



SIXTEENTH SUNDAY
AFTER PENTECOST

SEPTEMBER 17, 2023

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!

Please leave your name and phone number on the visitor card found in the pew.

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the nursery on the 2nd floor and in the basement.*

***Single-use, all gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

+invites the congregation to stand

Today's bulletin cover art was created by Julian Schroeder. Thank you, Julian!

GATHER

PRELUDE

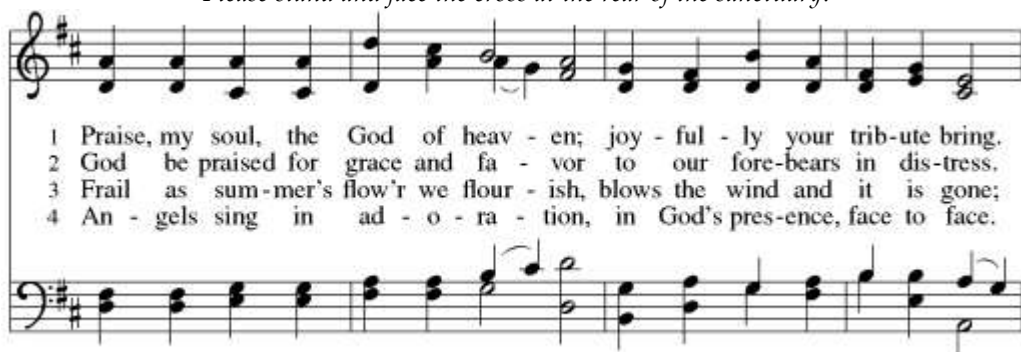
Praeludium pedaliter

Jan Pieterszoon Sweelinck

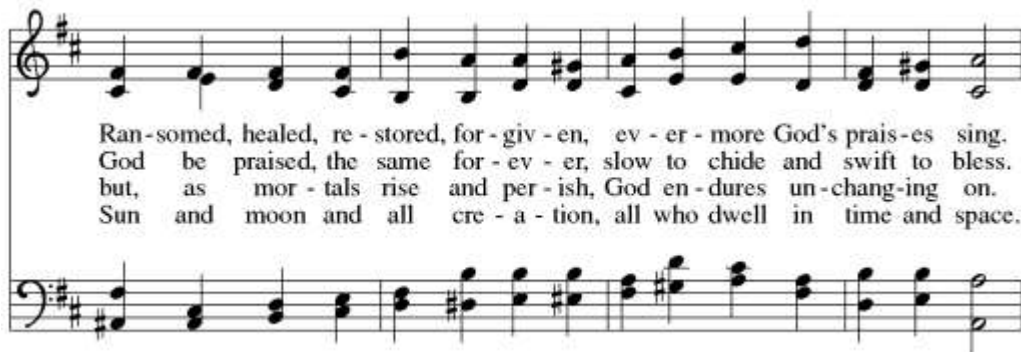
+GATHERING HYMN

Praise, My Soul, the God of Heaven

Please stand and face the cross at the rear of the sanctuary.



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for-giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

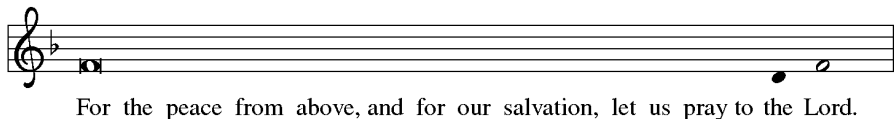
+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

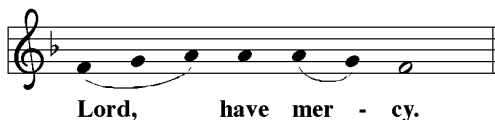
+KYRIE



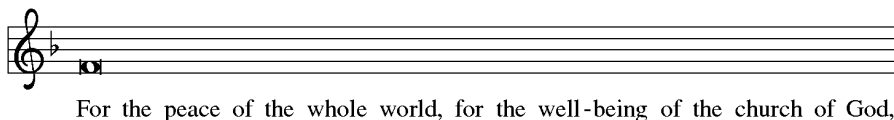
In peace, let us pray to the Lord. **Lord, have mer - cy.**



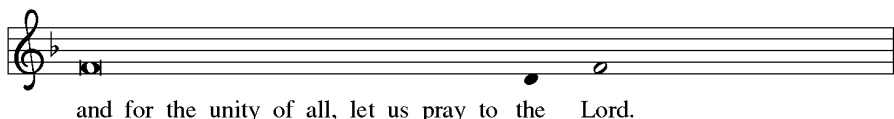
For the peace from above, and for our salvation, let us pray to the Lord.



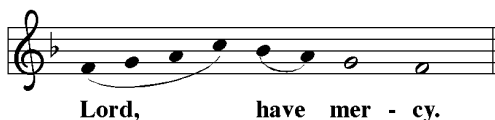
Lord, have mer - cy.



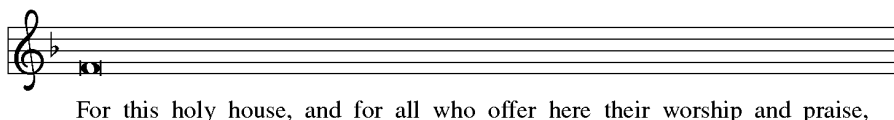
For the peace of the whole world, for the well-being of the church of God,



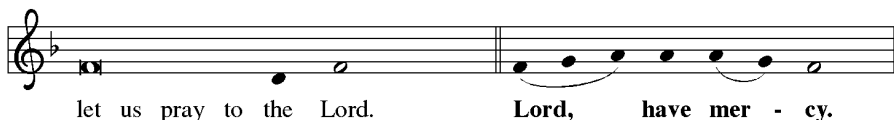
and for the unity of all, let us pray to the Lord.



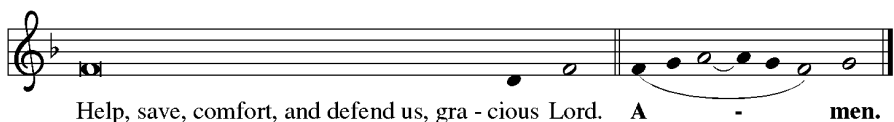
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

+HYMN OF PRAISE

This is the Feast

Refrain
 This is the feast of vic - to - ry for our God. Al - le -
 lu - ia! Al - le - lu - ia! Al - le - lu - ia! *To stanzas* lu - ia! *Last time*

Wor - thy is Christ the Lamb who was slain, Whose
 Pow - er, rich - es, wis - dom, and strength, and
 Sing - with all the peo - ple of God, and
 Bless - ing, hon - or, glo - ry, and might be to
 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing and glo - ry are his. *Refrain*
 join in the hymn of all cre - a - tion: *To stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun his reign. Al - le - lu - ia. *Refrain*

+PRAYER OF THE DAY

God of debts forgiven, you call to account our hunger for power; you disturb hierarchies which crush the weak: break the vicious cycles of revenge and domination that we might look to him whose mercy never ends, Jesus Christ our redeemer.

Amen.

Please be seated.

WELCOME

WORD

FIRST READING

Genesis 50:15-21

Word of God; word of life. **Thanks be to God.**

PSALM 114

Linda Cable Schute

Refrain (First time: cantor, then all)



Trem - ble, O earth, at the pres - ence of the Lord.



Hallelujah! When Israel came ¹ out of Egypt,
the house of Jacob from a people ¹ of strange speech,

²**Judah became God's ¹ sanctuary
and Israel ¹ God's dominion.**

³The sea beheld ¹ it and fled;
Jordan turned ¹ and went back.

⁴**The mountains ¹ skipped like rams,
and the little hills ¹ like young sheep. Refrain**

⁵What ailed you, O sea, ¹ that you fled,
O Jordan, that ¹ you turned back,

⁶**you mountains, that you ¹ skipped like rams,
you little hills ¹ like young sheep?**

⁷Tremble, O earth, at the presence ¹ of the LORD,
at the presence of the ¹ God of Jacob,

⁸**who turned the hard rock into a ¹ pool of water
and flint-stone into a ¹ flowing spring. Refrain**

SECOND READING

Romans 14:1-12

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

+GOSPEL READING

Matthew 18:21-35

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

God, Whose Giving Knows No Ending



- 1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
- 2 Skills and time are ours for press - ing toward the goals of Christ, your Son:
- 3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
all at peace in health and free - dom, rac - es joined, the church made one.
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
born with tal - ents, make us ser - vants fit to an - swer at your throne.
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

+AFFIRMATION OF FAITH

A New Creed, Church of Canada

We are not alone;
We live in God's world.

**We believe in God:
who has created and is creating,
Who has come in Jesus,
The Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.**

We trust in God.

**We are called to be the church:
To celebrate God's presence,
To live with respect in creation,
to love and serve others,
to seek justice and resist evil,
To proclaim Jesus, crucified and risen,
Our judge and our hope.
In life, in death, in life beyond death,
God is with us.**

We are not alone.

Thanks be to God. Amen.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Creator, Spirit of Life, we are grateful in this season of harvests for our planet's living soil and water. Help us to be aware of all who contribute to nourishing food systems for our tables--farmers, truckers, researchers, water protectors, line workers and field workers. May we remember, too, all who benefit less from this bounty--those who wonder when and where their next meal will be, such as people who are homeless and refugees, and those who wonder how to feed their families. Merciful One,

Hear our prayer.

Spirit of Compassion, guide the leaders of nations, states and peoples so that wise decisions bring peace and well-being to those in their charge. Teach your human children how we may be responsive to the needs of this earth and the structures that sustain life. Merciful One,

Hear our prayer.

Spirit of Justice, your steadfast love teaches us how to forgive. We pray that wars may come to an end, that systems of oppression lose their power and that your children re-learn and find strength in community. Give us courage and humility in our daily actions as individuals and as a congregation. Merciful One,

Hear our prayer.

God of compassion, we remember all who are suffering this summer: those who have lost homes; loved ones injured in the excessive heat, wildfires, droughts, rainstorms, and hurricanes; and those who are ill, despairing, troubled, frightened or grieving, especially for the family of Leo Geter, upon the death of his husband Tim Mason; Cliff Brown, Margaret Peterson, Mary Paavola, Dorothy Kelly, and Cori Gershon and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). Bring them healing and hope through the love and care of others, including us. Merciful One,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "Merciful One,"
to which the congregation will respond, "Hear our prayer."*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ.

Amen.

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

You are invited to exchange words and signs of fellowship and love with those around you.

OFFERING (8:45)

Andante religioso

George Job Elvey

(11:00)

Look at the World

John Rutter

Look at the world, everything all around us:
Look at the world, and marvel every day.
Look at the world: so many joys and wonders,
So many miracles along our way.

Praise to thee, O Lord, for all creations,
Give us thankful hearts, that we may see:
All the gifts we share, and every blessing,
All things come of thee.

Look at the earth bringing forth fruit and flower;
Look at the sky, the sunshine and the rain;
Look at the hills, look at the trees and mountains,
Valley and flowing river; field and plain:

Think of the spring, think of the warmth of summer
Bringing the harvest before the winter's cold.
Everything grows, everything has a season,
Till it is gathered to the Father's fold:

Every good gift, all that we need and cherish
Comes from the lord in token of his love;
We are his hands, stewards of all his bounty;
His is the earth and his the heavens above:

+OFFERTORY HYMN

In the Singing

Communion servers are invited to come forward at this time.



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

+OFFERING PRAYER

God of mercy and grace,

The eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ. Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

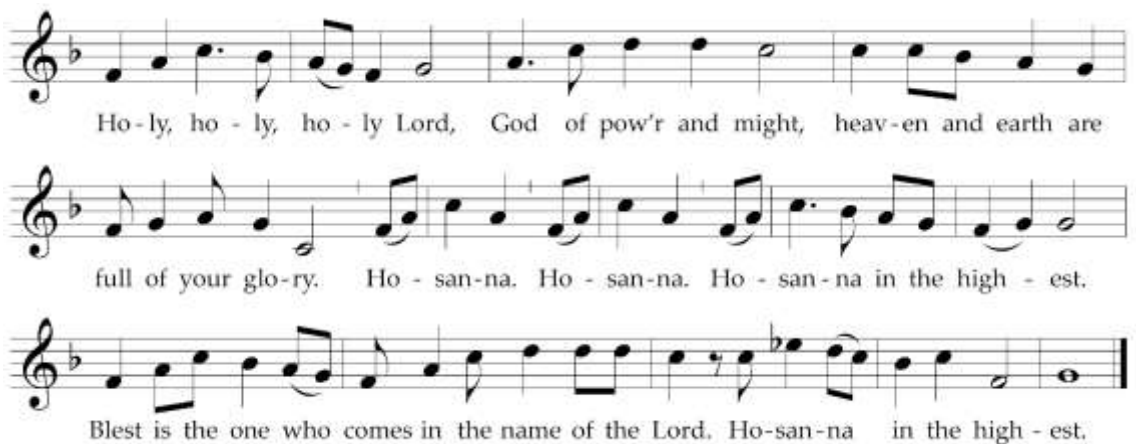
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

O eternal Wisdom, you laid the foundations of the earth, and breathed life into every creature, creating us in our variety to cherish your world and seek your face. We praise you and give you thanks for your abundant love toward this earth. You entered our struggle, that you might deliver all creation from its bondage to oppression and decay.

Therefore, with those whose voice is silenced, with those who call for freedom, those whose harvest celebration sings through hardship and labor and love; and crying with them for that new creation when the morning stars shall sing together and all the children of God shout for joy, we praise you, singing:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are
full of your glo-ry. Ho - san-na. Ho - san-na. Ho - san-na in the high - est.
Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God you take a-way the sin of the world; grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

Bring Many Names



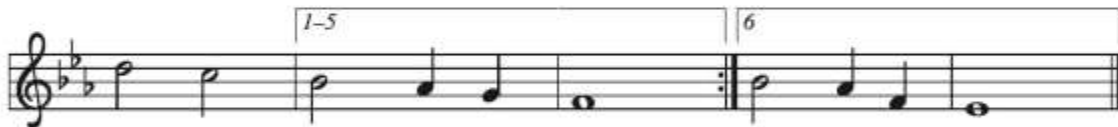
1 Bring man - y names, beau - ti - ful and good,
 2 Strong moth - er God, work - ing night and day,
 3 Warm fa - ther God, hug - ging ev - 'ry child,
 4 Old, ach - ing God, gray with end - less care,
 5 Young, grow - ing God, ea - ger, on the move,
 6 Great, liv - ing God, nev - er ful - ly known,



cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in
 plan - ning all the won - ders of cre - a - tion, set - ting each e -
 feel - ing all the strains of hu - man liv - ing, car - ing and for -
 calm - ly pierc - ing e - vil's new dis - guis - es, glad of good sur -
 say - ing no to false - hood and un - kind - ness, cry - ing out for
 joy - ful dark - ness far be - yond our see - ing, clos - er yet than



glo - ry, liv - ing, lov - ing God. Hail and ho -
 qua - tion, gen - i - us at play: Hail and ho -
 giv - ing, till we're rec - on - ciled: Hail and ho -
 pris - es, wis - er than de - spair: Hail and ho -
 jus - tice, giv - ing all you have: Hail and ho -
 breath - ing, ev - er - last - ing home: Hail and ho -



san - na! Bring man - y names!
 san - na, strong moth - er God!
 san - na, warm fa - ther God!
 san - na, old, ach - ing God!
 san - na, young, grow - ing God!
 san - na,

6 great, liv - ing God!

DISTRIBUTION HYMN

If We Live

If we live, we live to the Lord. If we
die, we die to the Lord. So then, wheth-er we live or
wheth-er we die, we are the Lord's.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of Christ, our Savior and guide.

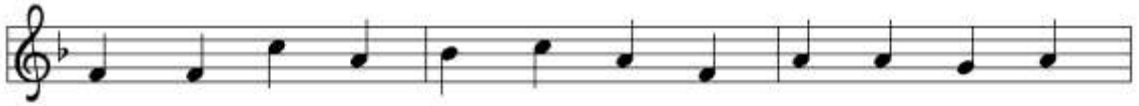
Amen.

SENDING

+SENDING HYMN

Praise the Lord, Rise Up Rejoicing

*Children and youth are invited to join the worship leaders as they recess
and gather at the rear of the sanctuary to share the dismissal.*



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -
by your blood new life re - ceiv - ing, in your bod - y,
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - 'ry na - tion, may we faith - ful fol - l'wers be.

+BENEDICTION

May the God of Love strengthen us in our love for others.
May Jesus the Christ grant us grace that we too might share our lives.
And may the Holy Spirit dwelling in us empower us to be faithful in our service.
Amen.

+DISMISSAL

Go in peace. Love your neighbors.
Thanks be to God.

POSTLUDE

Improvisation

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

*"Praise, My Soul, the God of Heaven" Text: Henry F. Lyte, 1793-1847; alt. Walter R. Bouman, 1927-2005
Music: PRAISE, MY SOUL, John Goss, 1800-1880*

Psalm 114: Refrain reproduced from 'Psalter for Worship Year A' © 2007 Augsburg Fortress

Psalm tone reproduced from 'Psalter for Worship Year C' © 2006 Augsburg Fortress

"God Whose Giving Knows No Ending" Text: Robert L. Edwards, 1915-200

Music: RUSTINGTON, C. Hubert H. Parry, 1848-191. Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Co.

"In the Singing" Text: Shirley Erena Murray, 1931-2020. Music: BREAD OF PEACE, Carlton R. Young 1926-2023

Text and music © 1996 Hope Publishing Company

"Bring Many Names" Text: Brian Wren, b. 1936. Music: WESTCHASE, Carlton R. Young, b. 1926

Text and music © 1989 Hope Publishing Company

"If We Live" Text: Rolf Vegdahl, b. 1955, based on Romans 14:8, Psalm 103

Music: IF WE LIVE, Rolf Vegdahl, Music © 2009, 2016 Augsburg Fortress

"Praise the Lord, Rise Up Rejoicing" Text: Howard C. A. Gaunt, 1902-1983, alt.

Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645-1705, adapt. Text © Oxford University Press

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

LITURGY SETTING TODAY: *ELW SETTING THREE*

WORSHIP PARTICIPANTS

8:45 AM

11:00 AM

David Larson-Martínez	Preacher	David Larson-Martínez
Ingrid Rasmussen	Presiding Minister	Ingrid Rasmussen
	Crucifer	Wayne Vetter
Drew Lindorfer	Cantor	Drew Lindorfer
Nicki Hines	Assisting Minister	Margaret Kelly
Linda Berglin, David Broberg, Sean Gosiewski	Communion	Tom and Kari Kleven, Matt Floding
Sally and David Kohlstedt, Chris Engen	Ushers	Kathy Hollander, Rod Johnson, Chris Amundson
	Altar Guild	Doris Gbala, Roberta Shaw
Joyce Peterson, Chris Engen	Counters	Debora Helmel, Wayne Vetter
	Closer	Rod Johnson

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STAFF

Ingrid Rasmussen, *Lead Pastor*
Doug Mork, *Part-time Associate Pastor*
Kathy Ekwall, *Communications & Congregational
Coordinator*
Nolan Gusdal, *Building Maintenance*
David Larson-Martínez, *Community
Engagement and Education Coordinator*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Dennis Nordholm, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Allison Johnson Heist, *Council President*
Gretchen Lund, *Council Vice President*
Erin Henry, *Council Secretary*
Katie Schroeder, *Council Treasurer*

P A R I S H I N F O R M A T I O N

FRIDAY, SEPTEMBER 15, PASTOR INGRID ORDINATION 10TH ANNIVERSARY

Please take a moment to wish Pastor Ingrid congratulations on the 10th anniversary of her ordination. We are blessed and grateful to have her.

SATURDAY, SEPTEMBER 21 AND 26—PUBLIC THEOLOGY PROJECT WITH DR. AMY LEVAD

Professor Amy Levad, a theologian and ethicist at the University of St. Thomas, is looking for community direction for the project she will be doing with Holy Trinity related to this community's engagement and experience of the uprising following the murder of George Floyd. There is more information on this project in the Fall Calendar and she will be joining us during the coffee time after worship on Sunday, September 17 for questions and informal conversation. In this first phase of the project, she is looking for community guidance on questions like: **What stories need to be heard? How should they be collected? Where and how should they be shared?** Towards that end she is holding two informal sessions at Holy Trinity in the library:

- Thursday, September 21, 7:00-9:00 pm
- Tuesday, September 26, 7:00-9:00 pm
(Spanish translation available)

We invite you to attend one of these sessions so that you may help us shape this project in the coming months. Light refreshments will be served. Please sign up in the community room or RSVP to Amy at amy.levad@stthomas.edu.

SACRED SITES TOUR SATURDAY, SEPTEMBER 23, 9:30 A.M.-2:30 P.M.

Join us from 9:30 a.m. to 2:30 p.m. on a Sacred Sites Tour, part of the Healing Minnesota Stories initiative of the Minnesota Council of Churches. Tours are led by Rev. Jim Bear Jacobs (Mohican) and Kelly Sherman Conroy (Oglala Lakota). The tours offer an opportunity to learn about Minnesota history from a Native perspective through story-telling and experience the sites in silence/meditation/reflection. Please call, email (office@htlcmpls.org) or sign up in the Community Room. We will gather at Holy Trinity and drive together to the Church of St. Peter, 1405 Sibley Memorial Highway, St. Paul, where the tour begins at 10:00 a.m.

LAY COMMUNION VISITORS COFFEE, SUNDAY, SEPTEMBER 24, 12:15 P.M.

The mission of Holy Trinity's Lay Communion Visitation Program, sponsored by the Nurturing Committee, is to provide monthly communion visits to all of Holy Trinity's homebound persons. For these homebound persons, this provides regular person-to-person contact with Holy Trinity and an opportunity to receive the sacrament of Holy Communion on a monthly basis. For the visitors, it provides an opportunity to participate in an important face-to-face ministry of the congregation. In many cases, new and lasting relationships are forged between the person visited and the visitor. The program is a tremendous help to the pastors, who visit each homebound member several times per year. Current lay communion visitors and those interested in learning more about this important ministry are invited to be our guests for coffee after the second service at 12:15 a.m. in the library. Sign up in the Community Room.

THURSDAY, SEPTEMBER 28–20S AND 30S HAPPY HOUR AT ARBEITER BREWING

Hey, members in your 20s and 30s! Let's meet up at Arbeiter. If it's nice, we'll be on the patio. If it's cold, we'll be inside. We'll plan to be there from 5:00 to 7:00 p.m. Hopefully there will be a food truck there, too!

FRIDAY, SEPTEMBER 29– YOUTH AND FAMILY PIZZA NIGHT

From 6:00 to 10:00 p.m. all youth, including current confirmation students and recently confirmed folks, as well as their families are invited to get together at the church building for an evening of hanging out, pizza-eating, and games at the church.

SATURDAY, SEPTEMBER 30–FEAST OF ST. FRANCIS OUTING TO FARM NEAR NORTFIELD

Meet the Children, Youth, and Family Teams at a friend's farm near Northfield, Minnesota. We will gather from 11:00 a.m. to 2:00 p.m. There are horses, chickens, and bees as well as restored prairies at the farm. We will enjoy time in nature and among animals as we partake of a hayride, devotion, and lunch.

TUESDAY, OCTOBER 3 – INDOOR PROPERTY WORK DAY

Come and help us with dusting, organizing, and cleaning some of our indoor spaces, 10:00 a.m. to 4:00 p.m. Lunch will be provided. Join us for any amount of time that you are able. Sign-up in the Community Room.

TUESDAY, OCTOBER 3 – KNITTING GROUP

Knitters (and crocheters!) are invited to bring their knitting or crochet projects to Holy Trinity on the first Tuesday of each month at 2:00 p.m. All are welcome to join in for needlework and conversation. For more information, contact Liz Blood (liz.bill.blood@gmail.com)

THURSDAY, OCTOBER 5 – MIGIZI GRAND OPENING

It's finally here! Save the date for MIGIZI's Grand Opening! We are so excited to gather with our community and celebrate the completion of our building. Come join MIGIZI for prayer, feast, performances, and more on Thursday, October 5, 5:30 pm - 7:30 pm. Please note, reservations are required. Register and save your spot [here](#)

PS: The MIGIZI summer canoe trips were a great success. Consider donating to further help with this year's expenses and get a head start on next summer. Go to the "Donate" tab on the Holy Trinity website and designate your gift for "MIGIZI Summer Programs."



MIGIZI FLAME TO BE EXTINGUISHED

This is the day we have eagerly awaited! Mike Miller heard from Kelly Drummer that she agrees the flame should be returned and extinguished at MIGIZI's Grand Opening on October 5th!

It has been a longer journey than we could have anticipated when Pr Ingrid compassionately said yes to the request to keep the flame. I did a bit of rough calculation of our journey: well over 400 candles have burned in 12 homes for more than 40 months by the time the flame will be returned. The flame has been at the heart of our homes in these months. Many of us have retold the story to our friends and neighbors as they saw the candle burning in our homes. And many of us have centered the flame as part of our meals, prayers, devotions. It has been a unique time for accompanying our native friends, for deeper learning of Indian history, and for understanding the challenges for communities of color to rebuild. It is a story of new life arising out of death. We say his name, George Floyd.

I am grateful, as I know you all are, to have been part of this holy journey. And as at any journey's end, I am relieved that we have kept the flame alive so that it may now come full circle to the remarkable new MIGIZI community home - whew!

Thanks to each of you beloveds for saying yes to keeping the flame!

~Lynda Nordholm

SATURDAY, OCTOBER 7 – DAVID LARSON-MARTÍNEZ ORDINATION

It is with joy that we report that David Larson-Martínez received a unanimous "yes" at Sunday's congregational meeting. Please plan to join us for the Rite of Ordination to Ministry of Word and Sacrament on Saturday 7 October 2023, 2:00 PM CST, at Holy Trinity Lutheran Church in Minneapolis. It will be live-streamed, too!

P A R I S H S C H E D U L E

Monday, September 18	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, September 19	11:00 AM 6:30 PM 7:00 PM	Worship Readings Discussion Executive Committee Church Council
Wednesday, September 20	5:00-6:00 PM 5:45-6:45 PM 6:00-8:00 PM 6:00 PM 6:30-8:30 PM	Choir Family Meal Children's Choir Supervised Play Time Gloria Ringers Trinity singers
Thursday, September 21	8:00 AM	Encore! at Turtle Bread
Saturday, September 23	9:30 AM-2:30 PM	Sacred Sites Tour
Sunday, September 24	8:45 AM 10:00 AM 10:00 AM 11:00 AM 2:00 PM	Worship Service of Holy Communion Adult Forum Youth Education Worship Service of Holy Communion Swahili Service

ADULT FORUM

10:00 a.m. each Sunday in the Library

TODAY A Panel of Chaplains

Reverends Babette Chatman and Kate Reuer Welton

Reverends Babette Chatman (Augsburg University Chaplain) and Kate Reuer Welton (Lutheran Campus Ministries--U of M) will participate in a panel presentation and Q&A with Adult Forum attendees. Learn about our amazing Campus Ministries, their joys, challenges, and how we can encourage them!

September 24 Longfellow School **Christine Sanguinet**

Meet the new principal, Christine Sanguinet. She will tell us all the news about the school, ways we can be involved and how we can support the this long-time partner.