upon receiving the bread, dip it into the divided chalice,
which contains both red wine and white grape juice.
Gluten-free wafers are available upon request to the server.*

*All are welcome at the table. If you do not wish to commune, you may remain in your seat
or come forward and request a blessing from one of the pastors.*

DISTRIBUTION HYMN

Eat This Bread

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

The first system of music for 'Eat This Bread' consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

The second system of music continues the melody and accompaniment from the first system. It features the same musical notation and structure, ending with a double bar line.

DISTRIBUTION HYMN

Jesus Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music for 'Jesus Remember Me' consists of two staves. The top staff is in treble clef with a key signature of two flats (Bb, Eb) and a common time signature. It contains a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music continues the melody and accompaniment from the first system. It features the same musical notation and structure, ending with a double bar line.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+POST-COMMUNION PRAYER

God, in this meal you have given us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior.

Amen.

SENDING

+COMMENDATION

Let us commend Allene to the mercy of God, our maker and redeemer.

Into your hands, O merciful Savior, we commend your servant, Allene Qualheim. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a beloved of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

BLESSING

A Gaelic Blessing
Adult Choir

John Rutter

Deep peace to you, Deep peace of the flowing air to you,
Deep peace of the earth to you, Deep peace of the stars to you,
Deep peace of the gentle night to you, Moon and stars pour their healing light on you,
Deep peace of Christ the light of the world to you,
Deep peace of Christ to you.

+SENDING

Let us go forth in peace, in the name of Christ. **Amen.**

All are invited to join us in the choir room for refreshments and conversation.

"Arise, O Righteous Oaks" text: © Susan Briehl (b. 1952); tune: NOT FORSAKEN © Marty Haugen (b. 1950)

"Build a Longer Table" Text: David Bjorlin, b. 1984. Music: COMO, Phil Radtke, b. 1991. Text © 2018 GIA Publications, Inc. Music © 2022 Phil Radtke

"Eat This Bread" Text: Taizé Community. Music: BERTHIER, Jacques Berthier, 1923-1994

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"Jesus, Remember Me" Text: Luke 23:42; Taizé Community. Music: REMEMBER ME, Jacques Berthier, 1923-1994

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