



THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 27, 2023

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the nursery on the 2nd floor and in the basement.
Single-use, all gender restrooms are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

Welcome to Guest Preacher Larry Farris

*The Rev. Larry Farris is a pastor, preacher, teacher (theology, biblical interpretation, preaching, world religions, and composition), and spiritual director-pastoral coach. He is the author of *Dynamics of Small Town Ministry*, *Ten Commandments for Pastors New to a Congregation*, and *Ten Commandments for Pastors Leaving a Congregation* as well as numerous articles. Now retired, he served Presbyterian churches in Maryland and Michigan. A voracious reader, Larry loves to garden, cook, travel, walk, cycle, canoe, grandfather, and sing. In addition to loving theater and film, he is moderately obsessed with the history and literature of the Great War. His wife Pat is a retired hospice nurse, an accomplished flutist and watercolorist, and serves on the board of the Haiti Nursing Foundation. Their son Jordan lives outside Chicago with his wife Joanna and their children, Alec and Demi. Daughter Rachel lives in Minneapolis with her husband Fernando and their daughter Luciana. Larry is a graduate of the University of Michigan and Princeton Theological Seminary.*

+invites the congregation to stand

GATHER

PRELUDE

Chant de Paix

Jean Langlais

+GATHERING HYMN

Light Dawns on a Weary World

ELW 726

Please stand and face the cross at the rear of the sanctuary.



1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.
wea - ry world: the prom - ised feast of plen - ty comes.
wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

The musical score for the Kyrie is written on three staves. The first staff is for the Cantor, and the second and third staves are for the All. The music is in a single system with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with English and Spanish versions provided for each line.

Cantor
O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

All
O Lord, have mer - cy up - on us. Christ, have mer - cy.
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

Cantor **All**
Have mer - cy, O Lord. Have mer - cy, O Lord.
Señ - or ten pie - dad. Señ - or ten pie - dad.

text: Trad. liturgical; music: Ana Hernandez from *All Creation Sings: Holy Communion Setting 11* © 2020 Augsburg Fortress

+PRAYER OF THE DAY

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

WELCOME

WORD

FIRST READING

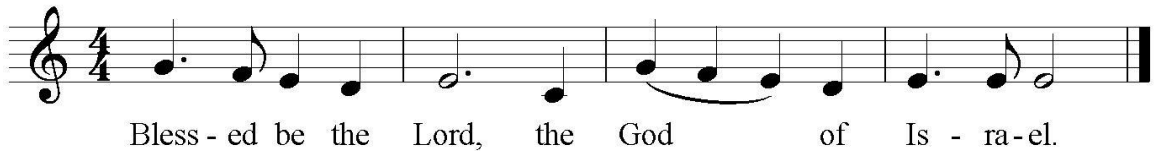
Isaiah 42:1-7

Word of God; word of life. **Thanks be to God.**

PSALM 40:1-5

Hal Hopson

Refrain (first time: Cantor, then **All**):



With patient hope I waited long For God to hear my plea;
And from the depths of my despair, God's arm uplifted me.
My feet are set upon the rock, Where none can make me fall;
My mouth is filled with songs of praise To God, my all in all. **Refrain**

How blest are those whose faith is strong, Who trust the Lord of Hosts;
They set no store in empty pride, No hope in idle boast.
The treasures of our fragile minds, False Gods of wealth and fame,
Are naught to those who know God's works, And kneel before God's name. **Refrain**

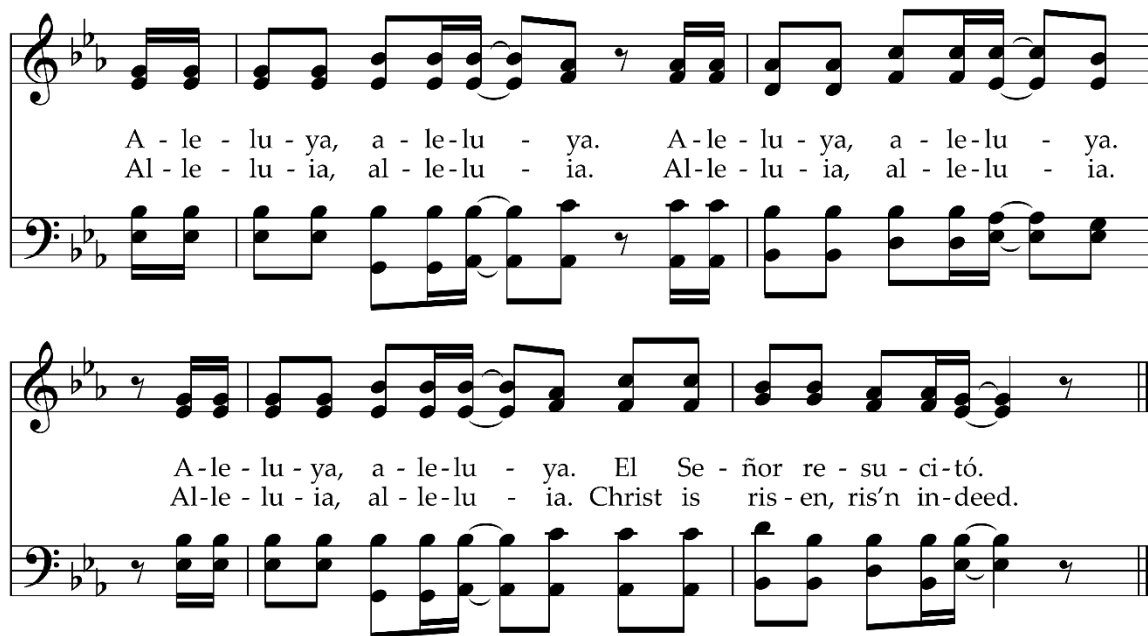
SECOND READING

Philippians 4:4-8

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!
sung twice



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

The musical score is written for two voices, Treble and Bass, in a 2/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first system contains two lines of lyrics, and the second system contains two lines of lyrics. The music ends with a double bar line.

+GOSPEL READING

Matthew 3:13-17

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

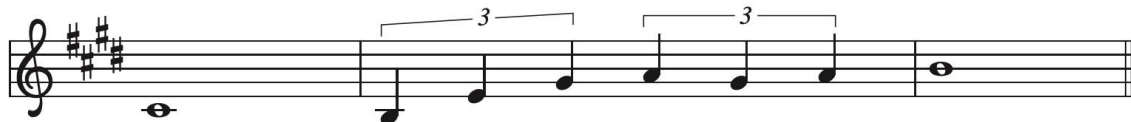
Come to the Water of Life



| | | | | | | | | | | | | |
|---|-----|-----|-----|------------|-----|-------------|--|-----|-----|-----|------------|-----|
| 1 | All | who | are | thirst - y | for | mer - cy, | | all | who | are | thirst - y | for |
| 2 | All | who | are | thirst - y | for | heal - ing, | | all | who | are | thirst - y | for |
| 3 | All | who | are | thirst - y | for | beau - ty, | | all | who | are | thirst - y | for |
| 4 | All | who | are | thirst - y | for | jus - tice, | | all | who | are | thirst - y | for |



| | | | | | | | | |
|--------|-----|-----|-----|------------|-----|--------|-----|-------------|
| love; | all | who | are | thirst - y | for | love, | for | mer - cy, |
| touch; | all | who | are | thirst - y | for | touch, | for | heal - ing, |
| truth; | all | who | are | thirst - y | for | truth, | for | beau - ty, |
| peace; | all | who | are | thirst - y | for | peace, | for | jus - tice, |



| | | | | | | |
|-------|------|----|-----|----------|----|-------|
| come: | come | to | the | Wa - ter | of | life. |
| come: | come | to | the | Wa - ter | of | life. |
| come: | come | to | the | Wa - ter | of | life. |
| come: | come | to | the | Wa - ter | of | life. |

+INTERCESSIONS

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

God of Sarah and Abraham, inspire your church to pursue righteousness in its ministry. Equip us to share your compassion that unites us as one family of faith. Hear us, O God.

Your mercy is great.

Remind us that from the beginning of creation, you knit together a world meant for harmony. Protect and restore the wasted places to joy and gladness. Hear us, O God.

Your mercy is great.

Stir the leaders of nations and towns, militaries and courts, to respond to your teachings. Let your call for justice reach all people and bring deliverance where there is oppression. Hear us, O God.

Your mercy is great.

Show your steadfast love and faithfulness to those in despair. Increase their strength, care for all who feel low, keep safe any in the midst of trouble, and protect vulnerable people from harm. We pray especially for Anna Brelje, upon the death of her grandmother; Mary Paavola, Dorothy Kelly, Cori Gershon, Mark Symchych, and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). Hear us, O God.

Your mercy is great.

Encourage those who offer their gifts and talents in service to your church. Energize this congregation's rostered and lay leaders, musicians, teachers, greeters, and administrators so they may be transformed in sharing your grace. Hear us, O God.

Your mercy is great.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "Hear us, O God,"
to which the congregation will respond, "Your mercy is great."*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

You are invited to exchange words and signs of friendship and love with those around you.

OFFERING

River in Judea

Pop-up Choir

Jack Feldman

arr. John Leavitt

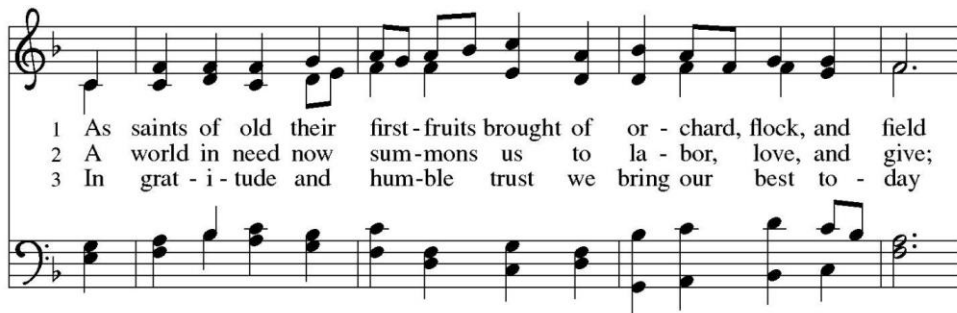
Oftentimes I dream of music, of the river that freely flows.
And it sings a song sweeter than honey, one everybody knows.

Late at night I hear it singing then again when I wake at dawn.
And it fills me up with hope and goodwill, the will to go on, go on.


There is a river in Judea that I heard of long ago.
And it's a singing, ringing river that my soul cries out to know.

May the time not be too distant when we meet by the river shore.
'Til then dream of that wonderful day as we sing once more, once more:

There is a river in Judea that I head of long ago, Halelu,
It's a singing, ringing river That my soul cries out to the River in Judea, hallelujah!



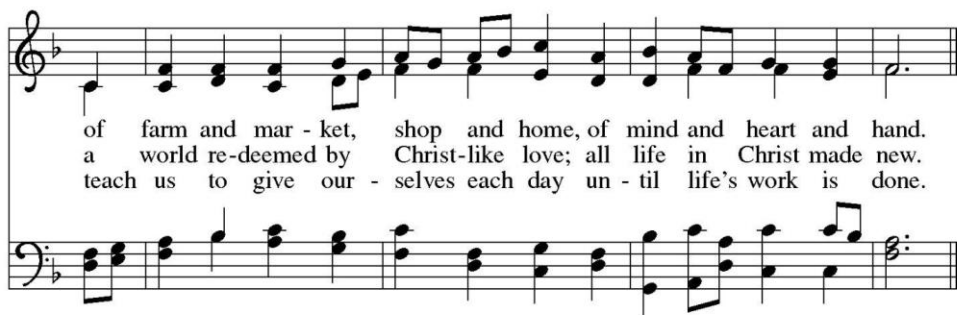
1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

+OFFERING PRAYER

Jesus, Sharer of Good News, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD

All Creation Sings Setting 11

Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -
O Lamb . . of God, you . . take a - way the sin of the world; . . . have . .

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
mer - cy up - on us. O Lamb . . of God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que
world; . . . have . . mer - cy up - on us. O Lamb . . of God, you . .

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -
take a - way the sin of the world; . . . have . . mer - cy up - on us, have . .

dad de no - so - tros. Da - nos tu paz. A - mén.
mer - cy up - on us. Grant us your peace. A - men.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from a pastor in your pew, please let an usher know.

Refrain
All

Wade in the wa - ter, wade in the wa - ter, chil - dren,
wade in the wa - ter, God's a - goin' - a trou - ble the wa - ter.

Leader

All

1 See that host all dressed in white,
2 See that band all dressed in red, God's a - goin' - a trou - ble the

- 3 Look o - ver yon - der, what do I see?
4 If you don't be - lieve I've been re - deemed,

Leader

wa - ter. the lead - er looks like the Is - rael - ite.

looks like the band that . . Mo - ses led.
the Ho - ly Ghost a - com - ing on me.
just fol - low me down to . . . Jor - dan's stream.

All

Refrain

God's a - goin' - a trou - ble the wa - ter.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.
Amen.

+POST-COMMUNION PRAYER

Jesus, Sharer of Good News, we have received from your table more than we could ever ask.
As you have nourished us in this meal, now strengthen us to love the world with your own
life. In your name we pray.
Amen.

SENDING

+SENDING HYMN

Awake, O Sleeper, Rise from Death

ELW 452

1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

+BENEDICTION

May the blessings of our God + whose love is ever seeking us; the blessings of Jesus the Christ whose grace is ever mending us; and the blessings of the Holy Spirit whose presence is ever opening new possibilities and wonder to us, be upon you, this day and always.

Amen.

+DISMISSAL

Go in peace; treat everyone you meet as God's beloved child!

Thanks be to God.

POSTLUDE

Carrillon

Phil Radtke

*"Light Dawns on a Weary World" Text: Mary Louise Bringle, b. 1953. Music: TEMPLE OF PEACE, William P. Rowan, b. 1951
Text © 2002 GIA Publications, Inc. Music © 2000 William P. Rowan, admin. GIA Publications, Inc.*

*"Psalm 40" Refrain text & music: Hal H. Hopson, © 2008 Birnamwood/MorningStar Music Publishers
Verses text: Michael Morgan, alt., and © 1999 from 'Psalter for Christian Worship', Witherspoon Press
Verses music: CLEANSING FOUNTAIN, alt., an early American melody.
Setting: Hal. H. Hopson © 2008 Birnamwood/MorningStar Music Publishers*

*"Come to the Water of Life" Text: Ray Makeever, b. 1943. Music: WATER OF LIFE, Ray Makeever
Text and music © 1999 Ray Makeever, admin. Augsburg Fortress
"As Saints of Old" Text: Frank von Christierson, 1900-1996, alt.
Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872-1958
Text © 1961 The hymn Society, admin. Hope Publishing Company*

*"Wade in the Water" Text: African American spiritual. Music: WADE IN THE WATER, African American Spiritual
"Awake, O Sleeper, Rise from Death" Text: F. Bland Tucker, 1895-1984. Music: AZMON, Carl G. Gläser, 1784-1829
Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress*

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

We acknowledge that we gather on the Dakota Homeland.

LITURGY: ACS SETTING ELEVEN

WORSHIP PARTICIPANTS

10:00 AM

| | |
|---------------------------|--|
| Preacher | Larry Farris |
| Presiding Minister | Doug Mork |
| Crucifer | Wayne Vetter |
| Altar Guild | Josh Becker, Anne Beschnett |
| Cantor | Jody Liedholm |
| Assisting Minister | Stephanie Cole |
| Ushers | Ginny and Chuck Jordan |
| Communion | Scott Cole, Matt Floding, Dennis O'Brien |
| Coffee Servers | Annie Hines, Carol Masters |
| Counters | Chuck Jordan |
| Closer | Bob Hulteen |

Hymn texts and music are reproduced with permission under OneLicense #A-704054. Portions of the liturgy are copyright © Augsburg Fortress and reproduced with permission under Augsburg Fortress Liturgies License SAS017480.

STAFF

Ingrid Rasmussen, *Lead Pastor (on sabbatical leave)*
Doug Mork, *Part-time Associate Pastor*
Kathy Ekwall, *Communications & Congregational Coordinator*
Nolan Gusdal, *Building Maintenance (on sabbatical leave)*
David Rojas Martinez, *Community Engagement and Education Coordinator*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Dennis Nordholm, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Allison Johnson Heist, *Council President*
Gretchen Lund, *Council Vice President*
Erin Henry, *Council Secretary*
Katie Schroeder, *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

CONGREGATIONAL PICNIC AT HIDDEN FALLS PARK TODAY AT 5:00 P.M.

As summer wanes, Holy Trinity families will gather for fun, food, and frolic at Hidden Falls Park. Plan to join us at 5:00 p.m. and bring a dish to share for potluck.

CHILDREN'S CHOIR AND GLORIA RINGERS REHEARSE SEPTEMBER 6

Children's Choir (5:45-6:45 p.m.) and Gloria Ringers (6:00-7:30 p.m.) will kick off starting Wednesday, September 6. Each of these ensembles performs in worship every 4-6 weeks. For more information on choral and instrumental ensemble and solo opportunities, talk to Cantor Phil Radtke. Choir meal will be provided from 5:00 to 6:00 p.m. Supervised open gym will be available from 6:00 to 8:00 p.m.

BRIGHT STARS OF BETHLEHEM 4TH ANNUAL GALA SATURDAY, SEPTEMBER 16

You are invited to join others in the Twin Cities for the Bright Stars of Bethlehem 4th annual Gala! Enjoy the evening on Saturday, September 16, with new friends who strive to raise awareness and support for Dar al-Kalima University in Bethlehem, the first and only university of arts and culture in Palestine. All are welcome. Doors open at 5:30 p.m., Palestinian speaker reporting on his recent visit to the West Bank, 5:45 p.m.; appetizers and refreshments prior to the 7:00 p.m. Bright Stars Gala. RSVP to Mary Engen at engenmary@yahoo.com by Monday, September 11.

BUILDING COMMUNITY THROUGH COMMUNION BREAD, SATURDAY, SEPTEMBER 9

Join other bakers at 10:00 a.m., September 9, for a communion bread baking demonstration and social hour. Coffee, tea, and pastries will be served. Stephanie Sulzbach will share her techniques for baking communion bread. Sign up in the Community Room.

CONGREGATIONAL MEETING SEPTEMBER 10, 10:00 A.M.

Watch your mailbox for a letter announcing a congregational meeting Sunday, September 10, at 10:00 a.m. in the sanctuary. Letters were mailed on Thursday.

UKRAINE: WAR AND RESISTANCE

Holy Trinity Lutheran Church is hosting the photojournalism exhibit "Ukraine: War and Resistance" from until September 10. A panel will highlight the courageous work of award-winning photojournalists and discuss the current situation at the adult forum on September 3.

Several Ukrainians will be there to lead discussion and there will be luncheon platters from Kramarczuk's Eastern European Deli. A free will offering, and donations will go directly to Rebuild Ukraine, a non-profit that contributes directly to Ukrainian civilians and programs.

CHURCH SCHEDULE

| | | |
|----------------------|---------------------------------|---|
| Tuesday, August 29 | 11:00 AM | Worship Readings Discussion |
| Wednesday, August 30 | 5:30 PM | Family Fun Night |
| Sunday, September 3 | 10:00 AM 11:15 AM 2:00 PM | Worship Service of Holy Communion Adult Forum Swahili Service |

ADULT FORUM

11:15 a.m. Sunday

TODAY “Rural-Urban Divide and Interdependence” - Part 2 **Jon Anderson, Rural Ministry Director, Luther Seminary**

Framing shapes what we see and don't see in a piece of art or as we grapple with relationships. The political framing of our time describes a growing rural-urban divide. How is that framing unhelpful and inaccurate? What if urban and rural people and congregations have more in common than we imagine? As Christ followers, we are more interdependent than divided. Let's grow more curious about our rural and small-town neighbors we are called to love.

September 3 Ukraine: War and Resistance Photojournalism Exhibit

Holy Trinity will host the photojournalism exhibit “Ukraine: War and Resistance” from August 20 to September 10. A panel of photojournalists will highlight the courageous work of award-winning photojournalists and discuss the current situation. Lunch will be provided.

September 10 No Adult Forum

SUNDAY, SEPTEMBER 3, IS THE LAST SUNDAY OF THE SUMMER SCHEDULE

On September 10 we are back to two services at 8:45 and 11:00 a.m.
with education for all ages at 10:00 a.m.