

Readings April 30, 2023

Fourth Sunday of Easter

First Reading: Acts 2:42-47

⁴²[The baptized] devoted themselves to the apostles' teaching and common life, to the breaking of bread and the prayers.

⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Psalm: Psalm 23

¹The LORD^l is my shepherd;
I shall not ^l be in want.

²**The LORD makes me lie down ^l in green pastures
and leads me be- ^l side still waters.**

³You restore my ^l soul, O LORD,
and guide me along right pathways ^l for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I
shall ^l fear no evil;**

for you are with me; your rod and your staff, they ^l comfort me. R

⁵You prepare a table before me in the presence ^l of my enemies;
you anoint my head with oil, and my cup is ^l running over.

⁶**Surely goodness and mercy shall follow me all the days ^l of my
life,
and I will dwell in the house of the ^l LORD forever. R**

Second Reading: 1 Peter 2:19-25

¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²"He committed no sin,
and no deceit was found in his mouth."

²³When abused, Christ did not return abuse; when suffering, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴Christ himself bore our sins in his body on the tree, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Gospel: John 10:1-10

[Jesus said:] ¹"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for the shepherd, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run away because they do not know the voice of strangers." ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."