## Readings for March 3, 2024 Third Sunday in Lent First Reading: Exodus 20:1-17

<sup>1</sup>God spoke all these words: <sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses the divine name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

- <sup>13</sup>You shall not murder.
- <sup>14</sup>You shall not commit adultery.
- <sup>15</sup>You shall not steal.
- <sup>16</sup>You shall not bear false witness against your neighbor.
- <sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

## Psalm: Psalm 19

The commandment of the LORD gives light to the eyes. (Ps. 19:8)

<sup>1</sup>The heavens declare the glo- <sup>|</sup> ry of God, and the sky proclaims its <sup>|</sup> maker's handiwork.

<sup>2</sup>One day tells its tale | to another, and one night imparts knowledge | to another.

<sup>3</sup>Although they have no <sup>1</sup> words or language, and their voices <sup>1</sup> are not heard,

<sup>4</sup>their sound has gone out into all lands, and their message to the ends | of the world,

where God has pitched a tent | for the sun.

<sup>5</sup>It comes forth like a bridegroom out <sup>1</sup> of his chamber; it rejoices like a champion to <sup>1</sup> run its course.

<sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of | it again;

nothing is hidden from its | burning heat. R

<sup>7</sup>The teaching of the LORD is perfect and re- | vives the soul; the testimony of the LORD is sure and gives wisdom to | the simple.

<sup>8</sup>The statutes of the LORD are just and re- | joice the heart; the commandment of the LORD is clear and gives light | to the eyes.

<sup>9</sup>The fear of the LORD is clean and en- | dures forever; the judgments of the LORD are true and righteous | altogether.

<sup>10</sup>More to be desired are they than gold, more than | much fine gold, sweeter far than honey, than honey | in the comb. R

<sup>11</sup>By them also is your ser- <sup>1</sup> vant enlightened, and in keeping them there is <sup>1</sup> great reward.

<sup>12</sup>Who can detect one's | own offenses? Cleanse me from my | secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion <sup>1</sup> over me;

then shall I be whole and sound, and innocent of a I great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable | in your sight,

O LORD, my strength and | my redeemer. R

## **Second Reading: 1 Corinthians 1:18-25**

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

## Gospel: John 2:13-22

<sup>13</sup>The Passover of the Jewish people was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Judeans then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Judeans then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But Jesus was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.