



FESTIVAL OF THE RESURRECTION

MARCH 31, 2024

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the basement.*

***Single-use, all-gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

+invites the congregation to stand

GATHER

PRELUDE

Partita on AUF, AUF MEIN HERZ

P. Radtke

After the prelude, please stand and face the cross at the rear of the sanctuary.

+EASTER PROCLAMATION

Christ is risen! Christ is risen indeed! Alleluia! Alleluia!

+GATHERING HYMN

Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+HYMN OF PRAISE

This Is the Feast

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of eight lines of music. The first line is labeled 'Cantor' and the second line is labeled 'All'. The lyrics are: 'This is the feast of vic-to-ry for our God. Al-le-lu-ia. Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er and rich-es and wis-dom and strength, and hon-or and bless-ing and glo-ry are his. This is the feast of vic-to-ry for our God. Al-le-lu-ia. Sing with all the peo-ple of God and join in the hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for-ev-er. A-men. This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.' The score ends with a double bar line.

+PRAYER OF THE DAY

Living God, whose love displaced the gravity of stone; you entrusted women, who loved beyond death, with news of resurrection: we praise you for the open gospel which ends where Easter faith begins; accept our fear, our disbelief and take us into this new world led by the risen Child; through Jesus Christ. **Amen.**

Please be seated.

WELCOME

WORD

FIRST READING

Acts 10:34-43

Word of God; word of life. **Thanks be to God.**

PSALM 118:1-2, 14-24

Mark Mummert

Refrain (first time cantor, then All)

This is the day that the LORD has
made; let us re - joice and be glad in it.

Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

Let Israel now declare, "God's mercy endures forever."

The LORD is my strength and my song, and has become my salvation.

Shouts of rejoicing and salvation echo in the tents of the righteous:

"The right hand of the LORD acts valiantly!" **Refrain**

The right hand of the LORD is exalted! The right hand of the LORD acts valiantly.

I shall not die, but live, and declare the works of the LORD.

The LORD indeed punished me sorely, but did not hand me over to death.

Open for me the gates of righteousness; I will enter them and give thanks to the LORD.

Refrain

"This is the gate of the LORD; here the righteous may enter."

I give thanks to you, for you have answered me and you have become my salvation.

The stone that the builders rejected has become the chief cornerstone.

By the LORD has this been done; it is marvelous in our eyes.

This is the day that the LORD has made; let us rejoice and be glad in it. **Refrain**

SECOND READING

1 Corinthians 15:1-11

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia
sung a few times



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of two systems, each with a treble and bass staff. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are placed below the treble staff. The first system ends with a double bar line, and the second system also ends with a double bar line.

+GOSPEL READING

Mark 16:1-8

Word of God; word of life. **Thanks be to God.**

All: Repeat "Alleluia"

Please be seated.

SERMON

Please stand at the conclusion of the organ introduction.

1. Christ has a - ris - en, al - le - lu - ia. Re - joice and praise him, al - le - lu - ia.
2. For three long days the grave did its worst un - til its strength by God was dis - persed.
3. The an - gel said to them, "Do not fear. You look for Je - sus who is not here.
4. Go spread the news: he's not in the grave. He has a - ris - en this world to save.

For our re - deem - er burst from the tomb, e - ven from death, dis - pel - ling its gloom.
He who gives life did death un - der - go, and in its con - quest his might did show.
See for your-selves the tomb is all bare. On - ly the grave-clothes are ly - ing there."
Je - sus' re - deem - ing la - bors are done. Ev - en the bat - tle with sin is won.

Let us sing praise to him with end-less joy. Death's fear-ful sting he has come to de-destroy.

Our sin for - giv - ing, al - le - lu - ia! Je - sus is liv - ing, al - le - lu - ia!

+INTERCESSIONS

Carol and David Berg

Gathered into one by the Holy Spirit and with the Risen Christ, let us pray for the church, those in need, and all of God's creation.

(silence)

Living God of the Resurrection, we celebrate today your resurrection that gives us hope of life beyond the grave. The angel rolled the stone away and told the women at the empty tomb the startling good news, "He is not here, he has risen." We rejoice in the promise of new life in Christ. May the Holy Spirit fill us with wonder and move us to joyful thanksgiving this Easter. In your mercy,

Hear our prayer.

Loving God, you invite us into relationship with you and hold us in your generous love. We come up from the waters of baptism and become new people through your transforming grace and love. Draw us into a deeper relationship with you and all living things. May the Spirit move through us so that your forgiveness reaches out to all people. In your mercy,

Hear our prayer.

God of the Universe, the cosmos stretches farther than our mind can comprehend. You are the source of everything. The farther we are able to see out into the cosmos the greater our sense of awe and wonder becomes. You welcome us to be caretakers with you of your marvelous creation. We have failed to respect the air, water, earth, and all living beings. We have failed to care for our neighbor. Forgive us. Guide world leaders to end war and conflict, to establish peace and provide humanitarian assistance for all those in need, especially our siblings in Gaza and Ukraine. In your mercy,

Hear our prayer.

Lifegiving God, your gift of breath and life sustains all beings. You promise to be with us always, in times of joy and in times of suffering. Today we remember those who have gone before us and rest in you. We pray for healing to flow to all those who are sick in body, mind, and spirit. We ask that you be with Bob Norheim, receiving treatment for lymphoma; Stella Townsend; Matt Floding; Katie Murray's mom, Pat Wilson; Mary Ann Sheets's sister, Lorrie Blain; Jeff Olsen Biebighauser's mom Jo; Joyce Hanson; Dorothy Kelly; Cori Gershon; Juliet Williamson; Joanne Chadwick; Jan Mehlhoff's friend Margie Guelker; and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). In your mercy,

Hear our prayer.

You are invited to offer spoken petitions. At the conclusion of your petition, please close with "In your mercy," to which the congregation will respond, "Hear our prayer."

Alleluia! Jesus lives! Receive our prayers and hopes, God of mercy and justice, in the name of the Risen One. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always. **And also with you.**

You are invited to exchange words and signs of friendship and love with those around you.

OFFERING

Awake, My Heart
Adult Choir

Carolyn Jennings

Awake, my heart, with gladness, see what today is done;
now, after gloom and sadness, comes forth the glorious sun.

For Christ again is free! Oh, praise the victory!
My Savior, strong to save, has triumphed over the grave.

Now evil cannot harm me, its power has been defied;
and death cannot alarm me, for Christ is at my side.

Beyond this mortal life, beyond all earthly strife,
my Savior leads the way to realms of day, endless day.

This is a sight that gladdens what peace it does impart!

Now nothing ever saddens the joy within my heart.

No gloom shall ever shake, no foe shall ever take
the hope of God's own Son in love for me has won.

Awake, my heart, the Savior now proclaim.

Away, away! Extol the Savior's name.

For love so full and free, my Savior's gift to me,
awake, my heart, and sing! Let glad praises ring!

+OFFERTORY HYMN

Day of Delight and Beauty Unbounded

Communion assistants are invited to come forward at this time.



1 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel
2 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



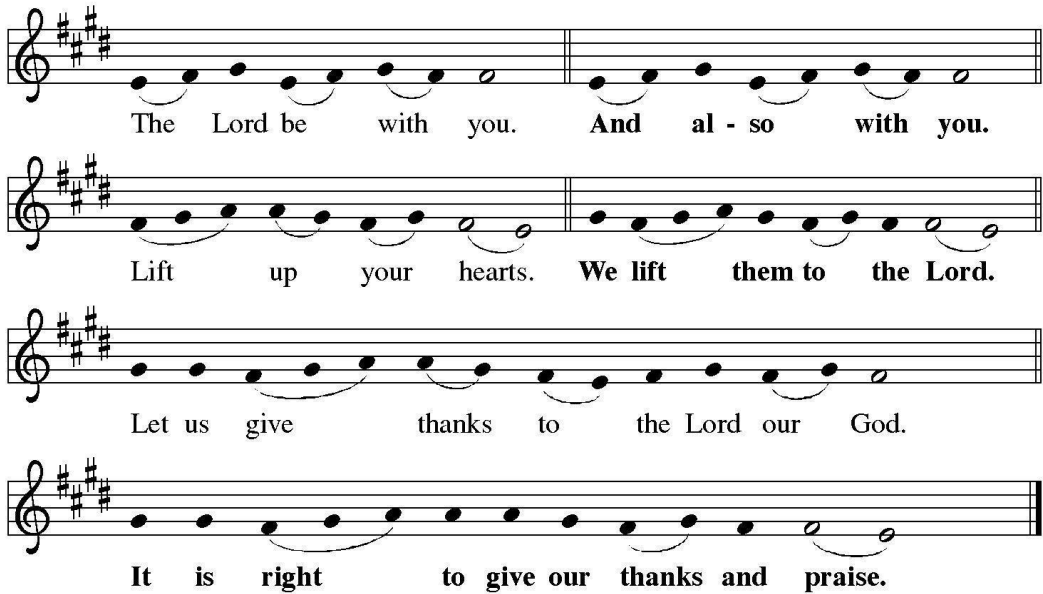
wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

+OFFERING PRAYER

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

Amen.

+GREAT THANKSGIVING



The Lord be with you. **And al - so with you.**

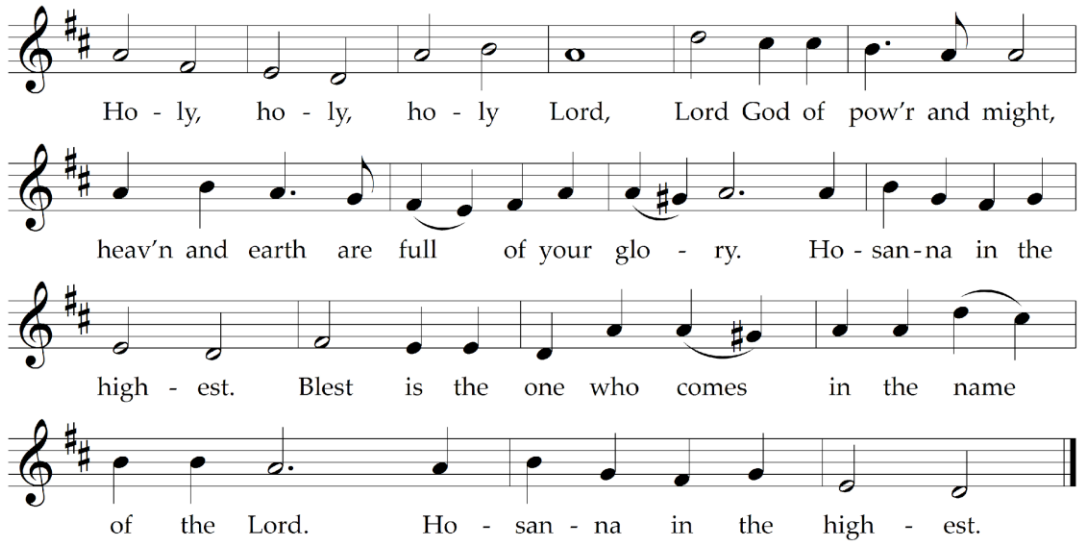
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene, Mary the mother of James, and Salome, and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san-na in the
high - est. Blest is the one who comes in the name
of the Lord. Ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

The congregation may be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger.

(11:00) For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

All are welcome at the table.

Communion is served by intinction.

Gluten-free wafers are available upon request to the server.

Upon receiving the bread, dip it into the divided chalice which contains both red wine and white grape juice. A chalice is also reserved for those using gluten-free wafers.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Be Not Afraid

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It features a vocal melody with lyrics: "Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!". The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and moving lines.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second system of music is identical to the first, consisting of two staves. The upper staff is in treble clef with a key signature of one flat and a common time signature, featuring a vocal melody with lyrics: "Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!". The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment.

DISTRIBUTION HYMN

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

DISTRIBUTION HYMN

Hallelujah! Jesus Lives



1 Hal-le - lu - jah! Je - sus lives! He is now the Liv - ing One;
 2 Je - sus lives! Why do you weep? Why that sad and mourn-ful sigh?
 3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;
 4 Je - sus lives! Let all re - joice. Praise him, ran-somed of the earth.
 5 Hal-le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom-y halls of death Christ, the con-quer-or, has gone,
 Christ who died our broth-er here lives our broth-er still on high,
 joined to Christ, your liv-ing head, where he is, you shall be too;
 Praise him in a no-bler song, cher-u-bim of heav'n-ly birth.
 Let your cho-rus swell the strain which our fee-ble voic-es raise:



bright fore-run-ner to the skies of his peo-ple, yet to rise.
 lives for-ev-er to be-stow bless-ings on his church be-low.
 with the Lord, at God's right hand, as a vic-tor you shall stand.
 Praise the vic-tor king, whose sway sin and death and hell o-bey.
 Glo-ry to our God a-bove and on earth his peace and love!



+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+POST-COMMUNION PRAYER

Risen One, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

Amen.

SENDING

+SENDING HYMN

Thine Is the Glory

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

+BENEDICTION

The God of all, who raised † Jesus from the dead,
bless you by the power of the Holy Spirit to live in the new creation.

Amen.

+DISMISSAL

Go in peace. Love your neighbors!

Thanks be to God.

POSTLUDE

Gloria

John Rutter

Adult Choir, Brass Ensemble

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis.

Laudamus te, Benedicimus te, Adoramus te.

Gratias, agimus tibi

Propter magnum gloriam tuam

You are invited to the Community Room

(located at the rear of the worship area) for a time of conversation and refreshments.

There are breakfast tacos!

Thank you to our brass players this morning—

Trevor Crawford, Courtney Edwards, Matt Healy, Sue Roberts!

EASTER LILIES

have been given:

In memory of:

Grandmother Lila B. Meyer, by Anna Brelje
Mom, Diane Ackert, by Katie, Jeremy, Peter, and Julian Schroeder
Dad, Keith Ackert, by Katie, Jeremy, Peter, and Julian Schroeder
Hugh Parks, Bud and Sylvia Dixen, and Ronald Peterson, by Sally Parks
Parents Harry and Genevieve Stolle and Elwin and Rosa Miller, by Michael and Marilyn Miller
Husband Ken, by Carol Masters
Son, Carl Chillman, by Carol Masters
Mary and Harold Torness; Lorraine and Earl Rasmussen;
Les and Evelyn Axdahl; and Les and Florence Arneson, by Pastor Ingrid and Paul Rasmussen
Wife, Pamela, by David Rediger

In hope of the Resurrection:

Matt and Marcia Floding

“Jesus Christ Is Risen Today” Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, ‘*Lyra Davidica*’, 1708, alt.; Charles Wesley, 1707-1788, st. 4

Music: EASTER HYMN, J. Walsh, ‘*Lyra Davidica*’, 1708

“Psalm 118” Psalm refrain reproduced from ‘*Psalm Settings for the Church Year: Revised Common Lectionary*’ © 2008 Augsburg Fortress

“Gospel Acclamation” Music: “Alleluia 7,” Jacques Berthier, 1923-1994, and the Taizé Community. Music © 1984 Les Presses de Taizé, GIA Publications, Inc.

“Christ Has Arisen, Alleluia” Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, 1922-2010. Music: MFURAHINI, HALELUIYA, Tanzanian traditional

Text © 1977 Howard S. Olson, admin., Augsburg Fortress

“Day of Delight and Beauty Unbounded” Text: Delores Dufner, OSB; b. 1939. Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556-1622

Text © 2011 GIA Publications, Inc.

“Be Not Afraid” Text: Matthew 28:5; Taizé Community. Music: BE NOT AFRAID, Jacques Berthier, 1923-1994

Text and music © Les Presses de Taizé, GIA Publications, Inc.

“Now the Green Blade Rises” Text: John MacLeod Campbell Crum, 1872-1958. Music: NÖEL NOUVELET, French carol

Text from Oxford Book of Carols, © Oxford University Press 1928

“Hallelujah! Jesus Lives” Text: Text: Carl B. Garve, 1763-1841; tr. Jane L. Borthwick, 1813-1897, alt.

Music: FRID TIL BOD, Ludvig M. Lindeman, 1812-1887

“Thine Is the Glory” Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939. Music: JUDAS MACCABAEUS, George Frederic Handel, 1685-1759

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✉ htlcmpls.org

LITURGY SETTING TODAY: ELW SETTING FOUR

WORSHIP PARTICIPANTS

8:45 AM		11:00 AM
Ingrid Rasmussen	Preacher	Ingrid Rasmussen
David Larson-Martínez Doug Mork	Presiding Ministers	David Larson-Martínez Doug Mork
Drew Lindorfer	Cantor	Drew Lindorfer
Wayne Vetter	Crucifer	Wayne Vetter
Rick Liedholm	Assisting Minister	Tom Skold
Carol and David Berg, Andrea Martin	Communion	Libby and Keith Olstad, Dennis O'Brien
Ginny Jordan, Mary Engen	Altar Guild	Vicki Bergman, Doris Gbala
Sally and David Kohlstedt, Chris Engen	Ushers	Kathy Hollander, Rod Johnson, Chris Amundson
Sally and David Kohlstedt	Coffee Servers	Ann White
Chris Engen, Chuck Jordan	Counters	John Sulzbach
	Closer	Bob Hulteen

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STAFF

Ingrid Rasmussen, *Lead Pastor*
David Larson-Martínez, *Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Kathy Ekwall, *Communications & Congregational
Coordinator*
Nolan Gusdal, *Building Maintenance*
Phil Radtke, *Cantor*

STAFF, CONTINUED

Kaia Ellis, *Financial Administrator*
Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Dennis Nordholm, *Custodian*
Dana Simms, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Katie Schroeder, *Council President*
Sandra Hisakuni, *Council Vice President*
Anne Beschnett, *Council Secretary*
Scott Cole, *Council Treasurer*

PARISH INFORMATION

APRIL 2024: BOOK GROUP WITH PASTOR DAVID

In *The Land Is Not Empty*, author Sarah Augustine unpacks the harm of the Doctrine of Discovery — a set of laws rooted in the fifteenth century that gave Christian governments the moral and legal right to seize lands they “discovered” despite those lands already being populated by indigenous peoples.

Sign up in the Community Room to be a part of this book discussion. Copies of the book are available in the Community Room. Pastor David will send an email to all signed up on Tuesday, April 2.

GRATITUDE FOR SOUP (AND MAC AND CHEESE)

Thank you to those who helped prepare and serve soup during Lent and for Maundy Thursday, and for the new tradition of Mac and Cheese! We are grateful for your work.

MONDAY, APRIL 1—OFFICE CLOSED FOR EASTER MONDAY

The church office is closed on Monday so that pastors and staff people can spend time with their friends and families. We'll talk to you on Tuesday!

MONDAY-FRIDAY, APRIL 8-12—HOLY TRINITY DELIVERS MEALS ON WHEELS

Holy Trinity volunteers will deliver meals for South Minneapolis Meals on Wheels on Monday-Friday, April 8-12. Volunteers pick up meals at 11:15 a.m. at Nokomis Square (50th St. and 35th Ave. S). Meal delivery takes about one hour. Contact Mary Engen or sign up in the Community Room for part or all of the week.

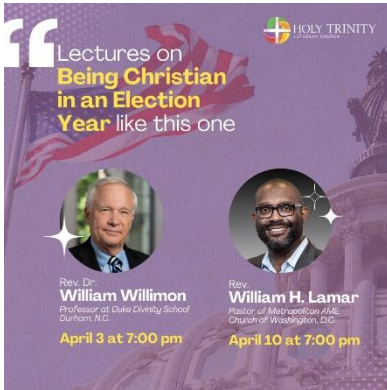
DIALOGUE BREAKFAST WITH LARRY RASMUSSEN MONDAY, APRIL 8, 8:30 A.M.

You are invited to a Dialogue Breakfast on Monday, April 8, 8:30 a.m., featuring Larry Rasmussen, a Reinhold Niebuhr Professor of Social Ethics, Union Theological Seminary, New York City. Rasmussen will speak about the themes in *The Planet You Inherit: Letters to my Grandchildren When Uncertainty's a Sure Thing*, his newest book. This breakfast is free and open to all; invite a friend! Register here (<https://forms.gle/WSVqzsz652jCUCpG9>) for food planning.

SPECIAL GIFTS—THAT ALL MAY BE FED

The congregation's two special appeals this spring underscore the reality that food scarcity remains a pervasive problem in our neighborhoods and around the world. You can help by supporting the refurbishment of Holy Trinity's basement kitchen in preparation for Soup for You, which will host free lunches five days a week beginning in early June. Additionally, the ongoing wars in Gaza and North Africa and indeed throughout the world have created displacement and dire food shortages. The ELCA World Hunger Program continues to respond to poverty and hunger across our country and other nations through direct food aid as well as projects intended to address root causes of hunger. Click here to support either or both of these special appeals (<https://htlcmpls.org/donate/>). Thank you for your generosity.

WEDNESDAYS, APRIL 3 AND 10—LECTURES ON BEING CHRISTIAN IN AN ELECTION YEAR LIKE THIS ONE



Join us in the sanctuary at 7:00 p.m. on April 3 for a hybrid event with William Willimon, Professor of the Practice of Christian Ministry at Duke Divinity School and author of more than 70 books and again on April 10 at 7:00 p.m. for a hybrid event with William H. Lamar IV, Pastor of Metropolitan African Methodist Episcopal Church of Washington, DC. Both presenters will be zooming in to present and talk with us followed by coffee and treats in the Community Room. *We will also hold discussions of their talks during the Sunday Adult Forum following each presentation.*

SAVE THE DATE: PROPERTY WORK DAY, THURSDAY, APRIL 25

Our property needs a little extra TLC as the weather changes. Come and help us with digging and bagging, weeding and trimming, Thursday, April 25, 4:00 to 7:00 p.m. (If it rains, we'll meet on Thursday, May 2, from 4:00 to 7:00 p.m..) Sign up in the Community Room by April 21.

CELEBRATING 2024 GRADUATES APRIL 28

Are you or someone you know graduating from high school or a higher educational institution this spring? We want to celebrate with you! Please mark Sunday, April 28, for the graduate blessing at both services. Send an email to Pastor David (david@htlcmpls.org) with the full names of your graduate(s).

FAMILY-FRIENDLY BOUNDARY WATERS TRIP AUGUST 9-13

Attention campers, (and aspiring campers). It's now time to start the planning for HTLC's annual BWCA canoe trip. This year, our Boundary Waters camping adventure is scheduled for August 9-13. We are planning to go in at Lake One, a large lake with many route and camping options. If you've always wanted to camp in the BWCA but didn't know where to begin, this trip is your opportunity to learn the ropes with experienced campers. To reserve your spot, sign up in the Community Room. The total cost is approximately \$175 per person. Scholarships are available. As always, this is a family-friendly trip. Please consider joining us this year. Call or email with any questions or for more details (Julie 612-618-3814 or Tom 612-616-0507 / jtcahay@gmail.com).

MONDAY, AUGUST 19-THURSDAY, AUGUST 22—VACATION BIBLE SCHOOL

Save the dates for Vacation Bible School at Holy Trinity. More information will be forthcoming.

P A R I S H S C H E D U L E

Monday, April 1		Office Closed
Tuesday, April 2	11:00 AM 2:00 PM	Worship Readings Discussion Knitting
Wednesday, April 3	6:00 PM 7:00 PM	No Choir Rehearsals Gloria Ringers Rehearsal William Willimon Lecture
Thursday, April 4	6:45 PM	Big Meeting Night
Sunday, April 7	8:45 AM 10:00 AM 10:00 AM 11:00 AM 2:00 PM	Worship Service with Holy Communion Youth Education Adult Forum Worship Service with Holy Communion Swahili Worship Service

ADULT FORUM

10:00 a.m. each Sunday in the Library

TODAY Easter – No Adult Forum and No Youth Education

Join us in the Community Room (the room to the rear of the sanctuary) in between services for breakfast tacos from Habanero, sweet treats from congregants, and friendship.

April 7 Discussion of William Willimon’s Talk

The Forum will provide an occasion to review the thinking of William Willimon as he reflects on “Being Christian in an election year like this one.” The conversation will be led by Randy Nelson following Willimon's Zoom presentation on Wednesday, April 3. A brief excerpt from his book *Resident Alien* is available in the Community Room.

April 14 Discussion of William H. Lamar IV’s Presentation

Join us for a discussion of the lecture delivered by Pastor Lamar on Wednesday, April 10. We will also have a few of his articles available ahead of time to support the discussion.