

FIFTH SUNDAY AFTER PENTECOST

JULY 2, 2023

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the nursery on the 2nd floor and in the basement.
Single-use, all gender restrooms are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

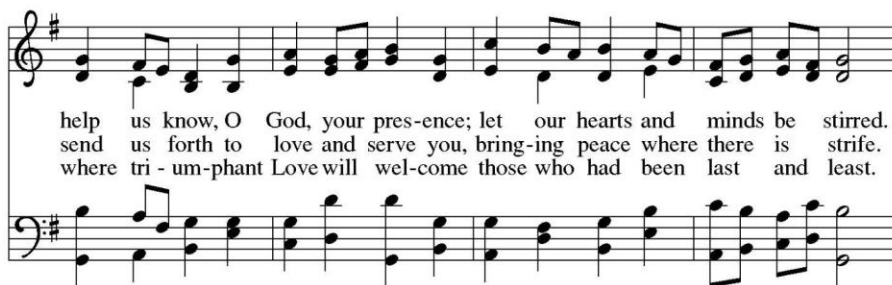
Prelude on 'HYFRYDOL'

P. Radtke

Please stand and face the cross at the rear of the sanctuary.



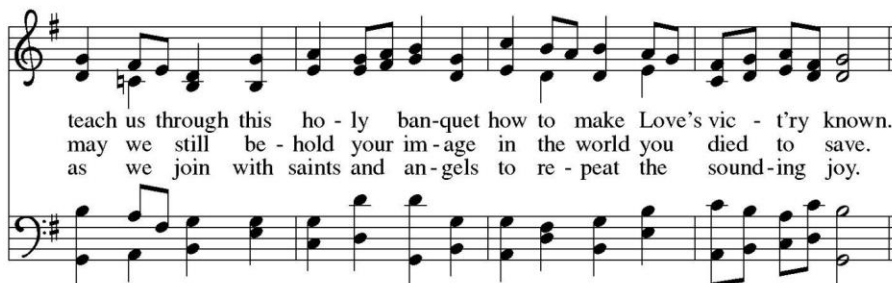
1 As we gath-er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri - umphant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
 may we still be - hold your im-age in the world you died to save.
 as we join with saints and an-gels to re - peat the sound-ing joy.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

Cantor *All*
In peace, let us pray to the Lord. Lord, have mer-cy.

Cantor
For the peace from a - bove, and for our sal-vation, let us pray to the Lord.

All *Cantor*
Lord, have mer-cy. For the peace of the whole world, for the well-

being of the church of God, and for the u-ni-ty of all, let us pray to the Lord.

All *Cantor*
Lord, have mer-cy. For this ho-ly house, and for all who offer here their

wor-ship and praise, let us pray to the Lord. Lord have mer-cy.

Cantor *All*
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.



Wa - kan-tan - ka ta - ku ni - ta - wa tan - ka - ya
 1 Man - y and great, O God, are your works, mak - er of
 2 Grant un - to us com-mu - nion with you, O Star - a -



qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,
 earth and sky. Your hands have set the heav'ns with stars;
 bid - ing One. Come un - to us and dwell with us;



ma - ka kin he du - o - wan - ca. Mni - o - wan
 your fin-gers spread the moun - tains and plains. Lo, at your
 with you are found the gifts of . . . life. Bless us with



ca - sbe - ya - wan-ke cin, he - na o - ya - ki - hi.
 word the wa - ters were formed; deep seas o - bey your voice.
 life that has no . . . end, e - ter-nal life with you.

+PRAYER OF THE DAY

Welcoming God, giving space for creation to return your love: make us apostles of the open table, a place of hospitality to challenge the world with the gift of eternal life; through Jesus Christ, who offered himself for us.

Amen.

WELCOME

Please be seated.

WORD

FIRST READING

Jeremiah 28:5-9

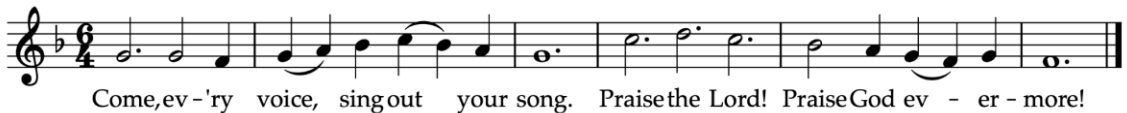
Old Testament, Page 750

Word of God; word of life. **Thanks be to God.**

PSALM 89:1-4, 15-18

Hal H. Hopson

Refrain (First time: cantor, then all)



My song forever shall record the tender mercies of the Lord;
Your faithful ways will I proclaim, and every age shall know your name. **Refrain**

Almighty God, your lofty throne has justice for its cornerstone;
And shining bright before your face are truth and love and boundless grace. **Refrain**

The swelling sea obeys your will; its angry waves your voice can still.
The whole creation's wondrous frame proclaims its Maker's glorious name. **Refrain**

With blessing is the nation crowned whose people know the joyful sound;
They, in the light, O Lord, shall live, the light your face and favor give. **Refrain**

SECOND READING

Romans 6:12-23

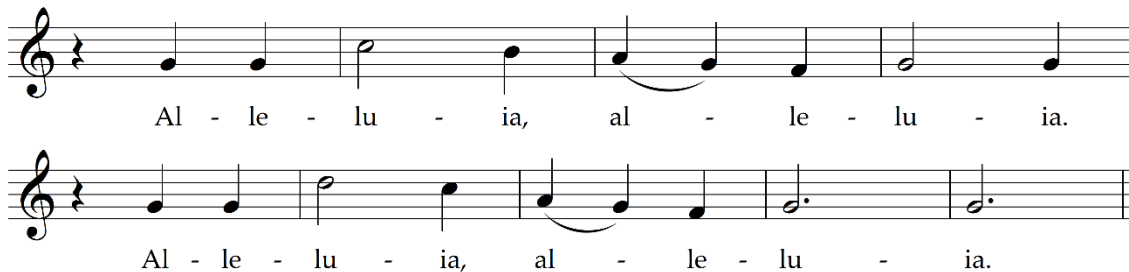
New Testament, Pages 148-140

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!

All:



Cantor: You are a chosen race, a royal priesthood, a holy nation,
in order that you may proclaim the mighty acts of the one who called you. (1 Peter 2:9)

All: Repeat "Alleluia"

+GOSPEL READING

Matthew 10:40-42

New Testament, Page 10

Word of God; word of life. **Thanks be to God.**

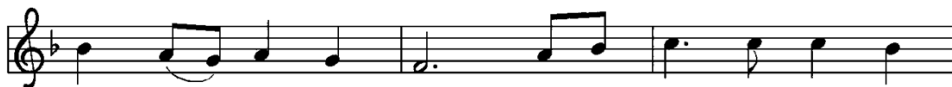
SERMON



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



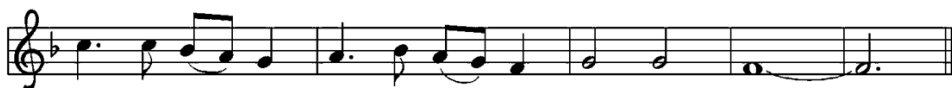
hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

+INTERCESSIONS

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

We pray for the church. For wisdom to heed the voices of prophets in our midst who cast a vision of God's promised future. For courage to welcome people whom society rejects. For resolve to serve all in need. God, in your mercy,

Hear our prayer.

We pray for creation. For all rivers, lakes, oceans, and streams. For lands experiencing scorching heat, drought, or wildfires. For conservation organizations and environmental activists. For scientists working on clean energy solutions. God, in your mercy,

Hear our prayer.

We pray for this nation and all nations. For presidents, governors, and legislators. For judges, juries, district attorneys, and public defenders. For military personnel. For those who are incarcerated. Guide us in ways of freedom that promote the common good. God, in your mercy,

Hear our prayer.

We pray for those in need. For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For those face illness, sorrow, or hard times, especially Mary Paavola, recovering from a fall; Ann Schrooten, recovering from surgery; the family of Bev Peschiutta's sister, Marlyce, who died this past week; Cori Gershon; Mark Symchych; and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). God, in your mercy,

Hear our prayer.

We pray for children. For their safety at home and in childcare settings. For their flourishing at summer programs and camps. For the many people who care for them including parents and grandparents; childcare workers and teachers; coaches, counselors, and mentors; pediatricians and psychologists. God, in your mercy,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "God, in your mercy,"
to which the congregation will respond, "**hear our prayer.**"*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always. **And also with you.**

You are invited to exchange words and signs of friendship and love with those around you.

OFFERING

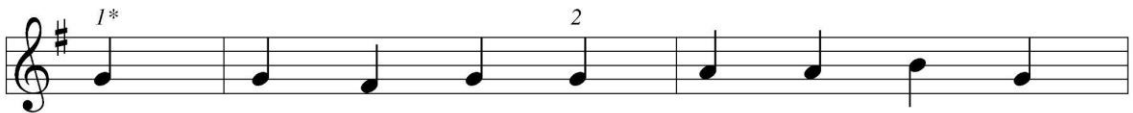
Woodland Reverie
Jan Mehlhoff, flute

Daniel Dorff

+OFFERTORY HYMN

Come, Lord Jesus

Communion servers are invited to come forward at this time.



1 Oh, come, Lord Je - sus, be our guest, and
2 Oh, come, Lord Je - sus, be our guest, and
3 Oh, come, Lord Je - sus, be our guest, and
4 Oh, come, Lord Je - sus, be our guest, and



let your gifts to us be blest. Keep us for - ev - er
let your gifts to us be blest. Oh, may there be a
let your gifts to us be blest. Guide us a - long the
let your gifts to us be blest. Come deep with - in our



in your sight, and be our joy, our hearts' de - light.
good - ly share on ev - 'ry ta - ble ev - 'ry - where.
ser - vant's way, and lead us to your dawn - ing day.
hearts to dwell, that we may all your good - ness tell.

**may be sung in canon*

+OFFERING PRAYER

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

Amen.

+GREAT THANKSGIVING

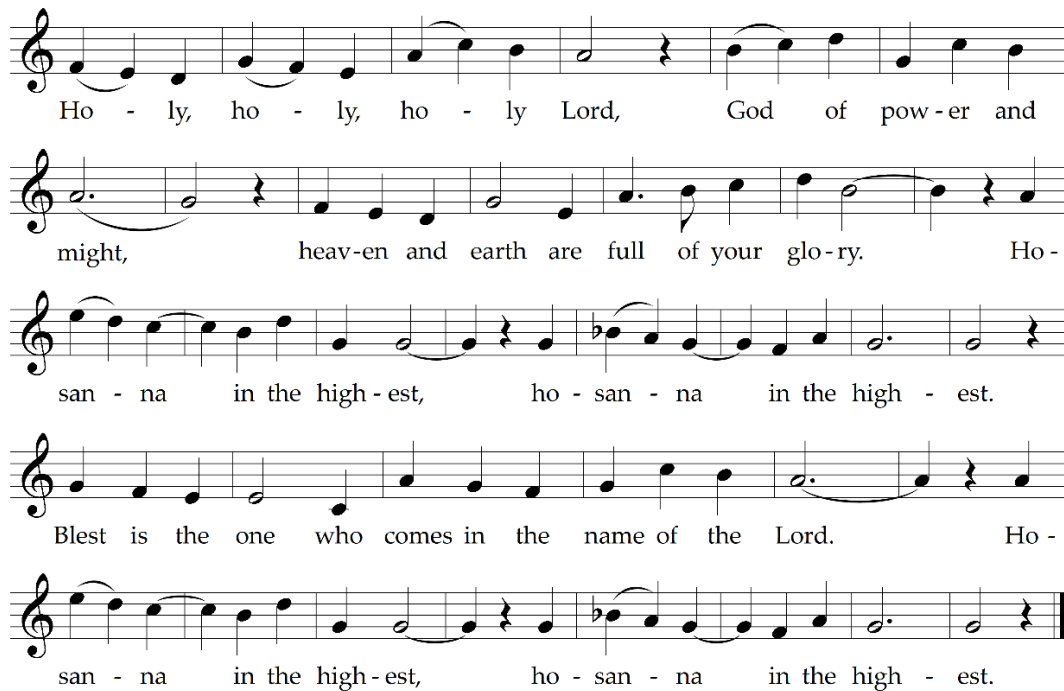
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right to give you our thanks and praise, O God, for you made heaven and earth, the sea and all that is in them. You raised up prophets among your people and through them spoke your word of life and truth. In your compassion, Jesus came among us lifting up those who were bowed down, feeding the hungry, and setting free those held captive by society's chains. Through his living, dying, and rising, we, too, are raised and made new. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo-ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blest is the one who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together,

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the

world; grant us peace, grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshiping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God.

Thanks be to God.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

DISTRIBUTION HYMN

I Received the Living God

ELW 477

Refrain

I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



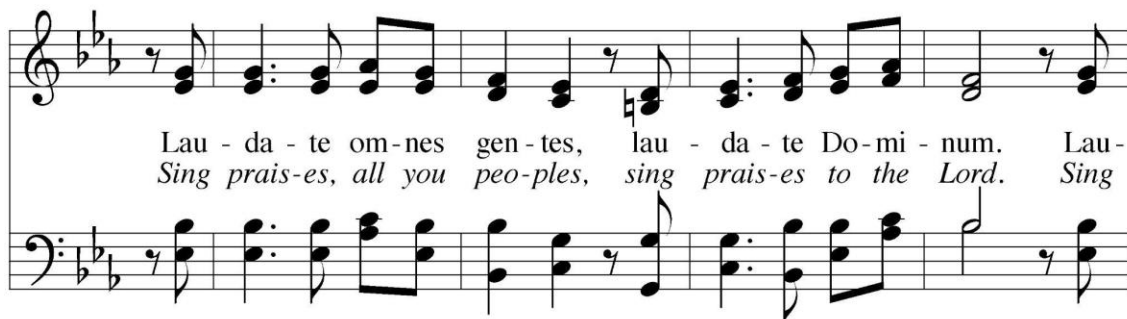
- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,

*Refrain*

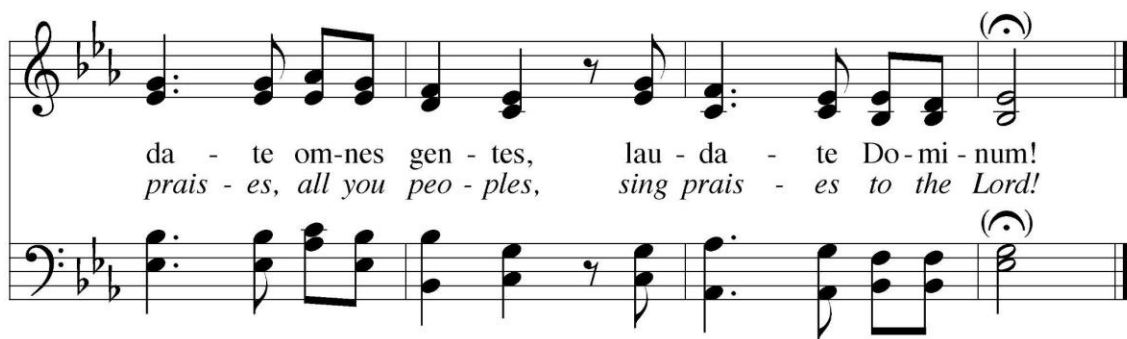
you who will par - take of me need not ev - er fear to die.
 so I come to bring you home to be one with us a - new.
 You will know me in your heart, and my word shall make you free.
 but re - ceive this liv - ing bread, and my Spir - it you shall know.

DISTRIBUTION HYMN

Laudate omnes gentes



Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing



da - te om - nes gen - tes, lau - da - te Do - mi - num!
prais - es, all you peo - ples, sing prais - es to the Lord!

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

We thank you, generous God, for the refreshment we have received at your banquet table.
Send us now to spread your generosity into all the world, through the one who is our dearest
treasure, Jesus Christ, our Savior and Lord.

Amen.

SENDING

+SENDING HYMN

Lord of Glory, You Have Bought Us

ELW 707



1 Lord of glo - ry, you have bought us with your life - blood
2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,
3 Won - drous hon - or you have giv - en to our hum - blest
4 Lord of glo - ry, you have bought us with your life - blood



as the price, nev - er grudg - ing for the lost ones that tre -
of your own. With the sun - shine of your good - ness melt our
char - i - ty in your own mys - te - rious sen - tence, "You have
as the price, nev - er grudg - ing for the lost ones that tre -



men - dous sac - ri - fice; and with that have free - ly giv - en
thank - less hearts of stone till our cold and self - ish na - tures,
done it all to me." Na - ked, sick, in pris - on, hun - gry—
men - dous sac - ri - fice. Give us faith to trust you bold - ly,



bles - sings count - less as the sand to the un - thank - ful
warmed by you, at length be - lieve that more hap - py
in the least, your face we view, say - ing by your
hope, to stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.
and more bless - ed 'tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you."
all your grac - es, with your love our love re - new.

+BENEDICTION

Go now, and do not be afraid.
Put your hope in God,
who empowers you to sing songs of truthfulness and praise.

And may God watch over you;
May Christ Jesus have compassion for you;
And may the Holy Spirit raise you, each day, to life.

Amen.

+DISMISSAL

We go in peace to love and to serve.

Thanks be to God.

POSTLUDE

On Our Way Rejoicing
Jan Mehlhoff, flute

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

*"As We Gather at Your Table" Text: Carl P. Daw Jr., b. 1944
Music: IN BABILONE, 'Oude en Nieuwe Hollandse Boerenlitiens en Contradansen', 1710; arr. Julius Rötgen, 1855-1932
Text © 1989 Hope Publishing Company*

*"Psalm 89" Refrain text: Hal H. Hopson, and copyright © 2008. Verses text: 'The psalter', 1912, alt.
Music: SUXXEX CAROL, a trad. English carol*

*"All Are Welcome" Text: Marty Haugen, b. 1950. Music: TWO OAKS, Marty Haugen
Text and music © 1994 GIA Publications, Inc.*

*"I Received the Living God" Text: Anonymous. Music: LIVING GOD, Anonymous
"Laudate omens gentest" Text: Taizé Community, based on Isaiah 12. Music: Jacques Berthier
Text and music © 1978, 1998 Les Presses de Taizé, admin GIA Publications, Inc.*

*"Lord of Glory, You Have Bought Us" Text: Eliza S. Alderson, 1818-1889, alt.
Music: HYFRYDOL, Rowland H. Prichard, 1811-1887*

*"Many and Great, O God" Text: Joseph R. Renville, 1779-1846; para. Philip Razier, 1892-1964, alt.
Music: LAC QUI PARLE, Dakota tune*

*"Come, Lord Jesus" Text: traditional table prayer, adapt. Susan Briehl. Music TALLIS' CANON, Thomas Tallis
Text © 1996 Augsburg Fortress*

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358

htlcmpls.org

LITURGY: *ELW SETTING NINE*

WORSHIP PARTICIPANTS

10:00 AM

Preacher	Margaret Kelly
Presiding Minister	Doug Mork
Crucifer	Wayne Vetter
Cantor	Stephanie Sulzbach
Assisting Minister	
Communion	Tom Kleven, Matt Floding, Steve Murray
Ushers	David Broberg, Helen Norheim, Jeff Olsen Biebighauser
Altar Guild	Doris Gbala
Coffee Servers	Bob and Jane Aldrich
Counters	Chuck Jordan
Closer	Bob Hulteen

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STAFF

Ingrid Rasmussen, *Lead Pastor (sabbatical leave)*

Doug Mork, *Part-time Associate Pastor*

Kathy Ekwall, *Communications & Congregational Coordinator*

Nolan Gusdal, *Building Maintenance (sabbatical leave)*

David Rojas Martinez, *Community Engagement and Education Coordinator*

Phil Radtke, *Cantor*

Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*

Erik Gerhardt, *Accompanist*

Dennis Nordholm, *Custodian*

Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Allison Johnson Heist, *Council President*

Gretchen Lund, *Council Vice President*

Erin Henry, *Council Secretary*

Katie Schroeder, *Council Treasurer*

P A R I S H I N F O R M A T I O N

JULY 2023: ALL-CONGREGATION READ WITH PASTOR DOUG, DEACON DAVID, JOYCE BESSER, AND MATT FLODING

Thanks to a sabbatical grant that Holy Trinity received for Pastor Ingrid's time away, each household receives a candle and a copy of a book by Pastor Melissa Florer-Bixler entitled "Fire By Night." The book invites us to marvel at a God who travels with people through cloud and fire, by day and by night, since the beginning of time. Florer-Bixler calls the Old Testament a book of fire—reading it draws us close to God's love which continues to burn away our expectations and set us ablaze.

Leaders will include a short reflection on the reading each Thursday in the Community Church newsletter: July 6 on chapters 1-3; July 13 on chapters 4-6; July 20 on chapters 7-9; July 27 on chapters 10-11. Please read along with us!

LONGFELLOW SUMMER SING THURSDAYS, BEGINNING JULY 6

This first annual Summer Sing will take place on Thursdays from 6:00 to 7:30 p.m. and will provide a space for novice and professional, young and old, shy and confident to join together. We will sing sacred and secular pieces in different styles by composers local and abroad that promote community and music making. Local choir director, G. Phillip Shoultz, III will be the guest clinician. Phillip is the Associate Artistic Director of VocalEssence as well as Cantor at Westwood Lutheran Church. Questions and sign up can be directed to Phil Radtke (pradtke@htlcmpls.org).

VACATION BIBLE SCHOOL AUGUST 14-17, 2023, 9:00 A.M. - 3:00 P.M.

Please know that Cantor Phil, the pastors, and other staff members are excited for the possibilities of what Vacation Bible School (VBS) will look like in August. We are imagining four days of learning about faith-filled responses to injustices in our neighborhood and greater society. There will be music, food, games, stories, and lots more every day of VBS!

Please call the office to register. We hope you will consider joining us!

P A R I S H S C H E D U L E

Tuesday, July 4		Office Closed for Fourth of July Holiday
Thursday, July 6	6:00 PM 6:45 PM	Longfellow Summer Sing Big Meeting Night
Sunday, July 9	10:00 AM 11:15 AM 2:00 PM	Worship Service of Holy Communion Adult forum Swahili Service

ADULT FORUM

11:15 a.m. in the Library

TODAY NO ADULT FORUM

July 9 “Words of Worship”

Pastor Doug Mork and Deacon David Rojas Martinez

Pastor Doug and Deacon David will present and lead a conversation on our use of language in worship. While Holy Trinity has done much work on inclusivity and expansiveness in our scripture, liturgy, preaching and hymnody, it will always be a work in progress. Where have you found new language helpful? Where do you find challenges? What has changed in the values and concerns you bring to worship language?