



# TRINITY SUNDAY

JUNE 4, 2023

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!  
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

*Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the nursery on the 2<sup>nd</sup> floor and in the basement.  
**Single-use, all gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

*+invites the congregation to stand*

---

## GATHER

---

### Sighs Too Deep for Words

Today we will be employing a liturgy titled *Sighs Too Deep for Words*. It is a collaboration of pastors, musicians, and artists intended to engage us as whole persons. At its best, liturgy empowers us to worship. This liturgy is mindful that when we worship, all of our senses, our bodies, and our imaginations are engaged personally and communally.

Like all ELCA worship liturgies it has four movements: Gathering, Word, Meal, and Sending. It employs scripture-inspired words, images, and themes intentionally to include all of God's beloved and to enlarge our conception of the God we worship, the Holy One and Holy Three.

We hope that you will experience afresh the radical hospitality of Christ and find yourself worshipping with *Sighs Too Deep for Words*. It will be an adventure!

**PRELUDE**

*O Christ, the Way*

Felix Mendelssohn,  
text by George L. Squier

James Nysee, Soloist

O Christ, the Way, the Truth, the Life, Show me the Way the living Way,  
That in the tumult and the strife, I may not go astray,

Teach me Thy Truth, O Christ, my Light, The Truth, the Truth that makes me free,  
That in my trials and the night, My trust shall be in Thee.

The Life that Thou alone canst give, Impart, in love, in love to me,  
That I may in Thy presence live, And ever be like Thee.

**+GATHERING HYMN**

*Rise, Shine, You People!*

*Please stand and face the cross at the rear of the sanctuary.*



1 Rise, shine, you peo - ple! Christ the Lord has en - tered our hu - man  
2 See how he sends the pow'rs of e - vil reel - ing; he brings us  
3 Come, cel - e - brate; your ban - ners high un - furl - ing, your songs and  
4 Tell how our God has sent the Sav - ior to us. Tell of the



sto - ry; God in him is cen - tered. He comes to us, by death and sin sur -  
free - dom, grace and life and heal - ing. All men and wom-en, who by guilt are  
prayers a - gainst the e - vil hurl - ing. To all the world go out and tell the  
Son, who life and free-dom gave us. Tell how the Spir - it calls from ev - 'ry



round - ed, with grace un - bound - ed.  
driv - en, now are for - giv - en.  
sto - ry of Je - sus' glo - ry.  
na - tion God's new cre - a - tion.

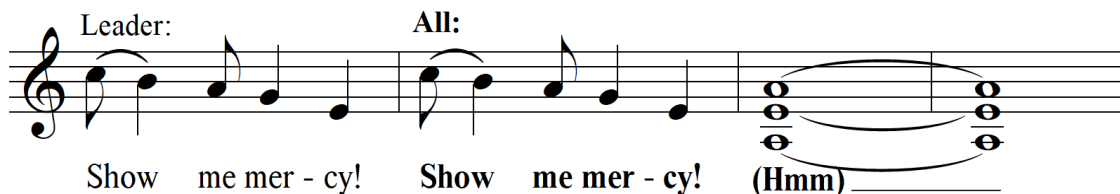
**+GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

+KYRIE

*The Canaanite Woman's Song*

Leader:                      All:



Show me mer - cy!      Show me mer - cy!      (Hmm)

Let us kneel before God, praying: Show me mercy! **Show me mercy! Hmm**

We shout for justice! Show me mercy! **Show me mercy! Hmm**

We beg for healing! Show me mercy! **Show me mercy! Hmm**

We cry for your help! Show me mercy! **Show me mercy! Hmm**

We demand your presence! Show me mercy! **Show me mercy! Hmm**

Let us rise together.

Jesus says:

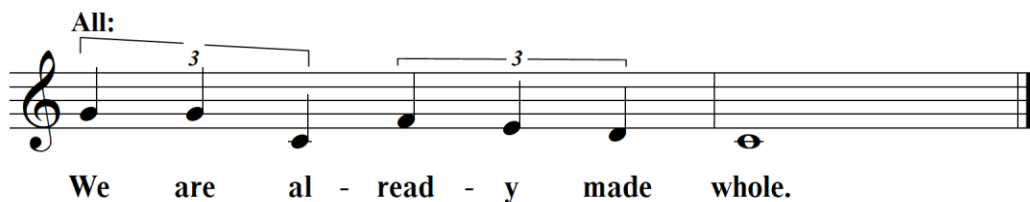
Great is your faith!

Let it be to you as you desire.

You are already made whole.

You are already made whole. (Matthew 15:21-28)

All:



We are al - read - y made whole.

+CANTICLE OF PRAISE

*Mary's Song*

*Refrain*

**Leader:**                      **All:**                      **Leader:**                      **All:**

Glo - ry to God, glo - ry to God, with all our hearts, with all our hearts.

**Leader:**                      **All:**                      **Leader:**                      **All:**

Come, wor - ship God, come, wor-ship God, with all our praise, with all our praise.

**All:**

Our spir - its join with Mar - y, sing - ing her song of praise to  
Stor - ies of God's great mer - cy each gen - er - a - tion shares. New  
In Je - sus there is prom - ise, help - ing us on our way. The

*to refrain*

God, whose name is ho - ly, with arms\_\_ ful - ly raised.  
hope for low - ly peo - ple: we know that our God cares.  
Spir - it al - ways guides us; we trust what she will say.

+PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Creator, Redeemer, and Comforter, one God, now and forever.

**Amen.**

*Please be seated.*

WELCOME

---

# WORD

---

## FIRST READING

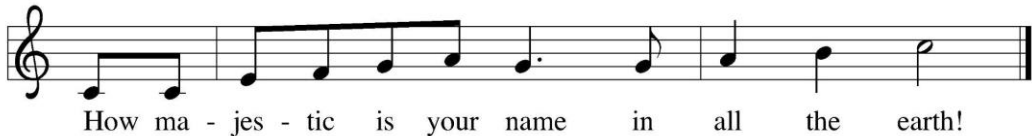
*Genesis 1:1—2:4a*

Blessed are they who seek wisdom; **who treasure her ways and follow her paths.**

## PSALM 8

Linda Cable Shute

**Refrain** (First time: cantor, then all)



O LORD our Lord,

how majestic is your name in all the earth!—

<sup>2</sup>**you whose glory is chanted above the heavens out**

**of the mouths of infants and children;**

**you have set up a fortress against your enemies,**

**to silence the foe and avenger. Refrain**

<sup>3</sup>When I consider your heavens, the work of your fingers,

the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mindful of them,**

**human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine;

with glory and honor you crown them.

<sup>6</sup>**You have made them rule over the works of your hands;**

**you have put all things under their feet:**

<sup>7</sup>all flocks and cattle,

even the wild beasts of the field,

<sup>8</sup>**the birds of the air, the fish of the sea,**

**and whatever passes along the paths of the sea.**

<sup>9</sup>O LORD our Lord,

how majestic is your name in all the earth! **Refrain**

SECOND READING

2 Corinthians 13:11-13

Blessed are they who seek wisdom; **who treasure her ways and follow her paths.**

+GOSPEL ACCLAMATION

*Alleluia*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Breathe, O breathe, breathe up - on us, that we may live.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

+GOSPEL READING

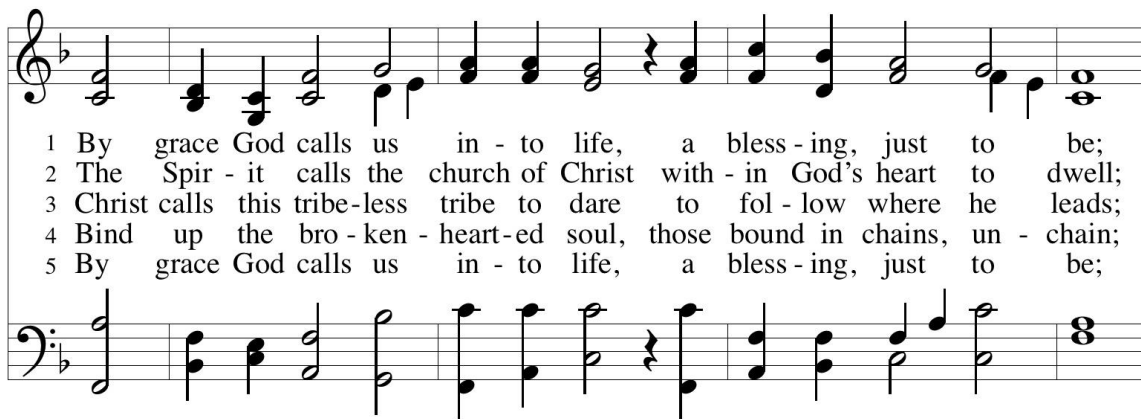
Matthew 28:16-20

This is the Gospel of Jesus Christ. **Praise to you, Word of life!**

SERMON

**+HYMN OF THE DAY**

*By Grace God Calls Us into Life*



1 By grace God calls us in - to life, a bless - ing, just to be;  
2 The Spir - it calls the church of Christ with - in God's heart to dwell;  
3 Christ calls this tribe-less tribe to dare to fol - low where he leads;  
4 Bind up the bro - ken - heart-ed soul, those bound in chains, un - chain;  
5 By grace God calls us in - to life, a bless - ing, just to be;



so called, so blest, let us de-light in God's com - mu - ni - ty.  
so called, so loved, let us u - nite to love our neigh - bor well.  
so called, so sent, let us pre-pare to serve with ho - ly deeds.  
pro-claim good news: God's love ex - tol, pro-claim God's gra - cious reign.  
so called, so blest, let us de-light and praise the Trin - i - ty.



## **+PROFESSION OF FAITH**

Let us profess our faith:

**We believe in you, O God,  
who spoke all life into being,  
author of heaven and earth,  
architect of time,  
quilter of the cosmos.  
You shape our bodies  
from the dust of the ground,  
and by your breath we are given life.**

**We believe in you, O God,  
who became incarnate in Christ Jesus,  
the Word made flesh,  
truly divine and truly human.  
You lived among us  
to reveal your justice,  
died among us  
to break the bonds of sin and death,  
and were raised among us  
to bring abundant life.**

**We believe in you, O God,  
who transforms us by the Holy Spirit,  
draws us into community,  
moves us to action,  
and inspires us to hope against hope.  
You breathe new life  
into a fallen world  
and equip us to proclaim  
the good news of resurrecting love.**

**All thanks and praise to you, O God, our beginning and our end. Amen.**

**+INTERCESSIONS**

*Sundays and Seasons & Reconciling in Christ*

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy,

**Hear our prayer.**

Holy three, holy one, even the dawn and dusk-filled skies transition in a prismatic rainbow of colors. You have made all things well and holy. We repent of our misuse of your beloved creation. Help us to protect our natural habitats. Empower and elevate the voices of those who advocate for the responsible stewardship of the earth's precious resources. God, in your mercy,

**Hear our prayer.**

Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy,

**Hear our prayer.**

Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick, especially Lois Eid, recovering from hip surgery; Carol Kelly; Sharon Clappier; Rosie Stalsberg; Dorothy Kelly; Cori Gershon; Mark Symchych; and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). God, in your mercy,

**Hear our prayer.**

Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy,

**Hear our prayer.**

*You are invited to offer spoken petitions.*

*At the conclusion of your petition, please close with "God, in your mercy,"  
to which the congregation will respond, "**Hear our prayer.**"*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

---

## MEAL

---

### +PEACE

The peace of Christ be with you always!

**And also with you!**

*The people may greet one another with a sign of God's peace.*

### OFFERING

*Panis Angelicus*  
James Nysee, Soloist

Cesar Frank

*Panis angelicus  
fit panis hominum;  
Dat panis coelicus  
figuris terminum:  
O res mirabilis!  
Manducat Dominum  
pauper, servus et humilis.*

May the Bread of Angels  
Become bread for humankind;  
The Bread of Heaven puts  
All foreshadowing to an end;  
Oh, thing miraculous!  
The body of the Lord will nourish  
the poor, the poor,  
the servile, and the humble.

**+OFFERTORY HYMN**

*Christ, Our Peace*  
Sung a few times

Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod-y in you.

The musical score is written for two staves, Treble and Bass clef, in a key of two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the staves, aligned with the notes. The first system covers the first line of the hymn, and the second system covers the second line. The music concludes with a double bar line.

**+OFFERING PRAYER**

Generous God, we give you praise! You freed the widow from her debt by transforming a small jar of oil into countless overflowing vessels. (2 Kings 4:1-7) You liberate us from sin and death by the abundance at this table. Multiply these gifts and fill us with your spirit, so that we may embody Christ and enflesh your radical freedom.

**Amen.**

## +GREAT THANKSGIVING

God is here!

**The Spirit is with us!**

Lift up your hearts!

**We lift them to our God!**

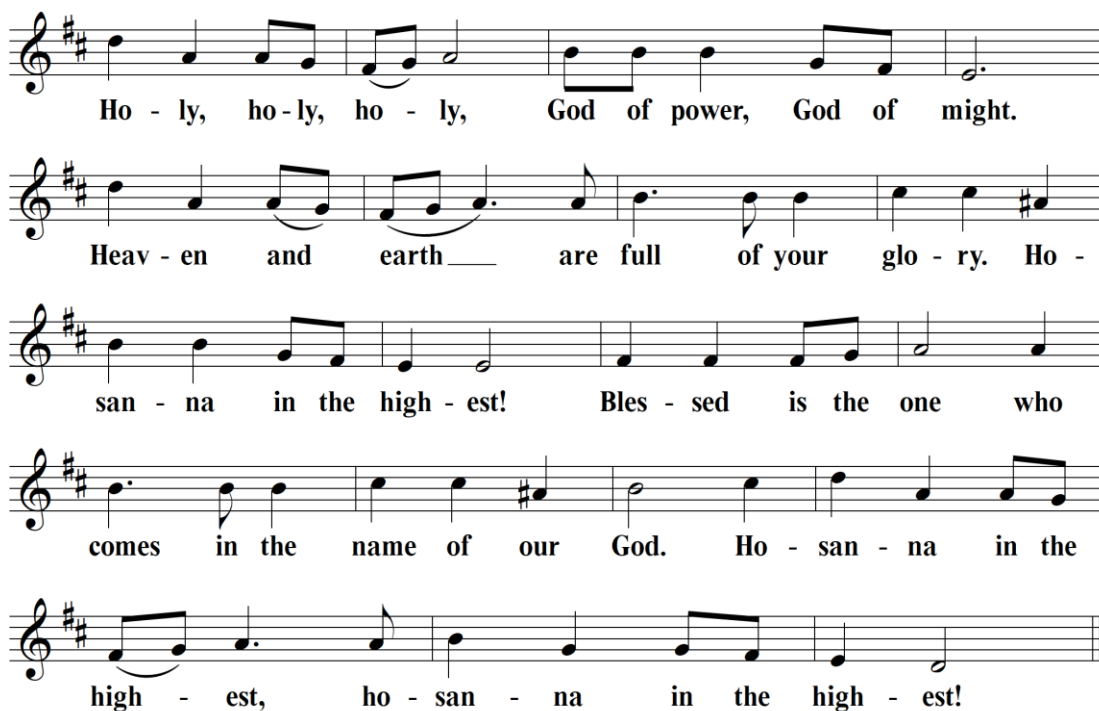
Let us give thanks to the Holy One and Holy Three!

**It is right to give our thanks and praise!**

And now we give you thanks because in the victory of Jesus Christ over the grave a new age has dawned, the long reign of sin is ended, a broken world is being renewed, and humanity is once again made whole.

With all heaven and earth, we shout with joy:

## +SANCTUS



Ho - ly, ho - ly, ho - ly, God of power, God of might.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est! Bles - sed is the one who

comes in the name of our God. Ho - san - na in the

high - est, ho - san - na in the high - est!

In the night in which Jesus was betrayed... Do this for the remembrance of me. Groaning in expectation with all of creation, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Breath of God, in this bread and cup  
you bring new life to your church.

**Breathe on us, that we may live!**

May your Spirit intercede for us with sighs too deep for words,  
so that we might be made one body in Christ.

**Breathe on us, that we may live!**

Revive our faith, infuse us with your peace, and reveal to us your justice,  
so that we might witness to the resurrection in all that we say and in all that we do.

**Breathe on us, that we may live!**

All thanks and praise to you, O God, Holy One and Holy Three.

**Amen!**

#### **+LORD'S PRAYER**

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

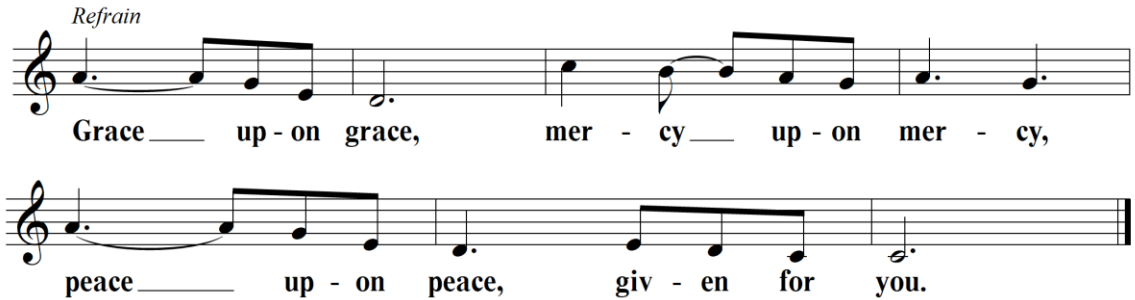
**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## +GRACE UPON GRACE



The Word made flesh dwells among us, full of grace and truth. **Refrain.**  
Behold our Savior who frees us from the sin of the world. **Refrain.**

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

**Thanks be to God.**

*All are welcome at the table.*

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

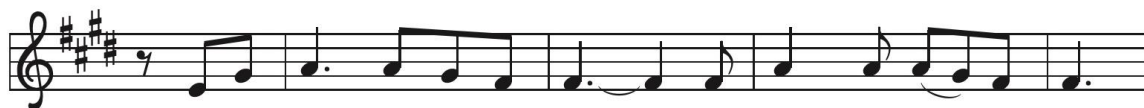
*If you wish to receive communion from your pew, please let an usher know.*

DISTRIBUTION HYMN

*As a Mother Comforts Her Child*



As a moth-er com-forts her child, so God will com - fort you.



As a hen gath-ers her brood, so Christ will gath - er you.



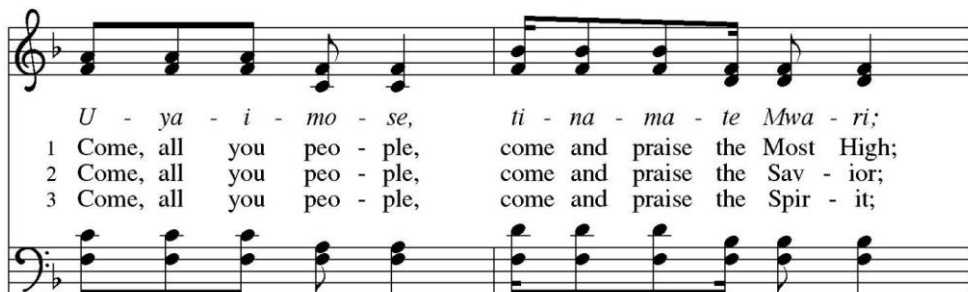
As a wise one coun-sels her friend, so the Spir-it will coun-sel you.



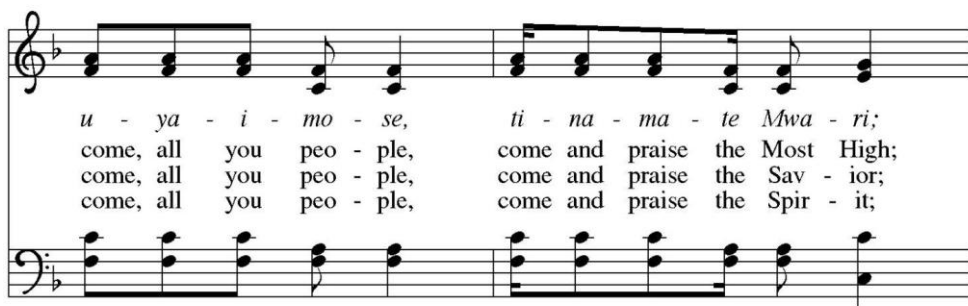
The Trin - i - ty of love will be with you.



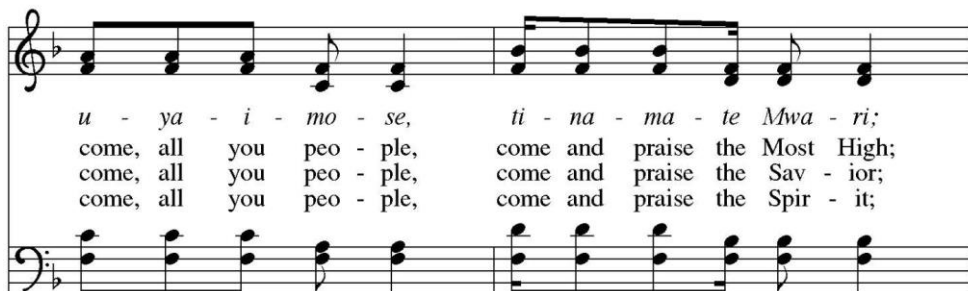
## DISTRIBUTION HYMN

*Come, All You People*


*U - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
 1 Come, all you peo - ple, come and praise the Most High;  
 2 Come, all you peo - ple, come and praise the Sav - ior;  
 3 Come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
 come, all you peo - ple, come and praise the Most High;  
 come, all you peo - ple, come and praise the Sav - ior;  
 come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
 come, all you peo - ple, come and praise the Most High;  
 come, all you peo - ple, come and praise the Sav - ior;  
 come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se Zvi - no.*  
 come now and wor - ship the Lord.  
 come now and wor - ship the Lord.  
 come now and wor - ship the Lord.

**+BLESSING**

May the deep breath of God revive you with joy, infuse you with peace, and fill you with hope.

**Amen.**

**+POST-COMMUNION PRAYER**

Blessed Jesus, in this rich meal of grace, you have fed us with your body, as the people we are and the people we will be. Now send us forth to bear your hope to a world in need.

**Amen.**

---

# SENDING

---

## +SENDING SONG

*Come, Join the Dance of Trinity*



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

## +BENEDICTION

May the Holy One, Holy Three, + bless you now and always.

**Amen.**

## +DISMISSAL

Go in peace! You are already made whole.  
**Thanks be to God!**

## POSTLUDE

*You are invited to the Community Room  
(located at the rear of the worship area) for a time of conversation and refreshments.*

---

Artwork: Pittman, Lauren Wright. *Mary and Elizabeth*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57086> [retrieved May 31, 2023]. Original source:

Lauren Wright Pittman, <http://www.lewpstudio.com/>

*"Rise, Shine, You People!"* Text: Ronald A. Klug, b. 1939, alt. Music: WOJTKIEWIECZ, Dale Wood, 1934-2003

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress

*Psalm 8 - Psalm refrain* reproduced from 'Psalter for Worship Year A' © 2007 Augsburg Fortress

*Psalm tone* reproduced from 'Psalter for Worship Year C' © 2006 Augsburg Fortress

*"By Grace God Calls Us into life"* Text: Susan Palo Cherwien. Music: NUN DANKET ALL, Johann Crüger, 1598-1662

Text © 2007 Susan Palo Cherwien, admin. Augsburg Fortress

*"Christ Our Peace"* Text: Marty Haugen, b. 1950. Music: CHRIST, OUR PEACE, Marty Haugen

Text and music © 2007 GIA Publications, Inc.

*"As a Mother Comforts Her Child"* Text: Brian Wentzel, b. 1979. Music: TRINITY OF LOVE, Brian Wentzel

Text and music © 2018 Augsburg Fortress

*"Come, All You People"* Text: Alexander Gondo; tr, I-to Loh, b. 1936, alt. Music: UYAIMOSE, Alexander Gondo.

Text and music © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music

*"Come, Join the Dance of Trinity"* Text: Richard Leach, b. 1953. Music: KINGSFOLD, English folk tune

Text © 2001 Selah Publishing Co., Inc.

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358      htlcmpls.org

LITURGY SETTING TODAY: *SIGHS TOO DEEP FOR WORDS*

## WORSHIP PARTICIPANTS

	10:00 AM
<b>Preacher</b>	David Rojas Martinez
<b>Presiding Minister</b>	Ingrid Rasmussen
<b>Crucifer</b>	
<b>Cantor</b>	Pam Kildahl
<b>Assisting Minister</b>	Bob Aldrich
<b>Communion</b>	Matt Floding, Karen Kunze, Gretchen Lund
<b>Ushers</b>	David Broberg, Joy Nelson, Rod Johnson, Kathy Hollander
<b>Altar Guild</b>	Anne Beschnett, Josh Becker
<b>Coffee Servers</b>	Roberta Shaw, Connie Adams
<b>Counters</b>	Pam Blomgren, Joyce Peterson
<b>Closer</b>	Bob Hulteen

*Copyright permission is granted under annual copyright license A-704054 with OneLicense, Chicago IL.*

### STAFF

Ingrid Rasmussen, *Lead Pastor*

Doug Mork, *Part-time Associate Pastor*

Kathy Ekwall, *Communications & Congregational Coordinator*

Nolan Gusdal, *Building Maintenance*

David Rojas Martinez, *Community Engagement and Education Coordinator*

Phil Radtke, *Cantor*

Kaia Ellis, *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*

Erik Gerhardt, *Accompanist*

Dennis Nordholm, *Custodian*

Logan Olson, *Gloria Ringers Director*

### LEADERSHIP

Allison Johnson Heist, *Council President*

Gretchen Lund, *Council Vice President*

Erin Henry, *Council Secretary*

Katie Schroeder, *Council Treasurer*

## P A R I S H   I N F O R M A T I O N

### **BOOK GROUP WITH PASTOR INGRID THROUGHOUT JUNE**

In *How to Begin When Your World is Ending*, the author shares the questions like: Is it true that prayer changes things? Does God care whether we live or die—and is there a damn thing God can do about it anyway? How can vulnerability, counter-intuitively, be a strength? And the million-dollar question: is there life after death, and just what might it be like?

Pastor Ingrid will send out a short reflection by email each Monday morning. The group is invited to gather for one in-person gathering on Arbeiter's patio on the evening of June 22. Further details will be emailed to participants.

### **BIKE TO CHURCH IN JUNE**

Ride your bike to church. Don't forget our newest bike parking station on the lawn in front of the church!

### **SUMMER BOOK READ**

Caring for Creation is sponsoring a summer book read—*Saving Us: A Climate Scientist's Case for Hope and Healing in a Divided World*. We'll meet for backyard discussion gatherings every other Wednesday at 7:00 p.m. from June 14 - July 12. Books have been ordered and will be available in the Community Room soon. A signup sheet and book synopsis are in the Community Room.

### **FIRST SUNDAY MUSINGS JUNE 4**

Head to Turtle Bread at 4205 E. 34th St. at 11:15 p.m. with several other members for lunch and conversation. No sign up necessary. The group meets in the Community Room.

### **EXODUS LENDING CELEBRATION MONDAY, JUNE 5**

The road to payday loan reform in Minnesota was a long one, and it took many organizations and individuals more than a decade to get here. Celebrate with Exodus Lending on Monday, June 5, 4:30-7:00 p.m., at Utepils Brewery. Raise a glass in celebration and meet the other supporters, organization partners, testifiers, faith leaders, focus group participants, former payday loan borrowers, community leaders, lobbyists, organizers, donors, and general rabble-rousers who contributed to this movement over the years.

### **KNITTING GROUP TUESDAY, JUNE 6, 2:00 P.M.**

Knitters (and crocheters!) are invited to bring their knitting or crochet projects to Holy Trinity on the first Tuesday of each month at 2:00 p.m. All are welcome to join in for needlework and conversation. For more information, contact Liz Blood ([liz.bill.blood@gmail.com](mailto:liz.bill.blood@gmail.com)).

### **COTTAGE MEETINGS BEGIN JUNE 7**

The first congregational goal of 2023 reads: *Nurture community care and connection as we emerge from COVID separation and isolation.* To further community connection, Church Council members and other congregants will lead cottage meetings throughout the summer, gathering together members of the congregation who live in similar geographic areas. Cottage meetings will provide informal space to enjoy food and conversation, connection and reconnection. More information has recently been sent to members. Please RSVP to the church office (612-729-8358 / [office@htlcmpls.org](mailto:office@htlcmpls.org)).

### **MUSIC IN THE GARDEN RESUMES JUNE 11 AT 11:00.**

We'll eat pizza and drink whatever the volunteers bring to drink, and listen to the music of The Dissenters (featuring our own Scott Cole!). If you can help (buying groceries, setting up, cooking, serving, cleaning up), reach out to Jeff Olsen Biebighauser ([jbiebigh@gmail.com](mailto:jbiebigh@gmail.com)). And clear your schedule for the next three events, too: July 23, August 13, September 10! It'll be so much fun.

### **SOLACE AT THE PALACE SUNDAY, JUNE 11**

Longfellow Community Council is organizing an outdoor interactive art experience in the heart of downtown Longfellow on Sunday, June 11, from 12:00 to 6:00 p.m. at 3032 Minnehaha Ave. (the lot next to Moon Palace Books). There will be 20 vendors, art workshops open to all, musical performances, food trucks, and kids art activities. Please help spread the word!

### **RETIREMENT PARTY FOR LONGFELLOW SCHOOL'S DR. PADMINI UDUPA, JUNE 13**

Come celebrate Dr. Udupa's career and contributions to MPS students and staff. Share stories, connect, and reconnect with former colleagues. Requested donation of \$25 includes dinner and beverages. Tuesday, June 13, 5:30-8:00 p.m., at Crossroads Panorama, 80 West 66th St., Richfield, Minnesota (in the Hub Shopping Center). For more information, contact Cheryl Leavitt ([Cheryl.Leavitt@mpls.k12.mn.us](mailto:Cheryl.Leavitt@mpls.k12.mn.us)).

### **VACATION BIBLE SCHOOL AUGUST 14-17, 2023, 9:00 A.M. - 3:00 P.M.**

Please know that Cantor Phil, the pastors, and other staff members are excited for the possibilities of what Vacation Bible School (VBS) will look like in August. We are imagining four days of learning about faith-filled responses to injustices in our neighborhood and greater society. There will be music, food, games, stories, and lots more every day of VBS!

Please call the office to register. We hope you will consider joining us!

## P A R I S H   S C H E D U L E

Tuesday, June 6	11:00 AM	Worship Readings Discussion
	2:00 PM	Knitting Group
Sunday, June 11	10:00 AM	Worship Service of Holy Communion
	11:00 AM	Music and Pizza in the Garden
	2:00 PM	Swahili Service

### ADULT FORUM

*11:15 a.m. each Sunday in the Library*

#### **TODAY            “Dawnland the Film”**

For decades, child welfare authorities have been forcibly removing Indian children from their homes to “save” them from being Indian. In Maine, the first official “truth and reconciliation commission” in the United States began an unprecedented investigation. *Dawnland* goes behind the scenes as this historic body deals with difficult truths, questions the meaning of reconciliation, and charts a new course for state and tribal relations.

The film will be shown at 11:15 a.m. in the Library. Jody Beaulieu, Red Lake Anishinaabe, and members of the Doctrine of Discovery Task Force will lead the discussion following the film.

**June 11            No Adult Forum**