



TWELFTH SUNDAY  
AFTER PENTECOST

AUGUST 20, 2023

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!*

*Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

*Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the nursery on the 2<sup>nd</sup> floor and in the basement.*

***Single-use, all gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

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# GATHER

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*+invites the congregation to stand*

PRELUDE

*Thy Secret Place*  
Drew Lindorfer, Caren Hiatt

Felix Mendelssohn

+GATHERING HYMN

*Build a Longer Table*

*Please stand and face the cross at the rear of the sanctuary.*



1 Build a long-er ta - ble, not a high-er wall, feed - ing those who hun - ger,  
2 Build a saf - er ref - uge, not a larg - er jail; where the weak find shel - ter,  
3 Build a broad - er door - way, not a long - er fence. Love pro - tects all peo - ple,  
4 When we lived as ex - iles, ref - u - gees a - broad, Christ be - came our door - way



mak - ing room for all. Feast - ing to - geth - er, strang - er turns to friend,  
mer - cy will not fail. For an - y place where jus - tice is de - nied,  
spar - ing no ex - pense. When we em - brace com - pas - sion more than fear,  
to the reign of God. So must our ta - bles wel - come those who roam.



Christ breaks wall to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

**+GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

**+KYRIE**

Cantor  
O Lord, have mer - cy up - on us. Christ, have mer - cy.  
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

All  
O Lord, have mer - cy up - on us. Christ, have mer - cy.  
Señ - or ten pie - dad de no - so tros. Cri - sto ten pie - dad.

Cantor All  
Have mer - cy, O Lord. Have mer - cy, O Lord.  
Señ - or ten pie - dad. Señ - or ten pie - dad.

text: Trad. liturgical; music: Ana Hernandez from *All Creation Sings: Holy Communion Setting 11* © 2020 Augsburg Fortress

**+PRAYER OF THE DAY**

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated.*

**WELCOME**

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# WORD

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## FIRST READING

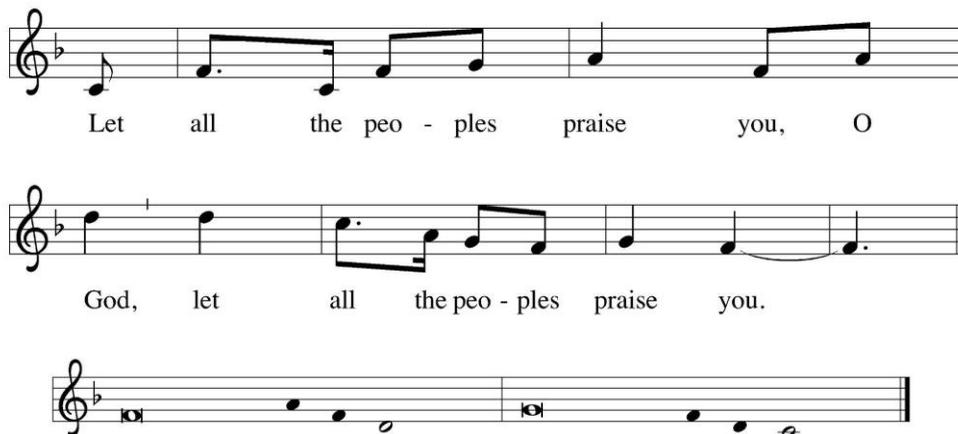
*Isaiah 56:1, 6-8*

Word of God; word of life. **Thanks be to God.**

## PSALM 67

Ray Makeever

*Refrain* (first time: Cantor, then All):



Let all the peo - ples praise you, O  
God, let all the peo - ples praise you.

The musical notation consists of three staves in G major. The first staff contains the melody for the first line of the refrain. The second staff contains the melody for the second line. The third staff contains a simple bass line accompaniment.

May God be merciful to <sup>1</sup> us and bless us;  
may the light of God's face <sup>1</sup> shine upon us.

<sup>2</sup>Let your way be known <sup>1</sup> upon earth,  
your saving health a- <sup>1</sup> mong all nations.

<sup>3</sup>Let the peoples praise <sup>1</sup> you, O God;  
let all the <sup>1</sup> peoples praise you.

<sup>4</sup>Let the nations be glad and <sup>1</sup> sing for joy,  
for you judge the peoples with equity  
and guide all the na- <sup>1</sup> tions on earth. **Refrain**

<sup>5</sup>Let the peoples praise <sup>1</sup> you, O God;  
let all the <sup>1</sup> peoples praise you.

<sup>6</sup>The earth has brought <sup>1</sup> forth its increase;  
God, our own <sup>1</sup> God, has blessed us.

<sup>7</sup>May God <sup>1</sup> give us blessing,  
and may all the ends of the earth <sup>1</sup> stand in awe. **Refrain**

SECOND READING

Romans 11:1-2a, 29-32

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

*Alleluia!*  
sung twice

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). It consists of two systems. The first system contains the first two lines of lyrics. The second system contains the next two lines of lyrics. The melody is primarily composed of eighth and sixteenth notes, with some rests and ties. The bass line provides a steady accompaniment with chords and moving lines.

+GOSPEL READING

Matthew 15: 21-28

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

God, We Gather As Your People



God, we gath - er as your peo - ple to raise our song a -  
Oh, we sing for all the chil - dren, that one day they be  
Oh, we pray for all the young lives cut short by fear and  
God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.  
free; and we sing for gen - er - a - tions yet to be,  
shame, so a - fraid of who they are and whom they love.  
wide can live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we trust it soon will  
that they nev - er have a rea - son to doubt that they are  
May the mes - sage now be ban - ished that your love is for the  
As they grow in strength and stat - ure, may they join us hand in



be, when your chil - dren will be free.  
blest. May they, in your love, find rest.  
few; may their faith in you re - new.  
hand, as a - gainst all hate we stand.



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e-nough for ev-ery-one in-side. For in God there is a



wel-come, in God we all be-long. May that wel - come be our song.

## +INTERCESSIONS

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

O God, your Spirit gathers the church. Shepherd those who are newly baptized and newly ordained in the proclamation of the gospel, breathe life into ecumenical and inter-religious endeavors, and support missionaries throughout the globe. Hear us, O God.

**Your mercy is great.**

You created the earth and all its inhabitants and declared it good. Clean polluted skies, seas, and soil, provide nourishment to plants and animals, and make us aware of our impact on the environment. Hear us, O God.

**Your mercy is great.**

You call leaders to bridge differences and practice generosity. Inspire all in authority to protect people in harm's way, deliver those in bondage, support fair elections, provide care for military personnel and veterans, and show mercy to those for whom they have responsibility. Hear us, O God.

**Your mercy is great.**

You provide for those who suffer in body, mind, or spirit. Embrace people who have been rejected because of difference, heal trauma caused by racism or prejudice, shield any who are persecuted, console the dying, and heal the sick. We pray especially for Mary Paavola, Dorothy Kelly, Cori Gershon, Mark Symchych, and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). Hear us, O God.

**Your mercy is great.**

O God, you journey with us in all of life's transitions. Guide those preparing for baptism, marriage, and retirement. Guide our church council and committees in their visioning and ministry. Safeguard those who travel. Hear us, O God.

**Your mercy is great.**

*You are invited to offer spoken petitions.*

*At the conclusion of your petition, please close with "Hear us, O God,"  
to which the congregation will respond, "Your mercy is great."*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

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## MEAL

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### +PEACE

The peace of Christ be with you always.

**And also with you.**

*You are invited to exchange words and signs of friendship and love with those around you.*

### OFFERING

*Panis Angelicus*  
Drew Lindorfer, Caren Hiatt

César Franck  
arr. H. Geerl

*Communion servers are invited to come forward at this time.*

1 As saints of old their first-fruits brought of or - chard, flock, and field  
 2 A world in need now sum-mons us to la - bor, love, and give;  
 3 In grat - i - tude and hum - ble trust we bring our best to - day

to God, the giv - er of all good, the source of boun-teous yield,  
 to make our life an of - fer - ing to God, that all may live.  
 to serve your cause and share your love with all a - long life's way.

so we to - day first - fruits would bring, the wealth of this good land,  
 The church of Christ is call - ing us to make the dream come true:  
 O God, who gave your - self to us in Je - sus Christ your Son,

of farm and mar - ket, shop and home, of mind and heart and hand.  
 a world re-deemed by Christ-like love; all life in Christ made new.  
 teach us to give our - selves each day un - til life's work is done.

**+OFFERING PRAYER**

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

**Amen.**

**+GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,  
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.  
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.  
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

+LAMB OF GOD



Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -  
O Lamb . . of God, you . . take a - way the sin of the world; . . . have . .

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del  
mer - cy up - on us. O Lamb . . of God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que  
world; . . . have . . mer - cy up - on us. O Lamb . . of God, you . .

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -  
take a - way the sin of the world; . . . have . . mer - cy up - on us, have . .

dad de no - so - tros. Da - nos tu paz. A - mén.  
mer - cy up - on us. Grant us your peace. A - men.

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from a pastor in your pew, please let an usher know.*

## DISTRIBUTION HYMN

*Creating God, Your Fingers Trace*

ELW 684



1 Cre - at - ing God, your fin - gers trace the bold de -  
2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries  
3 Re - deem - ing God, your arms em - brace all now de -  
4 In - dwell - ing God, your gos - pel claims one fam - 'ly



signs of far - thest space; let sun and moon and stars and  
known or yet un - told; let wa - ter's frag - ile blend with  
spised for creed or race; let peace, de - scend - ing like a  
with a bil - lion names; let ev - 'ry life be touched by



light and what lies hid - den praise your might.  
air, en - a - bling life, pro - claim your care.  
dove, make known on earth your heal - ing love.  
grace un - til we praise you face to face.



1 We come to the hun - gry feast hun - gry for a word of peace.  
 2 We come to the hun - gry feast hun - gry for a world re - leased  
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
 poor in mind. We come, we come to the hun - gry feast.  
 with us; still we come, we come to the hun - gry feast.

**+BLESSING**

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

**Amen.**

**+POST-COMMUNION PRAYER**

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

**Amen.**

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## SENDING

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+SENDING HYMN

*In Christ There Is No East or West*



- 1 In Christ there is no east or west, in him no south or north,  
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;  
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.  
4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through-out the whole wide earth.  
his ser - vice is the gold - en cord close bind - ing hu - man - kind.  
All chil - dren of the liv - ing God are sure - ly kin to me.  
all Christ-ly souls are one in him through-out the whole wide earth.



**+BENEDICTION**

The God who calls across the cosmos and speaks in the smallest seed † bless, keep, and sustain you now and to the end of the age.

**Amen.**

**+DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God.**

**POSTLUDE**

*The King of Love My Shepherd Is*  
Drew Lindorfer, Caren Hiatt

Felix Mendelssohn

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*“Build a Longer Table”* Text: David Bjorlin, b. 184. Music: COMO, Phil Radtke, b. 1991.  
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*Psalm tone reproduced from ‘Psalter for Worship Year C’* © 2006 Augsburg Fortress  
*“God, We Gather As Your People”* Text: David Lohman, b. 1961. Music: WELCOME BE OUR SONG, David Lohman  
Text and music © 2007 Welcome Song Music, admin. Augsburg Fortress  
*“As Saints of Old”* Text: Frank von Christerson, 1900-1996, alt.  
Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872-1958  
Text © 1961 The Hymn Society, admin. Hope Publishing Company  
*“Creating God, Your Fingers Trace”* Text: Jeffery Rowthorn, b. 1934.  
Music: PROSPECT, W. Walker, ‘Southern harmony’, 1835  
Text © 1979 The Hymn Society, admin. Hope Publishing Company  
*“We Come to the Hungry Feast”* Text: Ray Makeever, b. 1943. Music: HUNGRY FEAST, Ray Makeever  
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress  
*“In Christ There Is No East or West”* Text: John Oxenham, 1852-1941, alt.  
Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

*We acknowledge that we gather on the Dakota Homeland.*

**LITURGY:** ACS SETTING ELEVEN

## WORSHIP PARTICIPANTS

10:00 AM

<b>Preacher</b>	Doug Mork
<b>Presiding Minister</b>	Doug Mork
<b>Altar Guild</b>	Vicki Bergman
<b>Crucifer</b>	Wayne Vetter
<b>Assisting Minister</b>	Nicki Hines
<b>Ushers</b>	Julie and Tom Cahoy, Chris Engen, David Broberg
<b>Communion</b>	Gretchen Lund, Melanie Townsend, Jeff Olsen Biebighauser
<b>Coffee Servers</b>	
<b>Counters</b>	Wayne Vetter, Deb Helmelt
<b>Closer</b>	Bob Hulteen

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### STAFF

Ingrid Rasmussen, *Lead Pastor (on sabbatical leave)*  
Doug Mork, *Part-time Associate Pastor*  
Kathy Ekwall, *Communications & Congregational Coordinator*  
Nolan Gusdal, *Building Maintenance (on sabbatical leave)*  
David Rojas Martinez, *Community Engagement and Education Coordinator*  
Phil Radtke, *Cantor*  
Kaia Ellis, *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*  
Erik Gerhardt, *Accompanist*  
Dennis Nordholm, *Custodian*  
Logan Olson, *Gloria Ringers Director*

### LEADERSHIP

Allison Johnson Heist, *Council President*  
Gretchen Lund, *Council Vice President*  
Erin Henry, *Council Secretary*  
Katie Schroeder, *Council Treasurer*

# COMMUNITY INFORMATION

## **UKRAINE: WAR AND RESISTANCE**

Holy Trinity Lutheran Church will host the photojournalism exhibit “Ukraine: War and Resistance” from August 20 to September 10. A panel will highlight the courageous work of award-winning photojournalists and discuss the current situation on September 3 at 11:15 am, following Sunday service.

The Russian invasion of Ukraine provoked immediate outrage around the world, and the brutality of the war has continued. More than a year later, a certain fatigue greets the ongoing struggle and requests for support, even as Ukrainians themselves are exhausted. It is critical that those interested in international peace and social justice sustain their resolve to oppose the invasion and restore peace.

Minnesota Fulbright sponsored the production of these photographs. Seven outstanding photojournalists who work with publications here and abroad contributed to this exhibit, all of them former Fulbright scholars who participated in international exchanges over the past decade representing either Ukraine or the United States. Several Ukrainians will be there to lead discussion and there will be luncheon platters from Kramarczuk’s Eastern European Deli. A free will offering, and donations will go directly to Rebuild Ukraine, a non-profit that contributes directly to Ukrainian civilians and programs.

## **RED CROSS BLOOD DRIVE AT HOLY TRINITY WEDNESDAY, AUGUST 23**

Sign up to donate blood at Holy Trinity on Wednesday, August 23, from 10:00 a.m. to 4:00 p.m. Call 1-800-RED CROSS (1-800-733-2767) or visit [RedCrossBlood.org](http://RedCrossBlood.org) and enter: [holytrinitympls](http://holytrinitympls) to schedule an appointment.

## **POP-UP CHOIR AUGUST 27**

Our final Pop-Up Choir of the summer! Everyone is welcome, from those who can’t commit to weekly rehearsals during the school year but have always wanted to sing to those who have sung in the choirs for years. (Family and friends who are visiting are also welcome!) Rehearse at 9:00 a.m. in the sanctuary for the 10:00 a.m. worship service. No preparation needed.

## **CONGREGATIONAL PICNIC AT HIDDEN FALLS PARK, SUNDAY, AUGUST 27, 5:00 P.M.**

As summer wanes, Holy Trinity families will gather for fun, food, and frolic at Hidden Falls Park. Plan to join us at 5:00 p.m. and bring a dish to share for potluck.

## **SEPTEMBER 3 IS THE FINAL SUNDAY OF SUMMER WORSHIP SCHEDULE\**

This is the last weekend for our summer worship schedule. Beginning September 10, we are back to two services at 8:45 and 11:00 a.m. with education for all ages at 10:00 a.m.

## C H U R C H   S C H E D U L E

Tuesday, August 22	11:00 AM	Worship Readings Discussion
Wednesday, August 23	10:00 AM-4:00 PM	Red Cross Blood Drive at Holy Trinity
Sunday, August 27	10:00 AM 11:15 AM 2:00 PM 5:00 PM	Worship Service of Holy Communion Adult Forum Swahili Service Congregational Picnic at Hidden Falls

### ADULT FORUM

*11:15 a.m. Sunday in the Library*

#### **TODAY      Rural-Urban Divide or Interdependence? - Rural Realities - Part 1**

**Jon Anderson, Rural Ministry Director, Luther Seminary**

We are called to love all our neighbors. How does that look when it comes to rural neighbors? We will explore how “rural” is a messy concept. In the first forum, we will explore small-town and rural contexts. We will also explore town and ministries' varieties, diversities, challenges, and opportunities.

#### **August 27      Rural-Urban Divide and Interdependence - Part 2**

**Jon Anderson, Rural Ministry Director, Luther Seminary**

Framing shapes what we see and don't see in a piece of art or as we grapple with relationships. The political framing of our time describes a growing rural-urban divide. How is that framing unhelpful and inaccurate? What if urban and rural people and congregations have more in common than we imagine? As Christ followers, we are more interdependent than divided. Let's grow more curious about our rural and small-town neighbors we are called to love.

#### **September 3      Ukraine: War and Resistance Photojournalism Exhibit**

Holy Trinity will host the photojournalism exhibit “Ukraine: War and Resistance” from August 20 to September 10. A panel of photojournalists will highlight the courageous work of award-winning photojournalists and discuss the current situation. Lunch will be provided.