

ELEVENTH SUNDAY
AFTER PENTECOST

AUGUST 13, 2023

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!

Please leave your name and phone number on the visitor card found in the pew.

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the nursery on the 2nd floor and in the basement.*

***Single-use, all gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

A Simple Song
from "Mass"

Leonard Bernstein

Sue Roberts, trombone

+GATHERING HYMN

The Night You Gave Us, God, Has Ended

Please stand and face the cross at the rear of the sanctuary.



1 The night you gave us, God, has end - ed,
2 We thank you for each glo - rious sun - rise
3 Bless those who work in hours of dark - ness,
4 We pray for en - er - gy and pas - sion
5 We praise you, God, for na - ture's rhy - thms,



the dark - ness hails the sun's bright rays;
that paints the earth a gold - en hue;
who serve and toil while oth - ers sleep;
to live our lives each day for you;
for dark and day - light, stars and sun;



as shad - ows flee and earth a - wak - ens,
each day your grace grants new be - gin - nings,
their lives of car - ing and pro - tect - ing
may all a - round us sense your pres - ence
your whole cre - a - tion sings your glo - ry,



we rise a - gain to sing your praise.
the chance to start a - gain a - new.
re - flect your love so strong and deep.
in all we say and all we do.
O Trin - i - ty, most Ho - ly One.

WORD

FIRST READING

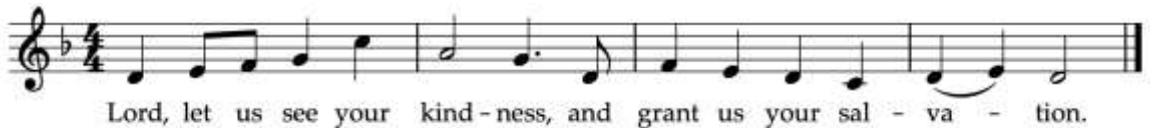
1 Kings 19:9-18

Word of God; word of life. **Thanks be to God.**

PSALM 85:8-13

Michel Guimont

Refrain (first time: Cantor, then All):



I will hear what the lord has to say, a voice that speaks of peace.

Salvation is near for the God-fearing, and God's glory will dwell in our land. **Refrain**

Mercy and faithfulness have met; justice and peace have embraced.

Faithfulness shall spring from the earth and justice look down from heaven. **Refrain**

The lord will make us prosper and our earth shall yield its fruit.

Justice shall march in the forefront, and peace shall follow the way. **Refrain**

SECOND READING

Romans 10:5-15

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia
sung twice

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The first system contains the first two phrases of the Alleluia. The second system contains the final phrase and the beginning of the Gospel reading. The piano accompaniment consists of chords and simple melodic lines in both hands.

+GOSPEL READING

Matthew 14:22-33

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

I Need Thee Every Hour



1 I need thee ev - 'ry hour, most gra - cious Lord;
2 I need thee ev - 'ry hour, stay thou near by;
3 I need thee ev - 'ry hour, in joy or pain;
4 I need thee ev - 'ry hour, teach me thy will;
5 I need thee ev - 'ry hour, most Ho - ly One,



no ten - der voice like thine can peace af - ford.
temp - ta - tions lose their pow'r when thou art nigh.
come quick - ly and a - bide, or life is vain.
and thy rich prom - is - es in me ful - fill.
oh, make me thine in - deed, thou bless - ed Son.

Refrain



I need thee, oh, I need thee, ev - 'ry hour I need thee;



oh, bless me now, my Sav - ior, I come to thee.

Please be seated.

+INTERCESSIONS

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God.

Your mercy is great.

God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God.

Your mercy is great.

God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. Hear us, O God.

Your mercy is great.

God of care and compassion, you bring assurance when we are afraid. Bring calm to all who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick, especially Pam Wetterlund; Mary Paavola; Dorothy Kelly; Cori Gershon; Mark Symchych; and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). Hear us, O God.

Your mercy is great.

God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God.

Your mercy is great.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "Hear us, O God,"
to which the congregation will respond, "Your mercy is great."*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

You are invited to exchange words and signs of friendship and love with those around you.

OFFERING

Pastorale
from "Partita on Saint Anne"

arr. Paul Manz

Communion servers are invited to come forward at this time.

1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day

to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live,
to serve your cause and share your love with all a - long life's way.

so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,

of farm and mar - ket, shop and home, of mind and heart and hand,
a world re-deemed by Christ-like love; all life in Christ made new,
teach us to give our - selves each day un - til life's work is done.

+OFFERING PRAYER

Jesus, you calm the storms, and you have also set this table with your very self and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD

All Creation Sings Setting 11

Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do: ten pie -
O Lamb . . of God, you . . take a - way the sin of the world; . . . have . .

dad de no - so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
mer - cy up - on us. O Lamb . . of God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros. Cor - de - ro de Dios, tú que
world; . . . have . . mer - cy up - on us. O Lamb . . of God, you . .

qui - tas el pe - ca - do del mun - do: ten pie - dad de no - so - tros, ten pie -
take a - way the sin of the world; . . . have . . mer - cy up - on us, have . .

dad de no - so - tros. Da - nos tu paz. A - mén.
mer - cy up - on us. Grant us your peace. A - men.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from a pastor in your pew, please let an usher know.

HEALING STATION

Today you are also invited to receive a blessing for healing during the communion distribution time. Come if you wish to seek prayer for yourself, on behalf of someone else, or for a place in the world.

COMMUNION MUSIC

Vocalise
Sue Roberts, trombone

Sergei Rachmaninoff

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

Jesus, the One who calms storms, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

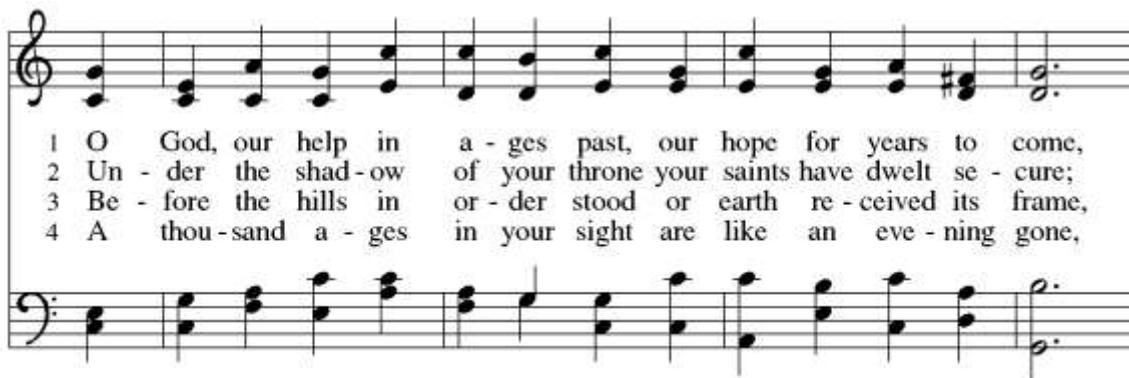
Amen.

SENDING

+SENDING HYMN

O God, Our Help in Ages Past

ELW 632



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

+BENEDICTION

May God bless you and keep you.
May God's face shine upon you and be gracious unto you.
May God look upon you with favor and give you peace.
Amen.

+DISMISSAL

Go in peace. Share the good news.
Thanks be to God.

POSTLUDE

Allegro from Sonata 1
Sue Roberts, trombone

Benedetto Marcello

You are invited to the Rain Garden for lunch and music in the garden.

Artwork: Wesley, Frank, 1923-2002. *Elegant Madonna*, from "Art in the Christian Tradition," a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59214> [retrieved July 24, 2023]. Original source:

Estate of Frank Wesley, http://www.frankwesleyart.com/main_page.htm.

"The Night You Gave Us, God, Has Ended" Text: Wayne L. Wold, b. 1954.

Music: ST. CLEMENT, Clement C. Scholefield, 1839-1904. Text © 2020 Augsburg Fortress

Psalm 85: Setting, Michel Guimont, "Psalms for the Revised Common Lectionary" © 1998, 2002 GIA Publications, Inc.

"I Need Thee Every Hour" Text: Annie Sherwood Hawks, 1835-1918, stanzas.; Robert Lowery, 1826-1899, refrain

Music: LOWRY, Robert Lowery, 1826-1899

"As Saints of Old" Text: Frank von Christierson, 1900-1996, alt.

Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872-1958

Text © 1961 The Hymn Society, admin. Hope Publishing Company

"O God, Our Help in Ages Past" Text: Isaac Watts, 1674-1748, alt. Music: William Croft, 1678-1727

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✠ htlcmpls.org

We acknowledge that we gather on the Dakota Homeland.

LITURGY: ACS SETTING ELEVEN

WORSHIP PARTICIPANTS

10:00 AM

| | |
|---------------------------|---|
| Preacher | David Rojas Martinez |
| Presiding Minister | Doug Mork |
| Altar Guild | Roberta Shaw, Mary Engen |
| Crucifer | |
| Assisting Minister | Andrea Hansen |
| Ushers | Kathy Hollander, Rod Johnson, Chris Amundson, Joy Nelson |
| Communion | Roberta Shaw, David Kohlstedt, Wayne Vetter, Kris Christians |
| Coffee Servers | Joyce Peterson, Josef Fortier |
| Counters | Pam Blomgren |
| Closer | Rod Johnson |

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STAFF

Ingrid Rasmussen, *Lead Pastor (on sabbatical leave)*

Doug Mork, *Part-time Associate Pastor*

Kathy Ekwall, *Communications & Congregational Coordinator*

Nolan Gusdal, *Building Maintenance (on sabbatical leave)*

David Rojas Martinez, *Community Engagement and Education Coordinator*

Phil Radtke, *Cantor*

Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*

Erik Gerhardt, *Accompanist*

Dennis Nordholm, *Custodian*

Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Allison Johnson Heist, *Council President*

Gretchen Lund, *Council Vice President*

Erin Henry, *Council Secretary*

Katie Schroeder, *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

MUSIC AND LUNCH IN THE GARDEN TODAY AT 11:00 A.M.

All are invited to join musician Nathaniel Gillen for music and food in the garden at 11:00 a.m. All are welcome!

VACATION BIBLE SCHOOL AUGUST 14-17, 2023, 9:00 A.M. - 3:00 P.M.

Please consider volunteering one hour, one morning, one day, or four days of your time throughout the week. We will need help with preparing/serving lunches, child supervision, and helping with crafts. Contact Cantor Phil (pradtke@htlcmple.org) or Deacon David (drojasmartinez@htlcmpls.org) to volunteer.

RED CROSS BLOOD DRIVE AT HOLY TRINITY WEDNESDAY, AUGUST 23

Sign up to donate blood at Holy Trinity on Wednesday, August 23, from 10:00 a.m. to 4:00 p.m. Call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: holytrinitympls to schedule an appointment.

CONGREGATIONAL PICNIC AT HIDDEN FALLS PARK, SUNDAY, AUGUST 27, 5:00 P.M.

As summer wanes, Holy Trinity families will gather for fun, food, and frolic at Hidden Falls Park. Plan to join us at 5:00 p.m. and bring a dish to share for potluck.

C H U R C H S C H E D U L E

| | | |
|----------------------|---|---|
| Monday, August 14 | 9:00 AM-3:00 PM | Vacation Bible School |
| Tuesday, August 15 | 9:00 AM-3:00 PM 11:00 AM 6:30 PM 7:00 PM | Vacation Bible School Worship Readings Discussion Executive Committee Church Council |
| Wednesday, August 16 | 9:00 AM-3:00 PM | Vacation Bible School |
| Thursday, August 17 | 8:00 AM 9:00 AM-3:00 PM | Encore! at Turtle Bread Vacation Bible School |
| Sunday, August 20 | 10:00 AM 11:15 AM 2:00 PM | Worship Service of Holy Communion Adult Forum Swahili Service |

ADULT FORUM

11:15 a.m. in the Library

TODAY No Adult Forum

Join us for lunch and music in the rain garden at 11:00 a.m. Today’s music will be provided by singer/guitarist Nathaniel Gillen.

August 20 Rural-Urban Divide or Interdependence? - Rural Realities - Part 1 **Jon Anderson, Rural Ministry Director, Luther Seminary**

We are called to love all our neighbors. How does that look when it comes to rural neighbors? We will explore how “rural” is a messy concept. In the first forum, we will explore small-town and rural contexts. We will also explore town and ministries' varieties, diversities, challenges, and opportunities.

August 27 Rural-Urban Divide and Interdependence - Part 2 **Jon Anderson, Rural Ministry Director, Luther Seminary**

Framing shapes what we see and don’t see in a piece of art or as we grapple with relationships. The political framing of our time describes a growing rural-urban divide. How is that framing unhelpful and inaccurate? What if urban and rural people and congregations have more in common than we imagine? As Christ followers, we are more interdependent than divided. Let’s grow more curious about our rural and small-town neighbors we are called to love.