



FOURTEENTH SUNDAY  
AFTER PENTECOST

SEPTEMBER 3, 2023

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!  
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

*Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the nursery on the 2<sup>nd</sup> floor and in the basement.  
**Single-use, all gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

*+invites the congregation to stand*

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# GATHER

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## PRELUDE

+GATHERING HYMN

*Let Streams of Living Justice*

ELW 710

*Please stand and face the cross at the rear of the sanctuary.*

1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

**+GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

**+KYRIE**

The musical score is written on three staves. The first staff is for the Cantor, and the second is for the All. The lyrics are in Spanish and English. The third staff shows the Cantor and All parts together, with the lyrics 'Have mercy, O Lord. Señ - or ten pie - dad.' repeated.

Cantor  
O Lord, have mer - cy up - on us. Christ, have mer - cy.  
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

All  
O Lord, have mer - cy up - on us. Christ, have mer - cy.  
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

Cantor All  
Have mer - cy, O Lord. Have mer - cy, O Lord.  
Señ - or ten pie - dad. Señ - or ten pie - dad.

text: Trad. liturgical; music: Ana Hernandez from *All Creation Sings: Holy Communion Setting II* © 2020 Augsburg Fortress

**+PRAYER OF THE DAY**

Passionate God, walking to Golgotha in the midst of our confusion: free us from our images of you which keep you enthroned in idle power, apart from the pain and sin of the world; lead us to embrace the scandal of the cross and let our violence die that greater life might rise; through Jesus Christ,  
**Amen.**

*Please be seated.*

**WELCOME**

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# WORD

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## FIRST READING

*Exodus 3:1-15*

Word of God; word of life. **Thanks be to God.**

## PSALM 105:1-6, 23-26, 45B

Roland Woehr

*Refrain* (first time: Cantor, then **All**):

Give thanks to the LORD and call up - on God's name;  
make known the deeds of the LORD a - mong the peo - ples,  
that they might keep your stat - utes and ob - serve  
your teach - ings, Hal - le - lu - jah!

Give thanks to the Lord and call upon God's name;  
make known the deeds of the Lord among the peoples.  
Sing to the Lord, sing praises, and speak of all God's marvelous works.  
Glory in God's holy name; let the hearts of those who seek the Lord rejoice. **Refrain**

Search for the strength of the Lord; continually seek God's face.  
Remember the marvels God has done and the wonders and the judgments of God's mouth,  
O offspring of Abraham, God's servant O children of Jacob, God's chosen ones. **Refrain**

Israel came into Egypt, and Jacob became a sojourner in the land of Ham.  
The Lord made the people of Israel very fruitful, more numerous than their enemies,  
whose hearts God turned, so that they hated God's people,  
and dealt unjustly with the servants of God.  
O Lord, you sent Moses your servant, and Aaron, your chosen one. **Refrain**

SECOND READING

*Romans 12:9-21*

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

*Alleluia!*

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). The melody is primarily composed of eighth and sixteenth notes, with some rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

+GOSPEL READING

*Matthew 16:21-28*

Word of God; word of life. **Thanks be to God.**

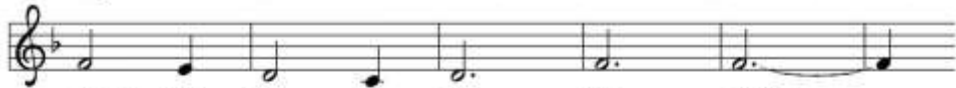
SERMON



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## +INTERCESSIONS

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

God of life, your words are the joy at the heart of your church. Draw the seeker to you, place messages of hope and healing in the mouths of your witnesses and open your children to your truth when we stumble. Merciful God,

**Receive our prayer.**

God of steadfast love, renew the earth by your Spirit, that lands and oceans reveal the beauty of your creation. Challenge us to live humbly and peaceably as part of your world. Merciful God,

**Receive our prayer.**

God of patience, lead those who govern to hold fast to what is good. Guide them to show honor to the people in their care. Overcome evil in all nations and grant peace to peoples and places mired in conflict. Merciful God,

**Receive our prayer.**

God of deliverance, remember all who are suffering, lonely, and in pain. Liberate your people being insulted, persecuted, or in the grasp of the ruthless. Give endurance to workers who persevere on this Labor Day and ensure fair wages and safe working environments. Merciful God,

**Receive our prayer.**

God of justice, equip this congregation to boldly follow you in uncertain times and to remain faithful in prayer when facing challenges. Show us how best to love and care for one another and our communities. We pray especially for Margaret Peterson, Mary Paavola, Dorothy Kelly, Cori Gershon, Mark Symchych, and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). Merciful God,

**Receive our prayer.**

*You are invited to offer spoken petitions.*

*At the conclusion of your petition, please close with "Merciful God,"  
to which the congregation will respond, "Receive our prayer."*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**



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# MEAL

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## +PEACE

The peace of Christ be with you always. **And also with you.**

*You are invited to exchange words and signs of friendship and love with those around you.*

## OFFERING

### +OFFERTORY HYMN

*As Saints of Old*

ELW 695

*Communion servers are invited to come forward at this time.*



1 As saints of old their first-fruits brought of or - chard, flock, and field  
2 A world in need now sum-mons us to la - bor, love, and give;  
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,  
to make our life an of - fer - ing to God, that all may live.  
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,  
The church of Christ is call - ing us to make the dream come true:  
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.  
a world re-deemed by Christ-like love; all life in Christ made new.  
teach us to give our - selves each day un - til life's work is done.

**+OFFERING PRAYER**

Jesus, Sharer of Good News, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**Amen.**

**+GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,  
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.  
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.  
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

+LAMB OF GOD

Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -  
O Lamb .. of God, you .. take a - way the sin of the world; ... have ..

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del  
mer - cy up - on us. O Lamb .. of God, you .. take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que  
world; ... have .. mer - cy up - on us. O Lamb .. of God, you ..

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -  
take a - way the sin of the world; ... have .. mer - cy up - on us, have ..

dad de no - so - tros. Da - nos tu paz. A - mén.  
mer - cy up - on us. Grant us your peace. A - mén.

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

**Thanks be to God.**

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from a pastor in your pew, please let an usher know.*

DISTRIBUTION HYMN

*Spirit, Open My Heart*

*Refrain*



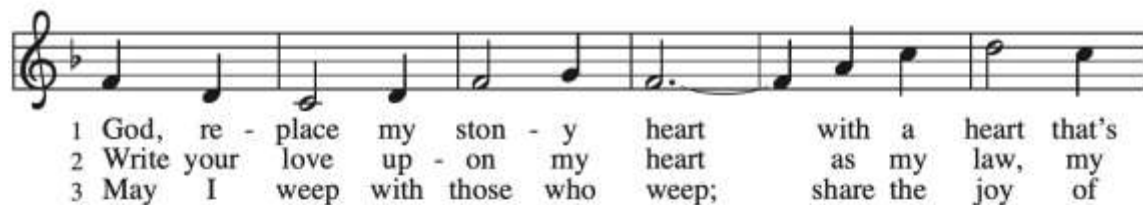
Spir-it, o - pen my heart to the joy and pain of



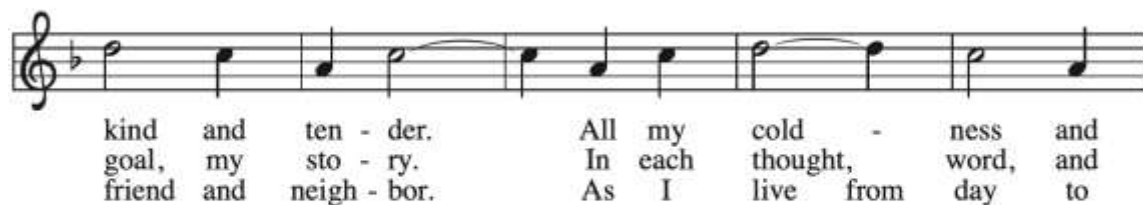
liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.



1 God, re - place my ston - y heart with a heart that's  
2 Write your love up - on my heart as my law, my  
3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and  
goal, my sto - ry. In each thought, word, and  
friend and neigh - bor. As I live from day to

*Refrain*



fear deed, to your grace I now sur - ren - der.  
day, may my liv - ing bring you glo - ry.  
love will be my fin - est la - bor.

1 For the beau - ty of the earth, for the beau - ty of the skies,  
 2 For the won - der of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
 5 For each per - fect gift of thine, peace on earth and joy in heav'n;

for the love which from our birth o - ver and a - round us lies:  
 hill and vale and tree and flow'r, sun and moon and stars of light:  
 for the mys - tic har - mo - ny link - ing sense to sound and sight:  
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
 for thy - self, best gift di - vine, to our world so free - ly giv'n:

*Refrain*  
 Christ, our God, to thee we raise this our sac - ri - fice of praise.

**+BLESSING**

The body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

**+POST-COMMUNION PRAYER**

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. **Amen.**

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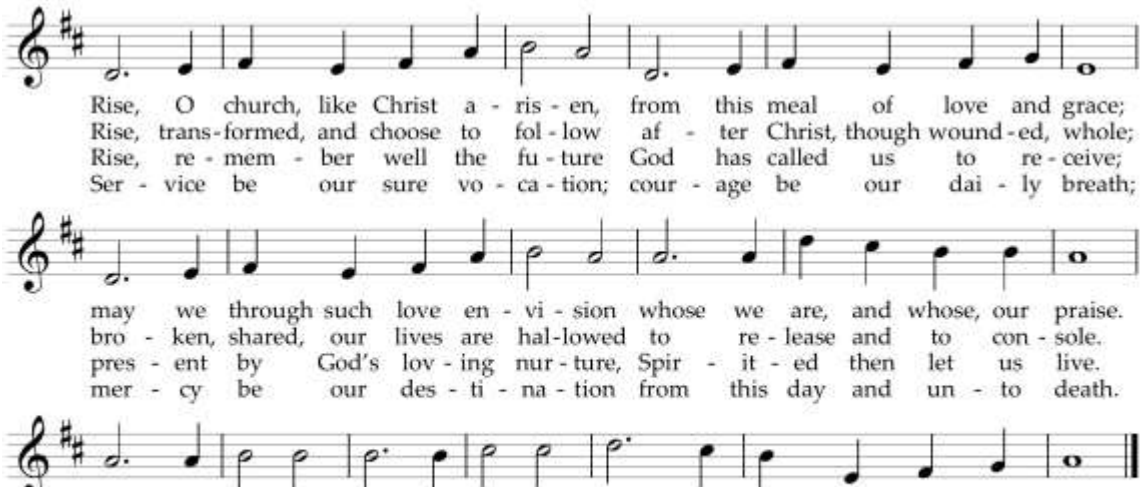
# SENDING

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+SENDING HYMN

*Rise, O Church, Like Christ Arisen*

ELW 548



Rise, O church, like Christ a - ris - en, from this meal of love and grace;  
Rise, trans - formed, and choose to fol - low af - ter Christ, though wound - ed, whole;  
Rise, re - mem - ber well the fu - ture God has called us to re - ceive;  
Ser - vice be our sure vo - ca - tion; cour - age be our dai - ly breath;

may we through such love en - vi - sion whose we are, and whose, our praise.  
bro - ken, shared, our lives are hal - lowed to re - lease and to con - sole.  
pres - ent by God's lov - ing nur - ture, Spir - it - ed then let us live.  
mer - cy be our des - ti - na - tion from this day and un - to death.

Al - le - lu - ia, al - le - lu - ia; God, the won - der of our days.  
Al - le - lu - ia, al - le - lu - ia; Christ, our pres - ent, past, and goal.  
Al - le - lu - ia, al - le - lu - ia; Spir - it, grace by whom we live.  
Al - le - lu - ia, al - le - lu - ia. Rise, O church, a liv - ing faith.

+BENEDICTION

May God bless you and keep you.  
May God's face shine upon you and be gracious unto you.  
May God look upon you with favor and give you peace.  
**Amen.**

+DISMISSAL

Go in peace. Share the good news.  
**Thanks be to God.**

POSTLUDE

*You are invited to the Community Room  
(located at the rear of the worship area) for a time of conversation and refreshments.*



# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✝ htlcmls.org

*We acknowledge that we gather on the Dakota Homeland.*

**LITURGY: ACS SETTING ELEVEN**

## WORSHIP PARTICIPANTS

**10:00 AM**

<b>Preacher</b>	Doug Mork
<b>Presiding Minister</b>	David Rojas Martinez
<b>Altar Guild</b>	Doris Gbala
<b>Crucifer</b>	Wayne Vetter
<b>Cantor</b>	Pam Kildahl
<b>Assisting Minister</b>	Deb Anderson
<b>Ushers</b>	Chris Amundson, David Broberg, Jeff Olsen Biebighauser
<b>Communion</b>	Nicki Hines, Katy Benson, Pam Blomgren
<b>Coffee Servers</b>	Roberta Shaw, Connie Adams
<b>Counters</b>	Annie Hines, Deb Helmel
<b>Closer</b>	

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### STAFF

Ingrid Rasmussen, *Lead Pastor (on sabbatical leave)*  
Doug Mork, *Part-time Associate Pastor*  
Kathy Ekwall, *Communications & Congregational Coordinator*  
Nolan Gusdal, *Building Maintenance (on sabbatical leave)*  
David Rojas Martinez, *Community Engagement and Education Coordinator*  
Phil Radtke, *Cantor*  
Kaia Ellis, *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*  
Erik Gerhardt, *Accompanist*  
Dennis Nordholm, *Custodian*  
Logan Olson, *Gloria Ringers Director*

### LEADERSHIP

Allison Johnson Heist, *Council President*  
Gretchen Lund, *Council Vice President*  
Erin Henry, *Council Secretary*  
Katie Schroeder, *Council Treasurer*

# C O M M U N I T Y I N F O R M A T I O N

## **DAVID ROJAS MARTINEZ IS NOW DAVID LARSON-MARTINEZ**

You may already have noticed that, but in case you have not, my name has changed! My full name is now David Larson-Martínez. In 2012, when coming out to my parents after accepting that I could be gay *and* Christian, my father disowned me. Since then, I have not wanted to carry his surname.

In Spanish naming customs, people carry multiple last names which tell a person's familial history. The first last name is traditionally the male parent's and the second last name is traditionally the female parent's. Never is there a hyphen; on and on they go spanning generations, back and forth in gender, attempting to prove a pedigree of sorts. This is why, for example, famous activist Dolores Huerta's full name is Dolores Clara Fernández Huerta and famous author Gabriel García's full name is Gabriel José de la Concordia García Márquez. Quite the mouthfuls, huh?

I chose to drop all of my paternal last names. I also chose to only keep my first maternal last name (Martínez) honoring my mother: Margarita Martínez Flores y Alemán. When I was disowned in 2012, a mentor and friend (Phyllis Larson Schroeder) supported me through my time in undergrad, heartbreak, and discernment of call to ministry; she has continued to be a part of my life's story. Last year she asked me if I would preach her funeral sermon when the time comes, and I asked if I could carry her last name. We were both honored. In living into my identity as an immigrant in the U.S. as well as originally a Latin American, I chose to keep the accented Martínez but add a hyphen after Larson. Both my mother and Phyllis attended the Hennepin County court hearing wherein I petitioned to have my name legally changed and the judge ordered it so. I am now proudly David Larson-Martínez!

## **CHILDREN'S CHOIR AND GLORIA RINGERS REHEARSE SEPTEMBER 6**

Children's Choir (5:45-6:45 p.m.) and Gloria Ringers (6:00-7:30 p.m.) will kick off starting Wednesday, September 6. Each of these ensembles performs in worship every 4-6 weeks. For more information on choral and instrumental ensemble and solo opportunities, talk to Cantor Phil Radtke. Choir meal will be provided from 5:00 to 6:00 p.m. Supervised open gym will be available from 6:00 to 8:00 p.m.

## **BUILDING COMMUNITY THROUGH COMMUNION BREAD, SATURDAY, SEPTEMBER 9**

Join other bakers at 10:00 a.m., September 9, for a communion bread baking demonstration and social hour. Coffee, tea, and pastries will be served. Sign up in the Community Room.

## **CONGREGATIONAL MEETING SEPTEMBER 10, 10:00 A.M.**

The Church Council has voted to call a congregational meeting for Sunday, September 10, at 10:00 a.m. in the sanctuary to vote on the recommendation from the Call Committee to call Deacon David to the Ministry of Word and Sacrament (pastor) at Holy Trinity. The meeting will start promptly at 10:00 a.m.; please join us in person if you can. You may also join the meeting and vote via [Zoom](#). Meeting ID: 826 7762 4355 Passcode: 695691

## **Sunday, September 10—Renewal Sunday, Blessing of Backpacks, Bible Distribution, Healing Station, Congregational Meeting, and Music in the Garden**

Students of all ages are invited and encouraged to bring their backpacks and briefcases to worship at 8:45 and 11:00 a.m. for a special moment set aside to ask God's blessings on all who have returned or will be returning to school or further education this fall. Teachers will be recognized and blessed as well, especially those who volunteer to teach our children and youth at Holy Trinity.

Bibles will be distributed to students during worship. If your child needs a new Bible, let Deacon David know by emailing him at [drojasmartinez@htlcmpls.org](mailto:drojasmartinez@htlcmpls.org). All students who are entering Trinity Village 3 (grades 4-5) and those entering confirmation (grades 6-9) will receive Bibles. Beginning today, we will return to the practice of kids joining us at the back of the sanctuary and offering the dismissal.

At 10:00 a.m., we will have a congregational meeting in the sanctuary for the purpose of voting to on the recommendation from the Call Committee to call Deacon David to the Ministry of Word and Sacrament (pastor) at Holy Trinity.

Join us for music and food in the garden at 12:00 p.m. (immediately following the 11:00 a.m. service). The Minnesota Swahili Christian Congregation Band (our building partner) will be providing the music. It promises to be fabulous. \$5 suggested donation for lunch; however, don't let the money keep you away from the fun. All are welcome!



*"For the Beauty of the Earth"* Text: Folliott S. Pierpoint, 1835-1917, alt. Music: DIX, Conrad Kocher, 1786-1872

*"Let Streams of Living Justice"* Text: William Whitla, b. 1934. Music: THAXTED, Gustav Holst, 1874-1934  
Text © 1989 William Whitla

*"Psalm 105"* Text: Psalm refrain reproduced from 'Psalm Settings for the Church Year:  
Revised Common Lectionary' © 2008 Augsburg Fortress

*"As Saints of Old"* Text: Frank von Christierson, 1900-1996, alt.

*"Will You Come and Follow Me"* Text: John L. Bell, b. 1949. Music: KELVINGROVE, Scottish traditional  
Text © 1987 Iona Community, GIA Publications, Inc.

Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872-1958  
Text © 1961 The hymn Society, admin. Hope Publishing Company

*"Spirit, Open My Heart"* Text: Ruth Dick, b. 1947.

Music: WILD MOUNTAIN THYME, Irish melody, adapt. Alfred V. Fedak, b. 1953  
Text © 1996 Pilgrim Press. Music © 2011 Alfred V. Fedak

*"Rise, O Church, like Christ Arisen"* Text: Susan Palo Cherwien, 1953-2021.

Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958

Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress. Music: 1977 Augsburg Fortress

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Original source: Cara B. Hochhalter.

## C H U R C H   S C H E D U L E

Monday, September 4	Labor Day	Building Closed
Tuesday, September 5	11:00 AM 2:00 PM	Worship Readings Discussion Knitting Group
Wednesday, September 6	5:00-6:00 PM 5:45-6:45 PM 6:00-8:00 PM 6:00 PM	Choir Family Meal Children's Choir Supervised Gym Time Gloria Ringers
Thursday, September 7	6:45 PM	Big Meeting Night
Saturday, September 9	10:00 AM	Communion Bread Baking
Sunday, September 10	8:45 AM 10:00 AM 10:00 AM 11:00 AM 12:00 PM 2:00 PM	Worship Service of Holy Communion Congregational Meeting in the Sanctuary Children and Youth Education Worship Service of Holy Communion Music and Lunch in the Garden Swahili Service

### ADULT FORUM

*11:15 a.m. in the Library*

#### TODAY

#### **Ukraine: War and Resistance Photojournalism Exhibit**

Holy Trinity will host the photojournalism exhibit "Ukraine: War and Resistance" from August 20 to September 10. A panel of photojournalists will highlight the courageous work of award-winning photojournalists and discuss the current situation. Lunch will be provided.

#### September 10

#### **No Adult Forum**

The Church Council has voted to call a congregational meeting for Sunday, September 10, at 10:00 a.m. in the sanctuary to vote on the recommendation from the Call Committee to call Deacon David to the Ministry of Word and Sacrament (pastor) at Holy Trinity. The meeting will start promptly at 10:00 a.m.

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#### **RETURN TO FALL SCHEDULE ON SEPTEMBER 10**

Beginning September 10, we will have two worship services on Sunday mornings: one at 8:45 and one at 11:00 a.m. Adult Forums will convene at 10:00 a.m., youth education takes place from 10:00 to 10:50 a.m.