



# SIXTH SUNDAY AFTER PENTECOST

JULY 9, 2023

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!  
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

*Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the nursery on the 2<sup>nd</sup> floor and in the basement.  
**Single-use, all gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

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## GATHER

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*+invites the congregation to stand*

**PRELUDE**

*The Swan*  
Andrew Martin

Camille Saint-Saëns

+GATHERING HYMN

*Come, Bring Your Burdens*

Sung many times

*Please stand and face the cross at the rear of the sanctuary.*

Wo - za nom - thwa - lo wa - kho; wo - za nom -  
Come, bring your bur - dens to God; come, bring your

thwa - lo wa - kho; wo - za nom - thwa - lo wa - kho, U -  
bur - dens to God; come, bring your bur - dens to God, for

ye - s'a - ka - so - za - thi hayi.  
Je - sus will nev - er say no.

## +GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## +KYRIE

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of eight lines of music with lyrics underneath. The parts are indicated by 'Cantor' and 'All' markings above the staff.

*Cantor*  
In peace, let us pray to the Lord. *All* Lord, have mer-cy.

*Cantor*  
For the peace from a - bove, and for our sal-va-tion, let us pray to the Lord.

*All* Lord, have mer-cy. *Cantor* For the peace of the whole world, for the well-

being of the church of God, and for the u-ni-ty of all, let us pray to the Lord.

*All* Lord, have mer-cy. *Cantor* For this ho-ly house, and for all who offer here their

wor-ship and praise, let us pray to the Lord. *All* Lord have mer-cy.

*Cantor* Help, save, comfort, and de - fend us, gra-cious Lord. *All* A - men.



Wa - kan-tan - ka ta - ku ni - ta - wa tan - ka - ya  
 1 Man - y and great, O God, are your works, mak - er of  
 2 Grant un - to us com-mu - nion with you, O Star - a -



qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,  
 earth and sky. Your hands have set the heav'ns with stars;  
 bid - ing One. Come un - to us and dwell with us;



ma - ka kin he du - o - wan - ca. Mni - o - wan  
 your fin-gers spread the moun - tains and plains. Lo, at your  
 with you are found the gifts of . . . life. Bless us with



ca - sbe - ya - wan-ke cin, he - na o - ya - ki - hi,  
 word the wa - ters were formed; deep seas o - bey your voice,  
 life that has no . . . end, e - ter-nal life with you.

## +PRAYER OF THE DAY

We rejoice, O Christ, for in your tender compassion you shoulder our burdens and ease our heavy hearts. Give us the strength to carry each other as you have carried us. **Amen.**

*Please be seated.*

WELCOME

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## WORD

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FIRST READING

*Zechariah 9:9-12*

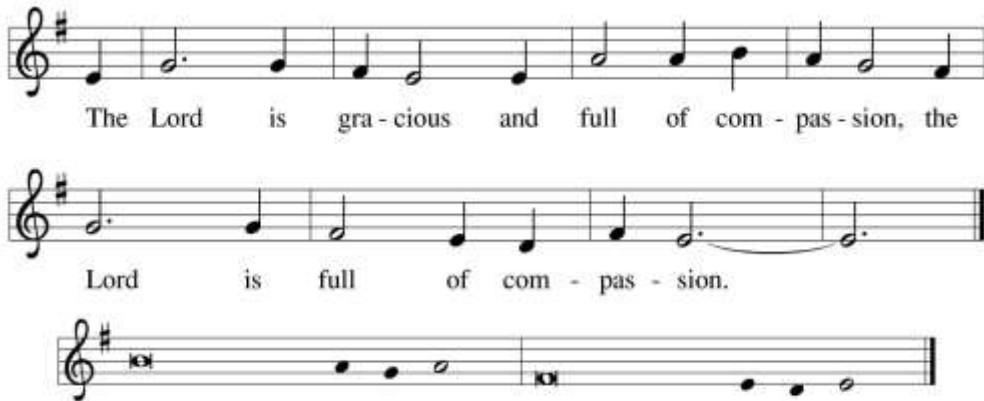
Old Testament, Page 909

Word of God; word of life. **Thanks be to God.**

PSALM 145:8-14

Ray Makeever

**Refrain** (First time: cantor, then all)



The LORD is gracious and full <sup>1</sup> of compassion,  
slow to anger and abounding in <sup>1</sup> steadfast love.

<sup>9</sup>**LORD, you are <sup>1</sup> good to all,  
and your compassion is over <sup>1</sup> all your works. Refrain**

<sup>10</sup>All your works shall praise <sup>1</sup> you, O LORD,  
and your faithful <sup>1</sup> ones shall bless you.

<sup>11</sup>**They shall tell of the glory <sup>1</sup> of your kingdom  
and speak <sup>1</sup> of your power,**

<sup>12</sup>that all people may know <sup>1</sup> of your power  
and the glorious splendor <sup>1</sup> of your kingdom.

<sup>13</sup>**Your kingdom is an everlasting kingdom;  
your dominion endures through- <sup>1</sup> out all ages.  
You, LORD, are faithful in all your words,  
and loving in <sup>1</sup> all your works.**

<sup>14</sup>The Lord upholds all <sup>1</sup> those who fall  
and lifts up those who <sup>1</sup> are bowed down. **Refrain**

SECOND READING

*Romans 7:15-25a*

New Testament, Page 149

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

*Alleluia!*

All:



Cantor: Blessed are you, Lord of heav'n and earth;  
You have revealed these things to infants. (Matthew 11:25)

All: Repeat "Alleluia"

+GOSPEL READING

*Matthew 11:16-19, 25-30*

New Testament, Page 11

Word of God; word of life. **Thanks be to God.**

SERMON



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
 2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
 3 Their sad sto - ries are re - peat - ed in a thou - sand  
 4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;  
 ers ap - pear, saints con - fess - ing how they wres - tled  
 dif - f'rent ways, but they share one thing in com - mon:  
 be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -  
 with their guilt, their doubt and fear. Pe - ter tells of his de -  
 they all end in thanks and praise for the host who has in -  
 who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
 ny - ing Christ was ev - er in his sight; Paul re - lates his  
 vit - ed north and south and east and west to con - verge a -  
 breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.  
 fruit - less ef - forts to ob - lit - er - ate the light.  
 round this ta - ble, where all life is fed and blest.  
 wine that wa - kens in your heart the taste of love.

## +INTERCESSIONS

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

God of the covenant, you call ministers to proclaim your gospel of grace throughout the world. Inspire pastors, deacons, church musicians, and all ministers of your word as they carry out your work. Hear us, O God.

**Your mercy is great.**

God of all creation, you reveal your goodness through all you have made: rivers and seas, plants and animals, and endangered species. Prosper the work of conservation organizations, botanical gardens, zoos, and wildlife sanctuaries. Hear us, O God.

**Your mercy is great.**

God of the nations, you desire that all the peoples of the world live in peace. Guide government leaders at all levels—to work for justice, mercy, and reconciliation. Hear us, O God.

**Your mercy is great.**

God of compassion, you bring healing to those who are sick, consolation to those who are grieving, and well-being to those who are distraught. Send skilled caregivers to all in need, especially Deb Anderson; Mary Paavola; Ann Schrooten; Dorothy Kelly; Cori Gershon; Mark Symchych; and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). Make your presence known among all who suffer. Hear us, O God.

**Your mercy is great.**

God of rejoicing, you have brought us together this day to worship around word and sacrament. Encourage children in their learning and growing and watch over those who are absent today. Lead us all to places of renewal and refreshment. Hear us, O God.

**Your mercy is great.**

*You are invited to offer spoken petitions.*

*At the conclusion of your petition, please close with "Hear us, O God,"  
to which the congregation will respond, "Your mercy is great."*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

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# MEAL

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## +PEACE

The peace of Christ be with you always. **And also with you.**

*You are invited to exchange words and signs of friendship and love with those around you.*

## OFFERING

*Tallis Canon*  
Martin Family

## +OFFERTORY HYMN

*Come, Lord Jesus*

*Communion servers are invited to come forward at this time.*

1 Oh, come, Lord Je - sus, be our guest, and  
2 Oh, come, Lord Je - sus, be our guest, and  
3 Oh, come, Lord Je - sus, be our guest, and  
4 Oh, come, Lord Je - sus, be our guest, and

let your gifts to us be blest. Keep us for - ev - er  
let your gifts to us be blest. Oh, may there be a  
let your gifts to us be blest. Guide us a - long the  
let your gifts to us be blest. Come deep with - in our

in your sight, and be our joy, our hearts' de - light.  
good - ly share on ev - 'ry ta - ble ev - 'ry - where.  
ser - vant's way, and lead us to your dawn - ing day.  
hearts to dwell, that we may all your good - ness tell.

*\*may be sung in canon*

#### **+OFFERING PRAYER**

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

**Amen.**

#### **+GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right to give you our thanks and praise, O God, for you made heaven and earth, the sea and all that is in them. You raised up prophets among your people and through them spoke your word of life and truth. In your compassion, Jesus came among us lifting up those who were bowed down, feeding the hungry, and setting free those held captive by society's chains. Through his living, dying, and rising, we, too, are raised and made new. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo-ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blest is the one who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## +LAMB OF GOD



*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from your pew, please let an usher know.*

## HEALING STATION

*Today you are also invited to receive a blessing for healing during the communion distribution time. Come if you wish to seek prayer for yourself, on behalf of someone else, or for a place in the world.*



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:  
 whose strong hands were skilled at the plane and the lathe:  
 your hands swift to wel - come, your arms to em - brace:  
 whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,  
 be there at our la - bors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.



1 Bread of life, our host and meal, Je - sus, feed us.  
 2 Bread now break and wine now pour, Je - sus, feed us.  
 3 Grant for - give - ness in the feast— Je - sus, feed us—  
 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.  
 Make us one, our hope re - store; feed us with your love.  
 for the great - est and the least; feed us with your love.  
 Save God's chil - dren ev - 'ry - where; feed us with your love.

**+BLESSING**

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

**Amen.**

**+POST-COMMUNION PRAYER**

We thank you, generous God, for the refreshment we have received at your banquet table.  
 Send us now to spread your generosity into all the world, through the one who is our dearest  
 treasure, Jesus Christ, our Savior and Lord.

**Amen.**

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# SENDING

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+SENDING HYMN

*Let Us Talents and Tongues Employ*

ELW 674



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

+BENEDICTION

The God who calls across the cosmos and speaks in the smallest seed ✠ bless, keep, and sustain you now and to the end of the age.

**Amen.**

+DISMISSAL

Go in peace. Share the harvest.

**Thanks be to God.**

POSTLUDE

*Amazing Grace*

Martin Family

*You are invited to the Community Room  
(located at the rear of the worship area) for a time of conversation and refreshments.*

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*“Come, Bring Your Burdens”* Text: South African; English text Barbara Clark, Mairi Munro, and Martine Stemerick  
Music: WOZA NOMTHWALO WAKHO, South African melody; arr. Welile Sigabi  
English text and arr. © 2008 WGRG, Iona Community, admin. GIA Publications, Inc.  
*“Many and Great, O God”* Text: Joseph R. Renville, 1779-1846; para. Philip Razier, 1892-1964, alt.  
Music: LAC QUI PARLE, Dakota tune

*Psalm 145: Psalm refrain reproduced from ‘Psalter for Worship Year A’* © 2007 Augsburg Fortress  
*Psalm tone reproduced from ‘Psalter for Worship Year C’* © 2006 Augsburg Fortress

*“Look Who Gathers at Christ’s Table”* Text: Thomas H. Troeger, b. 1945. Music: COPELAND, Michael Corzine, b. 1947  
Text © 2002 Oxford University Press. Music © 2002 Michael Corzine, admin. Augsburg Fortress

*“Come, Lord Jesus”* Text: traditional table prayer, adapt. Susan Briehl. Music TALLIS’ CANON, Thomas Tallis  
Text © 1996 Augsburg Fortress

*“Lord of All Hopefulness”* Text: Jan Struther, 1901-1953. Music: SLANE, Irish traditional. Text © Oxford University Press, 1931  
*“Let Us Talents and Tongues Employ”* Text: Fred Kaan. 1929-2009.

*“Bread of Life, Our Host and Meal”* Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955  
Music: JESUS, FEED US, Ray Makeever; arr. Rusty Edwards

Text and music © 1996 Hope Publishing Company  
Music: LINSTeAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980  
Text and music © 1975 Hope Publishing Company

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ [htlcmpls.org](http://htlcmpls.org)

LITURGY: *ELW SETTING NINE*

## WORSHIP PARTICIPANTS

10:00 AM

<b>Preacher</b>	Doug Mork
<b>Presiding Minister</b>	David Rojas Martinez
<b>Crucifer</b>	Katie Schroeder
<b>Cantor</b>	Pam Kildahl
<b>Assisting Minister</b>	Carol Masters
<b>Communion</b>	Kris Christians, Nicki Hines, Sue Roberts, Wayne Vetter
<b>Ushers</b>	Kathy Hollander, Rod Johnson, David Broberg, Joy Nelson
<b>Altar Guild</b>	Julie and Tom Cahoy
<b>Coffee Servers</b>	Sally Kohlstedt, Liz Kelley
<b>Counters</b>	Wayne Vetter, Deb Helmelt
<b>Closer</b>	Robertta Shaw

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### STAFF

Ingrid Rasmussen, *Lead Pastor (on sabbatical leave)*  
Doug Mork, *Part-time Associate Pastor*  
Kathy Ekwall, *Communications & Congregational Coordinator*  
Nolan Gusdal, *Building Maintenance (on sabbatical leave)*  
David Rojas Martinez, *Community Engagement and Education Coordinator*  
Phil Radtke, *Cantor*  
Kaia Ellis, *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*  
Erik Gerhardt, *Accompanist*  
Dennis Nordholm, *Custodian*  
Logan Olson, *Gloria Ringers Director*

### LEADERSHIP

Allison Johnson Heist, *Council President*  
Gretchen Lund, *Council Vice President*  
Erin Henry, *Council Secretary*  
Katie Schroeder, *Council Treasurer*

## P A R I S H   I N F O R M A T I O N

### **JULY 2023: ALL-CONGREGATION READ WITH PASTOR DOUG, DEACON DAVID, JOYCE BESSER, AND MATT FLODING**

Thanks to a sabbatical grant that Holy Trinity received for Pastor Ingrid's time away, each household receives a candle and a copy of a book by Pastor Melissa Florer-Bixler entitled "Fire By Night." The book invites us to marvel at a God who travels with people through cloud and fire, by day and by night, since the beginning of time. Florer-Bixler calls the Old Testament a book of fire—reading it draws us close to God's love which continues to burn away our expectations and set us ablaze.

Leaders will include a short reflection on the reading each Thursday in the Community Church newsletter: July 6 on chapters 1-3; July 13 on chapters 4-6; July 20 on chapters 7-9; July 27 on chapters 10-11. Please read along with us!

### **LONGFELLOW SUMMER SING THURSDAYS, JULY 6-AUGUST 3**

This first annual Summer Sing will take place on Thursdays from 6:00 to 7:30 p.m. and will provide a space for novice and professional, young and old, shy and confident to join together. We will sing sacred and secular pieces in different styles by composers local and abroad that promote community and music making. Local choir director, G. Phillip Shoultz, III will be the guest clinician. Phillip is the Associate Artistic Director of VocalEssence as well as Cantor at Westwood Lutheran Church. Questions and sign up can be directed to Phil Radtke ([pradtke@htlcmpls.org](mailto:pradtke@htlcmpls.org)).

### **VACATION BIBLE SCHOOL AUGUST 14-17, 2023, 9:00 A.M. - 3:00 P.M.**

Please know that Cantor Phil, the pastors, and other staff members are excited for the possibilities of what Vacation Bible School (VBS) will look like in August. We are imagining four days of learning about faith-filled responses to injustices in our neighborhood and greater society. There will be music, food, games, stories, and lots more every day of VBS!

Please call the office to register. We hope you will consider joining us!

## P A R I S H   S C H E D U L E

Tuesday, July 11	11:00 AM 6:45 PM	Worship Readings Discussion Big Meeting Night
Thursday, July 13	6:00-7:30 PM	Longfellow Summer Sing Rehearsal
Sunday, July 16	10:00 AM 11:15 AM 2:00 PM	Worship Service of Holy Communion Adult Forum Swahili Service

### ADULT FORUM

*11:15 a.m in the Library*

### TODAY

#### **“Words of Worship”**

**Pastor Doug Mork and Deacon David Rojas Martinez**

Pastor Doug and Deacon David will present and lead a conversation on our use of language in worship. While Holy Trinity has done much work on inclusivity and expansiveness in our scripture, liturgy, preaching and hymnody, it will always be a work in progress. Where have you found new language helpful? Where do you find challenges? What has changed in the values and concerns you bring to worship language?

### July 16

#### **“The Legacy of Lutheran Hymnody”**

**Phil Radtke**

Join Cantor Phil Radtke in the library for a presentation on our rich musical heritage.