



EIGHTEENTH SUNDAY  
AFTER PENTECOST

OCTOBER 1, 2023

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!  
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

*Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the nursery on the 2<sup>nd</sup> floor and in the basement.  
**Single-use, all gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

*+invites the congregation to stand*

*Today's bulletin cover art was created by Peter Schroeder. Thank you, Peter!*

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# GATHER

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PRELUDE

*Arise*

Jason Krug

Gloria Ringers, Small Group

+GATHERING HYMN

*Love Divine, All Loves Excelling*

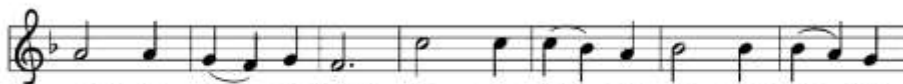
*Please stand and face the cross at the rear of the sanctuary.*



1 Love di-vine, all loves ex-cel-ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov-ing Spir-it in-to ev-'ry  
3 Come, Al-might-y, to de-liv-er; let us all thy  
4 Fin-ish then thy new cre-a-tion, pure and spot-less



earth come down! Fix in us thy hum-ble dwell-ing, all thy  
trou-bled breast; let us all in thee in-her-it; let us  
life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-  
let us be; let us see thy great sal-va-tion per-fect-



faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,  
find thy prom-ised rest. Take a-way the love of sin-ning;  
more thy tem-ples leave. Thee we would be al-ways bless-ing,  
ly re-stored in thee! Changed from glo-ry in-to glo-ry,



pure, un-bound-ed love thou art; vis-it us with  
Al-pha and O-me-ga be; end of faith, as  
serve thee as thy hosts a-bove, pray, and praise thee  
till in heav'n we take our place, till we cast our



thy sal-va-tion, en-ter ev-'ry trem-bling heart.  
its be-gin-ning, set our hearts at lib-er-ty.  
with-out ceas-ing, glo-ry in thy per-fect love,  
crowns be-fore thee, lost in won-der, love, and praise!

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

+KYRIE

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

+HYMN OF PRAISE

*Glory to God*

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## +PRAYER OF THE DAY

Beautiful Holy One, you choose to live among your people, born in human likeness. You feel the sufferings of embodied life, and in love you transform pain to newness of life. Here among us now, make for yourself a people of new hearts and new spirits. Correct all unfair ways. Teach us your paths. Turn your creation again toward life!

**Amen.**

*Please be seated.*

## WELCOME

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# WORD

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### FIRST READING

*Ezekiel 18:1-4, 25-32*

Word of God; word of life. **Thanks be to God.**

### PSALM 78:1-4, 12-16

Paul Nicholson

**Refrain** (First time: cantor, then all)

We will re - count the  
pow - er - ful deeds of God.

Hear my teaching, O my people; incline your ears to the word of my mouth. I will open my mouth in a parable; I will declare the mysteries of ancient times that which we have heard and known, and what our forebears have told us, we will not hide from their children.

We will recount to generations to come the praiseworthy deeds and the power of the LORD, and the wonderful works God has done. **Refrain**

God worked marvels in the sight of their ancestors, in the land of Egypt, in the field of Zoan, splitting open the sea and letting them pass through; making the waters stand up like walls; and all the night with a glow of fire; splitting the rocks in the wilderness and giving them drink as from the deep; bringing streams out of a rock, making them flow down like a river. **Refrain**

SECOND READING

*Philippians 2:1-13*

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

*Alleluia*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with quarter and eighth notes. The lyrics are: "words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia." The piece ends with a double bar line.

+GOSPEL READING

*Matthew 21:23-32*

Word of God; word of life. **Thanks be to God.**

## THE STORY: FIRE, RELATIONSHIPS, AND REPARATIONS

### LITANY OF RELEASE

Fire supports life.

**We give you thanks, O God, for the light, warmth, food, and sacred energy that fire provides.**

Fire needs tending. We give thanks for Brian Dragonfly, who invited us into this work.

**We give thanks for those congregants who have created space in their homes and hearts for this sacred task.**

Fire transforms.

**The Spirit clothes herself in flame, refining and shaping us, calling us to see the divine in each other, to learn a new dance of love.**

These flames call us to truthful examination, repentance, and collective action toward repair.

**Indigenous communities have been denied opportunity, freedom, and land. These social sins, very present today, cause moral injury to all people.**

The work of reparations is a spiritual journey toward redemption and belonging. It's relational work with a long horizon.

**We journey together because all of us need to be made well.**

Fire promises freedom.

**In the burning bush, atop Mount Sinai, through the wilderness, fire signals God's presence and shows us how to walk side by side, sharing courage and comfort on the journey.**

New possibilities emerge from the ashes. Like the phoenix, hearts—once hardened and divided—can arise and beat together with love.

**May our connection with MIGIZI, deepened by these flames, keep burning for generations to come.**



+HYMN OF THE DAY

Come Down, O Love Divine

In the Easter Vigil Exsultet, we join our voices, saying, "We sing the glories of this pillar of fire, the brightness of which is not diminished, even when its light is divided and borrowed." It is in that spirit that we now pass the flame that has been burning in our hearts and homes since May 2020.

Electric candles can be lit by turning the flame. Worship leaders will come to the aisles to light your wax candles. When lighting wax candles, please tip only the unlit candle.

1 Come down, O Love di - vine; seek thou this soul of mine  
2 Oh, let it free - ly burn, till world - ly pas - sions turn  
3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
4 And so the year - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
and low - li - ness be - come mine in - ner cloth - ing -  
shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; with - in my heart ap - pear  
and let thy glo - rious light shine ev - er on my sight,  
true low - li - ness of heart, which takes the hum - bler part,  
no soul can guess Love's grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
and o'er its own short - com - ings weeps with loath - ing.  
where - in the Ho - ly Spir - it makes a dwell - ing.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

We put our trust in you as we pray for the church. Give bishops, pastors, deacons, and teachers the gifts of wisdom and discernment. Be with them in bold truth and faithful witness. Merciful God,

**Receive our prayer.**

Lead us in your truth as we pray for creation. Empower us to look to the interests of others as we make choices that impact the environment. Summon us to be advocates for healthy waterways, habitats, and air. Merciful God,

**Receive our prayer.**

Lead us in justice as we pray for those in government, the military, and other positions of authority. Give them humble and willing hearts, looking to the needs of others. We pray also for our enemies. Merciful God,

**Receive our prayer.**

Fill us with your fire as we pray for the witness and work of Migizi. Bless their staff, board, leaders and all those whose lives they touch. Multiply their work within the Indigenous community and may they continue to be a bold witness to justice and an instrument of healing for all. Merciful God,

**Receive our prayer.**

Trusting your goodness, we pray for all caregivers and people who are sick or suffering in any way, especially Arnie Johanson; Katie Schroeder's mom Diane; Cliff Brown; Margaret Peterson; Mary Paavola; Dorothy Kelly; Cori Gershon; and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). Give them encouragement and consolation in your presence. Merciful God,

**Receive our prayer.**

Teach us your paths as we pray for this congregation. Be at work in us and unite us in your love as we labor together for the sake of the gospel. Merciful God,

**Receive our prayer.**

*You are invited to offer spoken petitions. At the conclusion of your petition, please close with "Merciful God," to which the congregation will respond, "Receive our prayer."*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

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## MEAL

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### +PEACE

The peace of Christ be with you always.

**And also with you.**

*You are invited to exchange words and signs of friendship and love with those around you.*

### OFFERING (8:45)

*Jesus, Feed Us*  
Trinity Singers  
Andrew Winfield, cello

Ray Makeever  
arr. Brian Wentzel

### (11:00)

*Born Anew to Share*  
Adult Choir

Robert Wetzler

As rain and snow from heaven fall, God showers blessings over all;  
And meadows burs with golden flowers: The word descends; God's gifts are ours.

Baptized in love beyond compare, We're born anew to share.

We were his foes; yet Christ came down - He set aside his throne, his crown  
For us took up the cross and strife That we, through him, might have new life.

O blest Redeemer, stir our hearts To share the love your life imparts.

A sister needs; will we be near? A brother cries; will we not hear?

A word of caring, gentle, mild, A cup of water for a child  
In these the Kingdom comes in might: The weak made strong, the wrong made right.

We use the talents given to each, To serve, support, to pray, to teach,  
The Kingdom over the world to spread, The Church the body, Christ the head.

+OFFERTORY HYMN

*In the Singing*

*Communion servers are invited to come forward at this time.*



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,  
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

+OFFERING PRAYER

God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior.

**Amen.**

**+GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should in all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting us as one body. And so, with all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**+SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are  
full of your glo-ry. Ho - san-na. Ho - san-na. Ho - san-na in the high - est.  
Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

**+WORDS OF INSTITUTION**

**+LORD'S PRAYER**

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## +LAMB OF GOD



The image shows three staves of musical notation for the hymn 'Lamb of God'. Each staff is in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves have identical lyrics: 'Lamb of God, you take a-way the sin of the world; have mer-cy on us.' The third staff has the lyrics: 'Lamb of God you take a-way the sin of the world; grant us peace.' The melody is simple and repetitive, with a final cadence on the third staff.

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from your pew, please let an usher know.*

## COMMUNION MUSIC

*There Is a Balm in Gilead*  
Gloria Ringers, Small Group

arr. Kevin McChesney

DISTRIBUTION HYMN

*Come and Fill Our Hearts with Your Peace*



Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.



Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

**+BLESSING**

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

**Amen.**

**+POST-COMMUNION PRAYER**

O God of new life: thank you for revealing yourself to use in the breaking of the bread. Now raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. In Jesus' name we pray.

**Amen.**

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# SENDING

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+SENDING HYMN

*The Lord Now Sends Us Forth*

*Children and youth are invited to join the worship leaders as they recess  
and gather at the rear of the sanctuary to share the dismissal.*

The image shows a musical score for a hymn. It consists of six staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff begins with a treble clef and a sharp sign. The second staff ends with a double bar line and repeat dots. The third staff begins with a repeat sign. The fourth staff ends with a double bar line and repeat dots. The fifth staff ends with a double bar line and repeat dots. The sixth staff ends with a double bar line and repeat dots.

En - via - do soy de Dios, mi ma - no lis - ta\_es - tá  
The Lord now sends us forth with hands to serve and give,  
pa - ra cons - truir con él un mun - do fra - ter - nal.  
to make of all the earth a bet - ter place to live.  
Los án - ge - les no son en - via - dos a cam - biar  
The an - gels are not sent in - to our world of pain  
un mun - do de do - lor por un mun - do me - jor;  
to do what we were meant to do in Je - sus' name;  
me ha to - ca - do a mí ha - cer - lo rea - li - dad.  
that falls to you and me and all who are made free.  
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.  
Help us, O Lord, we pray, to do your will to - day.



**+BENEDICTION**

May the God of Love who shared love strengthen us in our love for others.  
May Jesus the Christ who shared life grant us grace that we too might share our lives.  
And may the fire of the Holy Spirit dwelling in us empower us to be faithful in our service.  
**Amen.**

**+DISMISSAL**

Go in peace. Love your neighbors.  
**Thanks be to God.**

**POSTLUDE**

*Fanfare in G*

P. Radtke

*You are invited to the Community Room  
(located at the rear of the worship area) for a time of conversation and refreshments.*

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*"Love Divine, All Loves Excelling" Text: Charles Wesley, 1707-1788. Music: HYFRYDOL, Rowland H. Prichard, 1811-1887  
"Psalm 78" Psalm refrain reproduced from 'Psalm Settings for the Church Year: Revised Common Lectionary'  
© 2008 Augsburg Fortress  
"Come Down O Love Divine" Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833-1890  
Music: DOWN AMPNEY, R. Vaughan Williams, 1872-1958  
"In the Singing" Text: Shirley Erena Murray, 1931-2020. Music: BREAD OF PEACE, Carlton R. Young 1926-2023  
Text and music © 1996 Hope Publishing Company  
"Come and Fill Our Hearts" Text: Psalm 136:1 (Latin); Taizé Community  
Music: CONFITEMINI DOMINO, Jacques Berthier, 1923-1994  
Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc.  
"The Lord Now Sends Us Forth" Text: Anonymous, Central America; tr. Gerhard M. Cartford, 1923-2016  
Music: ENVIADO, anonymous, Central America. English text © 1998 Augsburg Fortress  
"Prayer of the day written by Anna Mercedes as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive prayer  
project. Used by permission."*

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✠ htlcmpls.org

LITURGY SETTING TODAY: *ELW SETTING THREE*

## WORSHIP PARTICIPANTS

8:45 AM

11:00 AM

Lynda Nordholm

**Speaker**

Lynda Nordholm

Ingrid C. A. Rasmussen

**Presiding Minister**

Ingrid C. A. Rasmussen

**Crucifer**

Caren Hiatt

**Assisting Minister**

Margaret Kelly

Nicki Hines, Kris Christians,  
Sean Gosiewski

**Communion**

Libby and Keith Olstad,  
Sue Roberts

David Broberg,  
Julie and Tom Cahoy

**Ushers**

Kathy Hollander, Rod Johnson,  
Jeff Olsen Biebighauser,  
Chris Amundson

Josh Becker, Anne Beschnett

**Altar Guild**

Libby and Keith Olstad

Nicki Hines

**Coffee**

Joyce Peterson, Julie Cahoy

**Counters**

Wayne Vetter

**Closer**

Roberta Shaw

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### STAFF

Ingrid Rasmussen, *Lead Pastor*

Doug Mork, *Part-time Associate Pastor*

Kathy Ekwall, *Communications & Congregational  
Coordinator*

Nolan Gusdal, *Building Maintenance*

David Larson-Martínez, *Community  
Engagement and Education Coordinator*

Phil Radtke, *Cantor*

Kaia Ellis, *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*

Erik Gerhardt, *Accompanist*

Dennis Nordholm, *Custodian*

Logan Olson, *Gloria Ringers Director*

### LEADERSHIP

Allison Johnson Heist, *Council President*

Gretchen Lund, *Council Vice President*

Erin Henry, *Council Secretary*

Katie Schroeder, *Council Treasurer*

# P A R I S H I N F O R M A T I O N

## **TUESDAY, OCTOBER 3—INDOOR PROPERTY WORK DAY**

Come and help us with dusting, organizing, and cleaning some of our indoor spaces, 10:00 a.m. to 4:00 p.m. Lunch will be provided. Join us for any amount of time that you are able. Sign-up in the Community Room.

## **TUESDAY, OCTOBER 3—KNITTING GROUP**

Knitters (and crocheters!) are invited to bring their knitting or crochet projects to Holy Trinity on the first Tuesday of each month at 2:00 p.m. All are welcome to join in for needlework and conversation. For more information, contact Liz Blood ([liz.bill.blood@gmail.com](mailto:liz.bill.blood@gmail.com))

## **THURSDAY, OCTOBER 5—MIGIZI GRAND OPENING**

Come join MIGIZI for prayer, feast, performances, and more on Thursday, October 5, 5:30 p.m.-7:30 p.m. Please note, reservations are required. Register and save your spot [here](#). The flame we've been tending will be extinguished during this event.

## **SATURDAY, OCTOBER 7—DAVID LARSON-MARTÍNEZ ORDINATION**

It is with joy that we report that David Larson-Martínez received a unanimous “yes” at the congregational meeting. Please plan to join us for the Rite of Ordination to Ministry of Word and Sacrament on Saturday, October 7, 2023, 2:00 p.m., at Holy Trinity Lutheran Church in Minneapolis. It will be live-streamed, too!

## **MEALS ON WHEELS DELIVERY OCTOBER 9-13**

Holy Trinity will deliver meals for South Minneapolis Meals on Wheels the week of Oct. 9-13. Volunteers are needed to deliver meals on 5 routes. Meals are picked up at Nokomis Square Cooperatives at 50th St. and 35th Ave. S. at 11:15 a.m. The routes take approximately 1-1 ½ hours. Please let Mary Engen ([engenmary@yahoo.com](mailto:engenmary@yahoo.com)) know if you are interested or have questions.

## **OUCH! THAT HURTS! MOVING FROM MICRO-AGGRESSIONS TO MICRO-INCLUSIONS**

Join facilitators David Scherer and Joe Davis from 9:30 to 11:30 a.m. on Saturday, October 28, as we gather to work against anti-Blackness and white supremacy and build more skills in caring communications about race. Watch for more information in the next few weeks.

## **NEW MEMBER ORIENTATION SUNDAY, OCTOBER 29, 12:00-1:30 P.M.**

We at Holy Trinity believe that community is integral to faith, which is why we invite interested persons to consider membership in this congregation. A new member orientation will be held on Sunday, October 29, from 12:00 to 1:30 p.m. in the library. Over a simple meal, those interested in membership will have the opportunity to learn more about one another and about Holy Trinity's mission and ministry. There are no prerequisites; all are welcome. Please speak with one of the pastors if you intend to come.

## P A R I S H   S C H E D U L E

Monday, October 2	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, October 3	9:00 AM-4:00 PM 11:00 AM 2:00 PM	Indoor Work Day Worship Readings Discussion Knitting
Wednesday, October 4	5:00-6:00 PM 5:30-6:30 PM 6:00-8:00 PM 6:00-7:30 PM	Choir Family Meal Children's Choir Rehearsal Supervised Play Time Gloria Ringers Rehearsal
Thursday, October 5	5:30-7:30 PM 6:45 PM	Migizi Reopening Big Meeting Night
Saturday, October 7	2:00 PM	Ordination for David Larson-Martínez
Sunday, October 8	8:45 AM 10:00 AM 10:00 AM 11:00 AM 2:00 PM	Worship Service of Holy Communion Adult Forum Youth Education Worship Service of Holy Communion Swahili Service

### ADULT FORUM

*10:00 a.m. each Sunday in the Library*

**TODAY      "Reflections on the Practice of Book Banning"**  
**Roberta Shaw**

We will launch Banned Books Week with an open discussion about banned and challenged books. If you have a favorite banned book, bring it along. We will have a display of our library's banned books.

**October 8      "Report from NYC"**  
**Deacon David and our Confirmands**

Join us for a "Report from NYC" by our confirmation students following their August trip.