



# TENTH SUNDAY AFTER PENTECOST

AUGUST 6, 2023

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!*

*Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

*Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the nursery on the 2<sup>nd</sup> floor and in the basement.*

***Single-use, all gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

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# GATHER

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*+invites the congregation to stand*

PRELUDE

*Partita on HOLY MANNA*

P. Radtke

+GATHERING HYMN

*All Who Hunger Gather Gladly*

ELW 461

*Please stand and face the cross at the rear of the sanctuary.*



- 1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.  
2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.  
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.  
We that once were lost and scat - tered in com - mu - nion's love have stood.  
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

## +GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## +KYRIE

The musical score for the Kyrie is written on three staves. The first staff is for the Cantor, and the second and third staves are for the All. The lyrics are in English and Spanish. The music is in a simple, melodic style with a key signature of one flat (B-flat).

**Cantor**  
O Lord, have mer - cy up - on us. Christ, have mer - cy.  
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

**All**  
O Lord, have mer - cy up - on us. Christ, have mer - cy.  
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

**Cantor** **All**  
Have mer - cy, O Lord. Have mer - cy, O Lord.  
Señ - or ten pie - dad. Señ - or ten pie - dad.

text: Trad. liturgical; music: Ana Hernandez from *All Creation Sings: Holy Communion Setting 11* © 2020 Augsburg Fortress

## +PRAYER OF THE DAY

God of compassion, whose heart goes out to the hungry and destitute; who takes our lack and transforms it into much: give us the bread that satisfies, the food without price, that our lives may be freed to share your overflowing love; through Jesus Christ, the breaker of bread.  
**Amen.**

*Please be seated.*

## WELCOME

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# WORD

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## FIRST READING

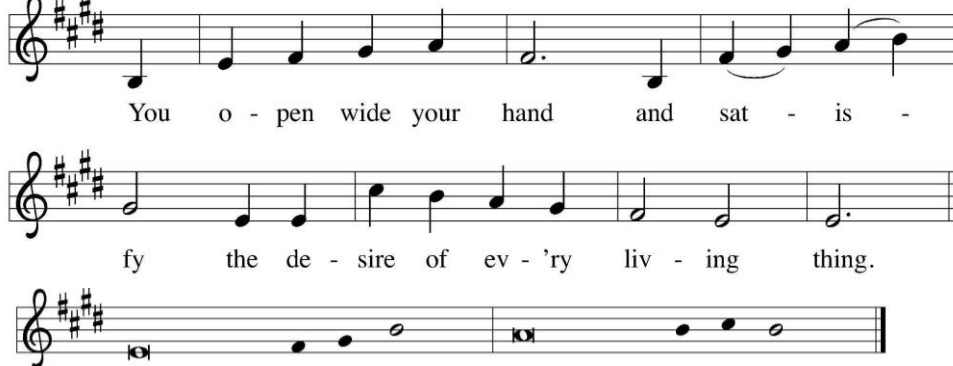
*Isaiah 55:1-5*

Word of God; word of life. **Thanks be to God.**

## PSALM 145:8-9, 14-21

Ray Makeever

*Refrain* (first time: Cantor, then All):



The LORD is gracious and full <sup>1</sup> of compassion,  
slow to anger and abounding in <sup>1</sup> steadfast love.

<sup>9</sup> LORD, you are <sup>1</sup> good to all,  
and your compassion is over <sup>1</sup> all your works. **Refrain**

<sup>14</sup>The Lord upholds all <sup>1</sup> those who fall  
and lifts up those who <sup>1</sup> are bowed down.

<sup>15</sup>The eyes of all wait upon <sup>1</sup> you, O LORD,  
and you give them their food <sup>1</sup> in due season.

<sup>16</sup>You open <sup>1</sup> wide your hand  
and satisfy the desire of every <sup>1</sup> living thing.

<sup>17</sup>You are righteous in <sup>1</sup> all your ways  
and loving in <sup>1</sup> all your works. **Refrain**

<sup>18</sup>You are near to all who <sup>1</sup> call upon you,  
to all who call up- <sup>1</sup> on you faithfully.

<sup>19</sup>You fulfill the desire of <sup>1</sup> those who fear you;  
you hear their <sup>1</sup> cry and save them.

<sup>20</sup>You watch over all <sup>1</sup> those who love you,  
but all the wicked you <sup>1</sup> shall destroy.

<sup>21</sup>My mouth shall speak the praise <sup>1</sup> of the LORD;  
let all flesh bless God's holy name forev- <sup>1</sup> er and ever. **Refrain**

SECOND READING

Romans 9:1-5

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

*Alleluia!*  
sung twice

A - le - lu - ya, a - le-lu - ya. A - le - lu - ya, a - le-lu - ya.  
Al - le - lu - ia, al - le-lu - ia. Al - le - lu - ia, al - le-lu - ia.

A - le - lu - ya, a - le-lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le-lu - ia. Christ is ris - en, ris'n in - deed.

The musical score is written for two voices, Treble and Bass, in a 2/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the notes, with the first line of the acclamation repeated twice. The second line of the acclamation is also repeated twice, with the final phrase 'El Se - ñor re - su - ci - tó.' and 'Christ is ris - en, ris'n in - deed.' written in a slightly different font to distinguish them from the first line.

+GOSPEL READING

Matthew 14:13-21

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

*Come to the Water*



1 O let all who thirst, let them come to the  
 2 And let all who seek, let them come to the  
 3 And let all who toil, let them come to the  
 4 And let all the poor, let them come to the



wa - ter. And let all who have no-thing, let them come to the  
 wa - ter. And let all who have no-thing, let them come to the  
 wa - ter. And let all who are wea - ry, let them come the the  
 wa - ter. Bring the ones who are lad - en, bring them all to the



Lord: With - out mo - ney, with - out price. Why should  
 Lord: With - out mon - ey, with - out strife. Who should  
 Lord: All who la - bor, with - out rest. How can  
 Lord: Bring the child - ren with - out might. Ease the



you pay the price, ex - cept for the Lord?  
 you spend your life, ex - cept for the Lord?  
 your soul find rest, ex - cept for the Lord?  
 load make it light: now come to the Lord.

## +INTERCESSIONS

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

You gather your church together by the Holy Spirit. Inspire all the baptized to proclaim your abundant love throughout the world. Guide us in the mission of the gospel through word and deed. Hear us, O God.

**Your mercy is great.**

You cherish your creation, from the smallest microbe to the largest mountain. Protect fragile ecosystems, send favorable weather, supply food and water to nourish creatures, and raise us up to care for all you have created. Hear us, O God.

**Your mercy is great.**

You desire peace and justice in the world. Instill within all political leaders your desire, support the work of international peace organizations, and provide relief for those in war-torn areas. Hear us, O God.

**Your mercy is great.**

You comfort those who are hurting. Accompany those who are alone, heal those who are sick, provide for all who hunger or thirst, console the bereaved, bring joy to the sorrowful, and attend to all who call on you, especially Pam Wetterlund, Mary Paavola; Dorothy Kelly; Cori Gershon; Mark Symchych; and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). Hear us, O God.

**Your mercy is great.**

You place us within communities for mutual support and love. Reveal yourself to us in worship, fellowship, and ministry with our neighbors. Provide for feeding ministries and food banks in our area, that we share your abundance with all who hunger. Hear us, O God.

**Your mercy is great.**

*You are invited to offer spoken petitions.*

*At the conclusion of your petition, please close with "Hear us, O God,"  
to which the congregation will respond, "Your mercy is great."*

Receive these prayers, O God, and those in our hearts known only to you, through Jesus Christ, our Lord. **Amen.**



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## MEAL

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### +PEACE

The peace of Christ be with you always.

**And also with you.**

*You are invited to exchange words and signs of friendship and love with those around you.*

### OFFERING

*Dawn*  
Maggie Weiss, piano

Dario Marianelli

1 As saints of old their first-fruits brought of or - chard, flock, and field  
 2 A world in need now sum-mons us to la - bor, love, and give;  
 3 In grat - i - tude and hum-ble trust we bring our best to - day

to God, the giv - er of all good, the source of boun-teous yield,  
 to make our life an of - fer - ing to God, that all may live.  
 to serve your cause and share your love with all a - long life's way.

so we to - day first - fruits would bring, the wealth of this good land,  
 The church of Christ is call - ing us to make the dream come true:  
 O God, who gave your - self to us in Je - sus Christ your Son,

of farm and mar - ket, shop and home, of mind and heart and hand.  
 a world re-deemed by Christ-like love; all life in Christ made new.  
 teach us to give our - selves each day un - til life's work is done.

#### **+OFFERING PRAYER**

Jesus, Sharer of Good News, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**Amen.**

#### **+GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,  
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.  
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.  
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.

## +WORDS OF INSTITUTION

## +LORD'S PRAYER

We pray together:

Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

## +LAMB OF GOD



Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -  
O Lamb . . of God, you . . take a - way the sin of the world; . . . have . .

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del  
mer - cy up - on us. O Lamb . . of God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que  
world; . . . have . . mer - cy up - on us. O Lamb . . of God, you . .

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -  
take a - way the sin of the world; . . . have . . mer - cy up - on us, have . .

dad de no - so - tros. Da - nos tu paz. A - mén.  
mer - cy up - on us. Grant us your peace. A - mén.

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

**Thanks be to God.**

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from a pastor in your pew, please let an usher know.*

# DISTRIBUTION HYMN

## *Loaves Were Broken, Words Were Spoken*



1 Loaves were bro - ken, words were spo - ken by the  
 2 Loaves were bro - ken, words were spo - ken in a  
 3 Loaves are bro - ken, words are spo - ken, as in  
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from  
 qui - et room one night. In the bread and wine you  
 faith we gath - er here. Je - sus speaks a - cross the  
 in your name to share bread for which the mil - lions

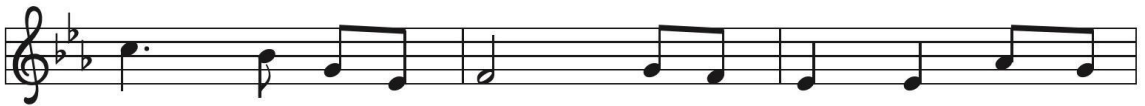


heav - en, was their food for - ev - er - more.  
 gave them, Christ, you came as Light from Light.  
 a - ges: "I am with you; do not fear!"  
 hun - ger, words that tell your love and care.

### *Refrain*



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

## DISTRIBUTION HYMN

### *In This Feast of Love*



*Täs - sä pöy - däs - sä, täs - sä*  
1 In this feast of love, in this  
2 In this bread and wine, in this  
3 Grant us peace, O Lord, grant us



*pöy - däs - sä syn - ti - sil - le*  
feast of love, Lord, you share your  
bread and wine, you have prom - ised,  
peace, O Lord; fill us with the



*it - se - si an - nat, Ju - ma - lan Ka - rit - sa!*  
blood and your bod - y, Je - sus, Lamb of God.  
Lord, to be with us, Lamb . . of God div - ine.  
joy of your Spir - it, ev - er - liv - ing Word.

## +BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

**Amen.**

## +POST-COMMUNION PRAYER

Jesus, Sharer of Good News, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**Amen.**



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# SENDING

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+SENDING HYMN

*Hope of the World*



1 Hope of the world, O Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est heav - en,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by your cross did save us  
5 Hope of the world, Christ ris'n from death vic - to - rious,



speak to our fear - ful hearts by con - flict rent.  
bring - ing to hun - gry souls the bread of life:  
show - ing to wan - d'ring souls the path of light:  
from death and deep de - spair, from guilt and sin:  
who by this tri - umph con - quered grief and pain:



Save us, your peo - ple, from con - sum - ing pas - sion,  
still let your Spir - it un - to us be giv - en  
walk close be - side us lest the tempt - ing by - ways  
we ren - der back the love your mer - cy gave us;  
we would be faith - ful to your gos - pel glo - rious;



who by our own false hopes and aims are spent.  
to heal earth's wounds and end all bit - ter strife.  
lure us a - way from you to end - less night.  
work through our lives to bring your pur - pose in.  
you are our Lord and will for - ev - er reign!

**+BENEDICTION**

May God bless you and keep you.  
May God's face shine upon you and be gracious unto you.  
May God look upon you with favor and give you peace.  
**Amen.**

**+DISMISSAL**

Go in peace. Share the good news.  
**Thanks be to God.**

**POSTLUDE**

*Vivace from Sonatina in C, Op. 36*  
Peter Weiss, piano

Muzio Clementi

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*"All Who Hunger, Gather Gladly"* Text: Sylvia G. Dunstan, 1955-1993.  
Music: HOLY MANNA, W. Moore, 'Columbian Harmony', 1825; arr. hymnal version  
Text © 1991 GIA Publications Inc. Arr. © 2003 Augsburg Fortress  
*"Psalm 145"* Psalm refrain reproduced from 'Psalter for Worship Year A' © 2007 Augsburg Fortress  
Psalm tone reproduced from 'Psalter for Worship Year C' © 2006 Augsburg Fortress  
*"Come to the Water"* Text: Isaiah 55:1,2, Matthew 11:28-30; John Foley, SJ, b. 1939. Music: WATERS 94, Phil Radtke, b. 1991  
Text © 1978, John B. Foley, SJ, and New Dawn Music, Music © 2023 Phil Radtke  
*"As Saints of Old"* Text: Frank von Christierson, 1900-1996, alt.  
Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872-1958  
Text © 1961 The hymn Society, admin. Hope Publishing Company  
*"Loaves Were Broken, Words Were Spoken"* Text: Herman G. Stuempfle Jr, 1923-2007  
Music: JOYOUS LIGHT, Marty Haugen, b. 1950. Text © 2006 GIA Publications, Inc., Music © 1987 GIA Publications, Inc.  
*"In This Feast of Love"* Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954.  
Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio  
Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress  
*"Hope of the World"* Text: Georgia Harkness, 1891-1974, alt.  
Music: DONNE SECOURS, 'Trente quatre psaumes de David', Geneva, 1551  
Text © 1954, ren. 1982 The Hymn Society, admin. Hope Publishing Company

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✠ [htlcmpls.org](http://htlcmpls.org)

*We acknowledge that we gather on the Dakota Homeland.*

**LITURGY:** ACS *SETTING ELEVEN*

## WORSHIP PARTICIPANTS

**10:00 AM**

<b>Preacher</b>	Jan Mehlhoff
<b>Presiding Minister</b>	Doug Mork
<b>Crucifer</b>	Jeff Olsen Biebighauser
<b>Assisting Minister</b>	Katie Schroeder
<b>Ushers</b>	Ginny and Chuck Jordan, Julie and Tom Cahoy
<b>Communion</b>	Linda Berglin, Kathryn Howe, Wayne Vetter
<b>Coffee Servers</b>	Arlene Helvig
<b>Counters</b>	Julie Cahoy, Joyce Peterson
<b>Closer</b>	Roberta Shaw

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### STAFF

Ingrid Rasmussen, *Lead Pastor (on sabbatical leave)*

Doug Mork, *Part-time Associate Pastor*

Kathy Ekwall, *Communications & Congregational Coordinator*

Nolan Gusdal, *Building Maintenance (on sabbatical leave)*

David Rojas Martinez, *Community Engagement and Education Coordinator*

Phil Radtke, *Cantor*

Kaia Ellis, *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*

Erik Gerhardt, *Accompanist*

Dennis Nordholm, *Custodian*

Logan Olson, *Gloria Ringers Director*

### LEADERSHIP

Allison Johnson Heist, *Council President*

Gretchen Lund, *Council Vice President*

Erin Henry, *Council Secretary*

Katie Schroeder, *Council Treasurer*

## CHURCH SCHEDULE

Monday-Friday, August 7-11		Confirmation Students in New York City
Tuesday, August 8	11:00 AM 6:45 PM	Worship Readings Discussion Big Meeting Night
Friday-Tuesday, August 11-15		Intergenerational Trip to Boundary Waters
Sunday, August 13	10:00 AM 11:00 AM 2:00 PM	Worship Service of Holy Communion Music in the Garden Swahili Service

**ADULT FORUM**—*11:15 a.m. Sunday in the Library*

**TODAY      “Astronomy and Photography”**  
**Bob Ochtrup**

The astronomy exhibit on display in the Community Room and the Library is the product of Bob Ochtrup, a resident of Becketwood Senior Cooperative. The display is the result of Bob's research of NASA computer links and taking screen shots of celestial images.

**August 13      No Adult Forum**

Join us for lunch and music in the rain garden at 11:00 a.m. Today's music will be provided by singer/guitarist Nathaniel Gillen.

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## COMMUNITY INFORMATION

**MUSIC AND LUNCH IN THE GARDEN SUNDAY, AUGUST 13, 11:00 A.M.**

There will be no adult forum on August 13. All are invited to join musician Nathaniel Gillen (<https://nathanielgillen.bandcamp.com/album/young>) for music and food in the garden at 11:00 a.m. Contact Jeff Olsen Biebighauser ([jbiebig@gmail.com](mailto:jbiebig@gmail.com)) if you can help. All are welcome!

**VACATION BIBLE SCHOOL AUGUST 14-17, 2023, 9:00 A.M. - 3:00 P.M.**

Please consider volunteering one hour, one morning, one day, or four days of your time throughout the week. We will need help with preparing/serving lunches, child supervision, and helping with crafts. Contact Cantor Phil ([pradtke@htlcmple.org](mailto:pradtke@htlcmple.org)) or Deacon David ([drojasmartinez@htlcmpls.org](mailto:drojasmartinez@htlcmpls.org)) to volunteer.

**RED CROSS BLOOD DRIVE AT HOLY TRINITY WEDNESDAY, AUGUST 23**

Sign up to donate blood at Holy Trinity on Wednesday, August 23, from 10:00 a.m. to 4:00 p.m. Call 1-800-RED CROSS (1-800-733-2767) or visit [RedCrossBlood.org](http://RedCrossBlood.org) and enter: holytrinitympls to schedule an appointment.